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# NECROLOGICAL REPORTS

AND ANNUAL PROCEEDINGS

OF THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

VOLUME IV

1910–1919

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BY THE EDITOR

1919

# SUCCESSION OF OFFICERS

## PRESIDENTS

1873-74. Rev. John C. Backus, D.D., of Baltimore.
1874-75. " Charles K. Imbrie, D.D., of Jersey City.
1875-76. " E. P. Rogers, D.D., of New York City.
1876-77. " George Musgrave, D.D., LL.D., of Philadelphia.
1877-78. " Samuel Irenaeus Prime, D.D., of New York City.
1878-79. " James R. Graham, D.D., of Winchester, Va.
1879-80. " Henry H. Welles, of Kingston, Pa.
1880-81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881-82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882-83. " William P. Breed, D.D., of Philadelphia.
1883-84. " Henry J. Van Dyke, D.D., of Brooklyn, N. Y.
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1885-86. " William Irvin, D.D., of Troy, N. Y.
1886-87. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887-88. " Elijah R. Craven, D.D., LL.D., of Newark, N. J.
1888-89. " George Alexander, D.D., of New York City.
1889-90. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.
1890-91. " Charles L. Thompson, D.D., of New York City.
1891-92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892-93. " J. Addison Henry, D.D., of Philadelphia.
1893-94. " George D. Baker, D.D., of Philadelphia.
1894-95. " Howard Duffield, D.D., of New York City.
1895-96. " William Edward Schenck, D.D., of Philadelphia.
1896-97. " John Fox, D.D., of Brooklyn, N. Y.
1897-98. " Wallace Radcliffe, D.D., of Washington, D. C.
1898-99. " Henry van Dyke, D.D., LL.D., of New York City.
1899-1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900-01. " John R. Davis, D.D., of Philadelphia.
1901-02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N. J.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

1902-03. " Francis L. Patton, D.D., LL.D., of Princeton.
1903-04. " A. Woodruff Halsey, D.D., of New York City.
1904-05. " Edward B. Hodge, D.D., of Philadelphia.
1905-06. " John DeWitt, D.D., LL.D., of Princeton.
1906-07. " William L. McEwan, D.D., of Pittsburgh, Pa.
1907-08. " J. Ritchie Smith, D.D., of Harrisburg, Pa.
1908-09. " James M. Barkley, D.D., of Detroit, Mich.
1909-10. " Charles Wood, D.D., of Washington, D. C.
1910-11. " Charles R. Erdman, D.D., of Princeton.
1911-12. " Joseph H. Dulles, of Princeton.
1912-13. " James G. K. McClure, D.D., LL.D., of Chicago, Ill.
1913-14. " William B. Jennings, D.D., of Philadelphia.
1914-15. " George C. Yeisley, D.D., of Hudson, N. Y.
1915-16. " Russell Cecil, D.D., of Richmond, Va.
1916-17. " William H. Roberts, D.D., LL.D., of Philadelphia.
1917-18. " John McDowell, D.D., of Baltimore, Md.
1918-19. " Malcolm J. McLeod, D.D., of New York City.

## SECRETARIES

1872-97. Rev. William E. Schenck, D.D., of Philadelphia.
1885-87. " William H. Roberts, D.D., LL.D., of Princeton.
1887-1913. " Joseph H. Dulles, of Princeton.
1913-14. Prof. D. Kerr Macmillan, of Princeton.
1914- . Rev. Harold McA. Robinson, of Philadelphia.

## TREASURERS

1872-85. Rev. William H. Harris, of Princeton.
1885-93. " William Henry Green, D.D., LL.D., of Princeton.
1893-1917. " W. Brenton Greene, Jr., D. D., of Princeton.
1917- . " Charles R. Erdman, D.D., of Princeton.

## EDITOR OF THE NECROLOGICAL REPORTS

1913- . Rev. Joseph H. Dulles, of Princeton.

## CORRECTIONS TO VOLUME IV

p. 13, 19th line under John Woodbridge, for 76th read 86th.

p. 17, next line to bottom, omit After this, and after Canada read, in 1872, continuing there until 1903, when he moved to Orange, Cal.

p. 18, 15th line under Thomas Scott Witherow, for Westchester read Winchester.

p. 21, 5th line, for 56th read 76th.

p. 26, 2nd line under John Taylor Baird, for 1884 read 1834.

p. 36, 21st line, for 1901 read 1909.

p. 78, 19th line, for Wy. read Ky.

p. 81, 5th line under Hervey Logan Vannuys, for Longforth read Monfort.

p. 98, 11th line under McGowan, after 1869 add: He was stated supply of the churches of Diamond Lake and Wilmar, Minn., 1868-71.

p. 106, 6th line from bottom, after Guard add: 1879-86, and chaplain of the California National Guard.

p. 108, 11th line, after Wis. add: from June 1873 to October 1874. He was stated supply of the church at Platteville, Wis., from 1877 until; also strike out and was.

p. 113, 9th line, for Society read System; 1st line under Henning, for Erwin read Irwin.

p. 114, last line, after Son of add: William Graydon and.

p. 115, for Galwey read Gallwey; also same on p. 71.

p. 117, 15th line, for Yale read Gale.

p. 127, 6th line, James Urquhart should be in the class of 1873.

p. 178, 8th line, for 25 read 24.

p. 204, 1st line, for 1903 read 1913.

p. 273, 4th line, for William F. Magie read William J. Magie.

p. 294, next to last line, after Kelley add: who died April 5, 1909.

p. 299, 2nd line under Schenck, for 1846 read 1844.

p. 300, 23rd line, for 68th read 70th; also 26th line, after descendant add: of one of of the captors.

p. 314, next line to bottom, for 1905 read 1895.

p. 318, 2nd line under Graham, for 1886 read 1866.

p. 415, 2nd line under Lowrie, for 1884 read 1844.

p. 472, 1st line, for who with one son read with two sons, one.

p. 550, 18th line under Williams, for Green Valley read Great Valley.

# Necrological Report

PRESENTED TO THE

## ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 10th, 1910

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By the Secretary

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Entered at the Post Office at Princeton, N. J., as second class mail matter.

# NOTICE

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,

PRINCETON, N. J

# OFFICERS

OF

# THE ALUMNI ASSOCIATION

FOR THE YEAR 1910–1911

REV. CHARLES R. ERDMAN, '91, *President.*
REV. JOSEPH H. DULLES, '77, *Vice-President and Secretary.*
REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer.*
REV. CHARLES HERR, D.D., '81,
REV. ROBERT S. INGLIS, D.D., '91,
REV. C. WISTAR HODGE, Ph.D., '01,
} *Additional Members of the Executive Committee.*

# ANNUAL MEETING

OF THE

# ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY.

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PRINCETON, N. J., May 10, 1910.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. Charles Wood, D.D., '73, in the chair. A blessing was asked by the Rev. Dr. Dripps, of the class of 1868. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. S. W. Beach, of the class of 1880, and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. Professor Charles R. Erdman, of the class of '91.

VICE-PRESIDENT AND SECRETARY—The Rev. Joseph H. Dulles, of the class of '77.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—The Rev. Charles Herr, D.D., of the class of '81; the Rev. Robert S. Inglis, D.D., of the class of '91, and the Rev. Professor C. W. Hodge, Ph.D., of the class of '01.

The Rev. S. W. Beach was appointed to prepare a minute to present to the Association, expressing the appreciation of the Alumni of the work done by the Secretary of the Association in the preparation of the Biographical Catalogue.

The report was accepted and its recommendations adopted. The folowing minute, read by Mr. Beach, was unanimously adopted:

The Alumni Association hereby places on record its high appreciation of the Biographical Catalogue of 1909. This work of 661 pages has been brought to completion by the Librarian of the Seminary, after several years of indefatigable labor. It is nothing less than a monumental achievement and it is so thoroughly done that future compilers will find their work comparatively easy.

The Alumni Association would hereby express to the Rev. Joseph H. Dulles, their secretary and historian, their deep gratitude for the work he has accomplished in compiling the Biographical Catalogue. We recognize the high ideal he has placed before him in the great task and we congratulate him and the Association upon the industry and highly specialized skill which have been united to produce a book invaluable to Princeton Alumni of this and succeeding generations.

The report of the Treasurer was presented by him, and accepted without reference to a committee of audit.

The Treasurer's report is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

*Dr.*

| | | |
|---|---|---|
| 1909 | Balance on hand May 4th | $7.00 |
| | Interest | .21 |
| | | $7.21 |
| 1910 | Balance on hand May 10th | $7.21 |

WILLIAM BRENTON GREENE, JR.,
*Treasurer*

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the president, who himself made the first speech: President Patton, representing the Faculty; the Rev. Dr. Thomas S. Childs and the Rev. Dr. David Tully, representing the class of '50; the Rev. Dr. I. A. Blauvelt, representing the class of '60; the Rev. Dr. George Alexander, representing the class of '70; the Rev. Dr. G. P. Wilson, representing the class of '80; the Rev. Frank B. Everitt, representing the class of '90; and the Rev. Minot C. Morgan, representing the class of '00. After the speeches, the Rev. Prof. C. R. Erdman '91, pronounced the benediction, and the Association adjourned.

JOSEPH H. DULLES,
*Secretary.*

# ABSTRACT OF THE

# NECROLOGICAL REPORT

FOR 1910

The Report for the year ending April 1st, 1910, contains notices of one Director of the Seminary, Hugh H. Hamill, Esq., and of fifty-four former students. Seven of these should have been included in earlier Reports, but the fact of their death did not reach the secretary in time. The knowledge of them came to him through the preparation of the Biographical Catalogue. The total number reported is fifty-five.

Of the fifty four former students, the oldest—the Rev. William V. Wilson, D.D., died within four days of the completion of his ninety-seventh year. Another had just completed his ninety-fifth year. Six others had passed their eightieth year, twenty-two their seventieth, and six their sixtieth. The youngest died at the age of twenty-seven years and seven months. The average age of the fifty-four was sixty-six years, four months, and nineteen days. The average age at which they made a public confession of their faith was sixteen years and six months.

JOSEPH H. DULLES,
*Secretary.*

The Report contains the following names:

DIRECTOR

| | Died |
|---|---|
| Hugh Henderson Hamill, A.M., | May 14, 1909 |

ALUMNI

| Class. | | |
|---|---|---|
| 1839. | Thomas Wright, | Oct. 27, 1909 |
| 1841. | William Vandolah Wilson, D.D., | Nov. 13, 1908 |
| 1845. | John Woodbridge, D.D., | July 4, 1909 |
| 1849 | George Dillon Stewart, D.D., | April 1, 1910 |
| 1850. | William Harris Templeton, | March 27, 1910 |
| | John Thomas, | Sept. 29, 1908 |
| 1851. | Talmon Cornelius Perry, | May 30, 1909 |
| 1853. | Thomas Scott Witherow, | Nov. 21, 1908 |
| 1856. | James McDonald Chaney, D.D., | Sept. 18, 1909 |
| 1857. | Robert Gamble, | Aug. 26, 1909 |
| 1858. | Sheldon Jackson, D.D., LL.D., | May 2, 1909 |
| 1859. | Jacob Weidman, D.D., | March 20, 1910 |
| 1860. | Robert Stoutenburgh Feagles, | Nov. 3, 1909 |
| | Alfred Toleston Waterman, | Dec. 29, 1909 |
| 1861. | John Taylor Baird, D.D., | Feb. 1, 1910 |
| | William Melanchthon Johnson, D.D., | Feb. 5, 1910 |
| | Nelson Millard, D.D., | Jan. 5, 1910 |
| 1862. | William Bradford Darrach, | July 23, 1909 |
| 1863. | David Hull Laverty, D.D., | June 28, 1909 |
| | John Lynn Milligan, LL.D., | July 12, 1909 |
| | Charles Morison, | June 28, 1909 |
| | John Henry Scofield, | Sept. 10, 1909 |
| | George Sluter, | Aug. 24, 1908 |
| | William Travis, | May 1, 1909 |
| | John Lindsay Withrow, D.D., LL.D., | Sept. 24, 1909 |
| 1864. | Alexander Rankin, D.D., | Oct. 20, 1909 |
| | Roswell Delavan Smith, M.D., | March 19, 1910 |
| | William Thayer Smith, | Sept. 17, 1909 |
| | Moses Porter Snell, | Dec. 31, 1909 |
| 1866. | Samuel Barrett Pettengill, | Oct. 22, 1909 |
| 1867. | William Brown Chamberlin, | May 18, 1909 |
| | Francis Wallace Farries, | April 7, 1909 |
| | Joseph Gamble, D.D., | Aug. 8, 1909 |

| | | | |
|---|---|---|---|
| 1868. | Thomas Jefferson Aiken, | Oct. | 24, 1909 |
| | Alvin Cutler Campbell, | Jan. | 27, 1910 |
| 1873. | James William McIlvain, D.D., | Aug. | 7, 1909 |
| | William Davy Thomas, D.D., | May | 10, 1909 |
| 1876. | George Jermain Ely Richards, | June | 6, 1909 |
| 1879. | William Addison Alexander, D.D., | Nov. | 15, 1909 |
| | Harry Vernon Rice, | Feb. | 26, 1909 |
| 1880. | James Alexander Creighton, | Sept. | 3, 1909 |
| | John Leroy Taylor, Ph.D., D.D., | July | 12, 1909 |
| 1884. | John Peter Engstrom, | Aug. | 4, 1909 |
| 1887. | Edward Huntting Rudd, | July | 8, 1909 |
| 1890. | Luther Albertus Oates, | Nov. | 15, 1909 |
| 1892. | Joseph McIntyre, | June | 17, 1909 |
| 1893. | Albert Reid, | Nov. | 19, 1909 |
| 1895. | Arthur Dougall, | Oct. | 17, 1909 |
| 1896. | William Henry Morrow, | Nov. | 28, 1908 |
| 1898. | William Humboldt Layson, LL.D., | March | 8, 1909 |
| 1899. | William Middleton Grant, | Dec. | 24, 1909 |
| 1906. | Paul Dickson Axtell, | Jan. | 17, 1910 |
| | John Martin Newkirk, | April | 1, 1910 |
| 1908. | John Wesley Sullivan, grad. stud., | Oct. | 9, 1909 |

# DIRECTOR

## HUGH HENDERSON HAMILL, A.M.,

Son of the Rev. Dr. Samuel McClintock and Matilda Margaretta (Green) Hamill, was born Aug. 11, 1851, in Lawrenceville, N. J. His father was a trustee of the Seminary at Princeton for twenty-eight years. He made a public confession of his faith in the Presbyterian church at Lawrenceville when a young lad. His preparatory studies were pursued in the public school of Lawrenceville and later in the school of which his father was the principal. He graduated from Princeton University in 1871. During the next six years he taught in the Lawrenceville School, meanwhile pursuing the study of law. He completed his law studies under Caleb Green, in Trenton, N. J., and was admitted to the Bar in 1877. He engaged in the practice of law in Trenton from 1878 until his death. From 1884 to 1887 he was bursar of the Lawrenceville School. He was president of the Trenton Trust and Safe Deposit Company from 1890 until his death; he was also president of the Real Estate and Title Company of Trenton. His services were required as director in many corporations: among these were the Public Service Corporation of New Jersey, the Mercer Trust Company of Trenton, N. J., the American Light and Traction Company, Baltimore, Md., the National Carbon Company, the Schenectady Trust Company, the Acme Rubber Company, and the Keystone Pottery Company. He was an elder of the First Presbyterian Church of Trenton for many years. He was a member of the Y. M. C. A. of Trenton, and one of its directors. He was also a member of the Republican Club and the Country Club of Trenton. He

was a director of Princeton Seminary from 1890 until his death, being secretary of the Board of Directors from 1904 to 1908. He was a Trustee of the Lawrenceville School from 1905 until his death. Mr. Hamill died May 14, 1909, in Trenton, N. J., from a stomach trouble, having never recovered from the effects of a serious operation in December 1908. He was buried in the Lawrenceville cemetery, N. J.

He was married Oct. 16, 1879, in Trenton, N. J., to Elizabeth Drinker Gummere, who, with two sons and one daughter, survives him.

# ALUMNI

## THOMAS WRIGHT,

Son of Charles and Eunice (Robinson) Wright, was born October 11, 1814, in Bennington, Vt. He made a public confession of his faith in the Presbyterian church of Middle Granville, N. Y., at the age of sixteen. His preparatory studies were pursued in a private school at Granville, and at the Bennington Seminary, Vt., and he graduated from Williams College in 1835. He then spent a year in reading and in teaching. He entered the Seminary at Princeton in 1836, remaining two years. The third year of his theological course was spent at Andover Seminary, from which he graduated in 1839. He was licensed by a Congregational Association at Andover, prior to his graduation, and was ordained by the Presbytery of Geneva, July 29, 1840. He supplied the church at Wolcott, N. Y., from October 1839 until installed its pastor at the time of his ordination. He was released from this charge June 4, 1856. During the next four years, he was an agent of the American Tract Society. From March 1860 to March 1864, he supplied the church at Fentonville, Mich., and from this time until his death he labored as a missionary of the American Sunday School Union, with his residence at Fenton, Mich. He died Oct. 27, 1909, at Fenton, of the infirmities of age, 16 days after the completion of his 95th year. He was buried at Fenton. At the time of his death he was the oldest living former student of Princeton Seminary.

He was twice married: (1) Jan. 5, 1842, in Wolcott, N. Y., to Mary Ann Belden, who died June 21, 1845; (2) Jan. 7, 1847, in Wolcott, to Ruth Smith, who died Dec. 10, 1901. One son and one daughter survive him.

## WILLIAM VANDOLAH WILSON, D.D.,

Son of Garrett and Mary (Butterfoss) Wilson, was born Nov. 18, 1811, in Hunterdon Co., N. J. He made a public confession of his faith in the Baptist church, Sandy Ridge, N. J., at the age of eighteen. He was a student in the Rittenhouse Manual Labor School of Hunterdon Co., N. J., in the Haddington Institute, West Philadelphia, in Prof. Green's School in Homesburgh, Pa., and in the Burlington Academy, N. J. He graduated from the last school in 1838. He did not go to college. Entering the Seminary at Princeton in 1838, he remained for two years, and later studied theology for a year in Burlington, N. J. He was licensed by the Baptist church of Sandy Ridge, N. J., Nov. 6, 1863 and ordained by a Baptist Council at Middletown, N. J., April 12, 1841. He served the following Baptist churches: pastor of the church at Keyport, N. J., 1841-53; stated supply of the Second Church in Middletown, N. J., from August 1853 to September 1854; pastor of the church at Port Monmouth, N. J. from October 1854 to January 1892; and stated supply of the First Church of Middletown, N. J., from January 1892 to June 1893. At this time he was obliged to give up the active work of the ministry on account of advancing years, and resided at New Monmouth, N. J., until his death, which occurred there Nov. 13, 1908, of old age, within four days of the completion of his 97th year. He was buried in the Fair View Cemetery, at Red Bank, N. J. He received the honorary degree of D. D., from Bucknell University in 1896. Dr. Wilson was moderator of the Baptist Synod of Virginia in 1878; he was secretary of the Baptist Education Society of New Jersey from 1844 to 1846, and was treasurer of the same for a time. He was financial secretary of Peddie Institute, at Hightstown, N. J., from 1876 to 1880; and was treasurer of the same institution for twenty-three years. He was a member of its Board of Trust for twenty-eight years, and president of its corporators for ten years. He was a postmaster from 1861 to 1890.

He was married three times: (1) Sept. 11, 1841, in Port Monmouth, N. J., to Lydie Seabrook, who died Oct. 14, 1852; (2) Jan. 1, 1854, in Port Monmouth, to Martha Seabrook, who died April 13, 1890; (3) Nov. 24, 1891, in New Monmouth, N. J., to Mary H. Willett, who, with one daughter by his first wife, survives him.

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## JOHN WOODBRIDGE, D.D.,

Son of Rev. Sylvester and Elizabeth (Gould) Woodbridge, was born May 9, 1824, in Sharon, Conn. He made a public confession of his faith in the Allen Street Presbyterian Church of New York City, at the age of thirteen. His preparatory studies were pursued in Forest and Mulligan's Academy, in New York City, and he graduated from Union College, Schenectady, in 1842. Entering the Seminary at Princeton in the fall of the same year, he remained there two years. He was licensed by the Presbytery of Long Island (O. S.) April 11, 1844, and ordained by the Presbytery of Long Island (N. S.) Nov. 15, 1845, being at the same time installed pastor of the church at Greenport, L. I., from which he was released in December 1850. He was pastor of the church at Saratoga Springs, N. Y., from December 1850 to October 1871; and of the Second Church of New Brunswick, N. J., from October 1873 to Dec. 9, 1894, when he was obliged to give up ministerial work. Going west he took up his residence in South Pasadena, Cal., until his death, which occurred July 4, 1909, in the Pasadena Hospital, after a long illness, in the ~~76th~~ 86th year of his age. His body was cremated in Los Angeles, the ashes interred at Saratoga Springs, N. Y. He received the honorary degree of D.D., from Union College in 1865. Dr. Woodbridge was several times a commissioner to the General Assembly, and published many sermons and articles for the Religious Press.

He was twice married: (1) March 9, 1850, in Hempstead, L. I., N. Y., to Mary Lavinia Mersereau, who died Jan. 28,

1860: (2) Sept. 11, 1861, in Saratoga Springs, N. Y., to Helen Freeman, who, with two sons and three daughters, survives him.

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## GEORGE DILLON STEWART, D.D.,

Son of Artemus and Eliza (Bourdillon) Stewart, was born Dec. 30, 1824, in Jenkintown, Pa. He made a public confession of his faith in the Presbyterian church of Lawrenceville, N. J., at the age of seventeen. His preparatory studies were pursued in the Friends' School at Abington, Pa., and later in the school at Lawrenceville, N. J. At the time of his death, he was the oldest living graduate of both of these schools. He graduated from Lafayette College in 1845, and then spent two years in teaching in Trenton, N. J. He entered the Seminary at Princeton in April 1847, remaining there two and a half years. He was licensed by the Second Presbytery of Philadelphia, April 19, 1848, and ordained an evangelist by the Presbytery of Steuben, April 23, 1850. He supplied the church at Conquest, N. Y., from October 1849 to August 1851. He was pastor of the church at Bath, N. Y., from Oct. 7, 1851 to June 1, 1859; stated supply of the West Point and Sharon churches, together with four other preaching stations in Iowa, from December 1859 to March 1864; stated supply at Burlington, Iowa, from April 1864 to September 1870; pastor at Omaha, Neb., from October 1870 to March 1877; pastor of the Fort Madison Church, Ia., from June 20, 1877 to Jan. 1, 1904. At this time he was honorably retired from the active ministry, and continued his residence in Fort Madison until his death, which occurred there April 1, 1910, of a complication of diseases due to old age. He died in his 86th year, and was buried at Fort Madison. He received the honorary degree of D.D., from Hanover College, Ind., in 1872. He was stated clerk of the Presbytery of Steuben from 1851 to 1859.

He was married Oct. 4, 1864 in Fort Madison, Ia., to Emily

Stewart Walker, who, with one son and two daughters, survives him.

## WILLIAM HARRIS TEMPLETON,

Son of John and Elizabeth Long (Grier) Templeton, was born Oct. 13, 1824, at Brandywine Manor, Pa. He made a public confession of his faith in the Presbyterian church of the Forks of Brandywine, at the age of fifteen. His preparatory studies were pursued in the New London Cross Roads Academy, Chester Co., Pa., of which Walter F. Graham was principal, and he graduated from Washington College, Pa., in 1845. After his graduation he engaged in teaching in Coatesville, Pa., for one year. Entering the Seminary at Princeton, in 1847, he took the full three years' course there, graduating in 1850. He was licensed by the Presbytery of New Castle, Oct. 3, 1849 and ordained an evangelist by the same Presbytery, Aug. 13, 1850. He was missionary to the Creek Indians, with his residence at Kowetah, Ind. Ter., from 1850 to 1858. During part of this time, he supplied the church at Kowetah. After this he served the following churches as stated supply: Galum, Ill., 1858-67; Cave Spring, Ill., 1859-71; Georgetown, Ill., 1868-70; Denmark, Ill., 1868-72; Oak Grove, Ill., 1872-76; Vergennes, Ill., 1873-76; Ava, Ill., 1877-80; Shiloh Hill, Ill., 1878-79; Walnut Hill, Ill., 1878-82. At this time he was obliged to give up the active work of the ministry. He resided in Pinckneyville, Ill., from 1858 to 1873, and again from 1877 until his death, which occurred March 27, 1910, in Pinckneyville, of bronchitis, in the 86th year of his age. He was buried in the Galum Cemetery, of Pinckneyville. In the course of his ministerial labors he rode about fifty thousand miles on horseback.

He was twice married: (1) Jan. 1, 1855, at the Kowetah Mission, Ind. Ter., to Mary Catherine Workman, who died July 3, 1857; (2) Aug. 20, 1862, in Pinckneyville, to Margaret Eliza Craig, who, with one daughter by his first and

five sons and three daughters by his second marriage, survives him.

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## JOHN THOMAS,

Son of Thomas Jones and Alice J. (Davies) Thomas, was born June 14, 1821, in Carnarvonshire, North Wales. He made a public confession of his faith in the Congregational church at Bethania Festiniog, Merionethshire, N. Wales, at the age of sixteen. Coming to this country as a youth he pursued his preparatory studies in Philadelphia, under Prof. Joseph P. Engles, and graduated from the University of Pennsylvania, 1847. Entering the Seminary at Princeton, in the fall of the same year, he remained there two years. He was licensed by the Presbytery of Philadelphia, April 4, 1849, and ordained by the same Presbytery Oct. 9, 1850. He began serving the church at Phoenixville, Pa., as pastor elect in 1849, and was installed its pastor at the time of his ordination. He was released from this charge July 2, 1855. He was pastor of the church at Derry and Washingtonville, Pa., from 1855 to 1863. At this time he enlisted in the U. S. Army as a private and was soon elected chaplain of his regiment. He continued in the army until the close of the war in 1865. After the war, his health was impaired and his voice failed, so that he was not able to engage in pastorial work. He preached as he was able, having his residence in Bloomsburg, Pa. He was pastor of the church at Wanamia, Pa., 1872-73; and pastor at Frostburg, Md., from May 1874 to May 1876; from 1876 to 1880, he resided at Bloomsburg, Pa., preaching occasionally. In the latter year he moved to Larned, Kan., where he lived on a farm and preached occasionally. In 1886 he moved to Coolidge, Kan., where he resided until his death, which occurred Sept. 29, 1908, at Coolidge, of lung and throat trouble, added to the disabilities of old age, in his 88th year. He was buried at Coolidge.

He was married three times: (1) Sept. 23, 1849, in Ken-

neth Square, Pa., to Mary Ann McFarland, who died Aug. 12, 1852; (2) Oct. 1, 1856, in Bloomsburg, Pa., to Emeline Richards, who died March 3, 1866; (3) Sept. 23, 1873, in New Columbia, Pa., to Lydia Catherine Brugler, who, with one son by his first wife, one by his second, and three by his third, survives him.

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## TALMON CORNELIUS PERRY,

Son of Talmon and Sally (Cornelius) Perry, was born Feb. 13, 1826, in Bridgeport, Conn. He made a public confession of his faith in the South Congregational church of Bridgeport at the age of seventeen. His preparatory studies were pursued in the private school in Bridgeport, under Mr. I. H. Johnson, and in the Fairfield Academy, Conn., under the Rev. Dr. Daniel March, and he graduated from Yale University in 1846. He then spent one year in miscellaneous reading and study, and in the effort to recruit his health, and a second year in the private study of theology. He entered the Seminary at Princeton in 1848, remaining there one year. The following year he studied privately under the Rev. Dr. Hewitt, of Bridgeport, Conn., and the Rev. Prof. Thompson, of East Windsor, Conn. He spent the year 1850-51 in the East Windsor Theological Institute. He was licensed by the Fairfield West Consociation, Oct. 9, 1850, and ordained an evangelist by the Presbytery of New York at Bridgeport, Conn., Nov. 12, 1856. He supplied the Congregational church of Sedgwick, Me., 1851-52; the Congregational church at Stanwich, Conn., in 1853, and the Congregational church at Long Ridge, Conn., 1853-54; he was stated supply of the Congregational church of Windsor, Mass., 1855-62; he was assistant instructor in the Biddle Memorial Institute of Charlotte, N. C., for six months, beinning with the fall of 1870; and professor in Biddle Institute, 1871-72. He engaged in teaching in St. Andrews, Canada, from 1875 to 1876. ~~After this~~ he took up his residence in La Prairie, Quebec, Canada. For a

long time he was president of the Evangelical Society of Canada. Ill health interfered with the prosecution of continuous work. He resided in Orange, Cal., during the later years of his life. He died in Orange, May 30, 1909, of paralysis, in the 84th year of his age. He was buried at Bridgeport, Conn. He was a member of the Society of the Cincinnati, of the American Tract Society ,and of the American Bible Society.

He was married Oct. 1, 1851, in New York City, to Sarah Conger Clark, who, with two sons and five daughters, survives him.

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## THOMAS SCOTT WITHEROW,

Son of John and Jane (Ross) Witherow, was born Aug. 18, 1827, near Emmettsburg, Md. He made a public confession of his faith in the church connected with Jefferson College in Canonsburg, Pa., while a student there, at the age of nineteen. His preparatory studies were pursued at Graceham, Frederick Co., Md., under the Rev. Ed. Rundthallar, a Moravian minister, and he graduated from Jefferson College, Pa., in 1849. After his graduation he spent one year in teaching, partly in Clearspring, Md., and then was tutor in a private family in Halifax County, Va. He took the first two years of his theological course in Union Seminary, Virginia, and entering the Seminary at Princeton in 1852, completed his course there, graduating in 1853. He was licensed by the Presbytery of New Brunswick, April 27, 1853, and ordained by the Presbytery of Westchester, July 14, 1855. He supplied the church at Hartwood, Va., for a time in 1854. Upon his ordination, he was installed pastor of the church at Washington, Va., being released from this charge Dec. 17, 1860. For six months in 1861, he supplied the church at Mt. Horeb, Va. After this time he engaged in work as a domestic missionary in Nelson, Albemarle, and Amherst Counties, Va., for many years. He was so reduced in circumstances by the Civil War that he was obliged to teach and work on a farm to enable him to live.

From 1880 to 1885, he was an agent of the Virginia Bible Society. He resided, during the latter part of his life at Laurel Springs and at Fabers, Va. He died Nov. 21, 1908, at Poplar Grove, near Washington, Va., of old age, being in his 82nd year. He was buried at Poplar Grove.

He was married Dec. 19, 1860, near Washington, Va., to Lavinia Green Jett, who died March 30, 1909. One son survives him.

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## JAMES McDONALD CHANEY, D.D.,

Son of William and Harriet (McDonald) Chaney, was born March 18, 1831, in Salem, O. He made a public confession of his faith in the Des Peres Presbyterian Church, St. Louis Co., Mo., at the age of nineteen. His preparatory studies were pursued in the Rev. Jacob Coon's Academy of Salem, O., and he became a student in Des Peres Institute, finishing his course there in 1852. He entered the Seminary at Princeton in 1853, remaining there three years. He was obliged to leave the Seminary two weeks before the close of the term because of illness. He was licensed by the Presbytery of St. Louis in August, 1856, and ordained by the Presbytery of Lafayette, April 4, 1858, being at the same time installed pastor of the church at Waverly, Nev. He was released from this charge April 6, 1860. He was pastor of the church at Dover, Mo., from April 24, 1858, to Oct. 7, 1867; stated supply of the church at Kansas City, Mo., 1868-69; stated supply at Dover, Mo., 1869-70. From 1871 to 1876 he was vice-president and president of the Elizabeth Aull Female Seminary of Lexington, Mo. He was pastor of the church at Pleasant Hill, Mo., 1877-85; president of the Kansas City Ladies' College, Independence, Mo., 1885-91. After this date, he supplied the following churches for a longer or shorter time: Buckner, Houstonia, Corder, Blackburn, Pleasant Hill, Lamonte, and Hughesville, all in Missouri. He resided in Independence, Mo., from 1891 until his death, which occurred there Sept.

18, 1909, of cerebral hemorrhage, in the 79th year of his age. He was buried in the Mt. Washington Cemetery, near Kansas City, Mo. He received the honorary degree of D.D. from King College, Tenn., in 1885. In 1877 he published a treatise entitled "William the Baptist", of which thirty editions were published. He also published: "Agnes, Daughter of William the Baptist", in 1849; "Poliopolis and Polioland, or a Trip to the North Pole" in 1900; and "Mac or Mary, or, The Young Scientists", in 1900. He invented a planetarium, which was commended by Prof. Young of Princeton.

Dr. Chaney was twice married: (1) May 20, 1852, in Jefferson Co., Mo., to Eliza M. Dunklin, who died June 27, 1874; (2) June 6, 1875, in Sedalia, Mo., to Mary Parke, who, with two sons and one daughter, survives him.

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## ROBERT GAMBLE,

Son of William and Anne (Gill) Gamble, was born June 18, 1834, at Ramelton, Co. Donegal, Ireland. He made a public confession of his faith in the Second Presbyterian Church of Ramelton, at the age of fifteen. His preparatory studies were pursued in Ramelton. Coming to this country he entered Princeton University, graduating therefrom in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1857. He was licensed by the Presbytery of Philadelphia (O.S.) April 3, 1856, and ordained by the Presbytery of Donegal, Oct. 17, 1857, and at the same time installed pastor of the churches of Leacock and Bellevue, Pa. He was released from this charge in April 1860. He was pastor of the Union Church, Philadelphia, 1860-1864; of the Upper West Nottingham Church, Pa., 1864-67; of the church at Chanceford, 1867-82; of the Mt. Joy and Donegal churches, Pa., 1882-86; and a second time of the Union Church, Philadelphia, from Oct. 17, 1886 to April 7, 1890. After this, he supplied at intervals the church at Pequa, Pa., and other churches for six years,

when ill health compelled him to give up the active work of the ministry. He resided from this time until his death at Bridgeton, Pa., except for one year spent in Princeton, N. J. He died Aug. 26, 1909, in a hospital at Columbia, Pa., of paralysis, in the 56th year of his age. He was buried in the Mt. Bethel Cemetery, near Columbia.

He was married Nov. 11, 1858, at Columbia, Pa., to Susan Wright Houston, who died May 3, 1907. One son survives him.

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## SHELDON JACKSON, D.D., LL.D.,

Son of Samuel Clinton and Delia (Sheldon) Jackson, was born May 18, 1834, in Minaville, N. Y. He made a public confession of his faith in the Presbyterian church of Esperance, N. Y., at the age of nineteen. His preparatory studies were pursued in the Hayesville Academy, O., under the Rev. S. Diefendorf, D.D., and also in the Glens Falls Academy, under Prof. Donald McLaren, and he graduated from Union College in 1855. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Albany, May 14, 1857, and ordained an evangelist by the same Presbytery May 5, 1858. He engaged in missionary work among the Choctaw Indians, from September 1858 to March 1859; and then in the work as a home missionary in Crescent, Minn., from September 1859 to March 1864. He was pastor of the church at Rochester, Minn., 1864-69; after this he engaged in work as superintendent of the Board of Home Missions in its western territory for one year. He was superintendent of the Board of Home Missions in Wyoming, Colorado, New Mexico, Arizona, Utah and Montana, 1870-1882; from 1882 to 1884 he was business manager of the Board of Home Missions, with his office in New York City. He was superintendent of the work of the Board of Home Missions in Alaska in 1884. After this he entered into the service of the Government of the

United States as General Agent for Education in Alaska, with his headquarters in Washington, D. C. This work employed him until his death, which occurred May 2, 1909, in Asheville, N. C., in the 75th year of his age. He was buried in Minaville, N. Y. He received the honorary degree of D.D. from Hanover College in 1874, and that of LL.D. from Union University, and also from Richard College, Ind., in 1897. Dr. Jackson was the most active missionary worker in the Presbyterian Church of his generation. He was editor and proprietor of the Rocky Mountain Presbyterian, 1872-82 ;and also of the North Star, published at Sitka, Alaska, 1887-92; his work in New York City, as Business Manager of the Board of Home Missions, was the editing of "Presbyterian Home Missions' whose name was later changed to "Presbyterian Home Missionary". He published: Alaska, or Missions on the North Pacific Coast, 1880; a handbook on Alaska for the Woman's Board of Home Missions, of which several editions were printed; the Annual Reports on Education in Alaska for the U. S. Government, from 1881 until his death; also, the Annual Reports of the Introduction of Reindeer into Alaska, from 1890 until his death. During the Civil War he was agent of the U. S. Christian Commission in the hospitals of the Army of Cumberland during the summer of 1863. At one time he was special agent of the government for collecting Indian children and placing them in the schools at Carlisle and Hampton. He established many missions and schools in Alaska from 1885 until his death. In 1887 he organized the Alaskan Society of National History and Ethnology. During the year 1891-92 he introduced reindeer into Alaska. He was largely instrumental in the organizing of the Woman's Board of Home Missions of the Presbyterian Church. He was Commissioner to the General Assembly in 1860, 1865, 1867, 1870, 1880, 1897, and 1898, as well as being a visitor at many others. He was stated clerk of the Presbytery of Chippewa 1863-64, of the Presbytery of Southern Minnesota, 1865-69, of the Synod of

Colorado, 1872-81; of the Presbytery of Alaska, 1884-93. He was moderator of the Synod of Minnesota in 1856; of the Synod of Colorado in 1871 and of the General Assembly in 1897. He held membership in forty or more religious, philanthropic, historical and scientific societies.

He was marired May 18, 1858, in Florida, N. Y., to Mary Voorhees, who died Sept. 20, 1908. Two daughters survive him.

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## JACOB WEIDMAN, D.D.,

Son of Jacob Barge and Elizabeth Chambers (Murray) Weidhan, was born Dec. 20, 1837, in Lebanon, Pa. He made a public confession of his faith in the college church of the Pennsylvania College at Gettysburg, Pa., at the age of sixteen. His preparatory studies were pursued in the Lebanon Academy under John H. Kluge, and he graduated from Pennsylvania College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Philadelphia, April 7, 1859, and ordained an evangelist by the Presbytery of Luzerne Jan. 24, 1860. He supplied the church at Tamaqua, Pa., for three months in 1859; he was stated supply of the churches at Nanticoke and Ashley, Pa., 1859-64; of the church at Shickshinny, 1863-64; and of the church at Downingtown, Pa., for four months in 1865; he was assistant to the pastor of the First Church of Baltimore, Md., 1866-67; he was pastor of the church at Bristol, Pa., from 1867 to 1873; of the Brainerd Church, Easton, Pa., from 1873-80; and of the South Church of Bethlehem, Pa., 1880-85; he resided as an evangelist in Pottsville, Pa., during the next two years. He supplied the church at White Haven, Pa., from January to October, 1888; was pastor of the church at Clifton Heights, from 1888 to 1891; and supplied the church at Port Penn, Del., with his residence at Clifton Heights, Pa., during the next two years. He continued his residence at Clifton

Heights until his death, which occurred March 20, 1910, at Atlantic City, N. J., of pneumonia, in the 73rd year of his age. He was buried at Lebanon. He received the honorary degree of D.D., in 1906, from Pennsylvania College. He published numerous articles, book notices and letters, chiefly for The Presbyterian of Philadelphia. His services were in great demand as a lecturer. He was unmarried.

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## ROBERT STOUTENBURG FEAGLES,

Son of Jacob Halleck and Susan (Roe) Feagles, was born Dec. 27, 1831, in Amity, Orange Co., N. Y. He made a public confession of his faith in the New School Presbyterian church of Amity at the age of twenty-two. His preparatory studies were pursued in Deckertown, N. J., and Chester, N. J., under William Rankin, and he graduated from Princeton University in 1856. After this he engaged in teaching in a private school in Newbern, N. C., for one year. Entering the Seminary at Princeton in 1857, he took the full three years' course there and graduated in 1860. He was licensed by the Presbytery of New Brunswick, April 28, 1859, and ordained by the Presbytery of Rockaway, Oct. 23, 1860. He was pastor of the Second Church of Mendham, N. J., from October 1860 to May 1869; of the church of Mt. Olive, N. J. from November 1869 to June 1870; stated supply of the church at Sparta, N. J., from August 1870 to July 1871; pastor at Mt. Freedom, N. J., from October 1871 until March 1879; stated supply at Morris Plains, N. J., 1879-81; stated supply at East Stroudsburg, Pa., and Lafayette and Papakating, N. J., 1881-83. After this he resided in North Dakota for a time, 1887-90; then he was stated supply at St. Croix Falls, Wis., from January 1891 to January 1893. He then resided for a time in Minneapolis, engaging in work as an evangelist. He was stated supply of the Mound Church of Cutler, Ill., from 1894 to 1902; during this latter year he supplied for a short time the churches of Fairview, Prior Lake and Glendale, Minn.

After this, he resided in Seattle, Wash., from 1903 until his death, which occurred Nov. 3, 1909, in Seattle, of gall stone colic, followed by diabetic coma, in the 78th year of his age. He was buried in the cemetery at Morristown, N. J. Mr. Feagles engaged in teaching at intervals during his pastorial life. He was a tutor in Prof. William Rankin's Academy, Deckertown, N. J., from July 1853 to August 1854; and was a teacher of Greek Exegesis in the Missionary Training Institute of Minneapolis, Minn., 1889-90: the reason of his many ministerial changes was that he engaged largely in evangelistic work.

He was married May 1, 1860, in Newbern, N. C., to Mary Allen, who, with three sons and six daughters, survives him.

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## ALFRED TILESTON WATERMAN,

Son of Rev. Thomas Tileston and Delia (Storrs) Waterman, was born Dec. 13, 1832, in Providence, R. I. He made a public confession of his faith in the Congregational church connected with Yale College, at the age of twenty-one. His preparatory studies were pursued in the public high school of Providence, R. I., and in the University Grammar School, and he graduated from Yale University in 1855. During the next two years, he engaged in teaching in Port Gibson, Miss. The first year of his theological course was taken in Union Seminary, New York City, and he entered the Seminary at Princeton in 1858, remaining two years and graduating in 1860. He was licensed by the Presbytery of New York, April 26, 1860, and ordained by the Hartford South Association of Congregational Churches, Nov. 9, 1864. After leaving Princeton Seminary, he studied for a time in Yale Divinity School. He supplied the Congregational church of Plainfield, Vt., 1860-61; that of Fitchville, Conn., 1862-63; and that at Westfield, Conn., from 1863 until installed its pastor, Nov. 9, 1864. This relation was dissolved May 31, 1869. He was pastor of the Congregational church of Kensington, Conn.,

from June 23, 1869, to June 2, 1874. He then supplied the Congregational church of Monroe, Conn., 1874-76; that of Marshall, Mich., 1876-77; that at Fort Scott, Kan., 1877-78; that at Grand Blanc, Mich., 1878-82; that at East Tawas, Mich., 1882-84; that of Ovia, Mich., 1884-86; that at Charlevoix, Mich., 1886-87; that at Bancroft, Mich., 1887-91; and that at Hartford, Mich., 1891-93. He was pastor of the Congregational church of Baldwin, Mich., from 1893 to 1895. During the next two years he continued his residence in Baldwin as an independent preacher. His last pastorial charge was that of the Congregational church of Nashville, Mich., from 1897-99. In the following year he was honorably dismissed from the duties of the active ministry. He resided in Washington, D. C., from this time until his death, which occurred Dec. 29, 1909, in Washington, in the 78th year of his age. His body was cremated and the ashes scattered.

He was married Dec. 8, 1865, in Westfield, Mass., to Jerusha Emily Stocking, who, with two sons and two daughters, survives him.

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## JOHN TAYLOR BAIRD, D.D.,

Son of William and Isabelle (Morrison) Baird, was born in Cincinnati, O., Dec. 3, 1884. He made a public confession of his faith in the First Presbyterian Church of Cincinnati at the age of fourteen. His preparatory studies were pursued in the Hughes High School of Cincinnati, and he graduated from Yale University in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Cincinnati in September, 1861, and ordained by the Presbytery of Missouri River (O. S.), June 16, 1865. He was stated supply of the following churches before his ordination: Washington, O., 1861-62; Walnut Hills, O., 1862-63; Pleasant Run, O., 1864. In September, 1864, he became stated supply of the church at Brownville, Neb., and was ordained

its pastor June 27, 1865. This relation was dissolved July 4, 1875. His only other pastorate was that of the church of Plattsmouth, Neb., from October 1875 to July 1905. After giving up the active ministry on account of advancing years, he continued his residence at Plattsmouth until his death, which occurred there Feb. 1, 1910, of neuralgia of the heart, in the 76th year of his age. He was buried in Plattsmouth. He received the honorary degree of D.D. from the University of Omaha in 1891. Dr. Baird was stated clerk of the Presbytery of Missouri River from 1866 to 1872, and of the Presbytery of Nebraska City from 1874 to 1908, and moderator of the Synod of Nebraska in 1874. He was commissioner to the General Assembly in 1869 and 1903. He served on the U. S. Christian Commission from April to July, 1864.

He was married Sept. 16, 1875, in Brownville, Neb., to Maria Gibson Wood, who, with one son and four daughters, survives him.

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## WILLIAM MELANCHTHON JOHNSON, D.D.,

Son of Thias and Sarah (McDougall) Johnson, was born May 1, 1834, in Cambridge, N. Y. He made a public confession of his faith in the Presbyterian church of Cambridge at the age of nineteen. His preparatory studies were pursued in Cambridge in the Cambridge Academy under the Rev. A. M. Beveridge, and the Rev. Charles S. Robinson, and also at Burr Seminary, Manchester, Vt., under Prof. William Burnham, and he graduated from Union College in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Troy (O. S.), Jan. 10, 1860, and ordained by the same Presbytery, May 1, 1861, being at the same time installed pastor of the church at Stillwater, N. Y. From this charge he was released in 1867. He was then stated supply of the First (Silliman Memorial) Church of Cohoes,

N. Y., from October, 1867, until installed its pastor Sept. 22, 1868, being released from this charge Dec. 31, 1907, after the unusual service of forty years. He resided in Troy, N. Y., from this time until his death, which occurred Feb. 5, 1910, in Troy, of pneumonia, in the 76th year of his age. He was buried in Cambridge, N. Y. He received the honorary degree of D.D., from Union College in 1881. Dr. Johnson was stated clerk of the Presbytery of Troy from 1864 to 1868, and of the Synod of Albany from 1870 to 1882. He was moderator of the Synod of New York in 1903; and was commissioner to the General Assembly seven times. He published a number of sermons and a pamphlet entitled "For what does Presbyterianism stand?" He published a history of Troy Presbytery.

He was married Oct. 3, 1861, in Cambridge, N. Y., to Anna Elizabeth Warner, who died Sept. 29, 1895. One son and two daughters survive him.

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## NELSON MILLARD, D.D.,

Son of William and Anna (Loomis) Millard, was born Oct. 2, 1834, in Delhi, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Delhi, at the age of eighteen. His preparatory studies were pursued in the Delaware Academy of Delhi, under Daniel Shepard, William Harper and M. G. McKoon, and he graduated from Union College in 1853. During the next year he engaged in teaching in Poughkeepsie, N. Y. From 1854 to 1858 he was a tutor in Union College. During the four years of his being tutor, he studied theology privately under Rev. L. P. Hickok, then vice-president of Union College. He entered the Seminary at Princeton in 1858, remaining one year. In 1859 he entered the senior class of Union Seminary, New York, from which he graduated in 1860. He was licensed by the Presbytery of North River (N. S.), Sept. 7, 1859, and ordained by the Presbytery of Newark (N. S.), May 13, 1862. After leaving Union Seminary he spent about a year and a half in travel and

study in Europe and attended lectures at the universities of Berlin and Göttingen. On his return he was offered a professorship in Union College but preferred entering the ministry. He was pastor of the First Church of Montclair, N. J., from May 13, 1862, to March 8, 1867. After this he served the Olivet Church of Chicago as pastor elect from 1867 to 1868. He was stated supply of the church at Providence, R. I., in 1869; pastor of the Second Church of Peekskill, N. Y., from Jan. 14, 1870, to July 7, 1872; of the First Church of Syracuse, N. Y., from Nov. 19, 1872, to Jan. 17, 1884; of the Broadway Congregational Church in Norwich, Conn., 1884-87; of the First Presbyterian Church of Rochester, N. Y., from April 24, 1888, to Nov. 5, 1900. He travelled in Greece and the Orient during the year 1903. His name was dropped from the roll of the Presbytery of Rochester, April 11, 1905, he having announced his independence of the Presbyterian Church. He continued his residence in Rochester, and died there Jan. 5, 1910, of bronchitis, in the 76th year of his age. He was buried in Mt. Hope Cemetery, Rochester, N. Y. He received the honorary degree of D.D., from Union College in 1874; he published many sermons, articles and editorials.

He was married May 11, 1869, in Montclair, N. J., to Alice Isabelle Boyd, who died May 15, 1896. One son and one daughter survive him.

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## WILLIAM BRADFORD DARRACH,

Son of James and Helena (White) Darrach, was born Sept. 23, 1836, at Manayunk, Pa. He made a public confession of his faith in the Brick Presbyterian Church of New York City, at the age of eighteen. His preparatory studies were pursued in the Rural Academy, Orange Co., N. Y., under his father, and under the private tuition of Mr. Kinsley Twining at New Haven, Conn., and he graduated from Yale University in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1862. He was licensed by the Presbytery of New York (O. S.), April 25, 1861, and ordained an evangelist by the same Presbytery, Oct. 17, 1862. He was stated supply of the church at Winneconne, Wis., 1863-65; missionary at Barnegat, N. J., 1865-66; stated supply at Upper Mt. Bethel, Pa., 1868-71; pastor at Schickshinny, Pa., 1871-76; stated supply at Orwell, Pa., 1876-77; stated supply at Lehman and Northmoreland, Pa., 1878-79; stated supply at Scott, Pa., 1880-81. He resided without charge at Walden, N. Y., 1882-85; served the Reformed Dutch church at Kerhonkson, N. Y., for a time in 1886. He resided again without charge at Walden, 1887-89; and at Fishkill, N. Y., 1890-93; during 1894 he served the church at Mt. Pleasant, Pa., as stated supply. He resided during the following year at Newark, N. J., and from 1896 to 1899 in Newburg, N. Y., and at Ambler, Pa., from 1900 to 1904; returning to Newburg, N. Y., he resided there until his death, which occurred there July 23, 1909, of heart failure, in the 73rd year of his age. He was buried in the Goodwill Cemetery, near Montgomery, N. Y. He was chaplain of the Twentieth Regiment, New York Militia, for three months in 1861. He was unmarried.

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## DAVID HULL LAVERTY, D.D.,

Son of James Hill and Maria (Willeman) Laverty, was born at Clearfield, Pa., June 20, 1833. He made a public confession of his faith in the Two Ridges Presbyterian Church of Jefferson Co., O., at the age of fifteen. His preparatory studies were pursued in the Grove Academy of Steubenville, O., and in the New Hagerstown Academy, O., under his brother, the Rev. W. W. Laverty. He studied also in the Buffalo Academy, Washington Co., O., under Prof. Jeff. Martin, and graduated from Washington College in 1860. The first two years of his theological course were spent in the Western Theological Seminary, 1860-1862; he took the last year in the Seminary at

Princeton, from which he graduated in 1863. He was licensed by the Presbytery of Washington, April 26, 1862, and ordained by the same Presbytery, June 16, 1863, being at the same time installed pastor of the Frankfort and Three Springs churches, Pa. This double relation was dissolved June 6, 1865. He was pastor of Rockhill, O., from Oct. 11, 1865, to Aug. 20, 1867; stated supply at Cameron, W. Va., and Wegee, O., 1867-71; stated supply of Wegee, Pipe Creek and Bethel churches, O., 1871-72; pastor of the church at Barnesville, O., from Oct. 18, 1872, to Aug. 17, 1874; pastor at Enon, Pa., 1874-81; pastor at Crestline, O., from Sept. 22, 1881, to Dec. 26, 1882; pastor of the Wheatland Church, Scottsville, N. Y., from May 21, 1883, to Feb. 23, 1885; stated supply of the Harrisville, Pleasant Valley and New Hope churches, Pa., 1885-87; pastor elect of the church of Lonaconing Md., from 1887 until installed its pastor in 1888. He was released the same year. He was then pastor elect of the church at Lewes, Del., from 1890 until installed pastor the following year, and was released in 1891; pastor at Rehoboth and stated supply at Coolspring, Del., during a part of the latter year; stated supply at Lewes and Rehoboth, Del., 1892-93; pastor elect at Cold Spring, N. J., in 1893 and installed its pastor July 2, 1894, this relation being dissolved Sept. 18, 1906. During this pastorate he supplied the Green Creek church, N. J., for six years, from 1894 to 1900; in 1906 he was honorably retired from the active work of the ministry, and resided in Philadelphia, Pa., from October 1907 until his death, which occurred June 28, 1909, in Philadelphia, of heart trouble, eight days after having completed his 76th year. He was buried in the Cold Spring Cemetery, Cape May Co., N. J. He received the honorary degree of D.D. from New Windsor, Md., in 1890. Dr. Laverty was commissioner to the General Assembly in 1873, 1901 and 1907. He engaged in teaching in the public schools before entering college, for eight years, and was principal of the Willard Female Seminary from 1867 to 1869.

He was married Oct. 27, 1864, in Pittsburg, Pa., to Kate E. Smith, who survives him.

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## JOHN LYNN MILLIGAN, LL.D.,

Son of James and Eleanor (Lynn) Milligan, was born July 31, 1837, in Ickesburg, Pa. He made a public confession of his faith in the Presbyterian church at Academia or Upper Tuscarora, at the age of nineteen. His preparatory studies were pursued in the Tuscarora Academy, Pa., under J. H. Shumaker, and he graduated from Washington College, Pa., in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of Huntingdon, June 11, 1862. He served as chaplain of the 140th Regiment, Pennsylvania Volunteers, from November 1863 to May 1865. He was ordained by the Presbytery of Winnebago Feb. 21, 1866, being at the same time installed pastor of the church at Horicon, Wis. He was released from this charge Jan. 11, 1869. From this time until his death he was chaplain of the Western State Penitentiary, Allegheny City, Pa. He died July 12, 1909, in Newport, Pa., after an illness of six months, resulting from an apopletic stroke in January of the same year. He died when within less than a month of the completion of his 72nd year, and was buried at Newport, Pa. He received the honorary degree of LL.D., from Washington and Jefferson College, in 1901. Dr. Milligan was a delegate of the U. S. Government to the International Prison Congresses held in London, Stockholm, Paris, Rome, St. Petersburg and Buda Pesth. He was stated clerk of the Presbytery of Allegheny from 1892 to 1906, and was president of the American Prison Congress in 1908. He was a charter member of the National Prison Association, and also of the Allegheny County Prison Society, of which he was later the president. He was unmarried.

## CHARLES MORISON,

Son of George Noble and Maria Matilda (Doane) Morison, was born June 30, 1841, in New Orleans, La. He made a public confession of his faith in the Tenth Presbyterian Church of Philadelphia, Pa., at the age of seventeen. His preparatory studies were pursued in Ashbel Green's Military Academy, at Pass Christian, Miss., and he graduated from the University of Pennsylvania in 1860. Entering the Seminary at Princeton in the fall of the same year, he remained there three years. He spent a year after this in the study of theology in the Philadelphia Divinity School of the Episcopal Church. He was ordained an Episcopal deacon May 10, 1865, by Bishop Stevens, in Philadelphia, and ordained a priest May 25, 1868, by Bishop Wilmer in New Orleans, La. He was then rector of the Episcopal church at Opelousas, and later of St. Mark's Church, New Orleans, La. From 1872 to 1873 he engaged in teaching in New Orleans. He was rector of Trinity Church, Bethlehem, Pa., 1873-76; assistant to the rector of St. James' Church, Philadelphia, Pa., 1877-80; assistant rector of the American Episcopal church in Paris, France, 1880-82; rector of St. Matthew's Church, Sunbury, Pa., 1883-1905. At this time he retired as rector emeritus, and resided in Sunbury until his death, which occurred June 28, 1909, in Philadelphia, of paralysis, followed by bronchial pneumonia, within two days of the completion of his 68th year. He was buried in the West Laurel Hill Cemetery of Philadelphia. He was unmarried.

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## JOHN HENRY SCOFIELD,

Son of Alfred and Mary (Tubbs) Scofield, was born Aug. 14, 1833, in Schuylerville, N. Y. He made a public confession of his faith in the Presbyterian church of Stillwater, N. Y., at the age of sixteen. His preparatory studies were pursued in Princetown, N. Y., under Rev. David Tully, and in Stillwater, N. Y., under Rev. Robert O. Cruikshank, and he graduated from Princeton University in 1860. Entering the Seminary

at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of Troy, June 10, 1862, and ordained by the Presbytery of North River (O. S.), June 10, 1863, being at the same time installed pastor of the church at New Hamburgh, N. Y., from which he was released May 1, 1868. He served the church at Dayton, N. J., as pastor elect from October 1869 to April 1870. He was pastor of the Amwell First Church, Reaville, N. J., from Feb. 20, 1872, to Feb. 3, 1874; and of the church at Kingston, N. J., from March 25, 1874, to July 6, 1880. During the next four years he resided at East Hampton, Mass., as an evangelist. His last pastorial charge was that of the church at Mt. Olive, N. J., from May 29, 1884 to Jan. 15, 1901. At this time he retired from active labor and was made pastor emeritus. He resided at Manchester, Ia., 1901-05, and at Waverly, N. Y., from the latter date until his death, which occurred Sept. 10, 1909, at Waverly, of cystitis and senile debility, in the 77th year of his age. He was buried at Frenchtown, N. J.

He was married Oct. 8, 1863, in Frenchtown, N. J., to Elizabeth Reading Hedges, who died Oct. 14, 1887. One son and one daughter survive him.

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## GEORGE SLUTER,

Son of Ludwig and Dorothy (Kraft) Sluter, was born May 5, 1837, in St. Louis, Mo. He made a public confession of his faith in the Pine Street Presbyterian Church of St. Louis, at the age of fifteen. His preparatory studies were pursued in the Academy of Rev. John S. Watt, in St. Louis, and he graduated from Westminster College, Mo., in 1860. After his graduation he spent a few months in the Theological Seminary at Columbia, S. C. He entered the Seminary at Princeton in the fall of 1860, and took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of New Brunswick, Feb. 4, 1863, and ordained by the Presbytery of Palmyra,

Aug. 27, 1865. He served the church at Rensselaer, Mo., 1863-63; was pastor of the Webster Street Church, St. Louis, Mo., 1865-70; pastor of the First Church, Duluth, Minn., 1870-71; pastor of the church at Shelbyville, Ind., 1871-81; pastor of the church at Arlington, N. J., from Oct. 26, 1882, to Sept. 12, 1893; stated supply of the church at Stirling, N. J., 1896-98; from the latter date until 1907, he supplied occasionally during the summer the West Church of Newark, N. J. He resided at Stirling, N. J., from 1896 until his death, which occurred there Aug. 24, 1908, of heart disease, in the 72nd year of his age. He was buried at Stirling. Mr. Sluter was an author and lecturer on psychological subjects. He was the New York correspondent of the "Herald and Presbyter", from 1881 to 1891. From 1876 to 1880 he carried on a School of Philosophy in Shelbyville, Ind. Among his publications were: "Instruction of the deaf and dumb"; "Life and character of Mrs. Jane Major"; "The Value of Religious Literature"; "Memorial of Joseph Hamilton"; "History of Shelby Co., Indiana"; "Historical and critical essay on the Acta Pilati"; "Life of the Emperor Tiberius"; "Walking with God", and "Religion of Politics".

He was twice married: (1) March 30, 1870, in Boonville, Mo., to Sallie A. Collum, who died July 2, 1874; (2) Oct. 2, 1877, at Shelbyville, Ind., to Mary Reid, who died June 17, 1894. One son by his first wife and one by his second survive him.

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## WILLIAM TRAVIS

Son of William and Alice (Jackson) Travis, was born Aug. 24, 1824, in Hancock Co., W. Va. He made a public confession of his faith in the Presbyterian church of Wellsville, O., at the age of seventeen. His preparatory studies were pursued in the West Alexander Academy, Pa., under Rev. John McClusky, D.D., and he graduated from Washington College, Pa., in 1849. He then spent eleven years in organizing and super-

intending public schools at New Lisbon and Youngstown, O., New Castle, Pa., Wilmington, Del., and Flint, Mich. He entered the Seminary at Princeton in 1860, remaining for two and a half years. He was licensed by the Presbytery of New Brunswick April 16, 1862, and ordained an evangelist by the Presbytery of Philadelphia North, Nov. 1, 1877. He supplied the church at Andover, N. J., from June to October, 1862, and was principal of the Newton Collegiate Institute, N. J., from 1863 to 1868. After this he was principal of the Germantown Academy, Pa., from 1872 to 1877. He supplied the Springfield Church, Flourtown, Pa., 1876-79, and was principal of a school in Pembina, Dak., after leaving the Springfield Church. Later he served the following churches as stated supply: Knox Church, Fisher's Landing, Minn., 1885-86; the Mekinock church, with his post office address at Emerado, N. Dak., 1887-88; the Lafayette and North Yamhill churches, Ore., in 1889; the church at Selwood, Ore., in 1890, and at the church at Kanapa, Ore., 1891. Later he did work as Sunday School missionary under the direction of the Presbytery of Portland for seven and a half years. He resided in Portland, Ore., from 1890 until his death, which occurred May 9, 1901, in Portland, of old age, in his 85th year. He was buried in the Riverview Cemetery, Portland.

He was married July 6, 1864, in Newton, N. J., to Susan Catherine Linn, who died Nov. 11, 1906. Three sons and one daughter survive him.

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## JOHN LINDSAY WITHROW, D.D., LL.D.,

Son of John Mitchell and Keziah (McClellan) Withrow, was born March 19, 1837, in Coatesville, Pa. He made a public confession of his faith in the Presbyterian church of Octorara, Pa., at the age of thirteen. His preparatory studies were pursued in the Tuscarora Academy, Pa., and in the Media Classical Institute, Pa., under the Rev. Dr. Gailey, and he graduated from Princeton University in 1860. Entering the Seminary at

Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of New Castle, in April 1862, and ordained by the Second Presbytery of Philadelphia, May 22, 1863, being at the same time installed pastor of the church at Abington, Pa. He was released from this charge in November 1868. He was pastor of the Arch Street Church, Phila., from November 1868 to October 1873; of the Second Church of Indianapolis, Ind., from November 1873 to June 1876; of the Park Street Congregational Church, Boston, from September 1876 to January 1887; of the Third Presbyterian Church of Chicago from 1887 to 1898; and of the Park Street Congregational Church, Boston, for a second time from 1898 to 1905, when he became pastor emeritus. He resided in Brookline, Mass., from this time until his death, which occurred Sept. 24, 1909, at Brookline, of paresis, in the 73rd year of his age. He was buried in Mt. Auburn Cemetery near Boston. He received the honorary degree of D.D., from Lafayeytte College in 1872, and that of LL.D., from Knox College, Illinois, in 1896. Dr. Withrow was moderator of the Presbyterian General Assembly in 1896. He was president of the Presbyterian Hospital of Chicago, when a pastor in that city. He was a member of the Board of Home Missions, of the Board of Education, and a member and vice-president of the Board of Aid for Colleges. He was a member of the American Board of Commissioners for Foreign Missions during his pastorate in Boston. While a student in the Seminary, he engaged in preaching, during a a summer vacation, to the Presbyterians of Downingtown, Pa. His labors resulted in the organization of the church in that place. He published a number of papers, essays and sermons.

He was married Oct. 6, 1863, in Philadelphia, Pa., to Anna Judson Hinkel, who died Dec. 28, 1906. One daughter survives him.

## ALEXANDER RANKIN, D.D.,

Son of James Edwin and Anne Eliza (Wardlaw) Rankin, was born Oct. 10, 1838, in Henderson, Ky. He made a public confession of his faith in the First Presbyterian church in Schenectady, N. Y., at the age of nineteen. His preparatory studies were pursued in Henderson, Ky., under Rev. W. G. Allen and T. S. Parsons, and he graduated from Union College, Schnectady, N. Y., in 1860. The following year was spent in his home, assisting his father in his business. Entering the Seminary at Princeton in 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Albany, June 14, 1864, and ordained an evangelist by the Presbytery of Muhlenburg, April 20, 1866. He was stated supply of the church at Ridgewood, Ky., 1866-67; of the Marion and Fredonia churches, Ky., 1867-71; and of the churches at Rockwell Falls and Corinth, N. Y., 1872-94, when the failure of his health compelled him to give up the active work of the ministry. He took up his residence in Schenectady, N. Y., and supplied vacant churches, preaching as opportunity offered. He died Oct. 20, 1909, in Schenectady, of heart failure, ten days after the completion of his 71st year. He was buried in the cemetery of the First Presbyterian Church of Schenectady. He received the honorary degree of D.D. from Union College in 1890. Dr. Rankin taught the higher branches in an academy in Kentucky for a time, and assisted a few young men at Luzerne, N. Y., in their preparation for college or the ministry. For some years he had charge of a large Bible Class of young men from the General Electric Works of Schenectady, in connection with the First Presbyterian Church of that city. He had charge also of the large home study Bible Class of 150 members, and visited them regularly and faithfully. He was commissioner to the General Assemblies of 1868, 1883, and 1888.

He was married June 29, 1865, in Schenectady, N. Y., to Elizabeth Chester Backus, who survives him.

## ROSWELL DELAVAN SMITH, M.D.,

Son of Samuel D. and Sally Ann (Delavan) Smith, was born Dec. 29, 1833, in Poundridge, N. Y. He made a public confession of his faith in the First Presbyterian church of Bloomfield, N. J., at the age of nineteen. His preparatory studies were pursued in the Academy of North Salem, N. Y., under John F. Jenkins, and in the Bloomfield Institute, N. J., while engaged in teaching there, and he graduated from New York University in 1859. He spent the interval between his graduation and his entering the Seminary in the pursuit of health on a farm, and in study and teaching. He entered the Seminary at Princeton in 1861, remaining there two years. He was licensed by the Presbytery of Bedford, (later, Presbytery of Connecticut), Oct. 8, 1862; and ordained an evangelist by the Presbytery of Connecticut, July 26, 1864. He supplied the Congregational church at Long Ridge, Conn., from May to September 1863; and the Congregational church at North Stamford, Conn., from Oct. 18, 1863, to Dec. 31, 1864; he was stated supply of the Presbyterian church of South East, N. Y., from September 1865 to June 1870. During the year following he engaged in home missionary work at Rutherford Park, N. J. He organized and was stated supply of the First Union Church, Rutherford Park, from March 1871 to June 1878. After this he studied medicine and graduated from New York Medical College in 1880. He practised medicine in New York City until 1893, and during the year following this in Brooklyn; returning to New York he continued to practice medicine until his death, which occurred March 19, 1910, in New York City, of pneumonia, in the 77th year of his age. He was buried at South East, N. Y. He engaged in teaching the greater part of the time from 1850 to 1855.

He was married Oct. 4, 1866, at South East, N. Y., to Catherine A. Sears, who died Jan. 19, 1892. Three sons and two daughters survive him.

## WILLIAM THAYER SMITH, M.D., LL.D.,

Son of Rev. Asa Dodge and Sarah Ann (Adams) Smith, was born March 30, 1839, in New York City. He made a public confession of his faith in the 14th Street Presbyterian Church of New York City, at the age of seventeen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., under Dr. Samuel H. Taylor, principal, and he graduated from Yale University in 1860. For a year thereafter he engaged in teaching in New York City. He entered the Seminary at Princeton in 1861, remaining one year. He pursued his theological studies for a short time in 1862 in Union Seminary, New York City, but his health failed, and he was obliged to discontinue these studies, which were never resumed. He resided in Hanover, N. H., from 1864 to 1874. He was an instructor in the New Hampshire College of Agriculture at Dartmouth, from 1874 to 1876. He graduated from the Medical Department of Dartmouth College in 1878, and received the degree of M.D. from the University of New York also in 1879. During the latter year he practised medicine in Hanover, N. H. He was an associate professor of Anatomy and Physiology in Dartmouth College from 1883 to 1885, and professor of Physiology in the same institution from 1885 to 1907. He was dean of the Medical Department of that college from 1897 until his death, which occurred Sept. 17, 1909, in Hanover, N. H., of cerebral embolism, in the 71st year of his age. He was buried at Hanover. He received the degree of LL.D., from Dartmouth College in 1897. He published: "The human body and its health", 1884; "Primer of Physiology and hygiene", 1885; and "Primer of Physiology", 1886. He was a deacon in the Congregational Church after 1885.

He was married Jan. 14, 1885, in Norwich, Vt., to Susan Susan Weston Kellogg, who died March 27, 1902. Two sons survive him.

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## MOSES PORTER SNELL,

Son of Thomas and Lucretia Colt (Porter) Snell, was born

May 3, 1839, at North Brookfield, Mass. He made a public confession of his faith in the First Congregational church of North Brookfield, Mass., at the age of sixteen. His preparatory studies were pursued in Burr Seminary, Manchester, Vt., under Rev. J. D. Wickham, D.D., and Prof. Burnham, and he graduated from Amherst College in 1861. He entered the Seminary at Princeton in the fall of the same year, but remained only a few months on account of severe illness. Later he spent the years 1865 and 1867 in Hartford Theological Seminary. He was licensed by the Hampden East Congregational Association, May 8, 1867, and ordained by a Congregational Council at North Brookfield, Mass., May 10, 1870. He engaged in teaching for a short time in 1862 in Manchester, Vt. From 1862 to 1865 he was a volunteer in the U. S. Army, being a brevet-captain at the close of the war. In 1867 he engaged in home missionary work in Hartford, Conn. From 1868 to 1870 he was secretary of the Y. M. C. A. of Hartford. He was a clerk in the U. S. Treasury Department, Washington, D. C., from 1873 to 1876; he was secretary of the Y. M. C. A. in Washington, 1876-78; agent for the American Bible Society in Washington, 1879-88; from 1881 to 1908 he worked in the Post Office Department in Washington, D. C. He supplied the church at Clifton, Va., 1889-94; and the church at Riverdale, Md., 1894-98; he continued his residence in Washington until July 1909, when he entered the Merriam Home, at Newton, N. J., where he died Dec. 31, 1909, of the infirmities of old age, in his 71st year. He was buried at Washington, D. C.

He was married Aug. 31, 1862, in New Haven, Conn., to May Cordelia Hallock, who, with five sons and two daughters, survives him.

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## SAMUEL BARRETT PETTENGILL,

Son of Jonathan Stickney and Sally (Barrett) Pettengill, was born Feb. 7, 1839, in Grafton, Vt. He made a public

confession of his faith in the Congregational church of Grafton, at the age of fifteen. His preparatory studies were pursued in the Burr Seminary, Manchester, Vt., under the Rev. J. D. Wickham, D.D., and Prof. William A. Burnham. He spent two years, 1857-59, in Middlebury College, and one year in Amherst College. Before going to the Seminary he engaged in farming for a time, and was a member of Company B of the 7th Squadron, Rhode Island Calvary, in the Union Army, 1862; this was the only company in the Civil War composed of college students. He entered the Seminary at Princeton in 1863, remaining two years. He took the third year of his seminary course at Andover, from which he graduated in 1866. He was licensed by the Essex South Congregational Association in 1866. He was never ordained. He supplied the church at Little Sioux, Ia., 1867 to 1868, but did not continue in the work of the ministry. He was editor of St. Alban's Messenger, 1868-72; editor of the Herald and Globe, Rutland, Vt., 1872-79; again editor of the St. Alban's Messenger, 1880-83; from the latter year until 1886, he was editor of the Oregonian, of Portland, Ore., and of the Ledger, Tacoma, Wash., 1887-90. After this he was for a time editor of the Everett Herald, with his residence at Tacoma. The later years of his life were spent in Saxton's River, Vt., where he died Oct. 2, 1909, of apoplexy, in the 71st year of his age. He was buried at Saxton's River. He published: "College Cavaliers", 1883; "The Mistakes of Prohibition", and "Chinese Immigration".

He was married Dec. 24, 1880, in Louisville, Ky., to Sue Harry Clagett, who died Aug. 14, 1890. Two sons survive him.

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## WILLIAM BROWN CHAMBERLIN,

Son of Moses and Elizabeth (Brown) Chamberlin, was born Aug. 29, 1832, in Hanover, Ind. He made a public confession of his faith in the Presbyterian church of Allensville, Ind.,

at the age of nineteen. His preparatory studies were pursued in Hanover, under Dr. James Wood and Prof. George A. Irwin, and he graduated from Hanover College in 1864. After his graduation, he spent four months in the northern army during the Civil War. Entering the Seminary at Princeton in 1864, he remained there a year. The other two years of his theological course were spent in the McCormick Seminary, from which he graduated in 1867. He was licensed by the Presbytery of Madison (O. S.) April 12, 1866, and ordained an evangelist by the Presbytery of Indianapolis, Oct. 20, 1867. He engaged in work as a home missionary in Indianapolis, from 1867 to 1870. He was pastor of the Fifth Church, Indianapolis, 1870-72; of the church at Redwood Falls, Minn., 1872-75; stated supply at Hamburg, Ia., 1875-76; pastor of the Eleventh Church, Indianapolis, Ind., 1877-81; stated supply at Humbolt, Kan., 1881-86; pastor at Coffeville, Kan., 1886-91; stated supply and missionary in Hanover, Ind., 1891-1907. At this time he was honorably retired from the active work of the ministry, and continued his residence in Hanover until his death which occurred there, May 18, 1909, of arterial schlerosis, in the 77th year of his age. He was buried at Hanover. Mr. Chamberlin was moderator of the Presbytery of Indianapolis in 1867, of the Presbytery of Neosho in 1887, and of the Presbytery of New Albany in 1892.

He was married June 27, 1871, in Indianapolis, Ind., to Josephine H. Allen, who, with two sons and one daughter, survives him.

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## FRANCIS WALLACE FARRIES,

Son of Robert and Janet (Patterson) Farries, was born May 1, 1840, in Dumfriesshire, Scotland. He made a public confession of his faith in the Presbyterian church at Acton, Ont., Canada, at the age of nineteen. His preparatory studies were pursued in the Rockwood Academy, Ont., and in the Galt Grammar School, also in Ontario, and he graduated from Knox College,

Toronto, in 1864. He spent two years of his theological course 1864-66 in the theological department of Knox College. During one of these years he was teacher of Classics in Knox College. He entered the Seminary at Princeton in 1866, taking his third year there and graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1867 and ordained by the Presbytery of Hudson, May 19, 1868. He served the church at Otisville, N. Y., as stated supply from 1867 until installed its pastor at the time of his ordination. He was released from this charge Jan. 27, 1871. After this he had the following pastorial charges: the Dumfries Street Church of Paris, Ont., 1871-75; the Knox Church, Ottawa, 1875-93; and the church at Goldsboro, N. C., 1893-1909. He died April 7, 1909, in Goldsboro, of apoplexy, in the 69th year of his age. He was buried at Goldsboro. Mr. Farries was a member of the General Assembly's Home Missions Committee of the Canadian Church, 1879-93, and convener of the same; he was chaplain of the St. Andrew's Society of Ottawa, 1881-1893; of the Sons of Scotland, of Ottawa, 1890-93; and of the High Court of Ontario, I. O. F., 1892-1903. He published many sermons and was joint editor of the Handbook of the Presbyterian Church of Canada.

He was married Jan. 21, 1868, in Otisville, N. Y., to Sophia Antionette Bugle, who, with three sons and three daughters, survives him.

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## JOSEPH GAMBLE, D.D.,

Son of Archibald and Louisa B. (Easton) Gamble, was born Sept. 6, 1842, in St. Louis, Mo. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty. His preparatory studies were pursued in the St. Louis High School, and he graduated from Jefferson College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the

Presbytery of New York (O. S.), Oct. 10, 1866, and ordained by the Presbytery of Cincinnati, (O. S.), June 9, 1868, being at the same time installed pastor of the church at Avondale, O. He was released from this charge July 14, 1870. He was pastor of the Poplar Street Church, Cincinnati, O., from July 2, 1871 to June 28, 1872; pastor of the church of Wyoming, O., from Sept. 28, 1872, to March 1, 1880; his only other pastorate was that of the church at Plattsburg, N. Y., from July 1, 1880, to Sept. 18, 1907, a period of twenty-seven years. He supplied the Plattsburg church after his release from it until April 1908. Thereafter he continued his residence in Plattsburg, until his death, which occurred Aug. 8, 1909, at Red Oakes, near Plattsburg, in the 67th year of his age. He was buried in the cemetery of Princeton, N. J. He received the honorary degree of D.D. in 1895 from Union College. He published a number of sermons and was for many years the correspondent of "The Presbyterian" under the pen name of Nemo.

He was married April 25, 1867, in Princeton, N. J., to Mary McGill, daughter of the Rev. Prof. A. T. McGill, of Princeton Seminary. Mrs. Gamble, with two daughters, survives her husband.

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## THOMAS JEFFERSON AIKEN,

Son of Thomas and Elizabeth (Dougherty) Aiken, was born April 1, 1841, in Chester Co., Pa. He made a public confession of his faith in the Presbyterian church of Great Valley, Pa., at the age of seventeen. His preparatory studies were pursued partly under his pastor, the Rev. R. M. Patterson, of Great Valley, and partly under the Rev. Samuel Gayley in the Media Classical Institute of Media, and he graduated from Lafayette College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Central Presbytery of Philadelphia, April 2, 1867, and ordain-

ed by the Third Presbytery of Philadelphia, April 27, 1869. He became stated supply of the churches of East Whiteland and Reeseville, Pa., in May 1868, and was installed their pastor April 27, 1869. His relation with the former church was dissolved in May 1871, and he continued pastor of the Reeseville Church until January, 1874. His next pastorate was over the church at Port Deposit, Md., 1874-82. He was then pastor of the Second Church of Chester, Pa., 1882-85; and pastor of the Trinity Church, Berwyn, Pa., from Oct. 17, 1885, to May 28, 1901, and after this, of the church at Paoli, Pa., from May 31, 1901, to June 6, 1905, and of the church at Malvern, Pa., from May 31, 1901, to Dec. 31, 1907. While pastor of Trinity Church, Berwyn, he helped organize the church at Malvern, although he was not its first pastor. He was the founder of the church at Paoli, and its first pastor. He died Oct. 24, 1909, at Berwyn, of heart failure, in the 69th year of his age, and was buried in the cemetery of the Great Valley Church, Pa. Mr. Aiken assisted in the organization of the Wayne church, and while at Chester he organized the Bethany Church of South Chester.

He was married May 23, 1871, at Frazer, Chester Co., Pa., to Susan Davis, who, with three sons and one daughter, survives him.

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## ALVIN CUTLER CAMPBELL

Son of James and Margaret (Murphy) Campbell, was born in Whiting, Me., Oct. 6, 1836. He made a public confession of his faith in the Central Presbyterian Church of Brooklyn, N. Y., at the age of fourteen. His preparatory studies were pursued in the Brooklyn High School under the Rev. J. S. Davidson, D.D., and he graduated from Amherst College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Nassau, Oct. 8, 1867, and ordained by the Presbytery of North-

umberland June 30, 1868. At the time of his ordination he was installed pastor of the church at Northumberland, Pa., and was released from this charge in April 1869. Afterward he served the following churches: stated supply at North Point and Renovo, Pa., 1869-72; pastor elect at Pulaski, Pa., from 1872 until installed pastor in April 1873, being released from this charge in 1876; pastor at Montgomery, Pa., from March 21, 1876 to March 21, 1880; stated supply at Northumberland, Pa., from March 1880, to September 1885; stated supply at Orbisonia, Pa., for six months; stated supply at Montgomery again from December, 1887, to August, 1897; stated supply at Warrior Run, Pa., 1887-1904. At this time ill health abliged him to give up active ministerial work. He resided in Northumberland, Pa., from 1880 until his death, which occurred there Jan. 27, 1910, of paresis, in the 74th year of his age. He was buried at Northumberland. During his entire ministry he suffered from ill health.

He was married May 4, 1869, in Northumberland, Pa., to Mattie Hanselman, who survives him.

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## JAMES WILLIAM McILVAIN, D.D.

Son of Donald and Sarah Bedford (Beatty) McIlvain, was born Oct. 29, 1850, in Baltimore, Md. He made a public confession of his faith in the First Presbyterian Church of Baltimore at the age of fifteen. His preparatory studies were pursued in the private school of George G. Carey in Baltimore, and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873, and remaining for a further year of graduate study. He was licensed by the Presbytery of Baltimore, Oct. 15, 1873, and ordained by the Presbytery of Lehigh, June 19, 1878. After leaving Princeton he engaged in teaching in a private family in Newburgh, from December 1874 to June 1875, when he spent four months in travel in Europe. He was

stated supply of the church at Mt. Alto, Md., from December 1875 to June 1876, and later supplied the Dolphin Street Church, now Lafayette Square, in Baltimore, for six months in 1877. At the time of his ordination he was installed pastor of the South Bethlehem Church, Pa., and this relation was dissolved Sept. 17, 1879. In the same year he became stated supply of the church at Palisades, N. Y., being installed its pastor Feb. 16, 1880. He was released from this charge Sept. 19, 1882. He was stated supply at Hyattsville, Md., from September 1883 until installed pastor Oct. 15, 1884. This relation continued until April 1892. He was pastor of the church at Annapolis, Md., from April 25, 1892, until June 8, 1897. He supplied the Roland Park Church, Baltimore, from December 1898 until January 1900. At this time he gave up the work of the pastorate to accept the agency of the Maryland Tract Society, with his headquarters in Baltimore. He continued this work until his death, which occurred Aug. 7, 1909, in Baltimore, of Bright's disease, in the 59th year of his age. He was buried in the Greenmount Cemetery near Baltimore. He received the honorary degree of D.D. from St. John's College, Annapolis, in 1905. Dr. McIlvain published: "Early Presbyterianism in Maryland", in 1890, (one of the Johns Hopkins University studies in history and political sciences); "Some Relics of Early Presbyterianism in Maryland", reprinted from the papers of the American Society of Church History; and "What are the Grounds for Divorce as Revealed in Holy Scripture?" 1902.

He was married April 15, 1896, in Salisbury, Md., to Amelia Franklin Toadvine, who survives him.

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## WILLIAM DAVY THOMAS, PhD., D.D.,

Son of Thomas D., and Elizabeth (Davy) Thomas, was born Jan. 5, 1844, in Carmarthenshire, S. Wales. He made a public confession of his faith in the Presbyterian church of Wales, at the age of fourteen. His preparatory studies were

pursued in Dublin, Ireland, and at Dr. J. F. Pingry's School, Elizabeth, N. J., and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he remained there one year. The other two years of his seminary course he took in Union Seminary, New York City, from which he graduated in 1873. He spent the year 1874-75 in Leipzig University, as a student of Philosophy and Theology, and the year following in the University of Berlin pursuing the same studies. He was pursuing these studies in accordance with the conditions of the fellowship of Mental and Moral Philosophy, which he received from Princeton University in 1870. He was licensed by the Presbytery of Elizabeth, Oct. 1, 1872, and ordained by the Presbytery of Topeka, April 30, 1876. He supplied Grace Church of Peoria, Ill., from June 1873 to March 1874. He was pastor of Westminster Church, Leavenworth, Kan., from April 30, 1876 to May 13, 1877; of the First Church, Winona, Minn., 1877-1880; of the church at La Crosse, Wis., from Dec. 19, 1880, to April 21, 1889; after this he was the missionary of the Synod of Wisconsin, with his residence at La Crosse, from 1889 until his death, which occurred May 10, 1909, suddenly, while he was on the railway train near Camp Douglas, Wis., in the 66th year of his age. He was buried in the cemetery at La Crosse, Wis. He received the honorary degree of Ph.D., from Berlin University, in 1876, and that of D.D., from Gale College in 1893. He was a member of the American Academy of Politics and Social Sciences; a fellow of the Society of Science, Letters and Art of London, Eng. He was repeatedly moderator of his Presbytery, and was also moderator of the Synod of Wisconsin. He published several sermons and addresses. During his student life in Germany, he engaged in teaching. He was editor for a time of the Wisconsin Presbyterian Review. He was unmarried.

## GEORGE GERMAIN ELY RICHARDS,

Son of Rev. Charles and Christiana Brown (McMuldroch) Richards, was born Sept. 11, 1849, in Hector, N. Y. He made a public confession of his faith in the Presbyterian church of Maumee City, O., at the age of sixteen. His preparatory studies were pursued in Maumee City, under Rev. Prof. R. B. Pope, and he graduated from Western Reserve College in 1872, being the second honor man of his class. He spent the following year as a tutor in Western Reserve College. He entered the Seminary at Princeton in 1893, remaining two years. The last year of his seminary course he spent in Union Seminary, New York City, from which he graduated in 1876. He was licensed by the Presbytery of Cleveland, June 9, 1875, and ordained by the Presbytery of Wisconsin River, Oct. 10, 1876. From July 1876 to June 1877 he supplied the church at Richard Centre, Wis., and the churches at Delmar, Elwood, and Lost Nation, Ia., from Nov. 7, 1877, to Dec. 9, 1881; he was pastor of the church at Gallipolis from May 4, 1882, to Dec. 18, 1884; of the churches at Murdoch and Goshen, O., from April 30, 1885, to Dec. 7, 1891. From this latter date until April 1900 he was stated supply at Greenville, Ill. He was pastor of the church at Kirkwood, Ill., from May 1, 1900, to July 26, 1904; pastor of the church at Mt. Carmel, Ill., Nov. 22, 1904, to Sept 15, 1908. He supplied the church at Greenview, Ill., during the following year. He died at Greenview, Ill., June 6, 1909, of heart failure, two weeks after breaking his leg when thrown from his bicycle. He was in his 60th year when he died. He was buried at Greenville, Ill. He was stated clerk of the Presbytery of Alton from 1897 to 1900; and of the Presbytery of Schuyler, 1902-1904. He was permanent clerk of the latter Presbytery from 1902 until his death. He was moderator of the Presbyteries of Athens, Cincinnati, Alton, Cairo and Ewing. He was a member of the joint committee on the adjustment of the boundry lines between the Synod of Illinois

and the Synod of Illinois A. He published a historical address on the occasion of the Semi-Centennial of the Goshen Presbyterian church. He taught school in Wisconsin from November 1868 to March 1869, and in New York City for a time in 1874.

He was married Sept. 27, 1876, in Hudson, O., to Annie Laura Lord, who, with three daughters, survives him.

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## WILLIAM ADDISON ALEXANDER, D.D.,

Son of the Rev. Dr. James Harvey and Louisa Jane (Bingham) Alexander, was born in Kosciusko, Miss., Jan. 19, 1857. He made a public confession of his faith in the Presbyterian church of Kosciusko at the age of fourteen. His preparatory studies were pursued in the private and public schools of Kosciusko, and he graduated from the University of Mississippi in 1875. He spent the following year as a tutor of Greek and Mathematics in the University of Mississippi, and entered the Seminary at Princeton in 1876, taking the full three years' course there and graduating in 1879. He was licensed by the Presbytery of Central Mississippi, July 9, 1879, and ordained by the same, Oct. 12, 1879. He was pastor of the church at Lexington, Miss., 1879-81; stated supply of the church at Franklin, Miss., during the same time; stated supply at the church of Yazoo City, Miss., 1881-84; pastor of the church at Canton, Miss., 1884-92; and stated supply of the church at Madison, Wis., 1885-92. At this time he gave up the work of the pastorate to accept the chair of Biblical Literature in the Southwestern Presbyterian University, entering upon his duties there in 1892, with his residence at Clarksville, Tenn. He continued his work as professor until his death, which occurred Nov. 15, 1909, in Memphis, Tenn., of heart failure, in the 53rd year of his age. He was buried at Clarksville. He received the honorary degree of D.D. from Davidson College in 1896. Dr. Alexander was stated clerk of the Presbytery of Central Mississippi from 1886 to 1892; and stated clerk and

treasurer of the General Assembly of the Presbyterian Church South, from 1898 until his death. He was a member of the General Assembly of the Southern Church in 1883 and 1890. He was a delegate to the meeting of the Presbyterian Council in Toronto in 1892; and a member of the Alliance of the Reformed Churches in 1907. He was corresponding editor of the Southwestern Presbyterian from 1891 to 1894. He published the Digest of the Acts and Decisions of the General Assembly of the Presbyterian Church in the U. S., 1888, and a supplement to the same, 1898. He also published a tract on Card Playing in 1898, and was editor of the Minutes of the Southern General Assembly from 1898 until his death. He also published miscellaneous book reviews and numerous articles in the religious press.

He was married Oct. 15, 1890, in Canton, Miss., to Ora Scales Reid, who, with two daughters and one son, survives him.

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## HARRY VERNON RICE,

Son of William Harry and Anna Maria (Talmadge) Rice, was born Oct. 25, 1852, in Fulton, N. Y. He made a public confession of his faith in the First Presbyterian church of Sandwich, Ill., at the age of seventeen. His preparatory studies were pursued at Kalamazoo College, Mich., and became a student in Lafayette College, from which he did not graduate. He took the first two years of his theological course in Union Theological Seminary, New York, 1876-78, and the third year in Princeton, from which he graduated in 1879. He was licensed by the Presbytery of Lehigh April 18, 1878, and was ordained an evangelist by the Presbytery of Mankato, Oct. 8, 1879. During the summer of 1877 he supplied the First Presbyterian Church of Audenried, Pa., and preached under the Home Mission Board in Grand Rapids Presbytery during the summer of 1878; he was stated supply of the church at Flandreau, Dak., in 1880; he served the church at Carson

City, Nev., as pastor elect in 1881; the church at Cambria, Cal., as stated supply from 1881 to 1882; the church at Ione, Cal., as stated supply, 1882-84; the church at Union, Ore., as stated supply, in 1886; and the church at Port Townsend Bay, Wash., as pastor, 1887-97. From this time he resided without charge in Quilcene, Wash., until 1904 and then in Santa Barbara, Cal., until his death, which occurred there Feb. 26, 1909, of apoplexy, in the 57th year of his age. He was buried at Santa Barbara, Cal.

Mr. Rice was married twice: (1) In New York City, to Alida M. Du Bois; (2) In Port Townsend, Wash., July 15, 1889, to Jennie M. Bill, who, with one daughter by his first wife, survives him.

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## JAMES ALEXANDER CREIGHTON,

Son of James and Margaret (Moffat) Creighton, was born March 24, 1848, in Conshocton Co., O. He made a public confession of his faith in the Jefferson Presbyterian Church near Warsaw, O., at the age of seventeen. His preparatory studies were pursued in Ohio under the Rev. Robert Morrison, and at the Vermillion Institute; and he graduated from the Forest Academy in 1873, with the first honors of his class. He then engaged in teaching for four years in the Stephenson Academy in Maury Co., Tenn. He entered the Seminary at Princeton in 1877, taking the full three years' course there, and graduating in 1880. He was licensed by the Presbytery at Columbia, Sept. 16, 1880, and ordained by the Presbytery of Paducah, Sept. 26, 1880. At the time of his ordination he was installed pastor of the church at Columbus, Ky., where he remained one year. He was stated supply at Farmington, Mo., 1881-88; at Abilene, Colorado, and Sweetwater, Mo., 1889-90; at Abilene and Anson, Mo., 1890-91. He labored as an evangelist in Abilene, Mo., from 1891 to 1892, and as pastor elect of the church at Waxahachie, Mo., and stated supply of the church at Lone Elm, Mo., for a time

in 1892. He "served the session of the Corsicana church as county evangelist for Navarro", 1893-98. He also served the Montgomery City and Benton City churches, Mo., from 1897 to 1898. For a time he was financial agent of the Synod of Texas for Gainesville Female College. He organized what is now called Elmwood Seminary while at Farmington, Mo. He died Sept. 3, 1909, at Ennis, Tex., of paralysis, in the 62nd year of his age. He was buried at Ennis.

He was married Nov. 23, 1898, to Ben Thornwell Prewitt, who, with one son, survives him.

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## JOHN LEROY TAYLOR, Ph.D., D.D.,

Son of Simpson Charlton and Elizabeth (Hattan) Taylor, was born Oct. 2, 1850, in Bethlehem, Ind. He made a public confession of his faith in the Pisgah Church (N. S.), Bethlehem, at the age of fifteen. His preparatory studies were pursued in the preparatory department of Hanover College, and he graduated from Wabash College in 1876. He spent the next six months in teaching and then six months on a farm. He entered the Seminary at Princeton in 1877, remaining there one year. He took the other two years of his theological course in Lane Seminary, from which he graduated in 1880. He was licensed by the Presbytery of New Albany, April 10, 1879, and ordained by the Presbytery of Denver, Oct. 9, 1880. He was stated supply of the church at Greely, Col., from June 1880 to July 1882; stated supply at Waverly, N. Y., from July 1882 to August 1889; pastor of the church at Wyoming, O., from Nov. 13, 1889, to Oct. 20, 1902; pastor of the church at Asbury Park, N. J., from Nov. 12, 1902, until his death, which occurred July 11, 1909, at Asbury Park, of Bright's disease, in the 59th year of his age. He was buried at La Porte, Ind. He received the degree of Ph.D., from Worcester University in 1897, and that of D.D., from Hanover College in 1906.

He was married March 29, 1882, in La Porte, Ind., to Annie Virginia Frye, who survives him.

## JOHN PETER ENGSTROM,

Son of Magnus and Ellen (Solberg) Engstrom, was born Nov. 11, 1855, at Höganas, Sweden. He made a public confession of his faith in the Second Presbyterian Church of New Albany, Ind., at the age of eighteen. His preparatory studies were pursued in the preparatory departmnt of Hanover College, from which institution he graduated in 1881. He took the first year of his theological course in Lane Seminary immediately after his graduation from college. Entering the Seminary at Princeton in 1882, he remained there one year. He was licensed by the Presbytery of New Albany, April 4, 1883, and ordained by the same Presbytery April 5, 1883. He was pastor of the church at Mt. Carmel, Ind., 1883-85; stated supply at Waveland, Ind., 1886, until installed pastor May 12, 1887, serving this church until 1890; stated supply at Lebanon, Ind., 1891-93; stated supply at Poplar Bluff, Mo., 1893-95; stated supply of the Parke Memorial Church, Evansville, Ind., from 1895 until installed its pastor in the following year; this relation was dissolved April 9, 1902; pastor at Oskaloosa, Ia., from June 3, 1902, to Sept. 20, 1905. During the next two years he engaged in work as an evangelist. His last active work was as stated supply of the church at Lansing, Ia., from 1907 until his death, which occurred Aug. 4, 1909, at Lansing, of angina pectoris, in the 54th year of his age. He was buried at Lansing.

He was married Oct. 25, 1883, in Clark Co., Ind., to Emma Le Craw, who, with three daughters, survives him.

## EDWARD HUNTTING RUDD,

Son of Edward Payson and Betsy (Huntting) Rudd, was born June 17, 1860, in Sag Harbor, L. I., N. Y. He made a public confession of his faith in the Presbyterian church of Sag

Harbor, at the age of fourteen. His preparatory studies were pursued at Sag Harbor in the Dwight Private School of Rahway, N. Y., and Rutgers Grammar School, New Brunswick, N. J., and he graduated from Princeton University in 1883. During the next year he travelled for a time in Europe and studied in Edinburgh University and New College, Edinburgh. Entering the Seminary at Princeton in 1884, he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of Elizabeth, April 26, 1886 and ordained by the Presbytery of Albany, Oct. 25, 1887, being at the same time installed pastor of the Sixth Church of Albany, N. Y. He was released from this charge May 4, 1891. He was pastor of the First Church of Albion, N. Y., from May 19, 1891, to Feb. 2, 1897; associate pastor of the Madison Square Church, New York City, 1897-99; the following year he spent at the University of Bonn, Germany; he was pastor of the First Congregational Church at Dedham, Mass., from April 24, 1901, until his death, which occurred at Dedham, July 8, 1909, of cancer of the liver, in the 50th year of his age. He was buried at Stockbridge, Mass. He was moderator of the Presbytery of Albany in 1890, and was moderator of the Presbytery of Niagara. He was a commissioner from the Presbytery of Albany to Auburn Theological Seminary, and held the same appointment from the Presbytery of Niagara. He was a commissioner to the General Assembly of 1894. He published occasional sermons, and newspaper articles, and edited the Triennial, Sexennial and Decennial Records of the Class of 1883 of Princeton University. He edited also Twenty Years After, the Record of his college class. He published also Dedham's Ancient Landmarks, and their national significance, 1908.

He was married Sept. 9, 1887, in Pittsfield, Mass., to Mary Winslow Dwight, who, with two sons and one daughter, survives him.

## LUTHER ALBERTUS OATES,

Son of Isaac Read and Sarah Ellen (Falls) Oates, was born Jan. 17, 1865, in Shelby, N. C. He made a public confession of his faith in the German Reformed Church of Newton, N. C., at the age of seventeen. His preparatory studies were pursued in King's Mountain High School, N. C., and in the Catawba High School of Newton, N. C., and he graduated from Davidson College, N. C., in 1887. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1890. He remained for a further year of graduate study in the Seminary. He was licensed by the Presbytery of Mecklinburg, July 31, 1890; and ordained by the Presbytery of New Castle, May 26, 1892, being at the same time installed pastor of the church in Delaware City, Del. He was released from this charge Jan. 22, 1900. His other pastorates were that of the Falling Spring Church, Chambersburg, Pa., from Feb. 27, 1900, to March 12, 1903, and that of the First Church of Bridgeton, N. J., from May 14, 1903, until his death, which occurred Nov. 15, 1909, in the Medico-Chirurgical Hospital, Philadelphia, of a complication of diseases, in the 45th year of his age. He was buried in the Broad Street Cemetery, Bridgeton, N. J. He was stated clerk of the Presbytery of New Castle, 1899 to 1900; he was a commissioner to the General Assembly in 1899 and 1906. He was a trustee of the Wilson Female Academy, Pa., and of the West Jersey Academy of Bridgeton, N. J.

He was married Oct. 30, 1902, in Beverly, Md., to Ethelinde Chrisfield Dennis, who, with one son, survives him.

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## JOSEPH McINTYRE,

Son of Daniel and Annie (McQuade) McIntyre, was born March 2, 1866, in West Troy, N. Y. He made a public confessoion of his faith in the Second Presbyterian Church of Troy at the age of eighteen. His preparatory studies were

pursued in the Troy Academy, of which Newton Wilson was principal, and he graduated from Union College in 1888. Entering the Seminary at Princeton in the fall of the same year, he spent four years there, graduating in 1892. He was licensed by the Presbytery of Troy, April 18, 1892, and ordained by the Presbytery of Philadelphia North, Sept. 15, 1892, being at the same time installed pastor of the church at Port Kennedy, Pa. He was released from this charge Oct. 2, 1894. He supplied the church at Vorheesville, N. Y., 1894-95; he was pastor of the First Reformed Dutch Church of West Glenville, N. Y., 1895-1899, and of the Dutch Reformed Church at Cold Spring, N. Y., 1899-1902. His last pastorate was over the Dutch Reformed Church of Blomingburg, N. Y., 1903-06; after this he continued his residence in Bloomingburg, and died, June 17, 1909, in Scotia, N. Y., of nervous exhaustion, in the 44th year of his age. He was buried in the Vale Cemetery, Schenectady, N. Y.

He was married Aug. 22, 1888, in Schenectady, to Sarah Gertrude Schermerhorn, who, with five sons and one daughter, survives him.

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## ALBERT REID,

Son of George Spafford and Elizabeth (Denise) Reid, was orn Feb. 23, 1864, in Englishtown. N. J. He made a public confession of his faith in the Old Tennent Presbyterian Church at Tennent, N. J., at the age of seventeen. His preparatory studies were pursued in the Freehold Institute, N. J., of which the Rev. A. G. Chambers was pricipal, and he graduated from Princeton University in 1890. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Monmouth, April 13, 1892, and ordained by the Presbytery of West Jersey, April 24, 1894; being at the same time installed pastor of the churches at Glassboro and Bunker Hill, N. J. He was released from this double charge

Jan. 29, 1895. He was pastor of the Irving Avenue Church of Bridgeton, N. J., from Feb. 28, 1905, to Sept. 27, 1898, and of the church at Kingston, N. J., from Nov. 2, 1898, to Nov. 10, 1904. He supplied the church at Jupiter, N. C., from December 1904 to August 1909. At this time he received a call to the church at Temple, Oklahoma, and had entered upon his work there, arrangements having been made for his installation. He died Nov. 19, 1909, in Temple, of typhoid fever, in the 46th year of his age. He was buried in the Old Tenent Church Cemetery, N. J. He was a commissioner to the General Assembly of 1909.

He was married June 7, 1894, in Hightstown, N. J., to Helen Louisa Schenck, who, with three daughters, survives him.

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## ARTHUR DOUGALL,

Son of William and Susan P. (Tinning) Dougal, was born Nov. 20, 1868, at Glenville, N. Y. He made a public confession of his faith in the East Avenue (State Street) Presbyterian Church of Schenectady, N. Y., at the age of fourteen. His preparatory studies were pursued in the Union Classical Institute (now Schenectady High School), under Prof. Charles S. Halsey, principal, and he graduated from Union College in 1892. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1895. He was licensed by the Presbytery of Albany, Feb. 5, 1895, and ordained by the Presbytery of New Castle, Oct. 10, 1895, being at the same time installed pastor of the Buckingham Church of Berlin, Md. He was released from this charge Feb. 27, 1900. He was pastor of the Reformed Dutch church of Fort Plain, N. Y., from March 1900 to April 1903; pastor of the First Presbyterian Church of Canandaigua, N. Y., from April 1903 to October 1904; and pastor of the First Church of Elmira, N. Y., from Nov. 10, 1904, until his death, which occurred at Elmira,

Oct. 17, 1909, of typhoid fever, in the 41st year of his age. He was buried at Schenectady, N. Y.

He was married June 19, 1895, at Fort Edward, N. Y., to Bessie Veeder Dollar, who, with two sons, survives him.

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## WILLIAM HENRY MORROW,

Son of Morris and Martha (Long) Morrow, was born Jan. 14, 1869, in Greensboro, N. C. He made a public confession of his faith in the St. James Presbyterian Church of Greensboro at the age of twelve. His preparatory studies were pursued in the graded school, Benett College, and Parochial School, of the St. James Presbyterian Church in Greensboro; and he graduated from Biddle University in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of New Brunswick, April 21, 1896, and ordained by the same Presbytery, April 27, of the same year. During the summer of 1896 he supplied the church of Rocky Mount, N. C. He was stated supply of Brook Chapel of Hilburn, N. Y., from August 1896 to July 1900, and at the same time engaged in teaching in the district school of Hilburn. After this he served the following churches as stated supply: the Willard Presbyterian Church of Union, S. C., from August 1900 to May 1901; the Second Presbyterian Church of Lexington, N. C., from June 1901 to July 1902; the Brook Chapel of Hilburn, N. Y., from August 1902 to October 1906; the Lafayette Presbyterian Church of Jersey City, N. J., from April to July 1907; and the Siloam Church of Elizabeth, N. J., from July 1907 until his death, which occurred Nov. 28, 1908, in Brooklyn, N. Y., of heart failure, following pneumonia, after an illness of only four days, in the 40th year of his age. He was buried in Greensboro, N. C. Mr. Morrow was a clerk in the classified service of the U. S. Government, from 1906 until his death, at first in the U. S. Navy Yard, Boston, Mass., and afterward at the Brooklyn Navy Yard.

During the years of this service he preached and taught Sunday School constantly.

He was married July 14, 1897, in Baltimore, Md., to Lottie Armstrong Eggleston, who, with two sons and one daughter, survives him.

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## WILLIAM HUMBOLDT LAYSON,

Son of Alfred Ewing and Mary Cassandra (Anderson) Layson, was born Aug. 10, 1860, at Gravelly Ford, Humboldt River, Utah (now in Nevada). He made a public confession of his faith in the Methodist Episcopal Church South at the age of eight. His preparatory studies were pursued in the public schools and he graduated from the Pacific Methodist College at Newburg, Ore., in 1880. For thirteen years thereafter he praticsed law, and from 1891 to 1895 was Assistant Attorney-General of the state of California. Having decided to devote himself to the ministry, he began his studies in the San Francisco Theological Seminary in 1895, remaining there two years. In the fall of 1897 he entered the Seminary at Princeton, but remained only one week, completing his course in Union Theological Seminary, New York City, from which he graduated in 1898. He was licensed by the Presbytery of San Francisco, April 14, 1896, and ordained by the Presbytery of Los Angeles, April 13, 1899. He was stated supply of the church at Corinth, N. Y., from July to October 1898, and of the church at Santa Ana, Cal., from November 1898 to February 1900. He was associate pastor of the Immanuel Church, Los Angeles, from February to August, 1901; stated supply at Sandusky, O., from April to July 1904; stated supply at Astoria, Ore., from July to October 1905; stated supply of the Third Congregational Church of San Francisco from November 1905 to February 1906; stated supply of the Park Church, Berkeley, Cal., from June to October 1906; stated supply of Grace Presbyterian Church, Berkeley, from October 1906 until his health failed shortly before his death. He died

March 8, 1909, in San Francisco, Cal., of pneumonia, in the 49th year of his age. He was buried in the Cypress Lawn Cemetery of San Francisco. He received the degree of Ph.D., from the Pacific Methodist College in 1883; that of D.C.L. from St. Charles College in 1887; and that of LL.D., from the Central Normal College in 1891. He published briefs in criminal and civil cases pending in the courts of California in four volumes.

He was married Jan. 1, 1900, in San Francisco, Cal., to Clara Hawley, who survives him.

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## WILLIAM MIDDLETON GRANT,

Son of Charles Stoneson and Isabella (Middleton) Grant, was born April 28, 1870 in Aberdeen, Scotland. His parents came to this country when he was an infant, and settled in Granite, Md. He made a public confession of his faith in the Presbyterian Church of Granite, at the age of fifteen. His preparatory studies were pursued in New Windsor Preparatory School, Md., and he graduated from New Windsor College in 1896. He took the first year of his theological course in the Auburn Seminary, 1896-97; the remaining two years were taken in the Seminary at Princeton, from which he graduated in 1899. He was licensed and ordained by the Presbytery of Nebraska City, Sept. 6, 1899. From May to October, 1899, he supplied the church at Utica, Neb., and from June to November 1900, the church at Circleville, N. Y. He was pastor of the Circleville church from May 8, 1901, to April 27, 1906; and of the church at White Haven from May 28, 1906 to March 30, 1908. He was pastor of the Bald Eagle, Nittany and Beech Creek churches, with the post office at Mill Hall, N. Y., from December 1908 to September 1909, when ill health obliged him to give up his pastorial work. After this he resided in Baltimore, Md., until his death, which occurred Dec. 24, 1909, in Baltimore, of tuberculosis, in the 39th year of his age. He was buried in Aberdeen, Md.

He was married May 22, 1901, in Aberdeen, Md., to Sadie R. Jamison, who, with two sons and one daughter, survives him.

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## PAUL DICKSON AXTELL,

Son of the Rev. John Stockton and Lena (Dickson) Axtell, was born in Clyde, O., June 5, 1882. He made a public confession of his faith in the Presbyterian church of Portland, Ind., at the age of twelve. He was prepared for college in his native town by his father, and graduated from Wooster University in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was licensed and ordained by the Presbytery of Wooster, June 15, 1906. He supplied the church at Stockton, N. J., while a student, during the summer of 1904, and the Westminster Church, at Harrisburg, Pa., during the summer of 1905. He was assistant pastor of the Mizpah Chapel of the Central Church of New York City from June 1906 to December 1909, and assistant pastor of the church at Sewickley, Pa., from the latter date until his death, which occurred Jan. 17, 1909, at the home of his parents near Homestead, Pa., in the 27th year of his age. He was buried at Wooster, O. He was unmarried.

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## JOHN MARTIN NEWKIRK,

Son of Garrett and Martha Elizabeth (Martin) Newkirk, was born Oct. 2, 1879, in Wenona, Ill. He made a public confession of his faith in the Kenwood Presbyterian Church of Chicago, Ill., at the age of sixteen. His preparatory studies were pursued in the Hyde Park High School of Chicago. He spent one year in Occidental College of Los Angeles, and then three years in the University of California, from which he graduated in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1906. He was licensed by the Presbytery of Los Angeles, Jan. 11, 1905, but on account of ill health was

not ordained. During the second and third years of his seminary course he took a graduate course in Princeton University, receiving the degree of A.M. from that institution in 1906. Just previous to his final examinations, he suffered a severe attack of the grippe. Indications of tuberculosis soon manifested themselves and he spent the rest of his brief life in a vain effort to overcome this disease. He had expected to enter the service of the Board of Foreign Missions in China or Korea. He died April 1, 1910, in Phoenix, Ariz., of consumption, in the 31st year of his age, and was buried in Pasadena, Cal., which had been his home since leaving the Seminary. He was unmarried.

## JOHN WESLEY SULLIVAN, Ph.D.,

Was born Aug. 23, 1859, of parents unknown to him. He made a public confession of his faith in the Cumberland Presbyterian church at Bentonville, Ark., at the age of sixteen. His preparatory studies were pursued in the high school at Bentonville, and he graduated from Cane Hill College, now Arkansas Cumberland College, in 1884. He was licensed by the Cumberland Presbytery of Arkansas in March, 1882, and ordained by the same Presbytery Aug. 9, 1884. After this he engaged in teaching for a time. He studied theology in the Seminary of Cumberland University, Lebanon, Tenn., from 1887 to 1889 and graduated from this institution in 1890. He supplied the Cumberland Presbyterian church of West Plains, Mo., in 1893, and later the following Cumberland churches: that at Harrisonville, Mo., 1901; that at Center View, Mo., 1902-1904; that at Richard, Mo., 1905-07. He came to Princeton in 1908 and was a graduate student in the Seminary there from that time until his death, which occurred Oct. 7, 1909, at Princeton, of paralysis, in the 51st year of his age. He was buried in the Princeton cemetery. He received the honorary degree of Ph.D., from Cumberland University, in 1900.

He was married Aug. 23, 1892, in Nashville, Tenn., to Mrs. Alice (Rudolph) Jackson, who survives him.

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# Necrological Report

PRESENTED TO THE

## ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 9th, 1911

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By the Secretary

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Entered at the Post Office at Princeton, N. J., as second class mail matter.

# NOTICE

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

# OFFICERS

OF

# THE ALUMNI ASSOCIATION

FOR THE YEAR 1911-1912

REV. JOSEPH H. DULLES, '77, *President and Secretary.*
REV. J. G. F. MCCLURE, D.D., LL.D., '73, *Vice-President.*
REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer.*
REV. JOHN T. KERR, '82
REV. MATTHEW J. HYNDMAN, '92
REV. BENJ. F. PAIST, JR., '02
} *Additional Members of the Executive Committee.*

# ANNUAL MEETING

OF THE

# ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

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PRINCETON, N. J., May 9, 1911.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. Prof. Charles R. Erdman, '91, in the chair. A blessing was asked by the Rev. David Tully, '50. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. Charles Herr, D.D., '81, and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT AND SECRETARY—The Rev. Joseph H. Dulles, of the class of '77.

VICE-PRESIDENT—The Rev. J. G. K. McClure, D.D., LL.D., of the class of '73.

TREASURER—The Rev. Professor W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—The Rev. John T. Kerr, of the class of '82, the Rev. Matthew J. Hyndman, of the class of '92, and the Rev. Benjamin F. Paist, Jr., of the class of 1902.

The Committee would further recommend that the Necrological Report be printed and distributed as usual.

The report was accepted and its recommendations adopted.

The report of the Treasurer was presented by him, and accepted without reference to a committee of audit.

The Treasurer's report is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

*Dr.*

| | | |
|---|---|---|
| 1911 | Balance May 10, 1910 (see last Report) | $7.21 |
| | Interest @ 5% | .36 |
| | | $7.57 |

*Cr.*

| | | |
|---|---|---|
| 1911 | May 5, One gavel | $3.75 |
| | Balance May 9, 1911 | 3.82 |
| | | $7.57 |

WILLIAM BRENTON GREENE, JR.,
*Treasurer.*

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President. President Patton, representing the Faculty; the Rev. Dr. John Wherry, representing the class of '61; the Rev. Dr. Archibald McCullagh, representing the class of '71; the Rev. Dr. Thomas V. Moore, representing the class of '81; the Rev. President Louis E. Holden, D.D., LL.D., representing the class of '91, and the Rev. President Silas Evans, representing the class of 1901. At the conclusion of the speeches one verse of "Blest be the Tie that Binds" was sung, the benediction was pronounced by the Rev. Dr. S. D. Boggs, of Louisville, Ky., and the Association adjourned.

JOSEPH H. DULLES,
*Secretary.*

# ABSTRACT OF THE

# NECROLOGICAL REPORT

## FOR 1911

The Report for the year ending March 31, 1911, contains notices of four Trustees of the Seminary: J. H. Wikoff, M.D., the President of the Board, the Rev. Dr. David Magie, the Rev. Dr. Matthew Newkirk, both of the class of '61 of the Seminary, and the Hon. John H. Converse, LL.D., and of forty-six other former students of the Seminary. Six of these should have been included in earlier reports, but the fact of their death did not reach the secretary in time. The total number reported is fifty.

Of the forty-eight former students, the oldest, the Rev. John O. Proctor, '42, had reached the age of ninety-one years, ten months, and fifteen days. Another had passed his ninety-first year. Seven others had passed their eightieth year, twelve their seventieth and twelve their sixtieth. The youngest died at the age of twenty-six years, eight months, and fifteen days. The average age of the forty-eight was sixty-six years, five months, and seven days. The average age at which they made a public confession of their faith was sixteen years and seven months.

The Report contains the following names:

## TRUSTEES

| | DIED |
|---|---|
| James Holmes Wikoff, M.D., President, | June 8, 1910. |
| John Heman Converse, LL.D., | May 3, 1910. |
| David Magie, D.D., '61, | Oct. 3, 1910 |
| Matthew Newkirk, D.D., '61, | Dec. 24, 1910. |

## ALUMNI

| CLASS | | |
|---|---|---|
| 1842. | James Thomas Lapsley, D.D., | April 25, 1910. |
| | John Officer Proctor, | Sept. 14, 1910. |
| 1850. | Faunt Le Roy Senour, | April 23, 1910. |
| 1851. | Horatio Watson Shaw, | May 14, 1910. |
| 1852. | Hervey Logan Vannuys, D.D., | Feb. 16, 1911. |
| 1853. | Isaac Amada Cornelison, D.D., | March 16, 1911. |
| | Edgar Woods, Ph.D., | April 19, 1910. |
| 1856. | Amzi Lewis Armstrong, | Nov. 23, 1910. |
| 1858. | George Nixon, | Sept. 28, 1910. |
| 1859. | Benjamin Smith Everitt, D.D., | June 29, 1910. |
| | Henry Graham Finney, | May 27, 1910. |
| | Horace Leonard Singleton, D.D., | July 13, 1910. |
| 1860. | John Chester, D.D., | Oct. 4, 1910. |
| 1861. | David Rankin Love, | Dec. 30, 1910. |
| | David Magie, D.D., | Oct. 3, 1910. |
| | Matthew Newkirk, D.D., | Dec. 24, 1910. |
| 1862. | Sanford Hoadley Cobb, | April 27, 1910. |
| | Sylvanus Nye Hutchison, | April 14, 1910. |
| 1863. | Joseph Dana Bartley, | Oct. 3, 1910. |
| 1864. | John [Simeon] McCoy, | Dec. 3, 1910. |
| | John Orr. | March 29, 1910. |
| 1867. | John Sparhawk Jones, D.D., | Aug. 20, 1910. |
| 1868. | James Alexander McGowan, | Feb. 3, 1911. |
| | Henry Mitchell Whitney, | March 26, 1911. |
| | George Augustus Yeomans, | Jan. 16, 1911. |
| 1870. | William Henry Logan, | Aug. 26, 1910. |
| 1871. | Charles Henry Burr, | Nov. 28, 1910. |
| | Donald McGregor, | May 11, 1910. |
| 1872. | Arthur Frederick Carr, D.D., | Feb. 15, 1910. |

| | | |
|---|---|---|
| 1875. | Robert William McAfee, | March 23, 1909. |
| 1876. | John Herron, | Dec. 1, 1910. |
| 1877. | Malcolm Crooks Cameron, | June, 17, 1909. |
| | Joseph Wittenberger, | Oct, 14, 1910. |
| 1879. | Charles Eugene Cunningham, D.D., | April 18, 1910. |
| 1881. | Charles Willis Alexander, M.D., | July 7, 1910. |
| | Peter Swan, D.D., | March 31, 1909. |
| 1882. | Hugh Hughes, | Nov. 6, 1908. |
| 1883. | Henry Miller, | Feb. 6, 1911. |
| 1884. | Robert Patterson Boyd, | July 27, 1910. |
| | John James Henning, | June 10, 1910. |
| 1885. | Edward Snyder, | Jan. 23, 1911. |
| 1889. | Francis Edgar Smith, | Feb. 20, 1911. |
| 1893. | Neptune Blood William Galwey, | May 26, 1910. |
| | Wilber La Fayette Hays, | Feb. 19, 1911. |
| 1898. | David Ernest Morell, | Jan. 10, 1910. |
| 1909. | Royal Jesse Smalley, | April 21, 1910. |
| | James Clark Taylor, | June 2, 1910. |
| 1911. | Lynden Columb Lorain D'Zilva, | April 24, 1910. |

# TRUSTEES

## President JAMES HOLMES WIKOFF, M.D.,

Son of Garret R. and Alice (Wikoff) Wikoff, was born Mar. 16, 1832, near Long Branch, N. J. He made a public confession of his faith in the Presbyterian church of Hightstown, N. J., at the age of twenty-five. He graduated from Princeton University in 1851, and then studied medicine in the University of the City of New York from which he received the degree of M.D. in 1854. He practiced medicine at first in Hightstown, N. J., and came to Princeton about the year 1859 where he pursued the practice of his profession until his death, which occurred June 8, 1910, in Atlantic City, in the 79th year of his age. Dr. Wikoff was a trustee of Princeton Seminary from 1893 until his death. He was Vice-President of the Board from 1889 until 1909, when he was elected president upon the death of the Hon. Elmer Ewing Green. He was a trustee of the First Church of Princeton from 1863 until his death, and president of this Board from 1887 until his death. He was an incorporator and director of the Princeton Water Company, and its president for ten years. He was also a director of the Princeton Bank, and of the Princeton Savings Bank. For many years he was chairman of the Board of Health of Princeton. His most efficient service to the Seminary was rendered as chairman of the Committee on Real Estate of its Board of Trustees.

His wife, who was Mary Stoddard Cruser, died Jan. 6, 1884. One daughter survives him.

## JOHN HEMAN CONVERSE, LL.D.,

Son of The Rev. John Kendrick and Sarah (Allen) Con-

verse, was born Dec. 2, 1840, in Burlington, Vt. He was prepared for college in the schools of Burlington, Vt., and graduated from the University of Vermont in 1861. He was engaged in business all his life. When a boy of fifteen he learned telegraphy, and made it a source of income. After his graduation he engaged in journalism in Burlington, from 1861 to 1864. He then entered the service of the Chicago and Northwestern Railroad at Chicago, from 1864 to 1866, and the service of the Pennsylvania Railroad at Altoona, Pa., from 1866 to 1870. In the latter year he was employed in the Baldwin Locomotive Works in Philadelphia, and three years later was admitted to the firm. He was president of this firm at the time of his death. He died May 3, 1910, in Rosemont, Pa., of valvular disease of the heart, in the 70th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the honorary degree of LL.D. from the University of Vermont in 1897. Dr. Converse was a member of many business and charitable organizations. He was a trustee of Princeton Theological Seminary, from 1896 until his death. He was also a trustee of the Presbyterian Hospital of Philadelphia, of the Pennsylvania Academy of Fine Arts, of the University of Vermont and of the Presbytery of Philadelphia. He was President of the Board of Trustees of the General Assembly, and was a trustee of Calvary Church, Philadelphia, and of the church at Bryn Mawr, Pa. Of this latter church he was also an elder. He was President of the Fairmont Park Art Association and of the National Relief Commission during the war with Spain. He was Chairman of the General Assemblies, Evangelical Committee, of the World Evangelical Committee, and of the Church Extension Committee of the Presbytery of Philadelphia. He was vice-moderator of the General Assembly in 1900. He was a member of the Presbyterian Board of Publication and Sabbath School Work, of the American Sunday School Union, of the New England Society of Philadelphia,

of the Pennsylvania Society of the Sons of the Revolution, of the Presbyterian Historical Society, and of the Young Men's Christian Association of Philadelphia. He was also a member of the Board of Directors of the City Trusts of Philadelphia, and of the Board of Public Education of the same city. He was a Director of the Real Estate Trust Company of Philadelphia, of the Philadelphia National Bank, of the Philadelphia Trust Company, of the Philadelphia Savings Fund, and of the Franklin National Bank. He belonged to other organizations, religious and political. He was the chief supporter of the summer tent work in Philadelphia.

He was married July 9, 1873, in New York City, to Elizabeth Perkins Thompson, who died Jan. 19, 1906. One son and two daughters, together with an adopted daughter, survive him.

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## DAVID MAGIE, D.D.,

Son of Rev. Dr. David and Ann Frances (Wilson) Magie, was born May 23, 1837, in Elizabeth, N. J. He made a public confession of his faith in the Second Presbyterian Church of Elizabeth, at the age of eighteen. His preparatory studies were pursued in Elizabeth, under the Rev. Dr. David H. Pierson, and he graduated from Princeton University in 1856. He then taught in a private family for one year. Entering the Seminary at Princeton in 1857, he remained there four years, devoting two years to the first year course because of the time required by his duties as secretary for President Maclean, 1857-58. He was licensed by the Presbytery of Passaic, April 18, 1860, and ordained by the Presbytery of Newark (N. S.), Aug. 14, 1860, being at the same time installed pastor of the First Church at Mendham, N. J., from which he was released Dec. 11, 1865. He was pastor of the First Church at Penn Yan, N. Y., from Jan. 30, 1866 to Jan. 30, 1872; of the First Church at Paterson, N. J., from April 17, 1872 to June 15, 1886, and of the Church of the Redeemer,

Paterson, N. J., from Dec. 2, 1886 to May 1, 1907. At this time he was made pastor emeritus, and moved his residence to New York City where he died, Oct. 3, 1910, of intestinal carcinoma, in the 74th year of his age. He was buried in the Evergreen Cemetery of Elizabeth, N. J. He received the honorary degree of D.D., from Hamilton College in 1870. He was a trustee of Princeton Seminary, from 1889 until his death, and was President of the Board of Church Erection from 1895 until his death, having been a member of this Board since 1875. He published "The Life of Garret Augustus Hobart", vice-president of the United States, in 1910, beside several sermons.

He was married Sept. 27, 1860, in Belleville, N. J., to Eliza Ralston Brandt, who died March 28, 1908. Two sons survive him.

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## MATTHEW NEWKIRK, D.D.,

Son of Matthew and Margaret (Heberton) Newkirk, was born Sept. 23, 1838, in Philadelphia, Pa. He made a public confession of his faith in the Central Presbyterian Church of Philadelphia, at the age of nineteen. His preparatory studies were pursued in Philadelphia, under the Rev. Lyman Coleman, D.D., and he graduated from Princeton University in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Philadelphia Central, Jan. 7, 1861, and ordained by the Presbytery of New Castle, April 24, 1862. He served the Central Church of Downington, Pa., as stated supply from September 1861 until installed its pastor, April 24, 1862, and was released from this charge Dec. 8, 1868. He was pastor of the North Tenth Street Church, Philadelphia, from Jan. 17, 1869 to May 5, 1873, and pastor of the Bethlehem Church, Philadelphia, from June 1873 to December 1883. At this time ill health caused him to interrupt his ministerial labors, and he

was engaged in foreign travel during the next three years. He was again pastor of the Bethlehem Church, Philadelphia, from Sept. 12, 1886, to Nov. 4, 1895. From 1896 to 1902 he resided in Philadelphia, engaging in evengelistic work as occasion offered. He was stated supply of the South Broad Street Church, Philadelphia, from 1903 to 1905, and associate pastor of the West Hope Church, Philadelphia, from 1906 until his death, which occurred Dec. 24, 1910, in Philadelphia, of cerebral paralysis, in the 73rd year of his age. He was buried in the Central Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D., from Lafayette College in 1881. Dr. Newkirk was a trustee of Princeton Seminary, from 1871 until his death. He was, for a number of years, a member of the Library Committee of the Board of Trustees. He was a member of the Board of Publication and Sabbath School Work, and was, for sixteen years, a member of the Board of Education. He published: "A Memoir of Matthew Newkirk", 1869, "A Memorial of Rev. Melancthon W. Jacobus", 1876, and a "Historical sketch of the Rev. Henry Steele Clarke".

He was married June 7, 1865, in Allegheny City, Pa., to Eliza Hayes Jacobus, who, with four daughters, survives him.

# ALUMNI

## JAMES THOMAS LAPSLEY, D.D.

Son of James Finley and Charlotte (Cleland) Lapsley, was born Jan. 18, 1819, in Mercer County, Ky. He made a public confession of his faith in the Presbyterian Church of New Providence, Ky., at the age of thirteen. His preparatory studies were pursued in the Grammar School of Mercer County, Ky., and in the preparatory department of Centre College, Ky., and he graduated from Centre College in 1839. Entering the Seminary at Princeton in the fall of the same year, he remained two years. During the second year of his course he attended the lectures of both the middle and the senior classes. He was licensed by the Presbytery of Transylvania, Oct. 9, 1841, and ordained an evangelist by the same Presbytery, May 6, 1842. During the year between his licensure and ordination, he engaged in missionary work at Glasgow, Columbia, Edmonton and Manfordsville, Ky. He was stated supply at the church of Perryville, Ky., 1842-43; of the churches at Greensburg and Bethel, Ky., 1844-46; engaged in missionary work in the Presbytery of Transylvania, from 1846 to 1847. He was pastor of the church at Perryville, Ky., 1848-49, and engaged in missionary work for the Presbytery of Louisville during the year following. He was pastor at Flemingsburg, Ky., 1850-54; stated supply at Elizaville, Ky., 1850-56; stated supply at Knob Noster and Warrensburg, Mo., 1856-57; stated supply at Pleasant Hill, Mo., 1857-60; stated supply at New Providence, Ky., 1860-64; synodical missionary for the Synod of Kentucky, 1864-69; stated supply at Pleasant Hill, Mo., 1870-72; pastor at Lebanon, Ky., 1872-80. At this

time his health forbade his continuing in the active work of the ministry. He resided as an evangelist in Danville, Ky., from 1881 until his death, which occurred April 25, 1910, at Danville, of old age, in his 92nd year. He was buried in Belleview Cemetery, Danville, Ky. He received the honorary degree of D.D., from Highland University in 1873. Dr. Lapsley taught for six months in the Female School of Perryville, Ky., from 1846 to 1847. He was moderator of the Synod of Kentucky in 1866, was a director of the Danville Theological Seminary for thirty-five years, and was nine times a commissioner to the General Assembly. He was an active member of the Executive Committee of Home Missions of the Synod of Kentucky from the time of its organization. He declined a number of calls to churches as well as a call to the presidency of Austin College, Tex., and a call to the presidency of a college in Oregon.

He was married three times: (1) Apr. 19, 1842, in Boyle, County, Ky., to Frances Letitia Ewing, who died July 23, 1843; (2) Oct. 2, 1845, in Greensburg, Wy., to Elizabeth Lewis Brummel, who died Dec. 7, 1890; (3) Dec. 24, 1891, in Greensburg, Ky., to Sarah Letitia Webster, who survives him.

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## JOHN OFFICER PROCTOR,

Son of John and Mary (Officer) Proctor, was born Oct. 30, 1818, in Carlisle, Pa. He made a public confession of his faith in the First Presbyterian Church of Carlisle, at the age of twelve. His preparatory studies were pursued in the preparatory department of Dickinson College, from which institution he graduated in 1839. He entered the Seminary at Princeton the same year, remaining only one year. After this he studied for a time, privately, under the Rev. Alexander T. McGill, D.D. He was licensed by the Presbytery of Carlisle, Apr. 13, 1843, and ordained an evangelist by the same Presbytery, May 29, 1844. From May 1843 to January 1853, he supplied the churches at Williamsport and Hancock, Md. He was pastor

of the churches at Gerrardstown and Tuscarora, Va., from January 1853 to May 1861, and of the churches at Dillsburg and Petersburg, Pa., from April 1862 to April 1865. He was stated supply of the church at Buck Creek, O., from May 1865 to May 1866, and pastor of the churches at Lexington and Belleville, O., from May 1866 to May 1873. After this he supplied the churches at Belleville and Utica, O., from May 1873 to May 1875, and the church at Piketon, O., from April 1876 to April 1877. His last charge was as stated supply of the churches at Chippewa and Holmesville, O., from 1878 to 1879. He resided at Wooster, O., from 1877 until his death, which occurred Sept. 14, 1910, in Mansfield, O., of old age, in his 92nd year. He was buried in Oak Hill Cemetery, Wooster, O.

He was married March 13, 1851, near Mercersburg, Pa., to Elizabeth Mary Reynolds, who died Feb. 10, 1904. Three sons and one daughter survive him.

---

## FAUNT LE ROY SENOUR,

Son of Phillip and Elizabeth (Fuelle) Senour, was born Nov. 5, 1824, in Madison, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of fourteen. His preparatory studies were pursued in the preparatory department of Hanover College, from which institution he graduated in 1847. He then took two years of his theological course in the New Albany Theological Seminary, entering the Seminary at Princeton in 1849, and remaining there about six months. He spent a third year of theological study in the Cincinnati Theological Seminary, from 1850 to 1851. He was licensed by the Presbytery of New Albany, May 31, 1849, and ordained by the Presbytery of Muhlenburgh, Oct. 16, 1851. He was pastor of the church at Paducah, Ky., from November 1851 to May 1855, and of the Fourth Church of Louisville, Ky., from November 1855 to November 1861. During a part of this pastorate he taught in the Louisville Female Seminary, 1858-59. He was pastor of the First

Church of Rockford, Ill., from October 1862 to April 1866, and then principal of the Collegiate Institute of Centreville, Ind., and at the same time stated supply of the church there, from 1866 to 1868. He was pastor of the Second Church of Newport, Ky., from September 1870 to November 1874, and pastor of the Seventh Church, Pittsburg, Pa., from Jan. 12, 1875, to Oct. 21, 1876, and then of the Central Church, Pittsburg, Pa., from Dec. 17, 1876, to June 11, 1878. His last pastoral charge was that of the church at New Alexandria, Pa., from Feb. 13, 1879, to April 21, 1896. After this he took up his residence in Titusville, Pa., where he died April 23, 1910, of the infirmities of old age in connection with an affection of the heart, in his 86th year. He was buried in the Woodlawn Cemetery, Titusville, Pa. He was a commissioner to the General Assembly at Philadelphia in 1853; at Nashville, Tenn., 1855; at Pittsburg, Pa., 1865; at Baltimore, Md., 1873; and at Buffalo, N. Y., 1881. His publications were numerous, and he was a frequent contributor to the religious press. For several months he carried on a debate in the secular papers with an Arminian on Calvinism. He also published "The Christian Soldier", 1864; "Morgan and his Captors", 1864; "Sherman and his Campaigns", 1866; and a "Handbook of the First Presbyterian Church of Rockford, Ill."

He was married May 9, 1850, in Hanover, Ind., to Mary Elizabeth Scovel, who, with one son and three daughters, survives him.

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## HORATIO WATSON SHAW,

Son of Brackley and Lydia (Pool) Shaw, was born June 3, 1822, in Plainfield, Mass. He made a public confession of his faith in the Presbyterian church of Clayton, Mich., at the age of twenty. His preparatory studies were pursued in Adrian, Mich., under George Brewster, and the Rev. Mr. Tomlinson, and he graduated from the University of Michigan in 1848. Entering the Seminary at Princeton in the fall of the

same year, he continued his studies there for two years. He was licensed by the Presbytery of New Brunswick, April 24, 1850, and ordained an evangelist by the same Presbytery, May 8, 1850, having devoted himself to the cause of foreign missions. On August 8 of the same year, he sailed for India. From May 1, 1851, to Nov. 1, 1855, he was principal of the Missionary College at Allahabad. Returning to this country soon after this, he became principal of a school in Logansport, Ind., 1858-62. During the following year he was a chaplain in the United States Army. From July 1863 to April 1868, he supplied the churches of Dover and Clayton, Mich., and the Congregational church of White Cloud, Kan., from October 1868 to June 1872. After this he was stated supply of the following churches: Sabetha, Kan., from October 1872 to October 1879; Binghamton, N. Y., 1879-82; Green, N. Y., 1882-85; Whitney Point, N. Y., 1886-89; Worcester, N. Y., 1891-98. At this time he was honorably retired from the active duties of the ministry, and continued his residence in Worcester until his death there, May 14, 1910, of the grippe, within less than a month of the completion of his 88th year. He was buried at Worcester, N. Y.

He was twice married: (1) July 3, 1850, in Astoria, L. I., N. Y., to Mrs. Harriet Romeyn (Darling) Owen, who died Nov. 24, 1873; (2) March 18, 1875, in Binghamton, N. Y., to Mrs. Eunice Sisson (Slosson) Van Name, who died June 10, 1900. One son and three daughters by his first wife, and one daughter by his second, survive him.

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## HERVEY LOGAN VANNUYS, D.D.,

Son of Tunis and Kate (Demaree) Vannuys, was born Nov. 3, 1829, in Shelby County, Ky. He made a public confession of his faith in the Presbyterian church of Franklin, Ind., at the age of eleven. His preparatory studies were pursued in Franklin, under the Rev. David Longfort, D.D., and he graduated from Hanover College, Ind., in 1848. Entering the Sem-

inary at Princeton in the fall of the same year, he remained there two years. Interrupting his theological studies at this point he spent a year in reading and travel, re-entering the Seminary in 1851. Completing his course he graduated in 1852. He was licensed by the Presbytery of Indianapolis, June 11, 1851, and ordained by the Presbytery of Lake, June 16, 1853. He organized the church at Goshen, Ind., and was its pastor from June 16, 1853, until June 1, 1903, a period of fifty years, when he became pastor emeritus. He continued his residence in Goshen until his death, which occurred Feb. 16, 1911, in Goshen, of a complication of diseases attending old age, in his 82nd year. He was buried at Goshen, Ind. He received the honorary degree of D.D. from Wabash College in 1881. Dr. Vannuys was stated clerk of the Presbytery of Lake, from 1859 to 1870, and of the Synod of Indiana North, from 1870 to 1887.

He was twice married: (1) June 28, 1868, in Lima, Ind., to Rebecca Hume Williams, who died April 16, 1869; (2) Jan. 22, 1873, in Scranton, Pa., to Lillie Loring, who died March 4, 1903.

## ISAAC AMADA CORNELISON, D.D.,

Son of James and Margaret (Ryan) Cornelison, was born Mar. 7, 1829, in Danville, Pa. He made a public confession of his faith in the Mahoning Presbyterian Church, of Danville, Pa., at the age of seventeen. His preparatory studies were pursued in Academy at Danville, under E. W. Conkling, W. S. Parsons, and the Rev. E. D. Yeomans, D.D., and he graduated from Princeton University in 1850. During the summer of this year he taught in a private school at Sing Sing, N. Y. In the fall of the same year he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of Northumberland, June 20, 1853. After this he supplied the church at Warrior Run, Pa., for one year. He was ordained by the Presbytery of Peoria (Old School), Sept.

19, 1855, and at that same time an installed pastor of the church at Crow Meadow, Ill. He was released from this charge Sept. 21, 1858. During this pastorate he also served the churches at Low Point and Metamora, Ill., and was installed their pastor the day after his release from the church at Crow Meadow. He was released from these two charges, April 22, 1867. He supplied the church at Washington, Ill., from 1867 to 1871, and served the Logan Square Church of Philadelphia, Pa., as pastor elect, from January 1872 to February 1873. His last charge was that of the church at Washington, Ill., of which he was pastor from May 16, 1873, until his death, which occurred March 16, 1911, in Peoria, Ill., of cerebral hemorrhage, nine days after the completion of his 82nd year. He was buried at Washington, Ill. He received the honorary degree of D.D. from Knox College, Ill., in 1898. Dr. Cornelison was stated clerk of the Presbytery of Peoria for thirty years. Among his publications were: "Jennie McClintock, a memoir", 1865; a "History of the Presbytery of Peoria", 1888, besides several pamphlets and orations.

He was married Oct. 16, 1855, in Northumberland, to Agnes Forsyth, who died Aug. 11, 1907. Two sons and one daughter survive him.

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## EDGAR WOODS, Ph. D.,

Son of Thomas and Mary (Bryson) Woods, was born Dec. 12, 1827, in Wheeling, W. Va. He made a public confession of his faith in the Presbyterian church connected with Marion College, Mo., at the age of thirteen. His preparatory studies were pursued in Marion College and elsewhere, and he graduated from Washington College, Pa., in 1843. After his graduation he studied at the New York University and read law with Judge James Paull, of Wheeling, W. Va., and was admitted to the practice of law in 1848. Having decided to enter the ministry, he came to the Seminary at Princeton in 1850, remaining during a part of the session, 1850-51, and the whole

of the following year. He was licensed by the Presbytery of Washington, June 16, 1852, and ordained by the same Presbytery, Oct. 5, 1853. He was pastor of the church at Wheeling, W. Va., from Nov. 6, 1853, to June 9, 1857; of the First Church of Columbus, O., from June 30, 1857, to Feb. 17, 1862, and of the church at Charlottesville, Va., from Sept. 1, 1866, to April 28, 1877. The failure of his health prevented his assuming the work of a pastor. In 1877 he founded the Pantops Academy near Charlottesville, Va., of which he was principal until 1884. During the years 1877 to 1886 he supplied at various times the South Plains, Bethel, Mount Harmony and Slate Ridge churches in Viriginia, and his residence was in Charlottesville, Va., from 1877 until his death, which occurred there April 19, 1910, of old age, in his 83rd year. He was buried in the Maplewood Cemetery of Charlottesville, Va. He received the degree of Ph.D. from Washington and Jefferson College in 1885. Dr. Woods was stated clerk of the Presbytery of West Hanover, from 1872 to 1880. He published a volume of sermons to children, under the title "Golden Apples", in 1874; also a history of Albermarle County, Va., in 1901, beside writing largely for the church papers.

He was married Sept. 7, 1853, in Martinsburg, Va., to Maria Cooper Baker, who died Feb. 10, 1908. Four sons and one daughter survive him.

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## AMZI LEWIS ARMSTRONG,

Son of Francis and Huldah (Poppino) Armstrong, was born Aug. 27, 1827, in Newark Valley, N. Y. He made a public confession of his faith in the Presbyterian church at Owego, N. Y., at the age of nineteen. His preparatory studies were pursued in the Owego Academy, under William Smyth, and he graduated from Princeton University in 1852. He then spent a year as tutor in a private family at Harper's Ferry, Va. Entering the Seminary at Princeton in 1853, he took the full three years' course and graduated in 1856. After his gradu-

ation he remained for a part of a fourth year of study. He was licensed by the Presbytery of New Brunswick, April 22, 1856, and ordained by the same Presbytery May 20, 1857, he being at the same time installed pastor of the church at Dutch Neck, N. J. This was his only charge, from which he was released, Jan. 20, 1900. After a service of forty-three years he was made pastor emeritus, and continued his residence in Dutch Neck until his death. Both he and his wife were killed by an assassin, Nov. 23, 1910, in their home at Dutch Neck. He was in his 84th year at the time of his death. He was buried at Cranbury, N. J. Mr. Armstrong was stated clerk of the Presbytery of New Brunswick from 1870 until the summer of 1910, when he was made stated clerk emeritus. In 1856 he was, for a short time, tutor of mathematics in the College of New Jersey, he also served as private secretary to President Maclean from August 1854 to July 1857.

He was twice married: (1) May 10, 1871, in New York City, to Mrs. Catherine N. (Pegg) Hoover, who died Sept. 16, 1886; (2) Jan. 23, 1900, in Dutch Neck, N. J., to Annie Rue, who was killed at the same time that he was.

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## GEORGE NIXON,

Son of John Macaulay and Elizabeth Ogden (Haines) Nixon, was born Nov. 7, 1834, in New York City. He made a public confession of his faith in the Brick Presbyterian Church, New York City, at the age of seventeen. His preparatory studies were pursued in Grammar School No. 14, New York City, and in the private school of Daniel P. Bacon, and he graduated from the College of the City of New York in 1854. After his graduation he worked as a civil engineer in the Camden and Amboy Railroad for one year, and during this time he was tutor in the Metropolitan Academy and Gymnasium in New York City. Entering the Seminary at Princeton in 1855, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of New

York, April 7, 1858, and ordained by the Second Presbytery of New York, Nov. 10, 1858, being at the same time installed pastor of the church at West Farms, N. Y., from which he was released June 15, 1875. His only other charge was that of the church at Tremont, N. Y., from July 8, 1875 to May 10, 1908, the unusually long period of nearly thirty-three years. At this time he was made pastor emeritus, and thereafter resided first in New York City and then in Yonkers, N. Y., where he died Sept. 28, 1910, of angina pectoris, in the 76th year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N. Y. Mr. Nixon was moderator of the Second Presbytery of New York in 1863; of the Presbytery of West Chester in 1873, and of the Presbytery of New York, 1905 to 1906.

He was married Oct. 9, 1867, in Kingston, Can., to Mary Isabella Deacon, who, with one son and two daughters, survives him.

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## BENJAMIN SMITH EVERITT, D.D.,

Son of Nicholas Smith and Priscilla (Carpenter) Everitt, was born Oct. 10, 1832, in Jamaica, Long Island, N. Y. He made a public confession of his faith in the First Presbyterian Church of Jamaica, at the age of fourteen. His preparatory studies were pursued in the Union Hall Academy of Jamaica, under Henry Onderdonk, principal, and he graduated from Princeton University in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Nassau, Oct. 6, 1858, and ordained by the Presbytery of West Jersey, June 22, 1859, being at the same time installed pastor of the church at Blackwoodtown, N. J., from which he was released May 12, 1864. He was pastor of the church at Stroudsburg, Pa., from Nov. 9, 1864, to Jan. 20, 1869; pastor elect of the church at Montclair, N. J., from Jan. 5 to Sept. 5, 1869; pastor of the church at James-

burg, N. J., from Jan. 4, 1870, to April 14, 1897. He served the church at New Gretna, N. J., as pastor elect, from Jan. 27, 1889, to April 1, 1902. At this time a serious affection of the throat compelled him to give up regular preaching. He resided in Jamesburg, N. J. until his death, which occurred June 29, 1910, in Jamesburg, of cancer of the throat, in the 78th year of his age. He was buried in Jamesburg. He received the honorary degree of D.D., from Richmond College, O. in 1891. Dr. Everitt served as a Bible colporteur on Long Island during a part of the summer of 1857, and engaged in mission work among the colored people of Jamaica, L. I., during the same summer. He was cashier of the First National Bank of Jamesburg for some time after he became unable to preach. He was stated clerk of the Presbytery of Monmouth from 1888 until his death and permanent clerk of the Synod of New Jersey, from 1888 to 1904. He was moderator of the Synod of New Jersey in 1896, and was president of the New Jersey State Temperance Alliance. He published a "History of Jamesburg, N. J."

He was married three times: (1) June 2, 1859, in Jamaica, Long Island, N. Y., to Mary Ann Rider, who died Jan. 14, 1863; (2) June 9, 1864, in Blackwood, N. J., to Helen Carolyn Bateman, who died June 5, 1897; (3) Nov. 8, 1899, in Jamesburg, N. J., to Carolyn Mount, who, with two sons, the Rev. F. B. Everitt, of the class of '90, and the Rev. B. H. Everitt, of the class of '97, survives him.

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## HENRY GRAHAM FINNEY,

Son of Robert and Eleanor (Graham) Finney, was born Sept. 10, 1830, near Milton, Pa. He made a public confession of his faith in the Reformed Presbyterian church of Milton, at the age of seventeen. His preparatory studies were pursued in the McEwensville Academy, Pa., under the Rev. S. S. Sheddan, and in the Milton Academy, Pa., under the Rev. J. P. Hudson and Joseph Rhodes, and he graduated from

New York University in 1855. He attended the Reformed Presbyterian Seminary in Philadelphia during two terms of four months each in 1855 to 1857. During the vacations of this time, he taught in Philadelphia in the Classical Institute of Dr. John Fares. Entering the Seminary at Princeton in the fall of 1857 as a middler, he graduated 1859. He was licensed by the Reformed Presbyterian Presbytery of Philadelphia in June 1858, and was ordained by the Presbytery of Carlisle, June 27, 1861, being at the same time installed pastor of the church at Gettysburg, Pa., from which he was released June 2, 1864. He served the churches at Lycoming and Linden, Pa., as pastor elect, from December 1864 until installed their pastor in June 1865. He was released from this double charge April 16, 1867. He was pastor of the Lycoming Centre Church, Pa., from June 1865 to May 1875; of the churches of Chillisquaque and Mooresburg, from June 11, 1875 to Oct. 2, 1888; of the Rocky Spring and St. Thomas churches, Pa., from Nov. 15, 1888 to Sept. 25, 1895; of the Shaver's Creek Church, Pa., from Nov. 5, 1895, to June 6, 1899, and of the church of Petersburg, Pa., from Oct. 29, 1895, to Oct. 2, 1900. He supplied the church at Bethel, Pa., from 1899 to 1900, and the Congregational church of Williamsport, Pa., from 1900 to 1904. He resided at Williamsport after this until his death, which occurred May 27, 1910, at Williamsport, of heart failure, in the 80th year of his age. He was buried at Williamsport.

He was married June 9, 1863, in York Sulphur Springs, Pa., to Sarah J. Gardner, who, with one son and three daughters, survives him.

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## HORACE LEONARD SINGLETON,

Son of Henry and Mary Ann (Reynolds) Singleton, was born Sept. 27, 1833, in Portsmouth, Va. He made a public confession of his faith in the Second Presbyterian Church of St. Louis, Mo., at the age of thirteen. His preparatory studies

were pursued in St. Louis, in Edward Wyman's English and Classical High School, and he graduated from Amherst College in 1855. He then spent a year in St. Louis in general study. Entering the Seminary at Princeton in 1856, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of St. Louis in the spring of 1860, and ordained an evangelist by the Presbytery of Upper Missouri, Sept. 15, 1860. He was stated supply of the church at Chillicothe, Mo., from March 1860 to July 1861; pastor elect of the Broadway Church, Baltimore Md., from December 1862 to October 1863, and pastor elect of the church at Bel Air, Md., from October 1863 to September 1864. For a year longer he resided in Baltimore. Nov. 21, 1865, he began serving the First Church of Wilmington, N. C., as pastor elect, and was installed its pastor, May 6, 1866, this relation being dissolved Oct. 1, 1871. From 1872 to 1874 he was editor of Good News and Alliance, Baltimore, Md. For a time, in 1885, he supplied the church at St. Charles, Mo. After this he was obliged to give up active work on account of ill health. He resided in New York City, from 1886 until his death, which occurred there July 13, 1910, of heart failure, in the 77th year of his age. He was buried in the Woodlawn Cemetery of New York City. He wrote a series of articles on Presbyterianism in the United States, which were published in the New York Observer, from 1887 to 1888.

He was married Oct. 20, 1863, in Baltimore, Md., to Martha Colgate Morling, who, with two daughters, survives him.

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## JOHN CHESTER, D.D.,

Son of the Rev. Dr. William and Frances Mary (White) Chester, was born April 23, 1832, in Hudson, N. Y. He made a public confession of his faith in the First Presbyterian Church of Lambertville, N. J., at the age of thirteen. His preparatory studies were pursued in Mount Holly, N. J., under the Rev. Samuel Miller, and he graduated from Princeton Uni-

versity in 1851. He then entered upon the study of medicine in the University of Pennsylvania, from which he received the degree of M.D. in 1853. He practiced medicine in Columbia, Pa., from 1854 to 1856, and in Abington, Pa., from 1856 to 1858. While at Abington he began the study of theology with the Rev. Robert Steele, pastor of the church there. He entered the Seminary at Princeton in 1858 as a middler, remaining one year. He was licensed by the Second Presbytery of Philadelphia in May 1859, and ordained by the Presbytery of Burlington, Sept. 14, 1859, being at the same time installed pastor of the First Church of Burlington, N. J. He was released from this charge Feb. 20, 1864. From April 11, 1864, to Feb. 26, 1894, he was pastor of the Metropolitan Church at Washington, D. C. At the time of his release from this church he was honorably retired from the active work of the ministry. During this pastorate he served as professor of history in the New Windsor College, Md., from 1868 to 1880, and was chaplain of the U. S. Hospital for the Insane in Washington from 1868 until his death, which occurred Oct. 4, 1910, in Washington, of a heart affection, in the 79th year of his age. He was buried in the Glenwood Cemetery near Washington. He received the honorary degree of D.D. from Wooster University in 1874. Dr. Chester was a delegate to the Alliance of the Reformed Churches which met at London in 1888. He was moderator of the Synod of Baltimore in 1868, and was a commissioner to the General Assembly of 1883. He delivered a special course of lectures on prophecy in Wooster University in 1878, and the same course in the Binghamton Female College, N. Y., in the same year. He was provisional chaplain at Fort Myer near Washington during the war with Spain. Among his publications were: "Earthly watchers at the heavenly gates" 1886; "Ruth the Christian Scientist" 1888, besides several sermons and addresses.

He was twice married: (1) Oct. 2, 1855, in Columbia, Pa., to Rachel Anna Alward; (2) Aug. 31, 1901, in Washing-

ton, D. C., to Ella Muir Johnson, who, with two sons and one daughter, survives him.

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## DAVID RANKIN LOVE,

Son of Alexander and Jean (Rankin) Love, was born May 15, 1831, in Tollcross, near Glasgow, Scotland. He left Scotland with his parents in 1842, coming to Canada where he lived for four years in Pictou, Nova Scotia. He made a public confession of his faith in the Presbyterian church of Beaver Meadow, Pa., at the age of twenty. His preparatory studies were pursued in the Luzerne Presbyterial Institute, Wyoming, Pa., under the Rev. Martin L. Hofford, the Rev. Cornelius R. Lane, and the Rev. Paul Eugene Stevenson, and he graduated from Princeton University in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. During the last two years of his college life and the first of his seminary life, he was assistant teacher in the Edgehill Grammar School of Princeton. He was licensed by the Presbytery of Luzerne (now Lackawanna), April 19, 1860, and ordained by the Presbytery of Logansport, Oct. 3, 1861, being at the same time installed pastor of the church at Rossville, Ind., from which he was released June 19, 1864. He was stated supply at the church at Danville, Ill., from July 1864 to October 1865, and pastor elect of the church at Mackinaw, Ill., from October 1865 until installed its pastor June 29, 1866. He was released from this charge Oct. 1, 1868. He was pastor elect of the church at Lexington, Ill., from October 1865 until installed its pastor June 29, 1866, being released from this charge Sept. 10, 1872. He at once began serving the churches at Tolono and Philo, Ill., over which he was installed May 4, 1873, and from which he was released Nov. 16, 1875. He then served the church at Farmer City, Ill., as pastor elect from November 1875 to June 1877. He began serving the churches at Fowler, Oxford and Ben-

ton, Ind., July 1, 1877, and was installed pastor of the Fowler and Benton churches May 15, 1880, being released from these two, April 9, 1884. At the time of his installation he gave up the service of the Oxford church. He was pastor of the church at Greenfield, Ind., from June 22, 1884, to April 11, 1888. During part of the latter year he served the church at Greenwood, Ind., as stated supply. He was pastor of the churches at Newtown and Beulah, Ind., from Dec. 27 and 30, respectively, 1888, to Jan. 6, 1897. His last service was as stated supply of the church at Frankfort, Ind., 1898-99. In 1901 he was honorably retired from the active duties of the ministry. He continued his residence in Frankfort until his death, which occurred there Dec. 30, 1910, of paralysis, in the 80th year of his age. He was buried at Frankfort. He was a commissioner to the General Assembly in 1870, 1882 and 1892. He was stated clerk of the Presbytery of Indianapolis from 1885 to 1888, and of the Presbytery of Crawfordsville from 1890 to 1903.

He was twice married: (1) June 23, 1864, in Dayton, Ind., to Lida Carnahan, who died March 24, 1874; (2) June 27, 1876, in Ora, Ill., to Henrietta B. Landon, who, with four daughters, survives him.

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## DAVID MAGIE, D.D., (See page 74)

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## MATTHEW NEWKIRK, D.D., (See page 75)

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## SANFORD HOADLEY COBB,

Son of Sanford and Sophia Lewis (Nitchie) Cobb, was born Feb. 4, 1838, in New York City. He made a public confession of his faith in the Second Reformed Dutch church of Tarrytown, N. Y., at the age of fourteen. His preparatory studies were pursued in Tarrytown under his brother, the Rev. Oliver

E. Cobb, and he graduated from Yale University in 1858. He then spent a year in teaching in New Milford, Conn., and Brooklyn, N. Y. He entered the Seminary at Princeton in December 1859, taking the full course there, and graduating in 1862. He was licensed by the Third Presbytery of New York, April 10, 1862, and ordained by the Reformed Classis of Schoharie, March 8, 1864, being at the same time installed pastor of the Reformed church of Schoharie. He was released from this charge June 30, 1871. He was pastor of the Reformed church at Saugerties, N. Y., from Sept. 20, 1871, to July 31, 1883, and pastor of the First Presbyterian Church at Grand Rapids, Mich, from Oct. 1, 1885, to May 31, 1894. He then served the church at Greenwich, Conn., as stated supply from July 1900 to May 1901, the First Church of Wilkes-Barre, Pa., from November 1903 to March 1904, and the Reformed church of Catskill, N. Y., from November 1904 to September 1905. His health did not permit him to engage in full ministerial work after this time. He spent his winters in California, and was on his way back to Cooperstown, N. Y., which he made his residence after 1905, when he was taken suddenly ill at Kansas City, Mo., and died there April 27, 1910, of heart failure, in the 73rd year of his age. He was buried in the Sleepy Hollow Cemetery, Tarrytown, N. Y. Mr. Cobb made a tour of the world, visiting the missionary fields during the year 1883 to 1884. Among his publications were: "Story of the Palatines", 1897, and "The Rise of Religious Liberty in America", 1902, besides numerous reviews and sermons.

He was married Nov. 9, 1865, in Dorchester, Mass., to Mary Elizabeth Capen, who, with two sons and three daughters, survives him.

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## SYLVANUS NYE HUTCHISON,

Son of Adam and Susan Davis (Nye) Hutchison, was born Dec. 29, 1825, in Sands Hills, near Augusta, Ga. He made a public confession of his faith in the Davidson College Church,

at the age of nineteen. His preparatory studies were pursued at the Caldwell Presbyterial Institute of Greensboro, N. C., under the Rev. Alexander Wilson, D.D., and others, and at Charlotte, N. C., under Professor Robert G. Allison, and he graduated, with first honors, from Davidson College, N. C., in 1845. After this he studied and practiced law in Charlotte, N. C., until 1854, when, on account of ill health, he lived on a farm at Amenia, N. Y., until 1859. Entering the Seminary at Princeton in the fall of this year, he took the full three years' course there, graduating in 1862. He was licensed by the First Presbytery of New York, April 16, 1862, and odrained by the Presbytery of North River, Sept. 17, 1868. He served the church at Salt Point, N. Y., as stated supply from 1867 to 1868, and then as pastor elect until 1872. He was pastor of the church at Pleasant Plains, N. Y., from May 8, 1872, to Dec. 19, 1883, and pastor of the First Church of Oxford, N. J., from Oct. 9, 1883, to April 30, 1900. At this time his health necessitated his giving up the active work of the ministry, and he resided in Belvidere, N. J., until his death, which occurred April 14, 1910, in Belvidere, of general debility due to age, in his 85th year. He was buried at Belvidere.

He was twice married: (1) June 4, 1862, in Amenia City, N. Y., to Abby Page Reed, who died April 8, 1870; (2) Feb. 29, 1876, in Amenia City, N. Y., to Sarah Matilda Seeley, who, with three sons and four daughters, survives him. One of his sons is the Rev. Stewart N. Hutchinson, of the class of '03.

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## JOSEPH DANA BARTLEY,

Son of Rev. John McLinch and Susan (Dana) Bartley, was born Sept. 17, 1838, in Hamstead, N. H. He made a public confession of his faith in the Congregational church of Hamstead, at the age of sixteen. His preparatory studies were pursued in the Atkinson Academy, N. H., under William C. Todd, and he graduated from Williams College in 1859. He then engaged in teaching in the High School at Hamstead, N.

H., for one year. He entered the Seminary at Princeton in 1860, remaining a little less than one year. He was never licensed or ordained. After leaving Princeton he taught in Blairstown, N. J., for a year. He was principal of the Susquehanna Institute at Duncannon, Pa., from 1862 to 1864. He spent the next two years at Skaneateles, N. Y. He was then principal of the High School at Newburyport, Mass., from 1866 to 1868; principal of the school at Concord, N. H., from 1868 to 1875; principal of the school at Burlington, Vermont, from 1875 to 1881, and principal of the school at Bridgeport, Conn., from 1881 to 1891. After this he resided in Malden, Mass., and later at Burlington, Vt., where he died Oct. 3, 1910, of heart disease, in the 73rd year of his age. He was buried at Chester, N. H. Mr. Bartley was a member of the New Hampshire Historical Society, a trustee of the Concord New Hampshire Public Library, and an examiner of Dartmouth College. He invented and manufactured a book opener and a folding book rest which proved useful. He published "The Teacher's Improved Class Record", "Songs for the School", "Selections from In Excelsis" and "The Frank R. Stockton Pass it on Society."

He was married April 15, 1862, in Chester, N. H., to Mary Atwood Tenney, who, with one son and one daughter, survives him.

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## JOHN [SIMEON] McCOY,

Son of James and Elizabeth (Morrison) McCoy, was born Jan. 30, 1839, in New Castle, Del. He made a public confession of his faith in the Presbyterrian church of White Clay Creek, at the age of fifteen. His preparatory studies were pursued in the Newark Academy, Del., and he graduated from Jefferson College in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Castle, April 15, 1863, and ordained by the same

Presbytery, Feb. 21, 1865, being at the same time installed pastor of the church at Smyrna, Del., from which he was released April 13, 1869. From 1870 to 1874, he was pastor of the Broadway Church, Baltimore, Md.; from 1874 to 1882, pastor of the church at Columbia, Pa.; from 1882 to 1887, pastor of the church at Franklin, Pa., and from May 5, 1887, to June 10, 1908, pastor of the Bellevue Church, Gap, Pa. This was his last charge. After this he resided in Lancaster, Pa., until his death, which occurred Dec. 3, 1910, in Lancaster, of heart disease, in the 72nd year of his age. He was buried in the Bellevue Church Cemetery, at Gap, Pa.

He was twice married: (1) May 30, 1865, in Smyrna, Del., to Anna M. Thompson, who died July 30, 1866; (2) May 23, 1872, in Baltimore, Md., to Alice Grove, who, with one son, survives him.

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## JOHN ORR,

Son of Chambers and Hannah (Turney) Orr, was born April 25, 1835, in Kittanning, Pa. He made a public confession of his faith in the First Presbyterian Church of Canonsburg, Pa., at the age of twenty-one. His preparatory studies were pursued in the Eldersridge Academy, Pa., under the Rev. Alexander Donaldson, D.D., and he graduated from Jefferson College in 1860. He then spent a year at home for the recovery of his health. Entering the Seminary at Princeton in 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Saltsburgh, July 1, 1863, and ordained by the same Presbytery, Dec. 28, 1864, being at the same time installed pastor of the churches of Pine Run and Apollo, Pa. He was released from this double charge in 1872. An affection of the eyes compelled him to give up the work of the ministry for a time, and he entered into business, first in Kilbourne City, Wis., 1872-82, and then in Pittsburg, Pa., 1882-94. Resuming ministerial work he supplied churches for a time in Pittsburg, and then was stated supply of the Pine Creek

Church, Pa., from 1897 to 1899. He was pastor of the church at Allison Park, Pa., from July 28, 1900, to Dec. 9, 1902. After this he engaged in literary work with his residence at Kittanning, Pa., where he died March 29, 1910, of pneumonia, after a week's illness, in the 75th year of his age. He was buried at Kittanning, Pa.

He was married three times: (1) Sept. 7, 1870, in Kilbourne City, Wis., to Charlotte Louisa Weber, who died Feb. 17, 1881; (2) July 30, 1898, in Allegheny City, Pa., to Sara Robinson, who died March 4, 1899; (3) July 31, 1901, in Pittsburg, Pa., to Ida May Gracey, who died July 22, 1908.

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## JOHN SPARHAWK JONES, D.D.,

Son of Judge Joel and Eliza Perkins (Sparhawk) Jones, was born June 5, 1841, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia, at the age of twenty-two. His preparatory studies were pursued in the Presbyterian Institute, Philadelphia, under the Rev. Lyman Coleman, D.D., principal, and he graduated from the University of Pennsylvania in 1862. After his graduation he spent two years in teaching. Entering the Seminary at Princeton in 1864 he took the full three years' course, graduating in 1867. He was licensed by the Central Presbytery, Philadelphia, April 2, 1866, and ordained by the Presbytery of Baltimore, Jan. 10, 1871. He was assistant to the pastor of the First Church of Baltimore, Md., from October 1867 to December 1870, and pastor of the Brown Memorial Church of Baltimore, from 1871 to 1884. At this time ill health compelled him to give up the active work of the ministery for nearly ten years. In 1893 he became stated supply of Calvary Church, Philadelphia, and was installed its pastor Oct. 31, 1894. He continued in this charge until his death, which occurred Aug. 20, 1910, at Breadloaf, Vt., suddenly of heart failure, in the 70th year of his age. He was buried at Glencoe, Md. He received the honorary de-

gree of D.D., from Princeton University in 1880, and that of S.T.D., from the University of Pennsylvania in 1901. Dr. Jones published two volumes of sermons entitled, "Seeing Darkly" and "The Invisible Things".

He was married Aug. 28, 1884, in Baltimore, Md., to Harriet Sterett Winchester, who, with two daughters, survives him.

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## JAMESALEXANDER McGOWAN,

Son of James and Sarah (Steelman) McGowan, was born Aug. 5, 1843, in Philadelphia, Pa. He made a public confession of his faith in the Central Presbyterian Church of Philadelphia, at the age of seventeen. His preparatory studies were pursued in the Spring Garden Academy in Philadelphia, under Professor F. D. Long, and he graduated from Lafayette College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Philadelphia Central, April 2, 1867, and ordained an evengelist by the Presbytery of St. Paul, Sept. 15, 1869. He was stated supply of the churches at Taylor's Falls, Minn., and St. Croix Falls, Wis., from August 1871 to August 1873; pastor of the Second Church at Stillwater, Minn., from Oct. 1, 1873 to April 20, 1876; stated supply of the church at Shakopee, Minn., 1876-81; stated supply of the First Church of Owantonna, Minn., from 1881 until installed its pastor June 26, 1883, being released from this charge Sept. 20, 1885; stated supply at Gloucester, N. J., from November 1885 to December 1888; stated supply at Monticello, N. Y., from January 1889 to May 1896; pastor of the church at Pine Plains, N. Y., from May 12, 1897 to May 31, 1904, and pastor of the Westminster Church, Salt Point, N. Y., from Feb. 27, 1907, until his death, which occurred Feb. 3, 1911, at Salt Point, of heart failure, in the 68th year of his age. He was buried at Pine Plains, N. Y. Mr. McGowan was editor of

the Philadelphia Protestant Standard in 1875, and in 1893. He was statistical secretary of the Minnesota State Sunday School Association, from 1880 to 1885.

He was married Oct. 17, 1868, in Tuckahoe, N. J., to Abigail Gray Willetts, who, with four daughters, survives him.

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## HENRY MITCHELL WHITNEY,

Son of Josiah Dwight and Clarissa (James) Whitney, was born Jan. 16, 1843, in Northhampton, Mass. He made a public confession of his faith in the Edwards Congregational Church of Northhampton, at the age of fifteen. His preparatory studies were pursued in L. J. Dudley's private school of Northhampton, from 1857 to 1858, and at the Williston Seminary of Easthampton, Mass., from 1858 to 1859, and he graduated from Yale University in 1864. From 1862 to 1863 he was a soldier in the United States Army, and for a year after his graduation from college was an agent of the United States Christian Commission. He entered the Seminary at Princeton in 1865, remaining one year and completing his theological course in the Andover Theological Seminary from which he graduated in 1868. He was licensed by the Andover Congregational Association, December 1867, and ordained by a Congregational Council at Geneva, Ill., May 12, 1869, being at the same time installed pastor of the Congregational church of Geneva, which he had served as stated supply since November 1868. He was released from this charge April 1, 1871. He then supplied the Presbyterian church of Beloit, Wis., from September 1871 to June 1872, and the Congregational church of Roscoe, Ill., from April 1876 to June 1881. His chief work in life was as a teacher, being professor of English in Beloit College, Wis., from April 1871 to June 1899. He was librarian of the Blackstone Memorial Library, Branfort, Conn., from November 1899 until his death, which occurred March 26, 1911, in New Haven, Conn., of heart failure, after weeks

of indigestion, in the 69th year of his age. He was buried in Branfort, Conn. Prof. Whitney was a trustee of the Beloit Savings Bank for eighteen years, was an alderman in Beloit, from 1876 to 1883, and was trustee of the Congregational church of Beloit, from 1882 to 1895. He was an honorary member of the British Association for the Advancement of Science from 1881 until his death. He was president of the Connecticut Library Association from 1901 to 1903, and of the Fifty-second Massachusetts Regimental Association from 1904 to 1906. He was associate editor of the Century Dictionary from 1883 to 1891. He was joint author of the Columbian Educational History of Wisconsin, 1893, and author of the History of Beloit College, 1893, besides many pamphlets and articles in magazines and newspapers. He delivered many lectures and addresses on patriotic, educational and religious subjects. He declined the presidency of the University of South Dakota.

He was married Aug. 3, 1869, in Geneva, Ill., to Frances Wurts, who, with three sons and one daughter, survives him.

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## GEORGE AUGUSTUS YEOMANS,

Son of David Prentice and Nancy (Guess) Yeomans, was born June 30, 1845, in Easton, Pa. He made a public confession of faith in the First Presbyterian Church of Princeton, N. J., at the age of twenty. His preparatory studies were pursued in the Queen's College Preparatory School, Kingston, Can., and he graduated from Queen's University, Kingston, in 1863. He spent the next year in teaching. He began the study of theology in Queen's College, spending a year there, 1864-65. Entering the Seminary at Princeton in 1865, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Hamilton of the Presbyterian Church of Canada in connection with the Church of Scotland, Sept. 22, 1869, being at the same time installed

pastor of the church at Winterbourne, Ontario, Can., from which he was released April 25, 1876. After this he served the following churches in Canada: pastor at Dunnville, from April 25, 1876 to Dec. 10, 1886; stated supply at Harrowsmith, 1887-89; pastor at Wiarton, from Dec. 30, 1889 to July 1893; stated supply of various churches from 1893 to 1901; stated supply at Deseronto, 1901-04; stated supply at Byng Inlet, from December 1904 to May 1906; stated supply at Spanish Mills, from December 1906 to December 1907, and stated supply at Bala, from December 1907 until installed its pastor in May 1908 and serving this church until his death, which occurred Jan. 16, 1911, in Bala, Ontario, Can., of paralysis, in the 66th year of his age. He occupied his pulpit the day before his death. He was buried in Berlin, Can. He published a number of sermons by request in the newspapers.

He was married Nov. 14, 1872, in Conestogo, Ontario, Can., to Sophronia Hendry, who, with two sons and one daughter, survives him.

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## WILLIAM HENRY LOGAN,

Son of Col. Henry and Martha (O'Hail) Logan, was born Jan. 21, 1843, in Dillsburg, Pa. He made a public confession of his faith in the Presbyterian Church of Lower Tuscarora, Pa., at the age of eighteen. His preparatory studies were pursued in Mount Joy, Pa., under E. L. Moore, principal, 1859-60, and in the Tuscarora Academy, under J. H. Shumaker, principal, 1860-62, and he graduated from Princeton University in 1865. He spent the next two years in farming. Entering the Seminary at Princeton in 1867, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of Carlisle, June 16, 1869, and ordained by the Presbytery of Washington City, April 10, 1872. From 1871 to 1874 he served the Gurley Chapel in Washington, D. C. He then supplied the churches of Millerstown and Newport, Pa., from 1875 until installed their pastor, April

27, 1876. He was released from this charge June 8, 1886. He served as presbyterial missionary for the Presbytery of Carlisle, from September 1886 to January 1889, and in the same capacity for the Presbytery of New Castle, from March 1889 to January 1890. He was pastor of the church at Manokin, Md., from Jan. 1, 1891 to April 26, 1900, and financial secretary of Wilson College, Chambersburg, Pa., from May 1900 to October 1901. From April 1903 until 1909 he was presbyterial missionary of the Presbytery of New Castle. He resided in Wilmington, Del., from 1901 until his death, which occurred Aug. 26, 1910, in Wilmington, as the result of a nervous breakdown, following the sudden death of his wife, in the 68th year of his age. He was buried at Dillsburg, Pa. Mr. Logan was a trustee of Wilson College, from 1883 until his death. He was at one time moderator of the Presbytery of Washington City, and later of the Presbytery of New Castle; twice moderator of the Presbytery of Carlisle and moderator of the Synod of Baltimore in 1900. He was five times a commissioner to the General Assembly. He published a "History of Millerstown, Perry County, Pa.", in 1877, and a "History of Millerstown and Newport churches", in 1876. He also published several annual reports as presbyterial missionary, as well as twelve as chairman of the Sustentation Committee of the Synod of Baltimore.

He was married June 21, 1871, in Carlisle, to Elizabeth Ellen Green, who died July 20, 1910. One son and two daughters survive him.

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## CHARLES HENRY BURR,

Son of Charles Henry and Mary Eliza (Blackwell) Burr, was born Dec. 19, 1847, in Astoria, L. I., N. Y. He made a public confession of his faith in the Presbyterian church at Astoria at the age of eighteen. His preparatory studies were pursued at Sing Sing, N. Y., under Messrs. Phelps and Benjamin, and he graduated from Williams College in 1868. Entering the Sem-

inary at Princeton in the fall of the same year, he remained there two years. From May 1870 until September of the same year, he engaged in missionary work in Sing Sing, N. Y. He continued his theological studies in the Free Church College, at Edinburgh, Scotland, from 1870 to 1871, and then spent the following two years in the Universities of Berlin, Leipzig, Halle and Zurich. He was licensed by the Presbytery of Nassau, April 13, 1870, and ordained by the Presbytery of West Chester, March 5, 1874. He was the pastor's assistant at Sing Sing, N. Y., from October 1873 to March 1874. At the time of his ordination he was installed pastor of the church at Riverdale, N. Y., and continued in this charge until 1878. He labored as an evangelist at Champlain, N. Y., in 1879. At this time he moved to New York City and resided there until 1888. He became librarian of Williams College in this year, and continued such until his death, Nov. 28, 1910, at Williamstown, Mass., of cerebritis, in the 63rd year of his age. He was buried at Williamstown.

Mr. Burr was married Aug. 19, 1874, in Champlain, N. Y., to Laura C. Hoyle, who, with one son and three daughters, survives him.

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## DONALD MacGREGOR,

Son of James and Christianna (MacMartin) MacGregor, was born Nov. 30, 1844, in Utica, N. Y. He made a public conconfession of his faith in the Queen's Square Presbyterian at the age of twenty. His preparatory studies were pursued in the Albany Academy, N. Y., and he graduated from Yale University in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New York, June 6, 1870, and ordained by the Presbytery of Troy, Sept. 24, 1872. During a part of 1870 he supplied the church at Yorktown, N. Y. At the time of his ordination he was installed pastor of the Park Church of Troy, N. Y., and

continued its pastor for more than thirty-seven years until his death, May 11, 1910, at Troy, N. Y., of heart disease, in the 66th year of his age. He was buried in the Rural Cemetery near Albany, N. Y. Mr. MacGregor was a commissioner to the General Assembly of 1882 at Springfield, Ill. He was unmarried.

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## ARTHUR FREDERIC CARR, D.D.,

Son of Hugh and Sophia (Ramsay) Carr, was born Nov. 12, 1844, in St. Eleanor's P. E. I., Canada. He made a public confession of his faith in the Queen's Square Presbyterian Church of Charlottestown, P. E. I., at the age of seventeen. His preparatory studies were pursued at Bedeque, P. E. I., under the Rev. R. S. Patterson, and he graduated from Dalhousie College in 1868. He spent the next year in the Halifax Theological College, entering the Seminary at Princeton in 1869, and remaining one year. He completed his theological course in the Halifax College, graduating in 1871. He was licensed by the Presbytery of Prince Edward's Island in June 1871, and ordained by the same Presbytery, Oct. 4, 1871, being at the same time installed pastor of the church at Alberton. He was released from this charge Sept. 29, 1889. His only other pastorate charge was that of the St. Andrew's Church, Campbellton, N. B., from 1889 until his death, which occurred Feb. 15, 1910, at Campbellton, of cancer of the stomach, in the 66th year of his age. He was buried at Campbellton. He received the honorary degree of D.D. from the Halifax Presbyterian College in 1904. Dr. Carr was moderator of the Synod of the Maritime Provinces of the Presbyterian Church of Canada in 1901.

He was married May 12, 1875, in Malpeque, P. E. I., Canada, to Mary Amelia Beairsto, who, with four sons and two daughters, survives him.

## ROBERT WILLIAM McAFEE,

Son of Joseph and Priscilla Ann (Armstrong) McAfee, was born Oct. 11, 1848, in Emerson, Mo. He made a public confession of his faith in the Presbyterian church of Louisiana, Mo., at the age of nineteen. His preparatory studies were pursued under the Rev. John A. McAfee at the Pardee Collegiate Institute of Louisiana, Mo., and he graduated from Highland University, Kan., in 1872. Entering the Seminary at Princeton in the fall of the same year, he remained only one term, the condition of his eyes compelling him to give up further study at the time. He resided in Highland, Kan., from 1873 to 1874. In 1873 an attack of typhoid malarial fever prevented his engaging in any work. In the fall of 1874 he went to St. Louis, Mo., and organized a branch of the Railway Literary Union, undertaking the work of driving improper literature from the railway trains. Succeeding in this he became interested in the larger work of prosecuting the producers as well as the distributors of obscene literature and pictures, and after many months succeeded in organizing branches of the Society for the Suppression of Vice in Cincinnati, St. Louis and Chicago, and getting the three branches to unite in the Western Society for the Suppression of Vice in 1876. He continued an active agent of this Society from 1876 until his death. He resided in St. Louis, Mo., from 1874 to 1875, in Collinsville, Ill., from 1875 to 1896, and in Crawfordsville, Ind., from 1896 until his death, which occurred March 23, 1909, in Chicago, Ill., of Bright's disease, in the 61st year of his age. He was buried in Crawfordsville, Ind. In 1884 the United States Government made him a Post Office inspector with nominal compensation and full authority as such an officer.

He was married June 9, 1875, in Highland, Kan., to Grace L. Deane, who, with two sons and two daughters, survives him.

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## JOHN HERRON,

Son of Rev. Dr. Robert and Mary Eliza (McMurray) Her-

ron, was born July 19, 1851, in Archer Township, Harrison County, Ohio. He made a public confession of his faith in the Presbyterian church of New Hagerstown, O., at the age of eighteen. His preparatory studies were pursued in the New Hagerstown Academy under the Rev. Alexander Swaney, D.D., John T. Daniel and J. Howard Brown and he graduated from the Scientific School of Washington and Jefferson College in 1869. He later took a classical course at Lafayette College, 1870 to 1871, and at Washington and Jefferson College, from 1872 to 1873, without taking the degree in that course. Entering the Seminary at Princeton in 1873, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Steubenville, O., April 28, 1875, and ordained by the Presbytery of Lake Superior, Nov. 8, 1876. He was stated supply of the church at Ontonagon, Mich., from September 1876 to May 1877; pastor of the church at Atlantic, Ia., from Oct. 30, 1877, to Feb. 14, 1887, and pastor of the First Church, Sedalia, Mo., from May 5, 1887, to Sept. 24, 1890. He served the church at Independence, Kan., as pastor elect, from July 1890 to March 1891, and the church at San Bernardino City, Cal., as pastor elect from March 1891 to April 1893. He was stated supply of the church at Massillon, O., from January 1895 to April 1897, and the Central Church, Akron, O., from November 1897 until installed its pastor, April 21, 1898. He was released from this charge April 17, 1906. After this he resided in Wooster, O., without charge until his death, which occurred Dec. 1, 1910, at Wooster, of Bright's disease, in the 60th year of his age. He was buried at Wooster. He was chaplain of the Iowa National Guard from 1891 to 1893. From 1887 to 1888 he was President of Sedalia University, Mo. He was commissioner to the General Assembly of 1880 and of 1906; moderator of the Presbytery of Council Bluffs, and of the Presbytery of Kansas City and of the Presbytery of Cleveland.

He was married June 26, 1877, at New Hagerstown, O., to Mary Agnes Johnston, who, with two sons and two daughters, survives him.

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## MALCOLM CROOKS CAMERON,

Son of Duncan and Sarah (Sinclair) Cameron, was born June 14, 1849, in St. Thomas, Ontario, Can. He made a public confession of his faith in the Presbyterian church at Weston, Can., at the age of sixteen. He studied in the Yarmouth Model School, Can., and in the St. Thomas Collegiate Institute, Can., under William Campbell and John Somerville. Before coming to Princeton he spent four years in teaching in the common schools of Canada. Entering the Seminary at Princeton in 1875 as a middler, he graduated in 1877. He then spent a year in the Yale Divinity School, receiving from it the degree of B.D. He was licensed by the Presbytery of New Brunswick, April 23, 1877, and ordained by the Presbytery of Toronto, Can., March 25, 1879, being at the same time installed pastor of the church at Milton, Can., from which he was released March 1, 1887. He was then pastor of the Knox Church, Harriston, Can., from April 1887 to June 1908. At this time the failure of his health compelled him to give up the active work of the ministry, and he was honorably retired, taking up his residence in St. Thomas. He died at Bolton June 17, 1909, in the 60th year of his age. He was Secretary for Prohibition in Halton County, 1886 to 1887.

He was married Jan. 19, 1881, in Bolton, Ont., Canada, to Lillie A. Johnston, who died June 23, 1904. One son and two daughters survive him.

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## JOSEPH WITTENBERGER,

Son of Joseph and Anna (Laufer) Wittenberger, was born Mar. 5, 1845, in Gratz, Austria. He made a public confession of his faith at the age of sixteen. He came to this country

with his parents in 1851, the family settling on a farm near Milwaukee, Wis. His father dying suddenly, much of the labor of maintaining the family devolved upon the older boys. At the age of twenty he entered the theological school at Dubuque, Ia., to prepare for the ministry. He came to the Seminary at Princeton in 1874, taking the full three years' course there and graduating in 1877. He was licensed by the Presbytery of Dubuque, April 24, 1872, and ordained by the Presbytery of Milwaukee, June 10, 1873. Before coming to Princeton he was stated supply of the German church at Beloit, Wis., and was installed its pastor in 1879, being released from this charge in 1882. He was stated supply of the German church of Plattsmouth, Neb., from 1882 to 1885, and of the Meridian German Church near Alexandria, Neb., from 1885 to 1894. At this time he retired from the active work of the ministry, and settled on a farm three miles from Alexandria, where he died Oct. 14, 1910, of cancer of the stomach, in the 66th year of his age. He was buried in the Meridian Cemetery, near Alexandria, Neb.

He was married May 1, 1879, in Germantown, Wis., to Elizabeth Stark, who, with five sons and three daughters, survives him.

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## CHARLES EUGENE CUNNINGHAM, D.D.

Son of Rev. Dr. Alexander Newton and Margaretta Ann (Eason) Cunningham, was born Nov. 12, 1856, in Franklin, Tenn. He made a public confession of his faith in the Presbyterian church of Franklin, at the age of fourteen. His preparatory studies were pursued in Franklin, under the tuition of his father, and he graduated from Stewart College, now Southwestern Presbyterian University, in 1876. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Elizabeth, Oct. 8, 1879,

and ordained by the same Presbytery, Oct. 31, 1879, being at the same time installed pastor of the Madison Avenue Presbyterian Church in Elizabeth, N. J. He was released from this charge June 3, 1889. His only other pastorate was that of the church at Yazoo City, Miss., from 1889 until his death, which occurred April 18, 1910, in Yazoo City, of Bright's disease, in the 54th year of his age. He received the honorary degree of D.D., from the Southwestern Presbyterian University in 1895. Dr. Cunningham was stated clerk of the Presbytery of Central Mississippi for many years. He published occasional sermons and was, for some time, corresponding editor of the Southwestern Presbyterian.

He was married Nov. 19, 1884, in Elizabeth, N. J., to Annie Warren, who, with one son and one daughter, survives him.

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## EDGAR WILLIS ALEXANDER, M.D.,

Son of Humphry and Cillanne (Marling) Alexander, was born Nov. 6, 1857, in St. Clairsville, O. He made a public confession of his faith in the Presbyterian church of New Athens, O., at the age of sixteen. His preparatory studies were pursued in New Athens, under Dr. A. F. Ross, and he graduated from Westminster College, Pa., in 1878. He entered the Seminary at Princeton in the fall of the same year, remaining only one year. After leaving Princeton he took up the study of medicine and graduated from the Ohio Medical School in Cincinnati in 1881. He went to Hamadan, Persia, as a medical missionary in 1882, continuing in this work until 1891. After returning to this country he engaged in the practice of medicine in Wheeling, W. Va., from 1892 until his death, which occurred July 7, 1910 at his residence in Woodsdale, Wheeling, of endocarditis, in the 53rd year of his age. He is buried in the cemetery of the Stone Church at Elm Grove, W. Va.

He was married July 5, 1882, in Neoga, Ill., to Gertrude Farris, who, with two daughters, survives him.

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## PETER SWAN, D.D.,

Son of Thomas and Jane (Hadden) Swan, was born Feb. 21, 1851, in Pittsburg, Pa. He made a public confession of his faith in the Second United Presbyterian Church of New Wilmington, Pa., at the age of twenty-two. His preparatory studies were pursued in Richmond, O., and in the preparatory department of Westminster College, Pa., from which institution he graduated in 1878. Entering the Seminary at Princeton in the fall of the same year, he remained there two years. He completed his theological studies in the Allegheny United Presbyterian Seminary, from which he graduated in 1881. He was licensed by the United Presbyterian Presbytery of Stubenville, April 12, 1881, and ordained by the United Presbyterian Presbytery of Keokuk, April 24, 1882. He supplied the United Presbyterian church of Burlington, Ia., from July 1881 until installed its pastor, April 24, 1882, and was released from this charge Dec. 31, 1892. He was pastor of the United Presbyterian church of North Bend, Neb., from Aug. 30, 1893 to Nov. 13, 1904, and of the United Presbyterian church of Traer, Ia., from Dec. 26, 1904, until his death, which occurred March 31, 1909, in Traer, of paralysis, in the 59th year of his age. He was buried at Burlington, Ia. He received the honorary degree of D.D., from Monmouth College, Ill., in 1904. Dr. Swan taught in the public schools of Jefferson County, O., from 1870 to 1873. He was moderator of the Synod of Iowa, of the United Presbyterian Church, in 1889, and of the Synod of Nebraska, of the same Church, in 1894. For eleven years he was secretary of the Ministers' Association of Burlington, Ia.

He was married April 13, 1881, in Knoxville, to Nina Frances Means, who, with three sons, survives him.

## HUGH HUGHES.

Son of Hugh and Grace (Jones) Hughes, was born Dec. 11, 1853, at Brynrefail, Anglesea, North Wales. He early made a public confession of his faith in the Welsh Presbyterian Church. He studied in Bangor, Wales, under the Rev. D. D. Jones, and in Clynog, Wales, under the Rev. John Evans. He entered the Seminary at Princeton in 1882, remaining three years as a special student. He was licensed in 1878 before coming to this country, in the Welsh Presbyterian Church and ordained by an association of Welsh Presbyterians of the Synod of Eastern Pennsylvania at Wilkes-Barre, Pa., May 9, 1886. He was pastor of the Welsh Presbyterian church of Ashley, Pa., from 1886 to 1899, and of Bangor and Wind Gap, Pa., from 1899 to 1906. At this time he returned to Wales and died Nov. 6, 1908, in Brynrefail, Anglesea, North Wales, in the 55th year of his age. He was buried at Penrhosllugwg.

He was married in Allentown, Pa., to Jane Edwards, who survives him.

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## HENRY MILLER,

Son of Rev. John Henry and Eliza Dicea (Givhan) Miller, was born Feb. 10, 1855, in Pontotoc, Miss. He made a public confession of his faith in the Presbyterian church of his native place, at the age of thirteen. His preparatory studies were pursued in the Male Academy of Pontotoc, under the Rev. W. V. Frierson and the Rev. James D. West, and he graduated from the University of Mississippi in 1877. After graduation he became principal of a school at Coffeeville, Miss., 1877-78, and of the Female Institute of Oxford, Miss., 1878-80. From 1879 to 1880 he was superintendent of education for Lafayette County, Miss. Entering the Seminary at Princeton in 1880, he remained one year. He then spent a year in Union Theological Seminary, Va. He was licensed by the Presbytery of West Lexington, June 4, 1883, and or-

dained by the Presbytery of Transylvania, March 15, 1885. He was stated supply of the church at Lawrenceburg, Ky., from November 1882 to May 1883; of the church at Versailles, Ky., from December 1883 to August 1884, and of the church at Owingsville, Ky., from September to December 1884. At the time of his ordination he was installed pastor of the church at New Providence, Ky., from which he was released in 1890. From 1890 until 1897 he was pastor of the First Church of Middlesborough, Ky. During the following year he served as evangelist for the Synod of Kentucky. He was pastor of the church at Mount Sterling, Ky., from January 1899 to February 1900 and of the Bethesda, Rockbridge Baths, Va., from Nov. 10, 1901, until his death, which occurred Feb. 6, 1911, at Rockbridge Baths, of pneumonia, in the 56th year of his age. He was buried at Lexington, Va.

He was married Sept. 10, 1890, in Rockbridge Baths, Va., to Flora Boyce McElwee, who, with two sons, survives him.

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## ROBERT PATTERSON BOYD,

Son of Samuel Ramsay and Mary Elizabeth (Patterson) Boyd, was born near Fairfield, Pa., Nov., 12, 1848. He made a public confession of his faith in the Presbyterian church of Chestnut Level, Pa., at the age of twenty-one. His preparatory studies were pursued in the Chestnut Level Academy and the York Collegiate Institute, under the Rev. James McDougall, and he graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Westminster, April 10, 1883, and ordained an evangelist by the same Presbytery Dec. 27, 1884. In March, 1885, he entered upon missionary work among the Mormons in southern Idaho, with Paris as his place of residence. He continued in this work until the fall of 1909. At this time, in declining health, he went to Los Angeles, Cal., hoping to regain his strength there.

In this he was disappointed, and died July 27, 1910, in Los Angeles of Bright's disease, in the 62nd year of his age. He was buried in the Forest Lawn Cemetery at Tropico, Cal. Mr. Boyd organized a church at Montpelier, Idaho, in 1889, and one at Paris, Idaho, in 1892. He published a number of tracts relating to the Mormon question, among them being "The Mormon God is not the God of the Bible", "Pre-existence of spirits: a Mormon doctrine refuted by the Bible", "Some fatal objections to the Mormon Tithing Society" and several articles in the Idaho Scimitar.

He was married Nov. 20, 1884, in York, Pa., to Lucy J. McKinnon, who, with one son and two daughters, survives him.

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## JOHN JAMES HENNING,

Son of Rev. William Edward and Jane (Erwin) Henning, was born July 28, 1855, at North Argyle, N. Y. He made a public confession of his faith in the United Presbyterian church of North Argyle, at the age of eighteen. His preparatory studies were pursued in the Argyle Academy, the Claverack College and the Hudson River Institute, and he graduated from Union College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the United Presbyterian Presbytery of Argyle, June 10, 1884, and ordained by the Presbytery of Albany, Jan. 20, 1885, being at the same time installed pastor of the Princetown Church, Rynex Corners, N. Y., from which he was released Dec. 12, 1893. His only other charge was over the church of Green Island, N. Y., from Dec. 20, 1893 until his death, which occurred June 10, 1910, at Green Island, of cancer, in the 55th year of his age. He was buried at Glens Falls, N. Y. He was a commissioner to the General Assembly in 1893 and in 1903. He was twice moderator of the Presbytery of Troy, and was moderator of the Presbytery of Albany.

He was married Aug. 17, 1897, in Argyle, N. Y., to Elizabeth May Williams, who, with two daughters, survives him.

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## EDWARD SNYDER,

Son of John Henry and Lydia Wittington (Trufant) Snyder, was born March 12, 1848, in St. Ann's, Ontario, Can. He made a public confession of his faith in the Presbyterian church of Gainsborough, Ontario, Can., at the age of eighteen. His preparatory studies were pursued in the high schools of Smithville and Flora, Ontario, and he graduated from Knox College, Toronto, Can., in 1882. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1885. He was licensed by the Presbytery of New Brunswick, April 22, 1885, and ordained by the same Presbytery, May 7, 1885, being at the same time installed pastor of the church at Stockton, N. J., from which he was released Jan. 1, 1889. He was pastor of the church at Youngstown, N. Y., from Nov. 18, 1889, to Oct. 2, 1892, and of the churches of Scipioville and Scipio, N. Y., from Sept. 12, 1893, to July 8, 1896. He labored as an evangelist during the next two years. He was pastor of the First Church of Wantage, N. J., from Oct. 27, 1898, to Aug. 31, 1902; of the church at North Hardyston, N. J., from Sept. 11, 1902, to March 26, 1905, and of the church at Harmony, N. J., from April 6, 1905, to Dec. 31, 1910. He then made his residence in Easton, Pa. He died Jan. 23, 1911, in the Hudson Terminal Station, New York City, suddenly, of heart disease, in the 63rd year of his age. He was buried in the Easton Heights Cemetery, near Easton, Pa.

He was married May 27, 1885, in Belfountain, Ontario, Can., to Mary Dodd, who, with one son aand two daughters, survives him.

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## FRANCIS EDGAR SMITH,

Son of Ellen Olivia (Belsher) Smith, was born Aug. 17, 1859,

in Baldwyn, Miss. He made a public confession of his faith in the Presbyterian church of Mansfield Valley, Mansfield, Pa., at the age of fourteen. He studied in the Jefferson Academy of Canonsburg, Pa., but did not have a collegiate education. He entered the Seminary at Princeton in 1886, taking the full three years' course there, and graduating in 1889. He was licensed by the Presbytery of Pittsburg, June 12, 1888, and ordained by the Presbytery of Baltimore, April 16, 1889. He labored as city missionary in connection with the Hope Institute of Baltimore, Md., from April 1889 to February 1891, and was stated supply of Faith Chapel, Washington, D. C., from April to December 1891. He was pastor of the Second Church of New Rochelle, N. Y., from Feb. 2, 1892, to May 4, 1902, and of the church at Port Jervis, N. Y., from May 7, 1902, to July 18, 1906. At this time he retired from active ministerial work to engage in private business in New York, with his residence in Brooklyn. He died Feb. 20, 1911, in the Long Island College Hospital, Brooklyn, N. Y., of pneumonia, following an operation for mastoiditis, in the 53rd year of his age. He was buried at Easton, Pa.

He was married June 2, 1891, in Baltimore, Md., to Mary Marshal Smith, who, with three sons and two daughters, survives him.

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## NEPTUNE BLOOD WILLIAM GALWEY,

Son of Neptune Blood and Harriet (Grattan) Galwey, was born Feb. 10, 1861, in The Curragh, County Kildare, Ireland. He made a public confession of his faith in the Presbyterian Church of Ireland at the age of eighteen. His preparatory studies were pursued in the St. Mary's Church School, Limerick, Ireland, under the Rev. George F. Hamilton, and, coming to this country, he became a student in Lake Forest College, where he remained three and one-half years. Entering the Seminary at Princeton in 1890, he remained one year, completing his theological course in McCormick Theological Seminary in 1893.

He was licensed by the Presbytery of Chicago, June 3, 1893, and ordained by the same Presbytery, Oct. 18, 1893. He was co-pastor of the Olivet Memorial Church, Chicago, from Oct. 19, 1893, until installed pastor, March 1, 1894. He was released from this charge early in 1898. He then supplied the Central Church Mission in Chicago for a year. At this time he was dropped from the roll of the Presbytery of Chicago upon his entering the ministry of the Episcopal Church. He was ordained a deacon by Bishop Potter, Sept. 16, 1900, and an Episcopal priest by Bishop Nichols, April 6, 1901. He was rector of Trinity Church, Menlo Park, Cal., from Oct. 10, 1901, to April 10, 1904, and rector of St. Matthew's Church, San Mateo, Cal., from April 10, 1904, until his death, which occurred May 26, 1910, at San Mateo, of pneumonia, in the 50th year of his age. He was buried in the church of St. Matthew, San Mateo, Cal. He was a member of the General Convention of the Episcopal Church, in 1907, and was three times Dean of the Convocation of San Jose.

He was married Sept. 18, 1900, in Newport, R. I., to Mary Newbold Edgar, who, with two sons and one daughter, survives him.

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## WILBER LA FAYETTE HAYS, Ph. D.,

Son of Samuel and Almira (Castle) Hays, was born April 16, 1861, near Mattoon, Ill. He made a public confession of his faith in the First Presbyterian Church at Raymond, Ill., at the age of twenty-one. His preparatory studies were pursued in the preparatory department of Blackburn University, Ill., under Professor Robert B. Minton and Professor A. J. Caldwell, and he graduated from Blackburn University in 1889. Entering the Seminary at Princeton in the fall of the same year, he remained there two years, and then from 1891 to 1892 was stated supply of the church at Williams, Ia. Returning to Princeton Seminary in the fall of 1892, he completed his course there, graduating in 1893. He was licensed by the Pres-

bytery of Alton, Sept. 9, 1891, and ordained by the Presbytery of Southern Dakota, Oct. 12, 1893. He was stated supply of the church at Alexandria, S. D., from September 1893 to September 1894; of the church at Ontonagon, Mich., from September 1894 to September 1895, and of the church at Tekonsha, Mich., from September 1895 to March 1897. He was pastor of the church at Newberry, Mich., from March 2, 1897, to Sept. 4, 1902; of the church at Crandon, Wis., from September 1902 to May 1903, and of the church at Cooksville, Ill., from July 1903 to November 1904. At this time ill health prevented his continuing in the work of the ministry. He resided at Cooksville until 1909, and after that at Birmingham, Mich., until his death, which occurred Feb. 19, 1911, at Birmingham, of pernicious anaemia, in the 50th year of his age. He was buried at Birmingham. He received the degree of Ph.D. from Yale College in 1899.

He was married Aug. 28, 1895, in Ontonagon, Mich., to Nancy Winton Carmichael, who, with two sons and one daughter, survives him.

---

## DAVID ERNEST MORELL,

Son of Rev. Dr. Charles Lucas aand Annie (Brown) Morell, was born Nov. 13, 1870, in Dungannon, County Tyrone, Ireland. He made a public confession of his faith in the Moravian Church at Ockbrook, Derbyshire, England, at the age of sixteen. His preparatory studies were pursued in the Academical Institute of Belfast, Ireland. He studied for a time in Queen's College, Belfast, and later spent four years in the Royal University of Dublin, from which he graduated in 1892. He took the degree of Bachelor of Music, having intended to follow that profession, but started upon a business career as an analytical chemist. Having decided to enter the ministry, he came to the Seminary at Princeton in 1895, remaining one year. He completed his theological course in McCormick Seminary, from which he graduated in 1907. He was licensed and ordained

by the Presbytery of Pueblo, July 12, 1907, being at the same time installed pastor of the First Church at Durango, Col., from which he was released Jan. 20, 1909. He was installed pastor of the church at Berwyn, Ill., Mar 12, 1909, and released from the same on account of ill health, Nov. 1, 1909. He died Jan. 10, 1910, in Chicago, Ill., of pneumonia, in the 40th year of his age. He was buried in the Rosehill Cemetery, near Chicago. He was unmarried.

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## ROYAL JESSE SMALLEY,

Son of James Addison and Emma Melvina (Oren) Smalley, was born Sept. 28, 1882, in Mount Auburn, Ia. He made a public confession of his faith in the Presbyterian church of La Porte City, Ia., at the age of fifteen. His preparatory studies were pursued in the high school of La Porte City, and he graduated from Cornell College, Mount Vernon, Ia., in 1905. He spent the next year in teaching and in sociological work, under Dr. Devin of Columbia University, N. Y. Entering the Seminary at Princeton in 1906, he took the full three years' course there, graduating in 1909. Upon his graduation he received the Gelston-Winthrop Fellowship in Apologetics, receiving at the same time the degree of Bachelor of Divinity. He also received at this time from Princeton University the degree of Master of Arts. He spent the following year in Princeton in philosophical studies in connection with the Graduate School of Princeton University. He was on the point of sailing for a course of study in the universities of Germany, when he was overtaken by an attack of cerebral meningitis, of which he died, after a short illness, April 21, 1910, in the Mercer Hospital, Trenton, N. J., in the 28th year of his age. He was buried in La Porte City, Ia.

He was married Sept. 1, 1909, in Independence, Ia., to Katharine Delia Dukes, who survives him.

## JAMES CLARK TAYLOR,

Son of John Campbell and Ellen Sterrett (Clark) Taylor, was born July 19, 1882, in East Craftsbury, Vt. He made a public confession of his faith in the First Presbyterian Church of Beaver Falls, Pa., at the age of twenty-four. He studied for three years in Geneva College, Pa., and took his fourth year in Princeton University from which he graduated in 1905. During the following year he engaged in teaching in the Burr and Burton Seminary of Manchester, Vt. Entering the Seminary at Princeton in 1906, he took the full three years' course there, graduating in 1909. He was licensed and ordained by the Presbytery of Duluth, Sept. 29, 1909. He was stated supply of the church at Ely, Minn., from 1909 until his death, which occurred June 2, 1910, in Colorado Springs, Col., of meningitis, in the 28th year of his age. He was buried at Sterling, Kan.

He was married May 25, 1909, in Sterling, Kan., to Margaret B. Ferguson, who survives him.

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## LYDEN COLUMB LORAIN D'ZILVA,

Son of Justin Lorain and Evelyn Amanda (Schokman) D'Zilva, was born Aug. 9, 1883, in Colombo, Ceylon. He made a public confession of his faith in the Wolvendaal Presbyterian Church of Colombo, at the age of sixteen. His preparatory studies were pursued in Colombo, under Mr. G. A. Wille, and he took the collegiate course in the Royal College, Colombo, from which he graduated in 1902. After this he was, for a time, a tutor in the Wesleyan Mission College of Colombo. He spent nearly a month in the Theological Seminary at New Brunswick, N. J., before entering the Seminary at Princeton in 1908. Near the close of his second year at Princeton on April 24, 1910, he drowned himself in the nearby canal, while temporarily insane, in the 27th year of his age. He was buried in the Princeton cemetery.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6th, 1912

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BY THE SECRETARY

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The preparation of the Necrological Report has been committed by the Association to the Secretary, who earnestly solicits the aid of all the Alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

# OFFICERS

OF

# THE ALUMNI ASSOCIATION

FOR THE YEAR 1912-1913

REV. J. G. K. MCCLURE, D.D., LL.D., '73, *President.*
REV. WILLIAM B. JENNINGS, D.D., '83, *Vice-President.*
REV. JOSEPH H. DULLES, '77, *Secretary.*
REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer.*

REV. GEORGE H. INGRAM, 83,
T. H. POWERS SAILER, PH.D., '93
REV. RAYMOND H. WILSON, '03,
} *Additional Members of the Executive Committee.*

# ANNUAL MEETING

OF THE

# ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

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PRINCETON, N. J., May 6, 1912.

The Alumni Association met for dinner in the Casino at 7 p. m., with the President, the Rev. Joseph H. Dulles, '77, in the chair. A blessing was asked by the Rev. Daniel N. Freeland, '47, representing the oldest class present. At the close of the dinner the Association was called to order for a brief business session.

The report of the Executive Committee was read by the Rev. Matthew J. Hyndman, '92, and is as follows:

The Executive Committee would recommend the following officers of the Association for the ensuing year:

PRESIDENT—The Rev. J. G. K. McClure, D.D., LL.D., of the class of '73.

VICE-PRESIDENT—The Rev. William B. Jennings, D.D., of the class of '83.

SECRETARY—The Rev. Joseph H. Dulles, of the class of '77.

TREASURER—The Rev. W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—Rev. George H. Ingram, of the class of '83, T. H. Powers Sailer, Ph.D., of the class of '93, and the Rev. Raymond H. Wilson, of the class of '03.

The Committee would further recommend that the Necrological Report be printed and distributed as usual.

The report was accepted and its recommendations adopted.

The report of the Treasurer was presented by him, and accepted without reference to a committee of audit.

The Treasurer's report is as follows:

WILLIAM BRENTON GREENE, JR., in account with the ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY.

*Dr.*

| | | |
|---|---|---|
| 1912 | Balance May 9, 1911 (see last Report) | $3.82 |
| | Interest @ 5% | 19 |
| | | $4.01 |

*Cr.*

| | | |
|---|---|---|
| 1912 | Balance May 6, 1912 | $4.01 |

WILLIAM BRENTON GREENE, JR.,
*Treasurer.*

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President. President Patton, representing the Faculty; the Rev. James S. McDonald, D.D., representing the class of '62; the Rev. William C. Rommel, representing the class of '72; the Rev. Charles Lee, D.D., representing the class of '82; the Rev. Maitland Alexander, D.D., representing the class of '92, and the Rev. William T. M. Beale, representing the class of '02. At the conclusion of the speeches one verse of "Blest be the tie that binds" was sung; the benediction was pronounced by President Patton, and the Association adjourned.

JOSEPH H. DULLES,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1912

The report for the year ending March 31, 1912, contains notices of one Director, Colonel John J. McCook, LL.D., one Director and Trustee, the Hon. William M. Lanning, LL.D., and one Trustee, Nathaniel Tooker, Esq., and of sixty-seven former students of the Seminary. Fourteen of these should have been included in earlier reports, but the fact of their death did not reach the Secretary in time. The total number reported is seventy.

Of the sixty-seven former students, the oldest, the Rev. Robert A. Criswell, '52, had reached the age of ninety-one years and nine months. Another had also passed his ninety-first year. Twelve others had passed their eightieth year, nineteen their seventieth and fifteen their sixtieth. The youngest died at the age of twenty-eight years, one month, and nine days. The average age of the sixty-seven was sixty-five years and eight months. The average age at which they made a public confession of their faith was sixteen years and eleven months.

The Report contains the following names:

| | | | DIED |
|---|---|---|---|
| | DIRECTOR AND TRUSTEE | | |
| | William Mershon Lanning, LL.D., | Feb. | 16, 1912 |
| | DIRECTOR | | |
| | John James McCook, LL.D., | Sept. | 17, 1911 |
| | TRUSTEE | | |
| | Nathaniel Tooker, Esq., | June | 7, 1911 |
| | ALUMNI | | |
| CLASS | | | |
| 1847. | Caleb Cook Baldwin, D.D., | July | 19, 1911 |
| 1849. | James Ross Ramsay, | June | 10, 1911 |
| 1851. | Henry Rinker, | May | 14, 1910 |
| 1852. | Robert Ancrum Criswell, | March | 12, 1912 |
| | James Alexander Paige, | March | 19, 1912 |
| 1853. | George Mancius Smedes Blauvelt, | July | 5, 1911 |
| 1854. | William Walton Sickels, | Nov. | 11, 1911 |
| 1855. | John Newton Young, | Jan. | 10, 1912 |
| 1856. | Joseph Fowler Jennison, | June | 23, 1911 |
| | Daniel McGilvary, D.D., LL.D., | Aug. | 22, 1911 |
| | Jonathan Wilson, D.D., | June | 3, 1911 |
| 1857. | George Roddick, | Feb. | 17, 1910 |
| | James Robinson Scott, | Nov. | 23, 1911 |
| 1858. | Nathaniel McConaughy, | Dec. | 4, 1911 |
| | Calvin Wilfred Stewart, D.D., | Oct. | 24, 1911 |
| 1859. | James Bailie Adams, | Nov. | 12, 1911 |
| | Philip Scott Caffrey, | Oct. | 11, 1900 |
| | Robert Mayne Patterson, D.D., LL.D., | April | 5, 1911 |
| 1860. | John McMurray, | Jan. | 25, 1912 |
| | David Henry Mitchell, | June | 2, 1910 |
| 1861. | Newell Samuel Lowrie, | Jan. | 27, 1912 |
| | Samuel B Taggart, | March | 21, 1911 |
| | Francis Marion Wood, | April | 11, 1911 |
| 1862. | James McKinney Alexander, | April | 11, 1911 |
| | George Ross Pierce, | Sept. | 25, 1911 |
| 1865. | Charles William Remington, | June | 9, 1908 |
| | George Hutchinson Smyth, D.D., | May | 4, 1911 |
| | Frederick Howard Wines, LL.D., | Jan. | 31, 1912 |
| 1866. | Eberle Willis Thomson, | April | 16, 1911 |

| | | | |
|---|---|---|---|
| 1867. | Richard Philip Hart Vail, D.D., | Jan. | 15, 1912 |
| 1868. | Samuel Archibald, | Jan. | 2, 1911 |
| | John Menaul, M.D., | Jan. | 9, 1912 |
| 1870. | Robert Ennis, | April | 9, 1911 |
| | David Hoge Riddle, D.D., | Dec. | 11, 1911 |
| | James Urquhart, | Jan. | 10, 1912 |
| 1871. | David Lovell Murray, | July | 23, 1910 |
| | James Harris Stewart, | Feb. | 12, 1912 |
| 1873. | Edward Page Butler, | Jan. | 20, 1912 |
| 1874. | George Ainslee, | Jan. | 14, 1911 |
| | Robert Jackson Beattie, | Sept. | 15, 1911 |
| 1875. | John A Carmichael, | Nov. | 11, 1911 |
| | James Chambers, D.D., | June | 10, 1911 |
| | Thomas Davies Latimer, | Feb. | 25, 1912 |
| | Chester Paul Murray, | Dec. | 1, 1910 |
| | Alexander Gatherer Russell, | Nov. | 10, 1911 |
| | Henry Nevius Van Dyke, | Dec. | 23, 1911 |
| 1876. | Henry Martin Kellogg, | July | 22, 1911 |
| | Theodore Shields Negley, | May | 18, 1911 |
| 1877. | Finlay McNaughtan Dewey, D.D., | April | 14, 1911 |
| 1882. | George Alfred Paull, D.D., | Jan. | 10, 1912 |
| 1883. | William George Clarke, | May | 26, 1910 |
| 1887. | George William Giboney, D.D., | Dec. | 18, 1911 |
| 1889. | Edward Grier Fullerton, Ph.D., D.D., | July | 5, 1911 |
| 1893. | George Black Roddy, | Sept. | 5, 1910 |
| 1894. | Bailie Brown, Ph.D., M.D., | Jan. | 12, 1912 |
| 1895. | James Ramsey Donehoo, | Jan. | 10, 1912 |
| 1898. | James Alvan Sankey, D.D., | Oct. | 28, 1911 |
| 1901. | Thomas Berry Shannon, | Oct. | 14, 1911 |
| 1903. | John Boggs Edgar, | Sept. | 5, 1909 |
| 1904. | Grier Alvin Foote, | Jan. | 21, 1912 |
| 1906. | Fraser Lochland MacLeod, | Aug. | 19, 1911 |
| | Frank Abdon Lunsford Reid, | June | 23, 1911 |
| 1909. | Clarence Henry Schwenke, | Nov. | 21, 1911 |

## GRADUATE STUDENTS

ENTERED

| | | | |
|---|---|---|---|
| 1879. | Henry David Kurtz, | Aug. | 7, 1910 |
| 1903. | Hendrik Jacobus Rust, | Sept. | 20, 1906 |
| 1908. | Samuel Guy Finney, | Dec. | 31, 1911 |
| 1909. | James Robertson West, | Oct. | 4, 1911 |

# DIRECTOR AND TRUSTEE

## WILLIAM MERSHON LANNING, LL.D.,

### President of the Board of Trustees

Son of Elijah Webster and Cornelia (Mershon) Lanning, was born Jan. 1, 1849, in Ewing, Mercer Co., N. J. He was educated in the Lawrenceville High School, from which he graduated in 1866. After his graduation and until April 1872, he taught in the district schools of Mercer Co., N. J., and from 1872 to 1880 in the Trenton Academy, studying law in his spare time. He was admitted to the bar in 1880 and opened an office in Trenton. He was made a counsellor-at-law in 1883. From April 1886 to March 1888 he was City Solicitor of Trenton, and was a Judge in the Trenton District Court from 1887 to 1891. He was elected a member of the House of Representatives of the 58th Congress in 1902, beginning his term March 4, 1903. He resigned his membership in June 1904, that he might accept his appointment as Judge of the United States District Court for N. J. This office he held until 1909, when he was appointed Judge of the United States Circuit Court of the Third Circuit. This office he held until his death, which occurred Feb. 16, 1912, in Trenton, N. J., of angina pectoris, in the 64th year of his age. He was buried in the cemetery of the Presbyterian church at Ewing, N. J. He received the degree of A.M. from Princeton University in 1901 and that of LL.D. from Washington and Jefferson College in 1908, and also from Princeton University in 1910. Judge Lanning spent his entire life in or near Trenton, where he practiced law and held his residence when a judge. He was

several times commissioner to the General Assembly, and was a delegate to the Pan-Presbyterian Council at Liverpool in 1904. He was an elder of the Fourth Presbyterian Church of Trenton for many years and was a member of the Board of Trustees of the General Assembly. He was a director of Princeton Seminary from 1895 until his death and a trustee from 1907 until his death. He was president of the Board of Trustees from 1910 until his death. He was also a trustee of the Lawrenceville School. He was a member of the special commission that framed the present comprehensive New Jersey township laws, and also of the constitutional commission of 1894. He was a director and counsel of the Mechanics National Bank of Trenton; was counsel for the Trenton Banking Company for several years and president of the Mechanic Bank of Trenton for a time. In 1895 he published "Help for township officers in New Jersey", and assisted in compiling a supplement to the revision of the general statutes of New Jersey in 1887. With Judges Gray of Delaware and Buffington of Pittsburgh, he was to have sat in the government suit against the Steel Corporation and its subsidiaries. He was engaged in preparation for this work when he died.

He was married Aug. 3, 1881, in Herman, N. Y., to Jennie Hemenway, who with two sons survives him.

# DIRECTOR

## COL. JOHN JAMES McCOOK, LL.D.,

Son of Major Daniel and Martha (Latimer) Cook, was born May 5, 1845, in Carrollton, O. He was named after an older brother who had been a midshipman in the navy and had died three years before Col. McCook's birth. He was a student in Kenyon College from 1860 to 1861, but at the end of his first college year, when he was only sixteen years of age, he ran away and enlisted in the 52nd Ohio Volunteers. He could not get a place on the muster roll on account of his youth, but served as volunteer aide to the brigade commander. In September 1862 he was commissioned first lieutenant of the Sixth Ohio Cavalry, and in 1863 was promoted for bravery to captain and aide-de-camp in the United States volunteers and served as additional aide-de-camp on the staff of Major General G. H. Thomas, from November 1863 to January 1864. Early in the latter year he was transferred to the army of the Potomac and was wounded in an engagement at Shady Grove, Va., May 30, 1864. For his action in this battle he was brevetted major, and in October 1864 he resigned his commission on account of his wound. At the close of the war he was made a Lieutenant Colonel and Colonel of the United States volunteers "for gallant and meritorious services". Returning to Kenyon College in 1864, he completed his course there, graduating in 1866. He attended the Harvard Law School, from 1866 to 1869, graduating with the degree of LL.B. and soon after was admitted to the bar. He took up the practice of his profession in New York City, being associated with the

firm of Alexander and Green, and later admitted to partnership in this firm and at the time of his death was the senior member of it. He died Sept. 17, 1911, at Rumsen, N. J., of pneumonia, in the 67th year of his age. He was buried at Princeton, N. J. He received the degree of LL.D. from the University of Kansas in 1890 and from Lafayette College in 1893. He was a trustee of Princeton University from 1892 to 1906 and a director of Princeton Seminary from 1897 until his death. He was also director of many commercial corporations—among them, the Wells Fargo Co.; the International Banking Corporation; the American Surety Co.; the Mercantile Trust Co., and the Sun Insurance Office of England. He was for a time a trustee of Kenyon College, his alma mater. He was an elder of the Fifth Avenue Church, New York City, for many years and was a member of the New York Bar Association, and of the Presbyterian Social Union of N. Y. He was chairman of the Army and Navy Christian Commission of the Y. M. C. A. during the Spanish-American War. He was the chief counsel of the prosecuting committee of the Presbytery of New York, in the trial of Prof. C. A. Briggs for heresy in 1892. He published the "Appeal in the Briggs Heresy Case" in 1893. He was appointed receiver for the Atchison, Topeka and Santa Fé R. R. in 1894 and was chief counsel and director of the Equitable Life Assurance Society for many years. He was a member of the following social clubs in New York City: the Union League, the Union Club, the New York Athletic Club, the Republican Club, the Harvard Club and the Loyal Legion, and was also a member of the Somerset Club of Boston and the Metropolitan Club of Washington.

He was married Feb. 17, 1876, in New York City, to Janetta Alexander, a granddaughter of Prof. Archibald Alexander, of Princeton Seminary, and is survived by his wife and four daughters.

# TRUSTEE

## NATHANIEL TOOKER,

Son of Nathaniel and Jane (Ammerman) Tooker, was born July 20, 1833, in Middle Hope, N. Y. He attended the Middle Hope school for a few years, entering early in life upon a business career. He was in the china business in New York City for a number of years and after that for several years in the oil business, chiefly in the neighborhood of Titusville, Pa. From 1872 until his death he was engaged in the sugar manufacturing and refining business. At the time of his death he was president of the Cuban-American Sugar Co. He lived for many years in East Orange, N. J., and was an elder in the Central Presbyterian Church of that place. He had planned a trip to China with his family and seemed in excellent health when he died suddenly of apoplexy on the Staten Island Ferry slip, June 7, 1911, in the 78th year of his age. He was buried in the Cedar Hill Cemetery of Middle Hope, N. Y. Mr. Tooker was a trustee of Princeton Seminary from 1899 until his death at which time he was chairman of its Committee on Finance. He was first Vice President of the Chaparra Sugar Co.; of the Mercedita Sugar Co., and of the Tinguaro Sugar Co. He was a director of the West India Land and Trading Co.

He was twice married: (1) Oct. 4, 1864, in Hartford, Conn., to Anna Christina Danforth, who died May 29, 1879; (2) June 27, 1883, in Yonkers, N. Y., to Sarah Jane Brown, who died June 23, 1896. One son and two daughters by his first wife, and one son and one daughter by his second survive him.

# ALUMNI

## CALEB COOK BALDWIN, D.D.,

Son of Eleazar and Jemima (Matthews) Baldwin, was born April 1, 1820, in Bloomfield, N. J. He made a public confession of his faith in the Presbyterian church of West Nottingham, Md., at the age of twenty-two. His preparatory studies were pursued in the Bloomfield Academy, N. J., and he graduated from Princeton University in 1841. He then engaged in teaching for three years in the State Academy, West Nottingham, Md. He entered the Seminary at Princeton in 1844, taking a full three years' course, and graduating in 1847. He was licensed by the Presbytery of Newark (N.S.) April 21, 1847, and ordained an evangelist by the same Presbytery, May 25, 1847, having devoted himself to the work of foreign missions. He left Bloomfield for Foochow, China, in November 1847, arriving at that place in May of the following year. He engaged in missionary work under the American Board of Commissioners for Foreign Missions as teacher, preacher, pastor, editor, etc., in Foochow until 1895, a period of forty-seven years. Returning to this country in the latter year, he took up his residence in East Orange, N. J., until 1898, and after this resided in Glen Ridge, N. J., until his death, which occurred July 19, 1911, in East Orange, of old age, in his 92nd year. He was buried in the cemetery at Bloomfield, N. J. He received the degree of D.D. from Princeton University in 1871. Dr. Baldwin published an Alphabetic Dictionary of the Chinese Language in the Foochow Dialect, in 1870; a Manual of the Foochow Dialect in 1871; a translation (with others) of the

Bible and a revision of the same in 1891, and an abridged translation of Sheffield's Universal History, and Lessons in Astronomy (in connection with Dr. Sites of the M. E. Mission) as well as miscellaneous tracts and booklets.

He was married Sept. 28, 1847, in Bloomfield, N. J., to Harriet Fairchild, who died July 29, 1896. One son and three daughters survive him.

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## JAMES ROSS RAMSAY,

Son of Robert and Jane (Whiteford) Ramsay, was born April 9, 1822, in Harford County, Md. He made a public confession of his faith in the Presbyterian church of Chanceford, Pa., at the age of eighteen. His preparatory studies were pursued in the York County Academy, of York, Pa., and he graduated from Jefferson College in 1846. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1849. He was licensed by the Presbytery of Donegal, Oct. 4, 1848, and ordained an evangelist by the same Presbytery June 20, 1849. He labored first as a missionary among the Creek Indians and was stated supply of the Creek agency at Kowetah, from 1849 to 1852. During the next year he engaged in teaching. From 1853 to 1855 he was principal of a school in Lancaster County, Pa. He then engaged in missionary work among the Seminole Indians. From 1856 to 1860 he supplied the Oak Ridge Church at Mekko, Ark. He was stated supply and teacher at Salem and Falls City, Neb., from October 1864 to November 1866. He engaged in teaching among the Seminole Indians from 1867 to 1873 and again from 1877 to 1891. From 1867 to 1873 he was stated supply of the Seminole church at Wewoka, Indian Territory, and again from 1874 to 1891. He was honorably retired in 1895. He resided in Delta, Pa., after giving up active work, until 1894. For two years after this he did some missionary work in Wewoka, Indian Territory. He again

took up his residence at Delta, Pa., in 1896, remaining there until 1906 when he moved to Bridgeton, N. J. In 1910 he entered the Merriam Home at Newton, N. J., where he resided until his death, which occurred June 10, 1911, in the Merriam Home, of old age, in his ninetieth year. He was buried at Newton, N. J.

He was married three times: (1) May 29, 1849, in Ashland County, O., to Martha Jane Livingston, who died May 30, 1853; (2) July 24, 1856, at the Oak Ridge Mission, Ind. Ter., to Eliza Jane Lilley, who died Oct. 21, 1873; (3) April 6, 1875, in Highland, Kan., to Mary Lois Diament, who with one son and one daughter by his second wife survives him.

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## HENRY RINKER,

Son of Peter and Catherine (Dotter) Rinker, was born April 5, 1825, in Chestnut Hill, Pa. He made a public confession of his faith in the First Presbyterian Church of Wilkes-Barre, Pa., at the age of seventeen. His preparatory studies were pursued in Wilkes-Barre, Pa., under Nathan M. Owen and Samuel Strong, and he graduated from Princeton University in 1847. During the next year he engaged in teaching as an assistant to Dr. Samuel Miller in Mt. Holly, N. J. Entering the Seminary at Princeton in 1848, he remained there two years. He was licensed by the Presbytery of New Brunswick, Feb. 5, 1851, and ordained an evangelist by the Presbytery of Albany, Feb. 15, 1853. He engaged in missionary work under the care of the Presbytery of Albany from 1852 to 1854 and as stated supply and teacher at Windsor, N. Y., from 1854 to 1856. He was stated supply of the church at Burdett, N. Y., 1857-59, and labored as pastor and teacher in Wyoming, Pa., from Dec. 18, 1859, to Feb. 6, 1861. He was principal of Newton Collegiate Institute, N. J., from April 1861 to March 1863, when ill health interrupted his work for a time. In 1865 he became chaplain of the 86th N. Y. Volunteers and was mus-

tered out with regiment July 5, 1865. At this time his health prevented his taking up the work of the ministry and he resided in Newton, N. J., from 1865 to 1875, as a book agent. Resuming the ministry he was pastor of the church at Dickinson, Pa., from April 1875 to April 1882, when he gave up active work. He resided in Plainfield, Pa., from 1884 to 1895, and in Carlisle, Pa., from that time until his death, which occurred May 14, 1910, in Carlisle, of old age, in his 86th year. He was buried at Carlisle.

He was twice married: (1) March 28, 1850, in Baltimore, Md., to Mary A. Haight, who died Sept. 24, 1879, (2) June 28, 1881, in Dickinson, Pa., to Mary Weakley, who died Jan. 8, 1906. One daughter by his first wife and three by his second survive him.

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## ROBERT ANCRUM CRISWELL,

Son of John and Rebecca (Kilgore) Criswell, was born May 15, 1820, in Bellair, O. He made a public confession of his faith in the Presbyterian church of West Alexander, Pa., at the age of twenty-two. His preparatory studies were pursued in the West Alexander Academy, and he graduated from Washington College, Pa., in 1849. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1852. He was licensed by the Presbytery of Philadelphia, Jan. 6, 1852, and ordained by the Presbytery of Sangamon, Nov. 10, 1853, being at the same time installed pastor of the North Sangamon church, Ill., from which he was released April 15, 1867. After this he was stated supply of the following churches: Corel, Ill., 1868-73; Farmer's City, Ill., 1871-75; Gibson City, Ill., 1872-76, and Grandview, Ill., with his residence at Normal, 1871-81. He then engaged in missionary work in Willamina, Ore., for a year. Returning to Illinois, he was stated supply of the Cooksville and Mackinaw churches, from 1883

to 1888, and of the Colfax and Mackinaw churches, from 1888 to 1890. At this time his advancing years required him to give up the active work of the ministry, and he resided in Normal, Ill., until his death, which occurred there, March 12, 1912, of the infirmities of age, within three months of the completion of his 92nd year. He was buried in Bloomington, Ill.

He was married June 29, 1852, in Ohio County, W. Va., to Elisabeth Irwin Carson, who with two sons and seven daughters survives him.

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## JAMES ALEXANDER PAIGE,

Son of Benjamin and Thankful Mary Ann (Magoon) Paige, was born Oct. 6, 1823, in Ware Village, Mass. He made a public confession of his faith in the First Presbyterian Church of Springfield, O., at the age of nineteen. His preparatory studies were pursued in Springfield, under Professor Chandler Robbins, and he graduated from Princeton University in 1849. Entering the Seminary at Princeton in the same year, he remained nearly three years, being obliged to leave early in 1852 on account of the failure of his sight. He was licensed by the Presbytery of Philadelphia (O. S.) Jan. 6, 1852, and then engaged in missionary work in Pennsylvania, New Jersey and Missouri. He was ordained by the Presbytery of St. Louis (O. S.) Nov. 11, 1855, being at the same time installed pastor of the Park Avenue Church, St. Louis, from which he was released in October 1861. From 1857 to 1859 he was editor of the St. Louis Presbyterian. During the civil war he was a chaplain in the United States Army from 1862 to 1865. From 1865 to 1866 he engaged in home missionary work for the Synod of Missouri with his residence at St. Louis. He was pastor of Calvary Church, Springfield, Mo., from January 1866 to October 1871, and served the Westminster Church of Quincy, Ill., as pastor elect from 1871 to 1873. He was pastor at Rushville, Ill., 1873-80; at Nashville, Ill., 1880-83; stated

supply at Shakopee, Minn., 1883-85 and at Carlton, Minn., 1886-1902. After this he resided at Minneapolis, Minn., until his death, which occurred there March 19, 1912, of pneumonia, in the 89th year of his age. He was buried in the Lakewood Cemetery at Minneapolis. In 1902 he had a paralytic stroke. He was stated clerk of the Presbytery of Duluth at one time.

He was married Jan. 31, 1854, in Castleton, Vt., to Caroline Howe, who died Aug. 4, 1900. Two sons and one daughter survive him.

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## GEORGE MANCIUS SMEDES BLAUVELT,

Son of the Rev. Dr. William Warren and Anna Maria (Hutton) Blauvelt, was born Dec. 8, 1832, in Lamington, N. J. He made a public confession of his faith in the Presbyterian church of Lamington, at the age of fourteen. His preparatory studies were pursued in Morristown, N. J., and at Lamington under his father. He graduated from New York University in 1850. Entering the Seminary in the fall of the same year, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of Elizabethtown, April 20, 1853, and ordained by the Presbytery of Passaic, Sept. 21, 1853, being at the same time installed pastor of the church at Chester, N. J. He was released from this charge Oct. 22, 1856. He was pastor of the church at Racine, Wis., from December 1856 to January 1859; of the church at Lyons Farms, N. J., from Nov. 2, 1859, to Jan. 26, 1864; of the Reformed Dutch church at Tappan, N. Y., from February 1864 to November 1882; of the Reformed Dutch church at Easton, Pa., from November 1882 to April 1888, and of the Reformed Dutch church at Franklin Park, N. J., from October 1889 to April 1901. After this he took up his residence in Roselle, N. J. He spent most of the time from November 1906 until his death, in Washington, D. C. He died July 5,

1911, in Roselle, of a complication of diseases, in the 79th year of his age. He was buried in the cemetery of the Reformed Dutch church at Tappan, N. Y.

He was twice married: (1) September 1859, in Brooklyn, N. Y., to Sarah A. Holmes, who died June 11, 1864; (2) Sept. 11, 1866, in Chester, N. J., to Jane Eliza Hedges, who with one son and three daughters survives him.

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## WILLIAM WALTON SICKELS,

Son of the Rev. William and Alma Cleopatra (Coe) Sickels, was born June 19, 1831, in Indianapolis, Ind. He made a public confession of his faith in the First Presbyterian Church of Indianapolis, at he age of fourteen. His preparatory studies were pursued in Indianapolis, under James Kemper and J. P. Safford, and he graduated from Hanover College, Ind., in 1850. He then engaged in teaching for a year in Indianapolis. Entering the Seminary at Princeton in 1851, he took the full course there, lacking about six weeks. He was licensed by the Presbytery of New Brunswick, April 27, 1853, and ordained an evangelist by the Presbytery of New Albany (O. S.), Jan. 30, 1855. During 1854 he engaged in missionary work in Illinois. He was stated supply of the following churches in Indiana: Bedford, from October 1854 to November 1858; Knightstown and Greenfield, 1858-59; Shiloh, 1861-65; the Seventh Church, Indianapolis, from October 1865 to April 1866. During the next three years he resided in Indianapolis without charge. He then supplied the Fourth Church, Indianapolis, from January to June 1870. From 1872 to 1877 he engaged in business as an insurance agent in Indianapolis, in which city he resided from 1864 until his death, which occurred Nov. 11, 1911, in Indianapolis, of inanition, in the 81st year of his age. He was buried in the Crown Hill Cemetery of Indianapolis. He published several pamphlets.

He was married Dec. 18, 1856, in Rushville, Ind., to Sophia

Stevens Pugh, who with two sons and three daughters survives him.

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## JOHN NEWTON YOUNG,

Son of Arthur Galbraith and Elizabeth Sharp (McChesney) Young, was born June 12, 1828, in Hawkins County, Tenn. He made a public confession of his faith in the Presbyterian church of Lexington, Mo., at the age of thirteen. His preparatory studies were pursued in the common schools of Lexington and in private study, and he graduated from Jefferson College, Pa. in 1852. He took the first year of his theological course, 1852-53, in the New Albany Theological Seminary and entering the Seminary at Princeton in 1853, remained one year. He completed his course in the Danville Theological Seminary, from which he graduated in 1855. He was licensed by the Presbytery of Transylvania, Oct. 7, 1854, and ordained an evangelist by the Presbytery of Upper Missouri, Nov. 16, 1856. He was stated supply of the church at Albany, Mo., 1856-66; of the church at Union, Mo., 1858-66; engaged in teaching in Albany, Mo., 1860-61; was enrolling officer for the army of the union, in 1861; was a member of the senate of the state of Missouri, 1865-67; was stated supply of the church at Fillmore, 1866-71; stated supply of the church at Salem, Neb., 1873-74; was pastor of the churches at Clinton and Marion, Kan., 1875-78; stated supply of the church at Neosho, Mo., 1880-81; stated supply of the churches at Altamont, Mound Valley and Ripon, Kan., 1882-84; stated supply of the churches at Elk City, Spring Dale and Mount Hope, Kan., 1884-85; stated supply of the church at Graham, Mo., in 1888; stated supply of the church at Mizpah, Mo., 1889-90 and labored as an evangelist in Mound City, Mo., 1891-95. After this he resided in Springfield, Mo., from 1905 until 1907, and then in Eureka Springs, Ark., until his death, which occurred Jan. 10, 1912, in Eureka Springs, of paralysis, in the 84th year of his age. He was buried at Eureka Springs, Ark.

He was married Sept. 9, 1856, in Lafayette County, Mo., to Jane Patterson, who died July 5, 1910. Two sons and three daughters survive him. One of his sons is the Rev. Arthur T. Young, of the class of '94 of the Seminary.

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## JOSEPH FOWLER JENNISON,

Son of William and Marie Antoinette (Fowler) Jennison, was born Aug. 13, 1830, in Baton Rouge, La. He made a public confession of his faith in the Second Presbyterian Church of Princeton, N. J., at the age of twenty-one. His preparatory studies were pursued in McEwansville, Pa., under the Rev. Samuel S. Sheddan, D.D., and at Danville, Pa. under the Rev. Winfield S. Parsons, and he graduated from Princeton University in 1852. During the next year he studied civil engineering at Harvard University. Entering the Seminary at Princeton in 1853, he took the full three years' course there, graduating in 1856, and then remained as a graduate student until the Spring of 1857. He was licensed by the Presbytery of Elizabethtown, May 19, 1856, and ordained by the Presbytery of Philadelphia, Nov. 4, 1857. He was pastor of the church at Phoenixville, Pa., from Nov. 4, 1857, to July 25, 1859; stated supply of the church at Vincennes, Ind., 1859-61; pastor of the church at Pontiac, Mich., from Nov. 20, 1861, to Aug. 10, 1864, and served as chaplain in the 203d Pennsylvania Volunteers from 1864 to 1865. At the close of the war he returned to the pastorate and was pastor of the church at Holmesburg, Pa., from Nov. 14, 1866, to Oct. 6, 1869; stated supply of the Congregational church at Canton, Mass., 1871-73; engaged in missionary work at Frankford, Pa., 1875-76; was stated supply of the Lafayette Square Presbyterian Church, Baltimore, Md. 1878-79; engaged in missionary work which resulted in the founding of the Paradise Church of Catonsville, Md., in 1879, and was

pastor of this church from June 12, 1881, to June 25, 1905, when he was made pastor emeritus. After this he resided in Baltimore, Md. until his death, which occurred there June 23, 1911, of the infirmities of age, in his 81st year. He was buried in the London Park Cemetery, Baltimore, Md. He was at one time moderator of the Presbytery of Baltimore, was several times a commissioner to the General Assembly, and was chaplain of the Maryland Hospital for the Insane. He visited the Holy Land, Constantinople and Athens in 1905. He published in 1891 "Deaconesses in the Primitive and Later Church" and in 1907 "The Superintendency in the Early Scotch Church".

He was married June 16, 1868, in Holmesburg, Pa., to Elizabeth Josephine Renton, who with one son and three daughters survives him.

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## DANIEL McGILVARY, D.D., LL.D.,

Son of Malcolm and Catharine (McIver) McGilvary, was born May 16, 1828, in Monroe County, N. C. He made a public confession of his faith in the Buffalo Presbyterian Church of Moore County, at the age of fourteen. His preparatory studies were pursued in the Bingham School, then at Oaks, now at Asheville, N. C., and at the Phillips Academy of the South. He did not go to college but studied privately. He taught four years in the Pittsborough Academy, N. C., and was a ruling elder in Pittsborough Church for nearly four years. He entered the Seminary at Princeton in 1853, taking the full three years' course there and graduated in 1856. He was licensed by the Presbytery of Orange (O.S.) June 9, 1856, and ordained as an evangelist by the same Presbytery Dec. 13, 1857, having devoted himself to the work of foreign missions. His whole life was spent as a missionary in Siam. He labored in Bangkok, Siam, from June 1858 to June 1861; in Petchaburi, Siam, from June 1861 to January 1867 and then

at Chieng Mai, from April 1867 until his death, which occurred Aug. 22, 1911, at Cheing Mai, of an intestinal trouble, accompanied by a slight stroke of apoplexy, in the 84th year of his age. He was buried in Chieng Mai, Siam. He received the degree of D.D. from the University of North Carolina in 1880, and the degree of LL.D. from Davidson College in 1906. Dr. McGilvary was the apostle to the Laos and practically everyone of the stations of the mission in that country were opened by him and the people looked upon him as their father, guide and teacher. The many churches, schools and hospitals which now mark the work of the Laos mission are due in no small degree to his labors. He translated Ezekiel and Jonah from the Hebrew to the Siamese and in connection with his wife the three Epistles of John and the Epistle of Jude from Greek into Siamese and also the Gospel of Matthew from Greek into Laos. He was a commissioner to the General Assembly in 1894.

He was married Dec. 6, 1860, in Bangkok, Siam, to Sophia Royce Bradley, who with two sons and three daughters survives him.

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## JONATHAN WILSON, D.D.,

Son of Samuel and Susannah (Thoms) Wilson, was born March 24, 1830, in Beaver County, Pa. He made a public confession of his faith in the Bethlehem Presbyterian Church, Pa., at the age of fifteen. His preparatory studies were pursued at home, under the Rev. Samuel Hair and the Rev. John W. Hazlett and at the Hookstown Academy, Pa., and he graduated from Jefferson College in 1851. He spent the next two years as an assistant teacher in the Blair Hall, Faggs Manor, Pa. Entering the Seminary at Princeton in 1853, he took the full three years' course there, graduating in 1856. He was licensed by the Presbytery of Beaver (now Shenango) June 26, 1856, and ordained an evangelist by the same Presby-

tery Sept. 9, 1856. From November 1856 to July 1857, he was a missionary teacher in the Spencer Academy, Choctaw Nation Reservation. Having decided to become a foreign missionary he went to Siam and was a missionary at Bangkok, from 1858 to 1865. He spent the following year in the United States. Returning to Siam he labored from 1866 to 1867 in Bangkok. He then went to Chieng Mai, Laos, which he made the centre of his missionary work from 1868 to 1876. The year following was spent in the United States. From 1878 to 1886 he labored in Bangkok. He then went again to Chieng Mai where he labored among the Laos for a time. He transferred his work to Lampang, Laos, in 1889, remaining there until 1891, and after that he labored in Lakawn, Laos, until his death, which occurred June 3, 1911, in Lakawn, of cancer, in the 82nd year of his age. He was buried in the native Christian burying ground at Lakawn, Laos. He received the degree of D.D. from Washington and Jefferson College in 1898. Dr. Wilson published the Psalms, translated from Hebrew into Laos in 1894; Genesis in 1898, and Isaiah in 1906. From 1892 to 1902 he wrote over 800 hymns in the Laos language. He published in 1895 a small book containing 200 hymns. In 1902 he published a Laos tune book and a new edition of the Laos hymnal.

He was twice married: (1) Aug. 6, 1857, in Sidney, O., to Maria Wilkin, who died July 10, 1860; (2) Sept. 4, 1865, in McKeesport, Pa., to Kate McClure, who died March 5, 1885. One son and two daughters by his second wife survive him.

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## GEORGE RODDICK,

Son of James and Elena (Kinkley) Roddick, was born Jan. 31, 1833, at Caribou, Pictou County, N. S., Can. He made a public confession of his faith in the Presbyterian church of West River, N. S., at the age of nineteen. His preparatory studies were pursued in the West River Grammar School,

and he graduated from the West River Seminary, Nova Scotia, in 1850. He then spent three years in the West River Theological Seminary. He engaged in teaching in the Grammar School of Merigomish, N. S., from May 1855 to September 1856. Entering the Seminary at Princeton in the latter year, he remained one year. He was licensed by the Presbytery of Pictou, N. S., May 5, 1857 and ordained by the same Presbytery May 11, 1858, being at the same time installed pastor of the West River Church, Durham, N. S., from which he was released Dec. 31, 1878. After this he engaged in missionary work in Brandon and surrounding districts, Manitoba, Can., from 1879 to 1905. During this time he had no settled charge, but became a farmer, preaching as opportunity offered. Returning to the East he resided in Pictou, Can., for four years prior to his death, which occurred Feb. 17, 1910, in Pictou, of heart disease and paralysis, soon after the completion of his 77th year. He was buried at Brandon Hills, Manitoba, Can.

He was twice married: (1) Dec. 28, 1859, in West River, N. S., to Elizabeth Roddick, who died April 13, 1895; (2) December 1905, in Pictou, N. S., to Mrs. Margaret Stewart Logan, who with four sons and three daughters by his first wife survives him.

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## JAMES ROBINSON SCOTT,

Son of Archibald and Ann (Robinson) Scott, was born March 3, 1832, in Shelby County, Ky. He made a public confession of his faith in the Presbyterian church at Olivet, Ky., at the age of ten. His preparatory studies were pursued in Shelbyville, Ky., in a private school taught by Samuel Namacks, and he graduated from Centre College, Ky., in 1853. He spent the next year in teaching in a private school in Shelby County, Ky. He entered the Seminary at Princeton in 1854, remaining one year. His health did not permit his entering upon the

work of the ministry. He became a farmer residing in Shelby County, Ky., from 1855 to 1857, and in Champaign, Ill., from 1857 until his death, which occurred Nov. 23, 1911, in Champaign, Ill., of paralysis, in the 80th year of his age. He was buried at Champaign. He was a member of the Illinois State Board of Agriculture for twenty years and its president for four years, and was a trustee of the Illinois State University for six years. He was mayor of Champaign, Ill. for two years.

He was twice married: (1) Dec. 28, 1860, in Shelby County, Ky., to Lizzie Ann King, who died Sept. 8, 1875; (2) Dec. 15, 1881, in Champaign, Ill., to Lou Emma King, who with four sons and one daughter by his first wife and one son and one daughter by his second survives him.

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## NATHANIEL McCONAUGHY,

Son of Robert and Rebecca (Nesbit) McConaughy, was born Oct. 11, 1825, near Blairville, Pa. He made a public confession of his faith in the Presbyterian church of New Salem, Pa., at the age of sixteen. His preparatory studies were pursued in the Blairsville Academy, Pa., and in the Twinsburg Institute, O., and he graduated from the Western Reserve College (now Adelbert College) in 1852. After his graduation he studied and practiced civil engineering for two years, and then taught for a year and a half in Winchester, Tenn. He took the first two years of his theological course in Union Theological Seminary, New York. Entering the Seminary at Princeton in 1857 he completed his course and graduated in 1858. He was licensed by the Presbytery of New Brunswick, April 14, 1858, and ordained by the Presbytery of West Jersey, June 12, 1860. He supplied the church at Milleville, N. J., from August 1858 until installed its pastor at the time of his ordination, and was released from this charge June 19, 1866. He then supplied the church at Swedesboro, N. J., from June 1866 to August 1868, and the church at Elwood, N. J., from

August 1868 to May 1872. At this time ill health compelled him to abandon the work of the ministry. He took up again the work of civil engineering, residing in Somerville, N. J., from 1872 to 1899, and thereafter in New York City. He died Dec. 4, 1911, in New York, in the 87th year of his age. He was buried at Somerville, N. J. He was chief engineer of the N. Y. and Phila. R.R. Co., 1873-74; of the People's Freight R.R. Co., 1874-77; of the Pittsburgh Southern R.R. Co., 1879-80; of a new line from New York to Pittsburgh, surveyed in 1881, and was engineer of the Department of Public Works of New York City from 1883 until his death. His health had been seriously disabled by a series of recurrent attacks of scarlet fever when he was a little over forty-five years of age.

He was married June 14, 1858, in New York City, to Julia Eliza Loomis, who died Aug. 29, 1885. Two sons and two daughters survive him.

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## CALVIN WILFRED STEWART, D.D.,

Son of William and Mary (Cross) Stewart, was born July 4, 1830, in Lower Chanceford, Pa. He made a public confession of his faith in the College Church at Canonsburgh, Pa., at the age of twenty. His preparatory studies were pursued in the Chanceford Academy, Pa., and he graduated from Jefferson College in 1854. He was principal of the High School at Columbia, Pa., during the following year. Entering the Seminary at Princeton in 1855, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Donegal, in April 1857 and ordained by the same Presbytery June 24, 1858, being at the same time installed pastor of Union Church of Coleraine, Pa., from which he was released in October 1890. From 1891 to 1898 he was president of Whitworth College, Tacoma, Wash., and from 1893 to 1897 he supplied the church at Kent, Wash. After resigning from the presidency of Whitworth College he be-

came its financial secretary from 1898 to 1902. He continued his residence in Tacoma, Wash. from this time until his death, which occurred Oct. 24, 1911, of acute indigestion, in Tacoma, in the 82nd year of his age. He was buried in Tacoma. He received the degree of D.D. from Washington and Jefferson College in 1877. He was moderator of the Synod of Philadelphia in 1869 and of the Synod of Pennsylvania in 1886. He was trustee of Lincoln University, from 1874 to 1891, and was a charter trustee of the York Collegiate Institute, resigning in 1890. He was nine times commissioner to the General Assembly from the Presbytery of Westminster, and once from the Presbytery of Puget Sound and once from the Presbytery of Olympia. He was a delegate to the Pan-Presbyterian Council at Edinburgh in 1877.

He was married Dec. 1, 1859, in Slateville, Pa., to Sarah J. E. Crawford, who with four sons and two daughters survives him.

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## JAMES BAILIE ADAMS,

Son of John Thompson and Rebecca (Bailie) Adams, was born Oct. 25, 1832, in Boston, Mass. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of eighteen. His preparatory studies were pursued in the preparatory department of Hanover College, and he graduated from that institution in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Madison (O. S.) May 27, 1858. Before his ordination he supplied the following churches: Lancaster and Dupont, Ind., from September 1859 to September 1860; May's Landing and Tuckahoe, N. J., from October 1860 to October 1862; Hubbard, Liberty and Brookfield, O., from June 1863 to June 1864. He was ordained by the Presbytery of Albany Oct. 25, 1865, being at the same time

installed pastor of the church at Guilderland, N. Y., which he had been supplying since January of the same year. He was released from this charge Sept. 30, 1868. He was then pastor of the Second Church, Amwell, N. J., from October 1868 until February 1873, and of the Georgetown and Cool Spring Churches, Del., from April 1873 until March 1880. After this he supplied the churches of Portland and Upper Mt. Bethel, Pa., from March 1880 to March 1886; the churches of Atco and Waterford, N. J., from November 1886 to October 1889; the church of Tamaqua, Pa., as pastor elect, from 1889 to 1890; the Crisp Memorial Church of Brooklyn, Md., from October 1890 to October 1892, and the church at Elwood, N. J., from January 1893 to December 1900. At this time his advancing years compelled him to give up active pastoral work. He was honorably retired in October 1902, and continued his residence in Elwood until his death there, Nov. 12, 1911, of old age, in his 80th year. He was buried in Kingston, N. J.

He was married Feb. 27, 1861, in Mapleton, N. J., to Margaret M. Blackwell, who died Dec. 26, 1907. One daughter survives him.

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## PHILIP SCOTT CAFFREY,

Son of Edward and Lois (Crocker) Caffrey, was born July 20, 1830, in Bethel, N. Y. He made a public confession of his faith in the First Presbyterian Church of Morristown, N. J., at the age of seventeen. His preparatory studies were pursued in the Morris Boarding School and in the Wesleyan School of Newark, N. J., and he graduated from Princeton University in 1854. He entered the Seminary at Princeton in the fall of the same year, remaining one year and then engaged in teaching for a year in the Presbyterial Academy of Metuchen, N. J. He returned to the Seminary in 1857 to complete his theological course, and graduated in 1859. He

was licensed by the Presbytery of New Brunswick April 14, 1858 and ordained an evangelist by the Presbytery of Oregon Sept. 8, 1860. He was stated supply of the First Church of Portland, Ore., from May 1861 to January 1867. After this he was obliged to give up the work of the ministry on account of his health. He engaged in farming with his residence at Partlow, Va., from 1868 until his death, which occurred Oct. 11, 1900, near Partlow, of blood poisoning, in the 71st year of his age. He was buried near Partlow.

He was married May 14, 1855, in Princeton, N. J., to Sarah Baker, who died Nov. 25, 1903. Four sons and four daughters survived him.

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## ROBERT MAYNE PATTERSON, D.D., LL.D.,

Son of John and Margaret (Mayne) Patterson, was born July 17, 1832, in Philadelphia, Pa. He made a public confession of his faith in the Ninth St. Presbyterian Church of Philadelphia, at the age of seventeen. His preparatory studies were pursued in the public schools of Philadelphia, and he graduated with first honors from the Central High School of Philadelphia in 1849. While in the High School he studied stenography, which he afterwards practiced with much success. For five years he was official reporter for the United States Senate, 1850-1855. He studied law for a considerable time in the office of Isaac Hazlehurst of Philadelphia. Upon deciding to enter the ministry, he entered the Seminary at Princeton in 1856, taking the full three years' course there, and graduating in 1859. He was licensed by the Presbytery of Philadelphia July 7, 1858, and ordained by the same Presbytery Aug. 25, 1859, being at the same time installed pastor of the Great Valley Church, Pa., from which he was released June 24, 1867. He was pastor of the South Church, Philadelphia, from Oct. 31, 1867 to Jan. 3, 1881. From 1881 to 1892 he was editor of the Presbyterian Journal of Philadelphia. In

1882 he began serving the Great Valley Church the second time as pastor elect and was installed its pastor June 18, 1885. This relation continued until Sept. 25, 1906 when he retired from the active labor and was made pastor emeritus. He resided in Malvern, Pa. after this until his death, which occurred April 5, 1911, in the Presbyterian Hospital, Philadelphia, of arterial sclerosis, in the 79th year of his age. He was buried in the Great Valley Church Cemetery. He received the degree of D.D. from Princeton University in 1879 and that of LL.D. from Lafayette College in 1887. Dr. Patterson was a commissioner to ten General Assemblies. He was a member of the conference in London in 1875 which formed "The Alliance of the Presbyterian Churches of the World", in which he later took a prominent part. He was delegate of the General Assembly to the Presbyterian Council in Belfast in 1884, and was moderator of the Synod of Pennsylvania in 1890. He was also president of his Seminary class. Dr. Patterson was a prolific writer. He edited the proceedings of the Second General Council of the Presbyterian Alliance in 1880 in conjunction with the Rev. John P. Dales. He published a number of volumes among them being: "Paradise, or the State and Place of Saved Souls between Death and the Resurrection"; "Visions of Heaven for the Life on Earth"; "Elijah the favored Man"; "History of the Great Valley Church", and "American Presbyterianism", besides sermons and addresses. He was also a frequent writer for the magazines and reviews.

He was married twice: (1) May 30, 1861, in Milroy, Pa., to Margaret Baxter Maclay Nourse, who died Dec. 16, 1862; (2) May 9, 1867, in Philadelphia, to Rebecca Thomas Malin, who died in 1906.

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## JOHN McMURRAY,

Son of John and Elisabeth (Kerfoot) McMurray, was born Feb. 24, 1829, in New Concord, O. He made a public con-

fession of his faith in the Presbyterian church of Norwich, O., at the age of eighteen. His preparatory studies were pursued in the common schools of New Concord, O., and he graduated from Hanover College in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1860. He was licensed by the Presbytery of New Brunswick, April 18, 1860, and ordained an evangelist by the Presbytery of Brazos, April 5, 1861. He was stated supply at Chapell Hill, Tex., from December 1860 to December 1861; stated supply at San Antonio, Tex., 1862-63; stated supply and teacher at Columbus, Tex., 1864-65; teacher of the Mt. City Seminary and stated supply at Lockhart, Tex., from January to December 1868; stated supply and principal of a school at Georgetown, Tex., 1867-75; principal of the Parson's Female Seminary, 1876-78; stated supply at Taylor, Tex., 1879-82, and principal of the Taylor Academy, 1879-86; stated supply at Springtown, Tex. in 1887; stated supply at Baird and Windham, Tex., 1888-89; stated supply of the Cisco, Breckinridge and Clear Fork churches, Tex., 1890-91. He resided in Cisco, Tex., from 1889 to 1910, and after that in Georgetown, Tex., until his death, which occurred Jan. 25, 1912, in Georgetown, of Bright's disease, in the 83rd year of his age. He was buried at Taylor, Tex. He was one of three ministers who organized the Presbytery of Austin from which has grown the Synod of Texas. He was at one time stated clerk of the Presbytery of Austin, and of the Presbytery of Trinity. He was a commissioner to the General Assembly at Detroit in 1891.

He was married July 3, 1867, in Georgetown, Tex., to Elisabeth Clamp, who died June 17, 1880. Two sons and one daughter survive him.

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## DAVID HENRY MITCHELL,

Son of Armstrong and Jane (McGaughey) Mitchell, was born

March 16, 1832, in Hoboken, N. J. He made a public confession of his faith in the Congregational church at Plattsville, Wis., at the age of eighteen. His preparatory studies were pursued in the Plattsville Academy, and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Nassau, Oct. 13, 1858 and ordained by the Presbytery of Cedar Rapids, Nov. 21, 1860, being at the same time installed pastor of the church at Cedar Rapids, Ia., from which he was released Sept. 11, 1862. He then served as chaplain in the United States Army for three years. He was stated supply of the church at Kirkwood, Mo., from January 1866 to January 1867; pastor of the church at Oskaloosa, Ia., from November 1867 to April 1870, and stated supply at Georgetown, Col., from November 1870 to April 1874. After this he resided in Georgetown from 1875 to 1878, in Burlington, Ia., from 1879 to 1881, in Jacksonville, Ill., from 1882 to 1886 and in Chicago from 1887 until shortly before his death, which occurred June 2, 1910, in Denver, Col., in the 78th year of his age. He had been engaged in business during the later years of his life.

He was married May 10, 1860, in St. Louis, Mo., to Agnes Elvira Covell. Two daughters survive him.

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## NEWELL SAMUEL LOWRIE,

Son of Samuel Woods and Helen (Cole) Lowrie, was born Jan. 27, 1832, in Montour County, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty-six. His preparatory studies were pursued in the McEwensville Academy, under the Rev. Dr. S. S. Sheddan, and later under Prof. Low Rynearson, and he graduated from Jefferson College in 1858. He took the

first two years of his theological course in the Western Theological Seminary, entering the Seminary at Princeton in 1860, where he completed his course, graduating in 1861. He was licensed by the Presbytery of Saltsburg, April 25, 1860, and ordained an evangelist by the Presbytery of Erie, Oct. 22, 1862. He supplied the church at Conneautville, Pa., from April 1861 until installed its pastor at the time of his ordination, and was released from this charge June 23, 1868. He was pastor of the church at Gorham, N. Y., from July 1, 1868 to June 10, 1886; stated supply of the Congregational church at Reeds Corners, N. Y., from 1868 to 1879. After this he engaged in home missionary work in Holt County, Neb., for several years. His last active work was as stated supply of the Presbyterian church of O'Neill and as stated supply of other churches in Nebraska, from 1887 to 1900. At this time he was honorably retired and resided in Lincoln, Neb., until his death, which occurred Jan. 27, 1912, in Lincoln, of cerebral hemorrhage, exactly upon the completion of his 80th year. He was buried in the Wyuka Cemetery at Lincoln, Neb. He was commissioner to the General Assembly in 1867, 1871, 1881, and 1891, and was moderator of the Synod of Nebraska in 1896. He published war sermons during the Civil War.

He was married Aug. 22, 1861, in Geneva, N. Y., to Mary Lucetta Page, who with three sons and four daughters survives him.

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## SAMUEL B TAGGART,

Son of John and Jane Mary (McCool) Taggart, was born March 31, 1833, in Canonsburg, Pa. He made a public confession of his faith in the Old Side Convenanter Church at Miller's Run, Pa., at the age of fifteen. His preparatory studies were pursued in the preparatory department of Jefferson College from which he graduated in 1856. He then spent

two years in the Reformed Presbyterian Theological Seminary at Allegheny, Pa. Entering the Seminary at Princeton in 1858, he completed his course there, graduating in 1861. He was licensed by the Presbytery of New Brunswick, April 18, 1860 and ordained by the Presbytery of Vincennes, Sept. 14, 1862, being at the same time installed pastor of the church at Sullivan, Ind., from which he was released in 1864. He was stated supply of the church at Carlisle, Ind. during the remainder of 1864; pastor of the church of Kansas, Ill., 1865-69; pastor of the church at Brazil, Ind., 1870-73; stated supply of the church at El Paso, Ill., 1873-74; stated supply of the First Church of Bloomington, Ill., 1875-77; stated supply of the church at Upper Alton, Ill., 1879-84; stated supply of the church at New Hagerstown, O. in 1885, and stated supply of the church at Uhrichsville, O., 1886-88. From this time he resided at Upper Alton, Ill., until his death, which occurred March 21, 1911, in Upper Alton, of schlerosis, in the 78th year of his age. He was buried at Upper Alton.

He was married Feb. 18, 1863, in Sullivan, Ind., to Frances Rockwell, who with two sons and three daughters survives him.

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## FRANCIS MARION WOOD,

Son of Richard and Bathsheba (Clark) Wood, was born June 23, 1834, in Fairton, N. J. He made a public confession of his faith in the Presbyterian church of Galveston, Tex., at the age of seventeen. His preparatory studies were pursued privately under the Rev. N. C. Burt, in Springfield, O., in the Presbyterial Academy of Newton, N. J., and in the Presbyterial Institute of Philadelphia, Pa., and he graduated from Princeton University in 1858. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Miami, April 11, 1860, and ordained by the same Presbytery,

Aug. 22, 1862. He supplied the Broadway Church of Cincinnati, O., from July to October 1861, and the Bethel Church of Toledo, O., from October 1861 to May 1862. He was pastor of the church at New Jersey, O., from Aug. 22, 1862, to Nov. 2, 1869, and served the church at Clifton, O. as pastor elect from April 1870 to April 1871. He was pastor at Marshall, Mich., from April 27, 1871 to May 7, 1876; stated supply of the Howard Street Church, San Francisco, Cal., from June to September 1876; served the church of Oxford, O., as pastor elect from November 1876 to November 1879; was stated supply of the church at Xenia, O., from September 1880 to April 1883; was stated supply of the churches at La Moure and Grand Rapids, N. D., from April 1883 to April 1884; labored as presbyterial missionary in North Dakota, from April 1884 to October 1885 and as synodical missionary in North Dakota, 1885-97, and was stated supply and assistant superintendent of the Mission Institute of Wellington, South Africa, from 1897 to 1904, at which time he was honorably retired from active labor. He resided at Des Moines, Ia., from 1904 to 1909, and in Wooster, O., from 1909 until his death, which occurred April 11, 1911, in Wooster, of arterial sclerosis, in the 77th year of his age. He was buried at Carlisle, O. He published a number of sermons and the Presbyterian Magazine from 1853 to 1854. He served in the Christian Commission during six weeks of the Civil War. He was moderator of several Presbyteries and one Synod.

He was married Sept. 8, 1862, in Carlisle Station, (now Carlisle) O., to Martha Jane Van Tuyl, who with two sons and three daughters survives him. One of his sons is the Rev. Clinton T. Wood, of the class of '97 of the Seminary.

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## JAMES McKINNEY ALEXANDER

Son of the Rev. William Patterson and Mary Ann (McKinney) Alexander, was born Jan. 29, 1835, in Waioli, Kanai,

Hawaiian Is. He made a public confession of his faith in the missionary church at Honolulu, at the age of fourteen. His preparatory studies were pursued in the Punahou School (now Oahu College) on the Island of Oahu, under the tuition of the Rev. Daniel Dole, and he graduated from Williams College in 1858, being a Phi Beta Kappa honor man. For the next year he engaged in teaching as Principal of Spencertown Academy, N. Y. He entered the Seminary at Princeton in 1859, remaining only a few weeks. He took the remainder of the first year of his Seminary course in Union Theological Seminary, New York. He was licensed in 1862 by the Presbytery of Maui and Molokai, Hawaiian Is., and preached for one year to the foreigners at Wailuku. He was ordained an evangelist by the Presbytery of San Jose, June 11, 1865. In 1864 he began preaching at San Leandro, Cal., and organized a church there which he served as stated supply until 1869, when he resigned on account of ill health. He supplied the churches at Centreville and Alvarado, Cal., from 1870 to 1872. Returning to Hawaii he engaged in missionary work at Makaowao, Maui, from 1872 to 1874. He then spent several years in work among the natives and Chinese, organizing a Hawaiian church at Paia, Maui, and a Chinese church at the same place. In 1876 he went back to California and took up his residence in Oakland, preaching occasionally as his health permitted. He died April 11, 1911, in Oakland, of acute indigestion, in the 77th year of his age. He was buried at Oakland. He was secretary of the Hawaiian Evangelical Association for the Island of Maui, from 1879 to 1880. He published "Mission Life in Hawaii, a Memoir of the Rev. William P. Alexander" in 1888 and "Islands of the Pacific" in 1895.

He was married Jan. 15, 1867, in East Oakland, Cal., to Mary Elizabeth Webster, who with two sons and two daughters survives him.

## GEORGE ROSS PIERCE,

Son of Justin Moulton and Mary (Trowbridge) Pierce, was born Jan. 16, 1838, in Homer, N. Y. He made a public confession of his faith in the Baptist church of Homer, at the age of sixteen. His preparatory studies were pursued in the Cortland Academy of Homer, and he graduated from Madison University (now Colgate) in 1859. He then spent two years in the Hamilton Theological Seminary, from which he graduated in 1861. He entered the Seminary at Princeton in the fall of this year, remaining only a short time. He was licensed by the Baptist church of Homer, N. Y., in 1857, and ordained by a council of Baptist churches in Mexico, N. Y., in the early spring of 1864. He supplied the Baptist church of Mexico, N. Y. from October 1863 until installed its pastor in April 1864 and was released from this charge in 1865. He was pastor of the Baptist church at Fulton, N. Y., 1865-68; of the Baptist church at Newark, N. Y., 1868-71; of the Baptist church at Oneida, N. Y., 1872-79, and of the Baptist church at Evanston, Ill., 1879-84. He was pastor of the Presbyterian church of Terre Haute, Ind., from September 1884 to January 1892. After this he resided at South Evanston, Ill., for two years. His last pastoral charge was that of the Presbyterian church of Belvidere, Ill., from 1894 to 1902. He continued to reside in Belvidere, from this time until his death, which occurred Sept. 25, 1911, while on a visit in Buffalo, N. Y., of aneurism of the abdominal aorta, in the 74th year of his age. He was buried at Fulton, N. Y. He was a commissioner to the General Assembly in 1892.

He was married Oct. 29, 1869, in Fulton, N. Y., to Sarah Elizabeth Cummings, who survives him.

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## CHARLES WILLIAM REMINGTON

Son of the Rev. James and Caroline (Evans) Remington, was born Dec. 3, 1836, in Alden, N. Y. He made a public con-

fession of his faith in the First Presbyterian Church of Columbus, O., at the age of sixteen. His preparatory studies were pursued in the Columbus, Ohio, High School, and he graduated from Princeton University in 1862. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Buffalo City (O.S.) May 5, 1865, and ordained by the same Presbytery June 27, 1866. He was stated supply of the church at Bethany, N. Y., from July 1865 until his ordination when he was installed its pastor. This relation was dissolved June 24, 1868. He was stated supply at Corfu, N. Y., from August 1868 to July 1873, and at North Bergen, N. Y., 1874-83. During the next three years he engaged in missionary work in North Dakota. After this he served as stated supply of the church at Williamson, N. Y., 1886-87; the church at Wilson, N. Y., 1887-90, and the church at Ellicottville, N. Y., 1890-1902, when he gave up the active work of the ministry. He resided in Buffalo, N. Y., from this time until his death, which occurred June 9, 1908, in Buffalo, of heart disease, in the 72nd year of his age. He was buried at Alden, N. Y. He was unmarried.

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## GEORGE HUTCHINSON SMYTH, D.D.,

Son of Hugh and Jean (Barbour) Smyth, was born March 20, 1839, in Killydonelly, County Antrim, Ire. He came to America in the summer of 1857. He made a public confession of his faith in the Reformed Presbyterian church on Broad St., Philadelphia, at the age of eighteen. His preparatory studies were pursued in Ireland, under Rev. John G. McVicker and in Media, Pa., under the Rev. Samuel Gayley & Son, and he graduated from New York University in 1862. He spent the sophomore year of his college course in Queens College, Belfast. He took the first year of his theological course in the Western Theological Seminary and entered the Seminary at Princeton in 1863, taking the course for his second and

third years in one year, but without graduating. He was licensed and ordained by the Presbytery of the District of Columbia, Oct. 16, 1864, being at the same time installed pastor of the Sixth Church, Washington, D. C., from which he was released June 7, 1869. He was pastor of the West Church, Wilmington, Del., from Sept. 30, 1869 to Sept. 29, 1872. He was chaplain of the House of Refuge on Randall's Island, New York City, from February 1873 to October 1881. He was then pastor of the Reformed Dutch church at Harlem, N. Y., 1881-91, and stated supply of the Memorial Church at St. Augustine, Fla., from January to June 1893. He resided in East Orange, N. J., from 1891 to 1906, and in Holyoke, Mass., from 1906 until his death, which occurred May 4, 1911, in Holyoke, of diabetes, in the 73rd year of his age. He was buried in Manchester, Vt. He received the degree of D.D. from Geneva College in 1889. Dr. Smyth was twice a commissioner to the General Assembly and once a commissioner to the General Synod of the Reformed Church. He was a member of the Historical Society of Delaware, of the Institute of Christian Philosophy of New York, of the Museum of Art of New York, and of the Genealogical Society of New York. He published "Little Bessie" in 1880, the "Life of Henry B. Plant", besides many articles and sermons in the papers and magazines. During three months in 1862 he was agent for the American Sunday School Union, and was chaplain of the United States Hospital at Washington without pay for a year and a half by a special appointment of the Secretary of War. Before coming to America he engaged in teaching for several years in County Antrim, Dublin and Belfast.

He was twice married: (1) Feb. 14, 1865, in Washington, D. C., to Josepha Franklin Goodrich, who died Sept. 1, 1871; (2) Oct. 6, 1875, in New York City, to Letitia Kennedy, who died April 9, 1911. One son and two daughters by his first wife, and one son and two daughters by his second wife survive him.

## FREDERICK HOWARD WINES, LL.D.,

Son of the Rev. Dr. Enoch Cobb and Emma (Stansbury) Wines, was born April 9, 1838, in Philadelphia, Pa. He made a public confession of his faith in the Presbyterian church of East Hampton, N. Y., at about the age of twelve. His preparatory studies were pursued under his father and at the Academy of East Hampton, and he graduated from Washington College in 1857. He remained in Washington, Pa., as a tutor in the college the year following his graduation. Entering the Seminary at Princeton in 1858, he remained two years when his studies were interrupted by trouble with his eyes and afterward by enlistment in the army. He returned to the Seminary to complete his course in 1864 and graduated in 1865. He was licensed by the Presbytery of St. Louis, Sept. 8, 1860 and ordained by the Presbytery of Sangamon, Oct. 29, 1865. He supplied the Calvary Church of Springfield, Mo., from 1860 to 1861 and was a chaplain in the United States Army from 1862 to 1864. At the time of his ordination he was installed pastor of the First Church of Springfield, Ill., and was released from this charge June 14, 1869. He was secretary of the Board of Charities of Illinois with his residence at Springfield, from June 1869 to July 1893, and again from 1896 to 1910. He resided at Springfield until the spring of 1899 and in Washington, D. C., from 1899 to 1909, when he returned to Springfield, Ill. He was assistant director of the United States Census in 1910. He died Jan. 31, 1912, in Springfield, Ill., of angina pectoris, in the 74th year of his age. He was buried at Springfield, Ill. He received the degree of LL.D. from Knox College, Ill., in 1871, and from the University of Wisconsin in 1893. Dr. Wines was the editor of the International Record of Charities and Correction from 1886 to 1888. He was author of several works on subjects relating to charity. He was the Stone lecturer in Princeton Seminary in 1894. He published "Children in Paradise", 1865;

"Punishment and Reformation", 1895; also "The Liquor Problem in its Legislative Aspects", in conjunction with John Koren. He was commissioner from Illinois to the International Penitentiary Congress at Stockholm in 1878. He was president of the National Conference of Charities in Louisville, 1883 and secretary of the National Prison Association from 1887 to 1890. He was president of the International Congress of Charities, Correction and Philanthropy in Chicago, 1893. He was engaged as expert and special agent in the United States Census Office for the tenth and eleventh censuses. He was a special lecturer in the University of Wisconsin in 1893 and a member of various learned societies at home and abroad.

He was married March 21, 1865, in Norristown, Pa., to Mary Frances Hackney, who with one son and two daughters survives him.

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## EBERLE WILLIS THOMSON,

Son of William Henry and Eliza Jane (Hopkins) Thomson, was born Jan. 25, 1839, in Dacatur County, Ind. He made a public confession of his faith in the Sand Creek Presbyterian Church (now Kingston) Ind., at the age of fourteen. His preparatory studies were pursued in the Greensburg Academy, Ind., and he graduated from Hanover College, Ind., in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of White Water May 1, 1865, and ordained by the Presbytery of Iowa, Oct. 1, 1867. He supplied the church at Sharon, Ia., from September 1866 until installed its pastor at the time of his ordination, and was released from this charge Sept. 10, 1868. He was stated supply of the First Church of Ottumwa, Ia., from November 1868 to March 1869, and of the church at Rushville, Ind., from May 1869 to May 1874. He was pastor of the church at Kirkwood, Ill., from Sept. 15, 1874 to Jan. 10, 1887; of the

church at Lebanon, Ky., from May 1, 1887 to April 2, 1889 and of the church at Marengo, Ill., from May 1, 1889 to July 1, 1893. He supplied the church at Jamestown, N. D., from December 1893 until installed its pastor May 1, 1894, and was released from this charge Jan. 1, 1896. He was pastor of the church at Ripley, O., from May 1, 1896 to April 9, 1901; of the church at Upper Sandusky, O., from May 13, 1901 to Dec. 3, 1903, and stated supply of the church at Bloomingburg, O., from the latter time until installed its pastor May 10, 1904, being released from this charge in October 1909. After this he resided near Brookville, O., until his death, which occurred April 16, 1911, near Brookville, of pericarditis, in the 73rd year of his age. He was buried at Greensburg, Ind. He was a frequent contributor to the "Herald and Presbyter" and the "Interior".

He was married May 1, 1868, in Spring Hill, Ind., to Elizabeth Jane Foster, who with three sons survives him.

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## RICHARD PHILIP HART VAIL, D. D.,

Son of David Thomas and Phebe Bloom (Hart) Vail, was born Dec. 28, 1843, in Troy, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Troy, at the age of fourteen. His preparatory studies were pursued in the Charlier's French Institute, N. Y., and under the Rev. N. H. Griffin, D.D., in Williamstown, Mass., and he graduated from Williams College in 1864. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Troy, June 17, 1866, and ordained by the same Presbytery, Sept. 14, 1869. After his seminary course he spent some time in travel in Europe and the Orient. At the time of his ordination he was installed pastor of the church at Waterford, N. Y., from which he was released March 31, 1876. His only other pastoral charge was that of the church at Stamford,

Conn., from May 12, 1876 to April 1, 1902. During the next four years he worked with the Federation of Churches in New York City. From 1906 to 1911 he was an agent of the church department of the General Acoustic Co. of New York. He resided in Williamstown, Mass., after this until his death, which occurred Jan. 15, 1912, in Williamstown, of pneumonia, soon after the completion of his 68th year. He was buried at Troy, N. Y. He published several sermons and engaged in literary work while residing in New York. He received the degree of D.D. from Williams College in 1884.

He was married April 6, 1870, in Albany, N. Y., to Mary Adams Sanford, who with two daughters survives him.

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## SAMUEL ARCHIBALD,

Son of Matthew and Jane (Grant) Archibald, was born Feb. 23, 1839, in Musquodoboit, N. S., Can. He made a public confession of his faith in the Presbyterian church of his birthplace, at the age of eighteen. His preparatory studies were pursued in Musquodoboit, under Simon Fraser, and he graduated from Dalhousie College in 1865. The following year he spent in the Presbyterian College of Halifax. Entering Princeton Seminary in 1866, he took the remaining two years of his theological course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 23, 1868, and ordained by the Presbytery of Halifax, June 1, 1870, being at the same time installed pastor of the church at Shelburne, N. S., Can. He was released from this charge Dec. 31, 1872, being obliged to give up preaching on account of a throat trouble. After this he engaged in some missionary work, and then became chief clerk in the Government Education Office at Halifax, where he worked from June 1874 to March 1879. After this he became a farmer in Manitoba, continuing such until 1884. He then resided in Minneapolis, Minn., from 1884 to 1894. Returning to Halifax in this latter year, he engaged

in business there until his death, which occurred Jan. 2, 1911, in Halifax, of pneumonia, in the 72nd year of his age. He was buried in the Fairview Cemetery, Halifax.

He was married May 6, 1879, in Halifax, to Margaret Elizabeth Rogers, who with one son and one daughter survives him.

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## JOHN MENAUL, M.D.,

Son of Matthew and Ann (Allen) Menaul, was born Dec. 27, 1834, in Tychany, County Tyrone, Ire. He made a public confession of his faith in the Presbyterian church of Wappingers Falls, N. Y., at the age of twenty-three. His preparatory studies were pursued at Wappingers Falls, under the Rev. Edwin Bowen, and he graduated from Lafayette College in 1865. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He then spent a year studying in the medical department of the University of Pennsylvania. He was licensed and ordained by the Presbytery of North River, Nov. 20, 1868. In December of the same year he sailed as a missionary to Corisco, West Africa, where he labored until April 1870. Returning to this country in this latter year, he went to Fort Wingate, New Mexico where he engaged in missionary work among the Navajo Indians, from 1870 to 1873. He engaged in the same work at Fort Defiance, Ariz., 1874-75; at Laguna, New Mexico, among the Laguna Indians, 1876-89, and then at Albuquerque and Las Placitas, New Mexico, serving the Mexican churches from 1890 to 1903. He was honorably retired the following year and resided in Hinton, Okla., from that time until his death, which occurred Jan. 9, 1912, in Hinton, of paralysis, soon after the completion of his 77th year. He was buried at Hinton.

He was married three times: (1) in 1868, at Wappingers Falls, N. Y., to Harriet Elizabeth McMechan, who died Feb 17, 1870; (2) Feb. 2, 1871, at Fort Wingate, New Mexico,

to Charity Ann Gaston, who died Nov. 19, 1906; (3) Aug. 29, 1907, at Winfield, Kan., to Floretta Shields, who with two daughters survives him.

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## ROBERT ENNIS,

Son of Joseph and Ruth Ann (Norris) Ennis, born June 25, 1841, in Perth Center, N. Y. He made a public confession of his faith in the United Presbyterian church of Florida, N. Y., at the age of sixteen. His preparatory studies were pursued in the Johnstown Academy, N. Y., under the Rev. Peter Smeallie, and he graduated from Union College, Schenectady, in 1867. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of Albany, June 9, 1869, and supplied the church at Broadalbin, N. Y., from June 1870 to February 1871. He was ordained by the Presbytery of Westminster, Nov. 16, 1871, being at the same time installed pastor of the Pequea Church, South Hermitage, Pa., and was released from this charge June 14, 1875. He served the church at Victor, N. Y. as stated supply and pastor elect, from December 1875 to September 1877. He was pastor of the West End Church, Albany, N. Y., from Nov. 21, 1878 to Sept. 25, 1883; stated supply of the church at Madison, S. D., from Oct. 28, 1883 to May 12, 1886; stated supply at Pendleton, Ore., from Aug. 5, 1886 to Sept. 1, 1887; stated supply of the churches at Jacksonville and Phoenix, Ore., from September 1887 to September 1898; stated supply of the Bandon, Coquille City, Myrtle Point and Willowdale churches, Ore., from September 1898 to May 1901; stated supply of the Octoraro, Pleasant Grove and Marion churches, Ore., from May 1901 to May 1904, and stated supply of the Phoenix and Jacksonville churches, Ore., from May 1904 until his death, which occurred April 9, 1911, in Jacksonville, Ore., of heart disease, in the 70th year of his age. He dropped dead

on his way to his church service. He was buried in Jacksonville. He published several sermons in local papers on request.

He was married May 10, 1882, in Albany, N. Y., to Etta M. Scase, who with two sons and two daughters survives him.

## DAVID HOGE RIDDLE, D. D.,

Son of the Rev. Dr. David Hunter and Elisabeth (Brown) Riddle, was born Jan. 27, 1846, in Pittsburgh, Pa. He made a public confession of his faith in the College Church at Canonsburgh, Pa., at the age of eighteen. His preparatory studies were pursued in the Jersey City Grammar School, N. J., and he graduated from Washington and Jefferson College in 1867. He took the first two years of his theological course in the Western Theological Seminary, entering the Seminary at Princeton in 1869 for his senior year and graduated in 1870. He was licensed by the Presbytery of Allegheny April 17, 1869, and ordained by the Presbytery of Washington City April 10, 1871, being at the same time installed pastor of the Falls Church, Va., from which he was released Oct. 20, 1889. He then served the church at Havre de Grace, Md., from 1890 until installed its pastor May 20, 1892. He was released from this charge June 9, 1896. After this he resided as an évangelist in Shippensburg, Pa., until 1907 and then in Falls Church, Va., until his death, which occurred Dec. 11, 1911, in Falls Church, Va., of Bright's disease, in the 66th year of his age. He was buried at Falls Church, Va. He received the degree of D.D. from Washington and Jefferson College in 1902. He was unmarried.

## JAMES URQUHART,

Son of Donald and Jane (Grant) Urquhart, was born May 21, 1840, in Oxford County, Ont., Canada. He made a public confession of his faith in the Presbyterian church of Embro,

Ont., at the age of twenty-seven. He was a student for a time in Knox College, Toronto. He entered the Seminary at Princeton in 1870, remaining one year, and then spent a year in Auburn Seminary. He engaged in missionary work from 1872 to 1873, but ill health prevented his continuing in the work of the ministry. He resided in London, Ont., from 1875 until his death, which occurred Jan. 10, 1912, in the Ontario Hospital for the Insane, at London, Ont., of senility, in the 72nd year of his age. He was buried in the Log Church Cemetery at West Zorra, Can. He was unmarried.

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## DAVID LOVELL MURRAY,

Son of Alexander and Janet (Ross) Murray, was born June 24, 1842, in Oxford County, Can. He made a public confession of his faith at about the age of twenty-three. His preparatory studies were pursued in the Toronto Normal School, and he graduated from Knox College, Toronto, in 1868. Entering the Seminary at Princeton in the same year, he remained two years. He was licensed by the Presbytery of New Brunswick, April 22, 1870, his license being revoked Oct. 5, 1870. He studied in Auburn Theological Seminary from 1871 to 1872, and was ordained by the Presbytery of Buffalo, May 14, 1872, being at the same time installed pastor of the church at Alden, N. Y., from which he was released in 1876. He supplied the church at Saline, Mich., from 1877 to 1878. He was suspended by the Presbytery of Detroit, Feb. 19, 1879, and reinstated April 28, 1886. He served the church at Rockwood, Tenn., from 1888 to 1889. Later he left the ministry and became a physician with his residence in Croghan, N. Y. He died July 23, 1910, in Lowville, N. Y., of organic heart disease, in the 69th year of his age. He was buried at Lowville, N. Y.

He was married in 1868, or 1869, in Spencerville, Can., to Agnes Elizabeth Imrie, who with one son and one daughter survives him.

## JAMES HARRIS STEWART.

Son of James Harris and Jane Abigail (Fuller) Stewart, was born Oct. 19, 1845, in Sidney, O. He made a public confession of his faith in the Presbyterian church of Lower Tuscarora, at the age of fifteen. His preparatory studies were pursued in the Tuscarora Academy, under J. H. Shumaker, Ph.D., and he graduated from Washington and Jefferson College in 1868. Entering the Seminary at Princeton in the same year, he took the full three years' course, graduating in 1871. He was licensed by the Presbytery of Huntingdon June 15, 1870 and ordained by the same Presbytery Aug. 15, 1871, being at the same time installed pastor of the church at Perrysville, Pa., from which he was released in October 1877. He was pastor of the church at Greencastle, Pa., from October 1877 to April 1883 and of the church at Brownville, Pa., from June 26, 1883 to Sept. 29, 1886. He was stated supply of the church at Casselton, N. D., from October 1886 to August 1889 and pastor of the church at Redlands, Cal., from 1891 to 1896. From 1898 to 1900 he labored as presbyterial missionary with his residence in Los Angeles, Cal., and supplied the Chinese church of Los Angeles, from 1903 until his death, which occurred Feb. 12, 1912, in Los Angeles, of pneumonia, in the 67th year of his age. He was buried at Pasadena, Cal. He published several sermons.

He was married Aug. 21, 1877, in Port Royal, Pa., to Annie Florence Thompson, who with one daughter survives him.

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## EDWARD PAGE BUTLER,

Son of Lucius Castle and Hannah Drury (Page) Butler, was born Feb. 14, 1848, in Clintonville, N. Y. He made a public confession of his faith in the Congregational church of Essex, Vt., at the age of sixteen. His preparatory studies were pursued in the Essex Academy, and he graduated from the University of Vermont in 1870. He entered the Seminary at

Princeton in the fall of the same year, remaining a very short time. He then went to Hartford Theological Seminary, from which he graduated in 1873. He was licensed by the Massachusetts East and West Congregational Association at Hampden, Mass., May 14, 1872 and ordained by a Congregational Council at Lyme, N. H., Oct. 20, 1874. He supplied the Congregational church at Lyme, N. H., from May 1873 until installed its pastor at the time of his ordination. He was released from this charge Feb. 20, 1889. He was pastor of the Congregational church at Sunderland, Mass., from 1889 to 1908, and during this time was editor of a paper called "Church Work". His last pastorate was that of the Presbyterian church of Crescent City, Fla., from 1908 until December 1911. In January of the following year he moved to Sunderland, Mass., where he died Jan. 20, 1912, of cancer of the liver, in the 64th year of his age. He was buried in the Riverside Cemetery of Sunderland, Mass. He was president of the Connecticut Valley Sunday School and Chatauqua Association for some years, and of the Franklin County Congregational Club, and was also scribe of the Franklin Conference. He published a number of sermons.

He was married Sept. 25, 1876, at Lyme, N. H., to Lucretia Churchill Wilson, who died Aug. 25, 1907. One son and two daughters survive him.

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## GEORGE AINSLIE,

Son of John and Jennet (Gotterson) Ainslie, was born July 29, 1840, in Meredith, N. Y. He made a public confession of his faith in the First Presbyterian Church of Delhi, N. Y., at the age of twenty-four. His preparatory studies were pursued in the the Delaware Academy at Delhi, under Principal J. L. Sawyer, and he graduated from Union College in 1864. He then engaged in teaching in the Andes Collegiate Institute, N. Y., for five years. His health not permitting his taking up his

seminary studies at this time, he spent the next two years in its recovery. Entering the Seminary at Princeton in 1871, he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of Otsego in the spring of 1873, and ordained by the Presbytery of Troy, June 24, 1874, being at the same time installed pastor of the church at Argyle, N. Y. He was released from this charge May 23, 1881. He was stated supply of the Garden Grove and Humeston churches, Ia., from November 1881 to November 1882. He then supplied the church at Red Oak, Ia., until installed its pastor, Nov. 15, 1883, and was released from this charge July 15, 1887. He was pastor of the church at Mediapolis, Ia., from July 17, 1887 to Apr. 14, 1890, and of the churches at Dexter and Earlham, Ia., from April 20, 1890 to June 4, 1893. He supplied the church at Rolfe, Ia., from July 1893 to October 1897. He was pastor of the church at Blairstown, Ia., from January 1898 to October 1899, and supplied the church at Watkins, Ia., from January 1898 to January 1900. His last work was as stated supply of the church at Birmingham, Ia., from June 1900 to September 1903. After this he resided in Cedar Rapids, Ia., until his death, Jan. 14, 1911, in Cedar Rapids of the grippe, in the 71st year of his age. He had suffered a stroke of paralysis in 1903. He was buried in the Oak Hill Cemetery, Cedar Rapids, Ia.

He was married Sept. 12, 1878, in Argyle, N. Y., to Mary McLain Shannon, who with two sons survives him.

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## ROBERT JACKSON BEATTIE,

Son of Robert and Beezy (Jackson) Beattie, was born June 14, 1847, in Essa, Ont., Canada. He made a public confession of his faith in the Presbyterian church of Essa Townline, Ont., at the age of nineteen. His preparatory studies were pursued in the Grammar School of Barrie, Ont., and he graduated from Knox College, Toronto, in 1871. Entering the Seminary at

Princeton in the fall of the same year, he took the full three years' course, graduating in 1874. He was licensed by the Presbytery of New Brunswick, April 15, 1874, and ordained by the Presbytery of Troy, April 12, 1875, being at the same time installed pastor of the church at Fort Edward, N. Y. He was released from this charge April 24, 1876. He supplied the church at Spencer, N. Y., from May 1876 to May 1878; was pastor of the First Church of Port Hope, Ont., from Dec. 12, 1878 to Dec. 10, 1883; of Knox Church at Guelph, Canada, from 1883 to 1895; engaged in home missionary work in Birmingham, Ala., from 1896 to 1900; was stated supply of the Government Street Church, Mobile, Ala., during a part of 1901; was pastor of the church at Kosciusko, Miss., from 1902 to 1908, and pastor of the church at Sanford, N. C., from Aug. 31, 1908 until his death, which occurred Sept. 15, 1911, in the Central Carolina Hospital at Sanford, of diabetes, in the 65th year of his age. He was buried in the cemetery of the Buffalo church near Sanford, N. C.

He was married March 22, 1876, in Fort Edward, N. Y., to Susan M. Keeley McCoy, who survives him.

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## JOHN A CARMICHAEL, D.D.,

Son of Alexander and Catherine (McNaughton) Carmichael, was born June 4, 1848, in London, Ont., Canada. He made a public confession of his faith in the Bethel Presbyterian Church of London, Can., at the age of twenty. His preparatory studies were pursued in the public schools and later, under the Rev. G. M. Milligan, in London, and he graduated from Knox College, Toronto, in 1872. He spent the first year of his theological course in Knox College, entering the Seminary at Princeton in 1873 where he completed his course, graduating in 1875. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1875 and ordained an evangelist by the Presbytery of Washington City, May 24, 1875. From May 1875 until

May 1877 he was stated supply of the churches at Hermon, Md., Manassas, Va., and Prince William, Va. He was pastor of the churches at Columbus and Brooklyn, Ont., Canada, from May 1877 until May 1890, and of the Knox Church at Regina, Can., from May 1890 to August 1902. After this he engaged in missionary work within the bounds of the Synod of Manitoba with his residence at Winnepeg, Can., until his death, which occurred Nov. 11, 1911, at Winnepeg, of typhoid pneumonia, in the 64th year of his age. He received the degree of D.D. from the Manitoba College in 1902. Dr. Carmichael taught in the public schools in London, Can., from 1867 to 1869. He was superintendent of missions of the Synod of Manitoba and N. W. Territories, from 1902 until his death; was convener of the Home Missions Committee of the Presbytery of Whitby, and a member of the Assembly Committee on Home Missions for several years. He was also at one time convener of the Home Missions Committee of the Presbytery of Regina.

He was married Feb. 24, 1876, in Bath, Can., to Cornelia Rowse, who with three sons and three daughters survives him.

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## JAMES CHAMBERS, D. D.,

Son of Robert and Catharine Lucas (Nesbitt) Chambers, was born March 1, 1851, in Holbrook, Ont., Canada. He made a public confession of his faith in the St. Andrews Church of Kingston, Can., at the age of sixteen. He prepared himself for college in his native town, and graduated from Princeton University in 1872. He spent July and August of that year in mission work in Canada. Entering the Seminary at Princeton in the fall of 1872, he took the full three years' course, graduating in 1875. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1874 and ordained an evangelist by the same Presbytery, Aug. 3, 1875. He was stated supply of the First Congregational Church of Sherburne, N. Y., from

1875 to 1882, and pastor of the Calvary Presbyterian Church, New York City, from Nov. 24, 1882 to June 26, 1899. After this he resided in Norwich, N. Y., as correspondent for the National Bank of Norwich, until within a short time of his death. He died June 10, 1911, at Norwich, N. Y., of heart failure, in the 61st year of his age. He was buried at Sherburne. He received the degree of D.D. in 1890 from the University of Chicago. Dr. Chambers was three times moderator of the Presbytery of New York; was at one time President of the New York Minister's Association and of the Presbyterian Club of New York. He was commissioner to the General Assembly five times. He published several sermons and addresses. For twelve years he was editor of the Church World.

He married Aug. 29, 1877, in Sherburne, N. Y., to Jessie Irene Buell, who with one son and one daughter survives him.

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## THOMAS DAVIES LATIMER,

Son of George Theodore and Catharine (Carson) Latimer, was born Sept. 8, 1844, in York County, S. C. He made a public confession of his faith in the Associate Reformed Presbyterian church of Yorkville, S. C., at the age of twenty-five. His preparatory studies were pursued in the Langham Academy of Yorkville, under the Rev. Robert Lathan, D.D., and he graduated from the Erskine College, S. C. in 1871. He spent the next year in teaching. Entering the Seminary at Princeton in 1872, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of Bethel (South) June 13, 1874, and ordained by the Presbytery of Atlanta (South) Oct. 3, 1875. He was pastor of the Third Church of Atlanta, Ga., from Oct. 31, 1875 to Dec. 28, 1876; stated supply at Jefferson City, Tex., from July 18, 1877 to Feb. 25, 1878; stated supply of the Terrell and Will's Point Churches, Tex., from March 3, 1878 to

Jan. 1, 1879; engaged in the evangelistic work in south Florida, from 1879 to 1880; was pastor at Mayslick, Ky., from Nov. 11, 1880 to Sept. 29, 1881; stated supply at Smyrna, Ky., from October 1881 to October 1882; stated supply at Waverly, Tenn., from November 1881 to February 1884; stated supply at Union City, Tenn., from June to December 1883; stated supply at College Hill, Miss., from March 1884 to March 1885; stated supply at Corinth, Miss., from April 1885 to July 1890; stated supply at Bethel, Tenn., from 1885 to 1886; stated supply at Tupelo, Miss., from 1886 to 1888; president of the Chickasaw Female College, from 1890 to 1891; stated supply at St. Elmo, Tenn., from March 1891 to March 1892; pastor at Cleveland, Tenn., from March 1892 to April 1893; stated supply of the Denmark and Bethel Churches, Tenn., in 1893; president of the Bethel Springs College from 1893 to 1895; pastor at Macon, Miss., from September 1895 to April 1900; pastor at Springfield, Ky., from January 1904 to October 1906, and stated supply of the First Church of Metropolis, Ill., during 1908. After this he resided at Charleston, Mo., until his death, which occurred Feb. 25, 1912, in Charleston, of stomach trouble, in the 68th year of his age. He was buried in Troy, Tenn. He was commissioner to the General Assembly of the Southern Church in 1886, 1888 and 1890. During the Civil War he served in the 17th S. C. Regiment, from 1863 to 1865.

He was married June 5, 1884, in Rives, Tenn., to M. Jennie Moffat, who with one son and one daughter survives him.

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## CHESTER PAUL MURRAY,

Son of the Rev. Nicholas and Nancy (Carson) Murray, was born April 23, 1845, in Washington, Pa. He made a public confession of his faith in the Presbyterian church of West Alexander, Pa., at the age of sixteen. He was prepared for

college mostly by his own efforts and graduated from Princeton University in 1872. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Morris and Orange, May 4, 1875, being at the same time installed pastor of the church at Lower Valley, N. J., from which he was released May 1, 1877. He supplied the church at Groveland, N. Y., from February 1878 to April 1879; was pastor of the Springport church with his post office at Union Springs, N. Y., from Dec. 2, 1879 to Sept. 16, 1884, and then pastor of the Reformed Dutch church at Lodi, N. Y., from 1885 to 1886. After this he resided at Union Springs, N. Y., Easton, Pa., and Cleveland, O., in which last city he died Dec. 1, 1910, in the 66th year of his age. He served for three years in the civil war, taking a part in nearly all of the battles of the Army of the Potomac.

He was married April 17, 1878, in Groveland, N. Y., to Luella C. Magee, who survives him.

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## ALEXANDER GATHERER RUSSELL,

Son of Alexander and Isabella (Simpson) Russell, was born Oct. 6, 1845, in Musquodoboit, N. S., Can. He made a public confession of his faith in the First Presbyterian Church of Truro, Can., at the age of nineteen. His preparatory studies were pursued in the Presbyterian Seminary of Truro and in the Provincial Normal School of the same place, and he graduated from Dalhousie College in 1871. He then spent a year teaching before coming to the seminary. He entered the Seminary at Princeton in 1872, taking the full three years' course, and graduating in 1875. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Nassau, July 6, 1876. From January to April 1876 he supplied the Atlantic Avenue Congregational

Mission Church in Brooklyn, N. Y. His only pastorate was that of the Presbyterian church of Oyster Bay, N. Y., from July 6, 1876 until his death, which occurred Nov. 10, 1911, in Clifton Springs, N. Y., of heart disease, in the 67th year of his age. He was buried at Truro, Can. He was for some time stated clerk of the Presbytery of Nassau. He taught in the public schools of Nova Scotia, in the Pictou Academy, the Lunenburg Academy, the Sherbrooke School, and in other schools for more than five years between 1864 and 1871. He was a life member of the American Bible Society.

He was twice married: (1) Aug. 1, 1876, in Princeton, N. J., to Eliza Hoxie Norris, who died Sept. 26, 1903; (2) July 1908, in Truro, Can., to Sara Barry Patterson, who died Oct. 25, 1910. Three sons by his first wife survive him. One of his sons is the Rev. Gordon M. Russell of the class of '08 of the Seminary.

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## HENRY NEVIUS VAN DYKE,

Son of John Gordon and Elizabeth (Melick) Van Dyke, was born March 22, 1853, in Kingston, N. J. He made a public confession of his faith in the Presbyterian church of Kingston, at the age of seventeen. His preparatory studies were pursued in Princeton, N. J., under John C. Schenck, and he graduated with high honors from Princeton University in 1872. He entered the Seminary at Princeton the same year, but after a short time became ill and engaged in teaching during the remainder of the year. He returned to the Seminary in the fall of the next year but did not complete his theological course. He left the Seminary to accept the appointment of registrar of Princeton University in 1873 and continued in this office until June 1910 when ill health compelled him to resign. After this he resided in New York City until his death, which occurred Dec. 23, 1911, in New York, of acute indigestion, in the 59th year of his age. He was buried at

Kingston, N. J. He was secretary to Dr. Patton and to Dr. Wilson during the time of their being president. He was tutor of mathematics in Princeton University from 1876 to 1877 and instructor of the first year classics and mathematics in the same University from 1879 to 1883. His services were in constant demand as a tutor of delinquent students. He was a member of the Nassau Club of Princeton.

He was married Nov. 25, 1880, in Frenchtown, N. J., to Annie Rogers, who with two sons survives him.

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## HENRY MARTIN KELLOGG

Son of the Rev. Erastus Martin and Hannah Reed (French) Kellogg, was born April 2, 1851, in New Boston, N. H. He made a public confession of his faith in the Hanover Street Congregational Church of Manchester, N. H., at the age of seventeen. His preparatory studies were pursued in the High School of Manchester, and he graduated from Dartmouth College in 1873. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He completed his theological course in the Union Theological Seminary, New York City from which he graduated in 1876. He was licensed by the Manchester and Derry Congregational Association, Jan. 18, 1876. He supplied the Congregational church of Hadley, Mass., from October 1876 to October 1877. He was ordained an evangelist by the Presbytery of West Jersey, April 18, 1878. He was stated supply of the First Church of Atlantic City, N. J., from December 1877 to February 1880. He then served the following Congregational churches as pastor: Francestown, N. H., 1880-82; the First Church of Greenwich, Conn., 1882-86; the First Church of Lebanon, Conn., 1886-92; Wolcott, Conn., 1893-97, and as stated supply the Congregational church of Wilder, Vt., 1897-1900, and the Congregational Church of McIndoe Falls, Vt., 1900-02. After this he was pastor of the Congregational church of

Voluntown, Conn., from 1902 to 1910 and of the Second Church of Coventry, Conn., from 1910 until his death, which occurred July 22, 1911, in Coventry, of cancer of the liver, in the 61st year of his age. He was buried in Worcester, Mass. He made three trips abroad, personally conducting parties of delegates to the World's C. E. Convention at London, in 1900; at Geneva in 1906 and the World's S. S. Convention at Rome in 1907. He published "Governor on the Sabbath Question" 1878; "Genealogy of Billerica French Family" 1883; "Twelve Hours with Young People" 1885; "Ethics of the Dance" 1883; "In Memoriam of Mary C. Ford" 1907; and "The Ethics of the Ocean" 1908.

He was married twice: (1) Oct. 16, 1879, in Worcester, Mass., to Cora O. Alton, who died March 4, 1882; (2) May 5, 1885, in Somerville, Mass., to Mrs. Stella G. West, who with one son and three daughters survives him.

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## THEODORE SHIELDS NEGLEY,

Son of George Gibson and Eleanor (Boyd) Negley, was born June 17, 1846, in East Liberty, Pittsburgh, Pa. He made a public confession of his faith in the East Liberty Presbyterian Church, at the age of sixteen. His preparatory studies were pursued at Slate Lick, Pa., under the Rev. Dr. David Harvey Sloan, and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876 and ordained by the Presbytery of Clarion, Dec. 5, 1876, being at the same time installed pastor of the church at East Brady, Pa., from which he was released Jan. 9, 1882. He was pastor of the church at Bethesda, Pa., from July 28, 1878 to Jan. 9, 1882, in conjunction with his pastorate at East Brady; was pastor of the church at Wilcox, Pa., from March 15, 1882 to Oct. 16, 1888; pastor at Ridgway, Pa., from March

14, 1882 to April 23, 1889, and pastor at Little Redstone, Pa., from May 14, 1889 to April 1, 1911. During this last pastorate he also supplied the church at Fayette City, Pa., from November 1890 to September 1907 with his residence at Fayette City, where he died May 18, 1911, of apoplexy, in the 65th year of his age. He was buried in the Allegheny Cemetery of Pittsburgh, Pa. He was stated clerk of the Presbytery of Redstone for a number of years and was commissioner to the General Assembly in 1885. He was moderator of his Presbytery a number of times.

He was married Oct. 25, 1876, in Westfield, Mass., to Susan Clark Todd, who with one son and one daughter survives him.

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## FINLEY McNAUGHTAN DEWEY, D.D.,

Son of Alexander and Jane (MacFee) Dewey, was born Sept. 21, 1851, in St. Remi, Quebec, Canada. He made a public confession of his faith in the Presbyterian church of Beachridge, Can., at the age of sixteen. His preparatory studies were pursued in the St. Francis College of Richmond, Can., and he graduated from McGill University in 1874. After his graduation from college he spent two sessions studying theology in Morrin College, Quebec. Entering the Seminary at Princeton in the fall of 1876, he completed his theological course there, graduating in 1877. He was licensed by the Presbytery of Quebec, July 4, 1877, and ordained by the same Presbytery, Aug. 9, 1877, being at the same time installed pastor of the churches of Richmond and Windsor Mills, Can. He exchanged the Windsor Mills charge for that of Lower Windsor after three years, and was released from this and the Richmond church, Aug. 9, 1886. His only other charge was that of the Stanley Street Church of Montreal, which he served from September 1886 until June 1910, when the state of his health compelled him to give up active work and he

became pastor emeritus. He resided in Montreal until his death, which occurred April 14, 1911, of Bright's disease, in the 60th year of his age. He was buried at Montreal. He received the degree of D.D. from the Presbyterian College of Montreal in 1909. He was stated clerk of the Presbytery of Quebec for eight years.

He was married July 1, 1889, in Montreal, to Elsie Gordon Coull, who with two sons and one daughter survives him.

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## GEORGE ALFRED PAULL, D.D.,

Son of the Rev. Alfred and Mary Roland (Weed) Paull, was born July 12, 1857, in Wheeling, W. Va. He made a public confession of his faith in the Princeton Presbyterian Church, of Philadelphia, at the age of sixteen. His preparatory studies were pursued in the West Philadelphia Academy, under Prof. F. W. Hastings, and he graduated from Princeton University in 1878. He spent the next year engaged in business. Entering the Seminary at Princeton in 1879, he took his first year there. He spent the second year in Union Theological Seminary, returning to Princeton Seminary in 1881 he concluded his theological course there, graduating in 1882. He was licensed by the Presbytery of Philadelphia Central, June 5, 1882 and ordained by the Presbytery of New Castle, Oct. 10, 1882, being at the same time installed pastor of the First Church of Delaware City, Del., from which he was released Feb. 21, 1888. He was pastor of the Westminster Church, Bloomfield, N. J., from April 24, 1888 to Nov. 19, 1906. After this he spent two years in travel. In January 1908 he became pastor elect of the Upper Montclair Church, N. J., over which he was installed Feb. 17, 1909. This relation continued until his death, which occurred Jan. 10, 1912, in Upper Montclair, of heart trouble, in the 55th year of his age. He was buried in Bloomfield, N. J. He received the degree of D.D. from Maryville College, Tenn. in 1904.

He was twice married: (1) Feb. 21, 1883, in New York City, to Minnie Emily Kenney, who died July 25, 1895; (2) Jan. 26, 1899, in Bloomfield, N. J., to Bessie Polhemus Sutphen, who survives him.

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## WILLIAM GEORGE CLARKE,

Son of George William and Cornelia (Chapin) Clark, was born April 13, 1861, in Adrian, Mich. He made a public confession of his faith in the Third Presbyterian Church of Chicago, Ill., at the age of fourteen. His preparatory studies were pursued in the Chicago High School, in Gleason's Academy and under the private tuition of Francis L. Porter. He entered the Northwestern University at Evanston, Ill., but did not complete his course there. He spent two years and a half of his theological course in the Chicago Theological Seminary, and entered the Seminary at Princeton in January 1883, graduating therefrom in that year. He was licensed by the Presbytery of Chicago in May 1883, and ordained by the same Presbytery, June 20, 1884. He was pastor of the church at Waukegan, Ill., from June 1884 to September 1885, and served the church at Riverside, Ill., as pastor elect, from September 1885 to September 1887. He then spent a year in Princeton University as a graduate student. He was pastor of the Campbell Park Church of Chicago, Ill., from April 1888 to February 1895, and stated supply of the People's Service Church of Chicago, from 1895 to 1896. At this time he gave up the work of the ministry and entered upon the study of law, being licensed to practice law in the summer of 1896. He became interested in secular work of the People's Institute, Chicago, with which he was connected until his death, which occurred May 26, 1910, in Chicago, of Bright's disease, in the 50th year of his age. He was buried at Waukegan, Ill. In 1887 he published "Rambles among Ruins".

He was married three times: (1) June 3, 1885, at Wauke-

gan, Ill., to Annie Carpenter Lyon, who died Dec. 21, 1896; (2) July 1901, in Chicago, to Lina Gilbert; (3) September 1909, in St. Louis, Mo., to Margaret McLoughlin, who with two sons by his first marriage and one by his second survives him.

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## GEORGE WILLIAM GIBONEY, D.D.,

Son of Thomas and Margaret (Simpson) Giboney, was born Dec. 5, 1858, in Vernon, Ind. He made a public confession of his faith in the Graham Presbyterian Church, Jennings County, Ind., at the age of thirteen. His preparatory studies were pursued in Vernon, Ind., under the Rev. J. C. Burt and the Rev. John Q. McKeehan, and he graduated from Hanover College, Ind., in 1884. He spent the first year of his theological course in McCormick Theological Seminary, and entered the Seminary at Princeton in 1885, completing his course there, and graduating in 1887. He was licensed and ordained by the Presbytery of New Albany, May 17, 1887. He supplied the church at Lebanon, Ore., from June 1887 until installed its pastor June 23, 1888, and was released from this charge Jan. 1, 1890. He then supplied the church at Oregon City, from January 1890 until installed its pastor April 29, 1891, continuing in this charge for three years. He was pastor of the First Church of Spokane, Wash., from May 1894 until 1908 when he was obliged to give up active ministerial work. He resided in Spokane for a time after this and then in Portland, Ore. where he died Dec. 18, 1901, of Bright's disease, in the 54th year of his age. He was buried in Oregon City, Ore. He received the degree of D.D. in 1902 from Hanover College, Ind. He had served this college as tutor when he was a senior.

He was married June 6, 1888, in Lebanon, Ore., to Mary Montague, who with one son and one daughter survives him.

## EDWARD GRIER FULLERTON, Ph.D., D.D.,

Son of the Rev. Robert Stewart and Martha (White) Fullerton, was born July 14, 1863, in Landour, North India. He made a public confession of his faith in the Princeton Presbyterian Church, Philadelphia, Pa., at the age of fourteen. His preparatory studies were pursued in the West Philadelphia Acadamy, under Prof. F. W. Hastings, and he graduated from the University of Pennsylvania in 1883. He then spent three years in the United States Signal Service, mostly in the state of Montana. Entering the Seminary at Princeton in the fall of 1886, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of Philadelphia Central, April 9, 1888, and ordained by a Congregational Council in Plymouth Church, Worcester, Mass., June 13, 1889. He was assistant pastor of the Plymouth Congregational Church of Worcester, Mass., from May 1889 to January 1890; pastor of the Park Congregational Church, Worcester, from January 1890 to January 1891; pastor of the Park Street Congregational Church of Bridgeport, Conn., from January 1891 to May 1904, and pastor of the First Presbyterian Church of Wilkes-Barre, Pa., from May 12, 1904 to Sept. 20, 1910, when ill health compelled him to give up his pastoral work. He continued his residence in Wilkes-Barre, travelling for his health during the last year of his life, until his death, which occurred July 5, 1911, in Hartford, Conn., of heart failure, within nine days of the completion of his 48th year. He was buried in the Evergreen Cemetery, New Haven, Conn. He received the degree of Ph.D. from Yale University in 1896, and that of D.D. from Lafayette in 1904.

He was married June 6, 1889, in New Haven, Conn., to Flora Cooper Brown, who with one son survives him.

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## GEORGE BLACK RODDY,

Son of George Black and Martha Eliza (Ege) Roddy, was

born Feb. 27, 1866, in Mt. Pleasant, Pa. He made a public confession of his faith in the Presbyterian church of New Bloomfield, Pa., at the age of fifteen. His preparatory studies were pursued in the New Bloomfield Academy, and he graduated from Princeton University in 1886. He continued his studies in Princeton as classical fellow for one year and was tutor of Latin in Princeton University from 1887 to 1889, and tutor of Greek in the same University from 1889 to 1890. He then spent a week in the fall of 1890 in Union Theological Seminary, New York. He studied in the University of Berlin, Germany, from 1891 to 1892, and in the American Classical School at Athens, Greece, from 1892 to 1893. Entering the Seminary at Princeton in the latter year, he remained there one year as a special student. He was principal of the Bloomfield Academy, Pa., 1894-95, and then took up the study of law with the Hon. C. H. Smiley in New Bloomfield, Pa., and engaged in the practice of law in New Bloomfield from 1898 until his death. From 1905 to 1906 he was the acting principal and secretary of the New Bloomfield Academy. He died Sept. 5, 1910, in New Bloomfield, Pa., of heart failure, in the 45th year of his age. He was buried at New Bloomfield, Pa.

He was married June 10, 1903, in Harrisburg, Pa., to Anna Lillian Barnett, who with two sons and one daughter survives him.

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## BAILIE BROWN, Ph.D. M.D.,

Son of Isaac and Elizabeth Melvina (Bailie) Brown, was born April 20, 1869, in New York City. He made a public confession of his faith in the Second United Presbyterian Church of Jersey City Heights, N. J., at the age of thirteen. His preparatory studies were pursued under private tutors and in the Cooper Institute, New York City, and he graduated from New Windsor College, Md., in 1894. He took up the study of theology before his graduation from New Windsor. Entering

the Seminary at Princeton in 1891, he remained there two years. He spent one month in Union Theological Seminary, New York, before coming to Princeton. After leaving Princeton he spent a year in the Manitoba Theological Seminary of Canada, and a further year in Auburn Theological Seminary, from which he graduated in 1895. From May 1892 to September 1893 he supplied the First Church of Weehawken, N. J. He was licensed by the Presbytery of St. Lawrence, June 13, 1895, and supplied the First Church at Sacket's Harbor, N. Y., from 1894 to 1896, and the First Church of Sioux Falls, S. D., during a part of the latter year. He received the degree of M.D. from the National Homeopathic Medical College and Hospital in 1897, and the same degree from the Eclectic Medical College of New York City, in 1900. He supplied the First Church of Cheyenne, Wyo., in 1897, and the Congregational churches of Lisle and Centre Lisle, N. Y., from 1898 to 1899. After this he gave up the work of the ministry to engage in the practice of medicine, at first in Putnam, N. Y., from 1900 to 1903, and then in Jersey City, N. J., from 1903 until his death, which occurred Jan. 12, 1912, in Jersey City, of pernicious anaemia, in the 44th year of his age. He was buried in the Grove Church Cemetery at New Durham, N. J. He received the degree of Ph.D. in 1894 from the National Normal University of Lebanon, O. In 1908 he was immersed and united with the First Baptist Church of New York City.

He was married June 25, 1902, in Putnam, N. Y., to Winella Graham, who with one son survives him.

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## JAMES RAMSEY DONEHOO,

Son of the Rev. Dr. Elijah Ramsey and Georgianna Maria Jones (Patterson) Donehoo, was born Nov. 27, 1867, in Allegheny, Pa. He made a public confession of his faith in the West End Presbyterian Church of Pittsburgh, Pa., at the age of eighteen. His preparatory studies were pursued in the

preparatory department of the Western University of Pennsylvania, in which institution he spent two and a half years of his college course, then going to Washington and Jefferson College from which he graduated in 1889. After this he studied law for two years with the Hon. John D. Shafer of Pittsburgh. From 1891 to 1892 he studied theology in the Western Theological Seminary. Entering the Seminary at Princeton in the latter year, he took the full three years' course there, graduating in 1895. He was licensed by the Presbytery of Pittsburgh, June 12, 1894 and ordained by the Presbytery of Mankato, Nov. 5, 1895, being at the same time installed pastor of the church at Wells, Minn. He was released from this charge April 18, 1898. After this he was stated supply of the West Middlesex Church, Pa., from January to April 1901; pastor of the church at Austin, Pa., from April 21, 1902 to Sept. 12, 1906; pastor of the church at Knoxville, Pa., from Nov. 6, 1906 to Jan. 9, 1911, and of the church at Arnot, Pa., from the latter date until his death, which occurred Jan. 10, 1912, in Arnot, of apoplexy, in the 55th year of his age. He was buried in the Union Dale Cemetery of Pittsburgh, Pa. He was a commissioner to the General Assembly in 1911. From 1906 to 1912 he was permanent clerk of the Presbytery of Wellsboro. In 1900 he published "New Testament View of the Old Testament" and was a frequent contributor to the religious press.

He was married July 29, 1902, in Pittsburgh, Pa., to Emma Florence Kyle, who with one son and one daughter survives him.

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## JAMES ALVAN SANKEY, D.D.,

Son of Alexander Boyd and Amanda M. (Brashear) Sankey, was born Jan. 14, 1867, near Cambridge, O. He made a public confession of his faith in the United Presbyterian church of Arkansas City, Kan., at the age of twenty. His

preparatory studies were pursued in the public schools of Arkansas City and in the preparatory department of Emporia College, from which he graduated in 1895. Entering the Seminary at Princeton in the same year, he took the full three years' course, graduating in 1898. He was licensed by the Presbytery of Emporia June 15, 1897 and ordained by the same Presbytery, June 7, 1898, being at the same time installed pastor of the church at Cottonwood Falls, Kan., from which he was released April 10, 1901. From 1900 to 1901 he was editor of the Kansas Endeavorer Monthly. In May 1901 he began serving the church at Peabody, Kan., and was installed its pastor in May 1902. This relation was dissolved April 15, 1903. He was pastor of Grace Church, Peoria, Ill., from Sept. 24, 1903 to Sept. 20, 1910. At this time ill health compelled him to give up active work. He resided in Emporia, Kan. for a short time and then in Roswell, New Mexico, for a year. In September, 1911, he was taken to a sanitarium in Denver, Col., where he died Oct. 28, 1911, of tuberculosis, in the 45th year of his age. He was buried at Emporia, Kan. He received the degree of D.D. from Emporia College in 1910.

He was married Nov. 9, 1898, in Emporia, Kan., to May Carlotta Taylor, who with one son and one daughter survives him.

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## THOMAS BERRY SHANNON,

Son of Richard and Mary Ellen (Berry) Shannon, was born Dec. 23, 1871, in Bealeton, Va. He made a public confession of his faith in the Presbyterian church of New London, Pa., at the age of seventeen. His preparatory studies were pursued in the West Nottingham Academy, at Colora, Md. He spent the years 1893-94 in teaching and then entered Lafayette College, from which he graduated in 1898. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1901. He was licensed by

the Presbytery of Lehigh April 17, 1900, and ordained by the Presbytery of Morris and Orange, Sept. 27, 1901, being at the same time installed pastor of the Kilburn Memorial Church, Newark, N. J. which he served until his death, which occurred Oct. 14, 1911, in Newark, N. J., of pneumonia, in the 40th year of his age. He was buried in the Fairmount Cemetery of Newark. At the time of his death he was superintendent of the Anti-Saloon League of New Jersey.

He was married June 22, 1904, in Vailsburg, Newark, N. J., to Rebecca Edwards, who with two daughters survives him.

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## JOHN BOGGS EDGAR,

Son of John and Elizabeth (Boggs) Edgar, was born Sept. 29, 1878, in New Bloomfield, Pa. He made a public confession of his faith in the Falling Spring Presbyterian Church of Chambersburg, Pa., at the age of sixteen. His preparatory studies were pursued in the Chambersburg Academy, and he graduated from Princeton University in 1900. Entering the Seminary at Princeton in the fall of the same year, he remained one year. Having given up the ministry, he engaged in the jewelry and insurance business in Charleston, W. Va., from 1902 until his death, which occurred Sept. 5, 1909, in Charleston, W. Va., as the result of burns due to a gasoline explosion, in the 31st year of his age. He was buried at Charleston.

He was married Aug. 25, 1903, in Charleston, W. Va., to Hilda Novelle, who with one son and one daughter survives him.

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## GREER ALVIN FOOTE,

Son of Franklin Fulton and Alice Evaline (McClelland) Foote, was born March 20, 1873, in Pennsville, O. He made

a public confession of his faith in the Methodist Episcopal Church, at the age of fifteen. His preparatory studies were pursued at the public schools of Morgan and Noble Counties in Ohio, and at the Marietta Academy, O. He taught in the public schools of Ohio, from 1889 to 1893. He took the first year of his college course in Marietta College, from 1893 to 1894, and then engaged in teaching again in the public schools of Ohio for four years, when he entered Wittenberg College, from which he graduated in 1901. The first two years of his theological course were spent in the theological department of Wittenberg College, Springfield, O., 1901-03, and he entered the Seminary at Princeton in the fall of the latter year, completing his course there, and graduating in 1904. He was licensed by the Presbytery of New Castle, Oct. 4, 1904, and ordained by the same Presbytery, Nov. 2, 1904, being at the same time installed pastor of the First Church of Delaware City, Del., from which he was released May 12, 1907. From September 1907 until the close of the year, he was principal of the public schools of Silver Plume, Col. He served the First Church of Glenwood Springs, Col., as pastor elect, from November 1907 until installed its pastor, Jan. 1, 1908. He continued in this charge until his death, which occurred Jan. 21, 1912, at Glenwood Springs, Col., of appendicitis, in the 40th year of his age. He was buried at Sharon, O. He was twice president of the Delaware State Christian Endeavor Union.

He was married July 3, 1906, in Buffalo, O., to Elsie Elizabeth Robins, who with one son and one daughter survives him.

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## FRASER LOCHLAND MacLEOD,

Son of Charles Leonard and Eliza Jane (Ingraham) MacLeod, was born Jan. 13, 1876, at Middle River, Cape Breton, Can. He made a public confession of his faith in the United

Presbyterian church of Chicopee, Mass., at the age of sixteen. His preparatory studies were pursued in the Mt. Hermon School, Mass., and he graduated from Princeton University in 1904. He began his studies in Princeton Seminary while a student in the college, remaining a year 1903 to 1904. He then spent a year in the Union Theological Seminary, New York, returning to Princeton Seminary in 1905, and graduating therefrom in 1906. He was licensed by the Presbytery of New Castle, April 10, 1906, and ordained by the same Presbytery, May 14, 1906, being at the same time installed pastor of the Green Hill Church, Wilmington, Del. He was released from this charge Oct. 7, 1908, when he was obliged to give up his work on account of his health. He went first to Saranac Lake, N. Y., for the restoration of his health, and in 1909 to Colorado Springs, Colo., where he resided until his death, which occurred Aug. 19, 1911, on the train as he was journeying to Colorado Springs, of tuberculosis, in the 36th year of his age. He was buried at Northfield, Mass.

He was married June 14, 1906, in Glenbrook, Conn., to Sarah Presland Whalen, who with one daughter survives him.

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## FRANK ABDON LUNSFORD REID,

Son of Hugh Kirkpatrick and Elizabeth (Alexander) Reid, was born Dec. 4, 1877, in Mecklenburg County, N. C. He made a public confession of his faith in the Presbyterian church of Sharon, N. C., at the age of twelve. His preparatory studies were pursued in the Bain Academy, Mint Hill, N. C. He spent two years in Davidson College and then entered the University of North Carolina, from which he graduated in 1902. He spent the next year in teaching. Entering the Seminary at Princeton in 1903, he remained there one year. He completed his theological course in the Louisville Theological Seminary from which he graduated in 1906. He was licensed by the Presbytery of Louisville (South) in

May 1906, and ordained by the Presbytery of Lafayette, Oct. 30, 1906. His only pastorate was that of the First Church at Lee's Summit and the Memorial Church at Wallace, Mo., from Dec. 2, 1906 to July 1910. After this he resided near Sharon, N. C., until his death, which occurred June 23, 1911, at Sharon, of tuberculosis, in the 34th year of his age. He was buried in the church graveyard, of Sharon, N. C.

He was married Jan. 25, 1910, in Lee's Summit, Mo., to Nancy Gudgel Drishell, who with one daughter survives him.

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## CLARENCE HENRY SCHWENKE,

Son of Charles William and Mattie (Strawn) Schwenke, was born March 4, 1881, in Logan, O. He made a public confession of his faith in the Methodist church of Logan, at the age of fourteen. His preparatory studies were pursued in the Logan High School, and he graduated from Wooster University in 1903. During the next three years he engaged in teaching in the Syrian Protestant College at Beirut, Syria. Entering the Seminary at Princeton in 1906, he took the full three year's course there, graduating in 1909. He was licensed and ordained an evangelist by the Presbytery of New Castle, Oct. 6, 1908. His only pastorate was that of the church at Matteawan, N. Y., from Oct. 18, 1909 until his death, which occurred Nov. 21, 1911, at Matteawan, of typhoid fever, in the 31st year of his age. He was buried at Logan, O.

He was married May 18, 1909, in Marysville, O., to Edith E. Hopkins, who survives him.

# GRADUATE STUDENTS

## HENRY DAVID KURTZ (KUTZ),

Son of John and Annie (Diener) Kutz, was born Feb. 12, 1844, near Reading, Pa. He made a public confession of his faith at about the age of nineteen. His preparatory studies were pursued in the public schools and in Bucknell College, and he graduated from Wittenberg College, O., in 1863. He was licensed by the Lutheran East Pennsylvania Synod in St. John's Lutheran Church at Lancaster, Pa., in the fall of 1868, and was ordained by the same Synod at Harrisburg, Pa., in October 1870. He graduated from the Yale Divinity School in 1873. He was dismissed from the Lutheran Church to the Congregational Conference of Ohio, Oct. 30, 1875, and was pastor of the Congregational church at Findlay, O., from 1875 to 1877, and of the Congregational church at New Haven, N. Y., from 1877 to 1879. In the fall of the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. He was received by the Presbytery of New Brunswick March 30, 1880, and engaged in evangelistic work in New York City during that year. He then moved to Syracuse, N. Y., where he resided from 1881 to 1883. Leaving the ministry at this time, he became a dentist and engaged in the practice of this profession in Worcester, Mass., from 1883 to 1886, and in Allentown, Pa., from 1886 until his death, which occurred Aug. 7, 1910, in Philadelphia, of ptomaine poisoning, in the 67th year of his age. He was buried at Allentown, Pa.

He was married Feb. 8, 1877, in Wauseon, O., to Mrs. Clara Gunilda (Canfield) Lathrop, who with one daughter survives him.

## HENDRIK JACOBUS RUST,

Son of Gerhardus Willen Daniel and Beatrix Hendrina (Truter) Rust, was born June 8, 1878, in Malmesbury, Cape Colony, S. A. He made a public confession of his faith in the Dutch Reformed church of Stellenbosch, Cape Colony, at the age of seventeen. His preparatory studies were pursued in the public school of Moorreesburg, Cape Colony, and he graduated from Victoria College at Stellenbosch in 1899. He then entered the Theological Seminary at Stellenbosch from which he graduated in 1903. He entered the Seminary at Princeton in the same year as a graduate student, remaining one year. He was licensed by the Synod of the Dutch Reformed Church of South Africa, Dec. 9, 1904, and ordained by the same Synod at Graaff Reinet, April 15, 1905. From December 1904 to September 1905 he was the associate minister of the Dutch Reformed church at Graaff Reinet. He then began his work as travelling secretary to the Christian Endeavor Union of the Dutch Reformed Church in South Africa, in which he was engaged until his death, which occurred Sept. 20, 1906, in Moorreesburg, S. A., of consumption, in the 29th year of his age. He was buried at Moorreesburg, S. A.

He was married Jan. 31, 1905, in Stellenbosch, S. A., to Wilhelmina Krige, who with one son survives him.

---

## SAMUEL GUY FINNEY,

Son of David and Sarah Mary (Patterson) Finney, was born Nov. 22, 1883, in Blythedale, Pa. He made a public confession of his faith in the Reformed Presbyterian church of McKeesport, Pa., at the age of thirteen. His preparatory studies were pursued in the preparatory school of Geneva College at Beaver Falls, Pa., under the tuition of his father, and he graduated from Geneva College in 1905. His theological course was taken in the Reformed Presbyterian Seminary at Allegheny, Pa., from 1905 to 1908. In the latter year he

entered the Seminary at Princeton as a graduate student, remaining one year. He was licensed by the Reformed Presbyterian Presbytery of Pittsburgh, May 14, 1907, and ordained by the Presbytery of Walla Walla of the Presbyterian Church in U. S. A., Oct. 1, 1909. For a year after this he engaged in home missionary work in Othello, Wash., and then was pastor of the church at Tillamook, Ore., from 1910 to 1911, when ill health compelled him to give up his church. His attempts to recover his health were unavailing, and he died Dec. 31, 1911, in the Mentone Sanitarium near Redlands, Cal., of tuberculosis, in the 29th year of his age. He was buried at McKeesport, Pa. He received the degree of B.D. from Princeton Theological Seminary in 1909. He was unmarried.

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## JAMES ROBERTSON WEST,

Son of the Rev. Dr. James Durham and Mary Robertson (Waddel) West, was born April 6, 1881, in Pontotoc, Miss. He made a public confession of his faith in the Presbyterian church of Hebron, Miss., at the age of nine. His preparatory studies were pursued in the public school of Bryan, Tex., and he graduated from the Austin College, Tex. in 1902. After this he became a student of the University of Texas, from which also he graduated in 1905. His theological course was taken in the Presbyterian Theological Seminary of Austin, Tex., from which he graduated in 1905. He was licensed by the Presbytery of Brazos, April 18, 1905 and ordained by the Presbytery of Central Texas, Nov. 7, 1905. From 1905 to 1906 he served the churches of Wortham, Frost and Purdou, Tex.; from 1906 to 1907 the churches of Maysfield, Zion and Rosebud, Tex., and from 1908 to 1909 the churches of Lonoke and Brinckley, Ark. He entered the Seminary at Princeton as a graduate student in 1909, remaining one year. From 1910 to 1911 he supplied the churches at Zion and Monroe, Miss., and during the same time taught the ancient

and modern languages in Chickasaw College, Pontotoc, Miss. He died Oct. 4, 1911, in Newton, Miss., of typhoid fever, in the 31st year of his age. He was buried at Newton. He was unmarried.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6th, 1913

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BY THE SECRETARY

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS

OF

# THE ALUMNI ASSOCIATION

FOR THE YEAR 1913-1914

REV. WILLIAM B. JENNINGS, D.D., '83, *President*
REV. GEORGE C. YEISLEY, D.D., '74, *Vice-President*
PROF. KERR D. MACMILLAN, '97, *Secretary*
PROF. W. BRENTON GREENE, JR., D.D., '80, *Treasurer*
REV. THOMAS R. MCDOWELL, '84, REV. FRANK LUKENS, '94, REV. HUGH W. RENDALL, '04, *Additional Members of the Executive Committee.*

# ANNUAL MEETING

OF THE

# ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

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PRINCETON, N. J., May 6, 1913.

The Alumni Association met for dinner in Stuart Hall at 1 p. m., with the President, the Rev. J. G. K. McClure, D.D., LL.D., '73, in the chair. A blessing was asked by the Rev. Charles Wood, D.D., '73. At the close of the dinner the Association was called to order for a brief business session.

The Executive Committee presented its report which was adopted as amended and is as follows:

Officers for the ensuing year:

PRESIDENT—The Rev. William B. Jennings, D.D., of the class of '83.

VICE-PRESIDENT—The Rev. George C. Yeisley, D.D., of the class of '74.

SECRETARY—Professor Kerr D. Macmillan, of the class of '97.

TREASURER—Professor W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—Rev. Thomas R. McDowell, of the class of '84, Rev. Frank Lukens, of the class of '94, and Rev. Hugh W. Rendall, of the class of 1904.

The office of Editor of the Necrological Reports was created and filled by the election of the Rev. J. H. Dulles, the retiring Secretary of the Association. The Rev. W. B. Jennings, D.D., appointed to prepare a minute with reference to the retiring of the present Secretary after a service of twenty-six years, offered the following which was adopted:

"Mr. Dulles has been Secretary of this Association for twenty-six years, during which time he not only has discharged with marked efficiency the ordinary duties of a Secretary, but also prepared all the Necrological Reports and issued two editions of the General Biographical Catalogue—a monumental achievement.

"Be it therefore resolved, that the Alumni Association hereby express to Mr. Dulles its high appreciation of his splendid work, its profound gratitude for his faithful service, and its regret at his resignation."

The Necrological Report was ordered printed and distributed as usual.

The report of the Treasurer was presented by him, and accepted without reference to a committee of audit.

The Treasurer's report is as follows:

William Brenton Greene, Jr., in account with the Alumni Association of Princeton Theological Seminary.

*Dr.*

| | |
|---|---|
| 1913. Balance May 6, 1912 (see last Report) | $4.01 |
| Interest @ 5% | .20 |
| | $4.21 |

*Cr.*

| | |
|---|---|
| 1913. Balance May 6, 1913 | $4.21 |

WILLIAM BRENTON GREENE, JR.
Treasurer.

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President: President Patton, representing the Faculty;

the Rev. Henry M. MacCracken, D.D., LL.D., ex-Chancellor of the University of New York, representing the class of '63; the Rev. W. H. Roberts, D.D., LL.D., representing the class of '73; the Rev. William B. Jennings, D.D., representing the class of '83; the Rev. Andrew T. Taylor, D.D., representing the class of '93, and the Rev. Raymond H. Wilson, representing the class of '03. The benediction was pronounced by the Rev. William E. Jones, D.D., of the class of '53, and the Association adjourned.

JOSEPH H. DULLES,
*Secretary.*

# ABSTRACT OF THE

# NECROLOGICAL REPORT

## FOR 1913

The Report for the year ending March 31, 1903, contains notices of fifty-two former students of the Seminary. Five of these should have been included in earlier Reports, but the fact of their death did not reach the Secretary in time.

Of the fifty-two the oldest as alumnus, was James Park, D.D., '46; the oldest in years was David Agnew Wilson, D.D., '51, who came within five days of completing his 91st year. One other passed his 90th year, sixteen others their 80th, fourteen others their 70th and ten their 60th. The youngest died at the age of twenty-eight. The average age of the fifty-two was seventy years, one month and seven days. This is the highest, with one exception, ever recorded in these Reports, that is, since 1875. The average age at which they made a public confession of their faith was sixteen years and four months.

The Report contains the following names:

## ALUMNI

| CLASS | | DIED |
|---|---|---|
| 1846. | Edward Baldwin Bruen | Dec. 15, 1912 |
| | James Park, D.D. | July 14, 1912 |
| 1850. | Benjamin Leander Beall | Feb. 14, 1913 |
| 1851. | David Agnew Wilson, D.D. | Nov. 30, 1912 |
| 1852. | Michael Henry Bittinger | Feb. 22, 1913 |
| | George Spafford Woodhull, D.D. | Sept. 9, 1912 |
| 1853. | Alexander W. Sproull | Dec. 13, 1912 |
| 1854. | William Havens Lester, D.D. | Nov. 22, 1912 |
| | Joseph Hamilton Mathers, D.D. | Aug. 31, 1912 |
| 1855. | Henry Barrington Pratt | Dec. 11, 1912 |
| | Isaac Norton Rendall, D.D. | Nov. 15, 1912 |
| 1856. | Walter Varick Couch | Dec. 26, 1912 |
| 1858. | Thomas Davis Simonton, D.D.S. | Dec. 14, 1907 |
| 1859. | James Gibson, D.D. | May 20, 1912 |
| | Henry Flavel Lee | May 24, 1912 |
| | John Leverett Merrill | Jan. 30, 1913 |
| 1860. | John Backer Kugler | Oct. 3, 1912 |
| 1861. | Edward Alexander Guy | Jan. 26, 1913 |
| | Samuel Orlando Lee | Dec. 31, 1912 |
| 1862. | William Given Andrews, D.D. | Dec. 23, 1912 |
| | George Mason Life | July 23, 1909 |
| 1864. | Newton James Conklin | Jan. 4, 1913 |
| | Homer Sackett Newcomb | Nov. 8, 1911 |
| 1866. | Benjamin Gilbert Benedict | Dec. 9, 1912 |
| | William McGlathery | Apr. 18, 1911 |
| | David Brainerd Perry | May 21, 1912 |
| | Stephen Wilson Pomeroy | July 5, 1912 |
| | William Henry Sawtelle | Nov. 8, 1912 |
| | Frederic Eichelberger Shearer, D.D. | July 20, 1912 |
| 1868. | John Carrington, D.D. | Oct. 15, 1912 |
| 1869. | Charles Seely Wood | Nov. 20, 1912 |
| 1873. | David Merchant Davenport, D.D. | Feb. 11, 1913 |
| | William Scott Frackelton | Jan. 31, 1912 |
| | Samuel Macauley Jackson, D.D., LL.D. | Aug. 2, 1912 |
| | George Tiffany McClelland | Jan. 12, 1911 |
| | Thomas Parry, D.D. | July 1, 1912 |
| | James Rosborough | Jan. 23, 1913 |

| | | | |
|---|---|---|---|
| 1874. | William Henry Hubbard, D.D., LL.D. | Jan. | 31, 1913 |
| 1876. | John Donnan Countermine, D.D. | Dec. | 10, 1912 |
| | Samuel McLanahan | Nov. | 3, 1912 |
| 1881. | Edward Charles Evans, D.D. | Oct. | 23, 1912 |
| 1886. | William Fraser | Feb. | 17, 1912 |
| | George Newell Karner | July | 26, 1912 |
| 1887. | Chalmers Fraser, D.D. | Oct. | 8, 1912 |
| | William Beeson Hamilton, D.D. | June | 1, 1912 |
| | Elmer Briton Waller | Mar. | 29, 1913 |
| 1890. | Henry Coleman Baskerville, Ph.D. | June | 30, 1912 |
| 1896. | Benjamin Jones Morgan | Mar. | 8, 1913 |
| 1897. | John Archibald McKee | Mar. | 31, 1913 |
| 1905. | Roy Chalmers Fleming | June | 12, 1912 |
| 1908. | Robert Howard Mulholland | Oct. | 6, 1912 |
| 1912. | Nathaniel Rue Foster | June | 17, 1912 |

# ALUMNI

## EDWARD BALDWIN BRUEN,

Son of James and Catherine (Baldwin) Bruen, was born July 17, 1823, in Newark, N. J. He made a public confession of his faith in the Fifth (now Arch Street) Presbyterian Church in Philadelphia, at the age of sixteen. His preparatory studies were pursued in the Classical Academy of Joseph Engles in Philadelphia, and he graduated from the University of Pennsylvania in 1842. He then spent one year in the study of Hebrew. He entered the Seminary at Princeton in 1843, remaining two years. He spent the last year of his theological course in Union Seminary, N. Y., graduating therefrom in 1846. He was licensed by the Third Presbytery of New York, April 10, 1846, and ordained by the Fourth Presbytery of Philadelphia, June 25, 1848. He supplied the First Church of Southwark, Philadelphia, from 1846 until installed its pastor at the time of his ordination, and continued in this charge until March 25, 1858. He engaged in work as an evangelist in Philadelphia, from 1859 to 1864; was stated supply of the Mantua (West Hope) Church, Philadelphia, 1864-68; was an evangelist in Philadelphia, 1869-73; was stated supply of the Logan Square Church, Philadelphia, in 1874, and stated supply of the South Street (Atonement) Church, Philadelphia, from December 1874 until installed its pastor, March 16, 1876, and continued pastor of this church until 1909. In May of this latter year the Church of the Atonement and the Scots Church of Philadelphia were united under the name of the latter church, and Mr. Bruen became pastor emeritus of this church from that time until his death, which occurred Dec. 15, 1912, in Philadel-

phia, of old age, in his 90th year. He was buried in the Central Laurel Hill Cemetery, Philadelphia. Mr. Buren was a resident of Philadelphia from his twelfth year until his death. As an evangelist he labored in the churches of New Jersey, Pennsylvania, Delaware, and Maryland.

He was married June 27, 1848, in Philadelphia, to Rebecca Guest Tunis, who died Jan. 3, 1904. One daughter survives him.

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## JAMES PARK, D.D.,

Son of James and Sophia (Moody) Park, was born Sept. 18, 1822, in Knoxville, Tenn. He made a public confession of his faith in the First Presbyterian Church of Knoxville, at the age of twenty. His preparatory studies were pursued in the Hampden Sidney Academy of Knoxville and in the preparatory department of the East Tennessee University from which institution he graduated in 1840. He then spent three years in mercantile pursuits. Entering the Seminary at Princeton in 1843, he took the full three years' course there, graduating in 1846. He was licensed by the Presbytery of Holston, Oct. 4, 1846, and ordained an evangelist by the Presbytery of Knoxville, Oct. 5, 1848. He was stated supply of the Pleasant Forest, Ebenezer and Lebanon churches, Tenn., from 1846 to 1853. During this time he was provisional principal of the Presbyterian Academy at Campbell's Station, Tenn., from 1849 to 1850, and co-principal of the Knoxville Female Seminary, from 1850 to 1851. He was stated supply of the First Church of Rogersville, Tenn., from 1853 to 1856. From 1855 to 1859 he was president of the Female College of Rogersville. He supplied the churches of Pleasant Forest and Cedar Spring, Tenn., from 1859 to 1866, and during this pastorate was principal of the Tennessee School for the Deaf and Dumb, 1859-61. He served the First Church of Knox-

ville, Tenn., as pastor-elect from February 1866, until installed pastor, Oct. 15, 1876. This relation was dissolved in July 1905, at which time he was made pastor emeritus. He continued his residence in Knoxville until his death, which occurred July 14, 1912, in Knoxville, of old age, in his 90th year. At the time of his death he was the oldest living alumnus of the University of Tennessee and of the Princeton Theological Seminary. He was buried in the Old Gray Cemetery, Knoxville. He received the degree of D.D. from the University of Tennessee in 1874. Dr. Park was stated clerk of the Presbytery of Knoxville, from 1859 to 1882, and of the Synod of Nashville, from 1866 to 1892. He was a trustee of the University of Tennessee from 1874 until his death. He was moderator of the General Assembly of the Southern Presbyterian Church in 1890. In 1857 he was elected president of Washington College, E. Tenn., but declined. He published: The First Presbyterian Church, Knoxville, Tenn., 1876, the Centennial of the First Presbyterian Church, Knoxville, 1896, and the Life and Services of Horace Maynard, 1903.

He was married May 27, 1847, in Lexington, Va., to Phebe Caruthers Alexander, who died July 28, 1908, after more than fifty years of married life. Two sons and four daughters survive him.

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## BENJAMIN LEANDER BEALL,

Son of Aza and Susan Rebecca (Remsen) Beall, was born Sept. 18, 1827, in Lincolnton, Ga. He made a public confession of his faith in a Methodist church at the age of thirteen, and united with the Presbyterian church of Lincolnton at the age of sixteen. His preparatory studies were pursued in Lincolnton and Woodstock, Ga., and he graduated from Oglethorpe University, Ga., in 1846. He was a student in

the Theological Seminary at Columbia, S. C., from 1846 to 1847, and then studied privately under the Rev. John C. Gretter in Greensboro, N. C. He entered the Seminary at Princeton in 1848, remaining until the spring of 1849. An affliction of the throat obliged him to return to the South. He was licensed by the Presbytery of Orange, June 15, 1849, and ordained an evangelist by the Presbytery of Concord, Oct. 4, 1851. He was stated supply of the churches at Salem, Taylorsville and Wilkesboro, N. C., 1850-54; an evangelist and teacher in Salisbury, N. C., 1854-56; stated supply of the church at Fishing Creek, S. C., from 1856 until installed its pastor the year following, and continued in this relation until 1859. He then was evangelist and teacher in Lenoir, N. C., 1859-61; stated supply at Mocksville and Franklin, N. C., 1861-64. He then served as a missionary in the confederate army for a few months. He was stated supply of the churches of New Hope and Dallas, N. C., 1865-67; acted as missionary in the Presbytery of Concord, 1867-72; stated supply at Taylorsville, N. C., 1873-75; engaged in missionary work in Caldwell County, N. C., 1875-77, and in home missionary work in Gainesville, Texas, 1877-78; was stated supply of the church at Lenoir, N. C., from 1879 to 1882. After this he labored as an evangelist in the Presbytery of Concord, from 1883 to 1888, residing at Lenoir. Later he took up his residence in Greensboro, N. C., residing there until his death, which occurred Feb. 14, 1913, in the 86th year of his age. He was buried in Greensboro, N. C. He was for a time a trustee of Davidson College, N. C. He was moderator and stated clerk of the Presbytery of Concord several times, and was a commissioner to the General Assembly in 1855 and 1874. He published various newspaper articles on church subjects. For a time he was agent for the Concord Female College, and was financial agent of the Statesville Female College, N. C. He established the Finley High School at Lenoir, S. C.,

and taught in that institute one year in 1860. In the early part of 1888 he was severely injured in a railroad accident, and after that did little public ministerial work.

He was twice married: (1) July 18, 1849, near Lexington, N. C., to Mary Paisley Rankin, who died Oct. 29, 1859; (2) July 29, 1862, in Sharon, N. C., to Jane Elizabeth Alexander, who, with two sons by his first wife and four sons and one daughter by his second, survives him.

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## DAVID AGNEW WILSON, D.D.,

Son of David and Martha (Agnew) Wilson, was born Dec. 5, 1821, near Gettysburg, Pa. He made a public confession of his faith in the Hill Church, an independent church seceded from the Associate Reformed Church, at the age of eighteen. His preparatory studies were pursued in the country schools near his home, in a private school in Gettysburg, and in the preparatory department of Marshall College, Pa., and he graduated from this institution in 1845. After his graduation he taught in the Classical School of Bourke County, N. C., 1845-47, and was a tutor in Marshall College, 1848-49. He took the first year of his theological course in the German Reformed Seminary at Mercersburg Pa. Entering the Seminary at Princeton as a partial student in 1849, he remained for two years. He was licensed by the Presbytery of Carlisle, April 8, 1851, and ordained an evangelist the day following by the same Presbytery. After his ordination he went to Liberia, Africa, as a missionary. He was principal of the Alexander High School of Monrovia, Liberia, from October, 1851 to October 1858. Returning to America he was stated supply of the Second Church of Steubenville, Ohio, from December 1858 to November 1859; pastor of the church at Potosi, Mo., from March 1860 to September 1861; chaplain in the U. S. Army, from 1861 to 1863; pastor of the church at

Ironton, Mo., from January 1864 to February 1869; superintendent of schools of Iron County, Mo., 1868-69; warden of the Missouri State Prison, 1869-71; financial agent of Lindenwood Female College, St. Charles, Mo., from February to October 1871; pastor of the church at Sullivan, Mo., 1872-86; pastor of the Birdseye Ridge church, Mo., 1872-83; pastor of the church at Milan, Mo., 1881-86; stated supply of the church at Milnor, N. Dak., from June to December 1886; stated supply of the church at Ironton, Mo., from January 1887 to May 1888; stated supply of the Laclede, Grantsville, Bethel and Sedgwick churches, Mo., 1880-89; state supply of the churches at Minto and Forest River, N. Dak., from June to December 1890, and financial agent for Brookfield College, Mo., 1892-98. He resided in Milan, Mo., from 1892 to 1904, and in Macon, Mo., from 1905 until his death, which occurred Nov. 30, 1912, in Macon, of old age, in his 91st year. He was buried at Milan, Mo. He received the degree of D.D. from Liberia College in 1879. He published numerous articles in newspapers, secular and religious, and in magazines, as well as several sermons.

He was twice married: (1) April 10, 1851, in Gettysburg, Pa., to Martha Emeline McConaughy, who died May 4, 1893; (2) Dec. 29, 1904, in Macon, Mo., to Mrs. Julia Ella Meredith, who, with one son, survives him.

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## MICHAEL HENRY BITTINGER,

Son of John and Mary (Coskery) Bittinger was born Oct. 14, 1826, in Georgetown, D. C. He made a public confession of his faith in the Bridge Street Presbyterian Church of Georgetown, at the age of seventeen. His preparatory studies were pursued in Georgetown, under the Rev. James McVean, and he graduated from Princeton University in 1849. Entering the Seminary at Princeton in the fall of the same year,

he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of New Brunswick, April 28, 1852. He then engaged in teaching in Lewinsville, Va., for a year, and after that supplied the church at Pearisburg, Va., for two years. He was ordained an evangelist by the Presbytery of Greenbrier, May 10, 1856. He supplied the church at Centreville, W. Va., from July 1855, until installed its pastor, Aug. 13, 1870, and continued pastor of this church until September 1902. During this pastorate he engaged in teaching in Springfield, W. Va., 1863-64, and in Centreville, 1872-73. He was superintendent of schools of Monroe County, W. Va., from 1874 to 1875. At the close of his pastorate he became pastor emeritus and resided in Greenville, W. Va., until his death, which occurred there Feb. 22, 1913, of the infirmities of age, in his 87th year. He was buried in Greenville.

He was married April 13, 1858, in Rockbridge County, Va., to Martha Robinson Moffett, who died Nov. 18, 1911. Two sons and one daughter survive him.

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## GEORGE SPAFFORD WOODHULL, D.D.,

Son of William and Phebe (Carl) Woodhull, was born July 25, 1829, in New York City. He made a public confession of his faith in the Rutgers Street Presbyterian Church of New York, at the age of seventeen. His preparatory studies were pursued in the Grammar School of the University of the City of New York, from which institution he graduated in 1848. After this he taught in the Grammar School of New York University for a year. He took the first year of his theological course in Union Theological Seminary, New York. Entering the Seminary at Princeton in 1850 as a middler, he completed his course there, graduating in 1852. He was licensed by the Presbytery of New York, April 21, 1852, and ordained an evangelist by the Presbytery of West Jersey, May 18, 1853.

He was stated supply of the church at Point Pleasant, Va., from 1853 until installed its pastor May 10, 1856. This relation was dissolved in 1861. After this he was chaplain of the 4th Virginia volunteers of the U. S. army from 1861 to 1864. At the close of the war he became stated supply of the church at Tinmouth, Vt., from 1865 to 1868. After this he was stated supply of the church at Cambridge, Wis., 1868-70; principal of a school at Flemington, N. J., 1870-73; pastor-elect of the church at Marinette, Wis., from February, 1874, and its pastor from August 1877 until 1883; stated supply of the Washington Avenue Church, East Saginaw, Mich., 1884-88 and pastor of the First Church of Marlette, Mich., from Dec. 4, 1888, to Dec. 16, 1892, when he was honorably retired from active work in the ministry. He resided after this in East Saginaw, Mich., from 1893 to 1906; in Detroit, Mich., from 1907 to 1910, and in Joilet, Ill., from this time until his death, which occurred Sept. 9, 1912, in Joilet, of Bright's disease, in the 84th year of his age. He was buried in the Greenwood Cemetery of Brooklyn. He received the degree of D.D. from New York University in 1889. He was for a time stated clerk of the Presbytery of Greenbrier, and of the Presbytery of Lake Superior, from 1875 to 1883, and also of the Presbytery of Flint, from 1890 to 1896. He was county agent for the State Board of Correction and Charities at Saginaw, Mich., from 1905 to 1907.

He was married Oct. 25, 1855, in Peacham, Vt., to Elizabeth Dana Martin, who died Feb. 19, 1903. Two daughters survive him.

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## ALEXANDER W. SPROULL, D.D.,

Son of George and Elizabeth (Boyd) Sproull, was born May 1, 1828, in the Parish of Clontibret, County Monaghan, Ireland. He came to America in his early boyhood and made a public

confession of his faith in the Ninth Presbyterian Church of Philadelphia, Pa., at the age of sixteen. He graduated from the Philadelphia High School in 1846, and afterwards studied for nine months at the Mantua Classical Institute, near Wilmington, Del. He then spent a year at Lafayette College and graduated from Washington College, Va., in 1850. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1853. He was licensed by the Presbytery of Philadelphia, April 7, 1853, and ordained an evangelist by the Presbytery of Georgia, Oct. 30, 1853. He was stated supply of the First Church of Jacksonville, Fla., from June 1853 to May 1856; pastor of the First Church of Chester, Pa., from Sept. 16, 1856, to April 8, 1873; pastor of the First Church of Sag Harbor, L. I., N. Y., from May 20, 1873, to Oct. 16, 1883; synodical missionary, residing in Jacksonville Fla., from September 1883 to May 1889, and pastor of the Church of Sea and Land, New York City, from Jan. 5, 1890, to June 12, 1893. He then retired from active work, residing in Bordentown, N. J., from 1894 to 1897, and then in Perth Amboy, from 1898 to 1903, and lastly in the Merriam Home, near Newton, N. J., from 1903 until his death, which occurred Dec. 13, 1912, in the Merriam Home, of softening of the brain, in the 85th year of his age. He was buried at Philadelphia. He received the degree of D.D. from Washington and Lee University in 1885. He was several times a commissioner to the General Assembly.

He was married Aug. 5, 1856, in Trenton, N. J., to Annis Murphy, who died April 19, 1910. One son and one daughter survive him.

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## WILLIAM HAVENS LESTER, D.D.,

Son of Richard and Sarah Frances (Havens) Lester, was born Dec. 4, 1825, in Bridgehampton, L. I., N. Y. He

made a public confession of his faith in the Presbyterian church of Bridgehampton, at the age of seventeen. His preparatory studies were pursued in the Southampton Academy, L. I., under the Rev. Samuel Hunting and the Rev. Rowland Ayres, and he graduated from Amherst College in 1849. He then taught for two years in Southampton Academy. Entering the Seminary at Princeton in 1851, he remained there nearly three years. He was licensed by the Presbytery of Albany, Jan. 11, 1854, and ordained by the Presbytery of Washington, Oct. 4, 1854, being at the same time installed pastor of the church at West Alexander, Pa. He served this church for the long period of forty-six years, being released from it April 10,1900, and made pastor emeritus. He continued his residence in West Alexander until his death, which occurred Nov. 22, 1912, in West Alexander, of heart failure, in the 87th year of his age. He was buried in West Alexander. He received the degree of D.D. from Washington and Jefferson College in 1888. He was principal of the West Alexander Academy from 1855 to 1857. He published several sermons and addresses.

He was married Aug. 31, 1854, in Bridgehampton, L. I., to Julia Elisabeth Hand, who died Jan. 30, 1898. Two sons and one daughter survive him.

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## JOSEPH HAMILTON MATHERS, D.D.,

Son of James and Jane (Hutchison) Mathers, was born Aug. 5, 1832, in Mifflintown, Pa. He made a public confession of his faith in the Presbyterian church of Mifflintown and Lost Creek, at the age of nineteen. His preparatory studies were pursued in Mifflintown, under the Rev. John Hutchison, and later in the Tuscarora Academy, Pa., and he graduated from Jefferson College in 1850. He spent the next year at his home. Entering the Seminary at Princeton in 1851, he took the full three years' course there, graduating in 1854. He was licensed by the

Presbytery of Huntingdon, June 14, 1854, and ordained an evangelist by the same Presbytery, Oct. 8, 1856. He was stated supply of the church at Richland City, Wis., from February 1855 to April 1864, and stated supply of the churches of Richland Center and Fancy Creek, Wis., from 1856 to 1864, having organized these churches. In January 1865, he began supplying the churches of McConnellsburg, Green Hill and Wells Valley, Pa., and was installed their pastor in June 1866. This relation was dissolved, May 15, 1868. His last pastoral charge was that of the Logan's Valley Church, Bellwood, Pa., from July 1868 until July 1907, a period of thirty-nine years. Upon being released from this charge he was made pastor emeritus. He continued his residence in Bellwood until 1908 and then resided in Mifflintown until his death, which occurred Aug. 31, 1912, in Mifflintown, of intercostal neuralgia, soon after the completion of his 80th year. He was buried in Mifflintown. He received the degree of D.D. from Washington and Jefferson College in 1892. Dr. Mathers was a member of the Sustentation Committee of the Presbytery of Huntingdon. He was also treasurer and a member of the Board of Trustees of the same Presbytery. He taught privately and was superintendent of public schools of Richland County, Wis., a greater part of the years 1855-64. He was president of the Bellwood Bank for some years after 1892, and also president of the Mifflin Bridge Company for several years, besides being connected with other public enterprises. He published several sermons and addresses as well as accounts of his travels in Europe and Palestine. He published also a History of the Class of 1850 of Jefferson College.

He was twice married: (1) Dec. 2, 1856, in Mifflintown, Pa., to Sarah E. Jacobs, who died Nov. 8, 1869; (2) April 24, 1888, in Tyrone, Pa., to Elizabeth Rowan Clarke, who, with one son, survives him.

## HENRY BARRINGTON PRATT,

Son of the Rev. Dr. Nathaniel Alpheus and Catherine Barrington (King) Pratt, was born May 26, 1832, near Darien, Ga. He made a public confession of his faith in the Presbyterian church of Roswell, Ga., at the age of thirteen. His preparatory studies were pursued in Roswell, under Rev. C. S. Dod, and he graduated from Oglethorpe University, Ga., in 1851. He spent the greater part of the next year in teaching in his father's school at Roswell. Entering the Seminary at Princeton in 1852, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of New Brunswick, April 25, 1854, and ordained an evangelist by the Presbytery of Cherokee, Sept. 27, 1855. He engaged in work as a missionary at Bogota, Colombia,, S. A., from June 1856 to September 1859. Returning to this country he supplied the church at Hillsboro, N. C., from August 1861 to February 1863. The war interrupting his church labors, he became chaplain in the confederate army, 1863-64. He was stated supply of the church at Sugar Creek, N. C., from December 1864 to December 1866 and of the church at Hillsboro, N. C., from January 1867 to December 1869. At this time he returned as a missionary to Colombia, S. A., remaining from 1869 to 1877. Returning once more to this country he supplied the church at Winnsboro, S. C., from 1878 to 1882, and then was pastor of the church at Lancaster, S. C., from 1883 to 1886. At this time he became a Spanish translator of the American Bible Society with his residence at Staunton, Va., from 1886 to 1888. After this he resided in Tlalpam, Mexico, engaging in the same work from 1888 to 1890, and in New York City, from 1891 to 1893. During the years 1893-99 he engaged in evangelistic work in Mexico, Cuba, and southwestern Texas. He was pastor of the Spanish-American Congregational Church of Brooklyn, N. Y., from January 1900 to October 1902, and

after this resided in Hackensack, N. J., until his death, which occurred Dec. 11, 1912, in Hackensack, of a disease of the liver connected with a general breaking down of his whole system, in the 81st year of his age. He was buried in Hackensack. In 1881 the degree of D.D. was conferred upon him by Hampden Sidney College, but declined for conscientious reasons. He published a Spanish translation of "Seymour's Evenings with the Romanists" in 1860, as well as a number of controversial and other pamphlets in Spanish, among these "La biblia y sus Oppositores", "La Transubstanciacion", thirteen articles on Romanism, and "Libro de Orden Eclesiastico". He published also a Spanish translation of the shorter catechism, and commentaries in Spanish on the books of Genesis and Exodus, the former being, at the time of its publication, 1902, the only Protestant Old Testament commentary in the Spanish language, but his greatest work was his Spanish version of the Bible, "La Versión moderna", the labor of many years.

He was married Nov. 7, 1860, in Richmond, Va., to Joanna Frances Gildersleeve, who died Aug. 15, 1904. Three sons and two daughters survive him.

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## ISAAC NORTON RENDALL, D.D.,

Son of Hugh and Harriet (Watson) Rendall, was born Sept. 30, 1825, in Utica, N. Y. He made a public confession of his faith in the Westminster Presbyterian Church of Utica, N. Y., at the age of seventeen. He studied privately in Utica, under the Rev. Joshua Hall McIlvaine, and he graduated from Princeton University in 1852. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1855. He was licensed by the Presbytery of Mohawk, Oct. 7, 1858, and ordained an evangelist by the same Presbytery, Oct. 10, 1860. From

1854 to 1855 he was a tutor in Princeton University. He was stated supply of the church of Oneida Valley, N. Y., from 1858 to 1864, and of the church of Emporium, Pa., from 1864 to 1865, when he was called to take charge of Lincoln University, then Ashmun Institute, and was president of that institution from 1865 to 1906, when he was made president *ex honore* and professor of evangelism and polemics, serving as such until his death which occurred Nov. 15, 1912, at Lincoln University, Pa., in the 88th year of his age. He was buried at Oxford, Pa. He received the degree of D.D. from Lafayette College in 1870. He was unmarried.

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## WALTER VARICK COUCH,

Son of Hiram and Rhoda (Stone) Couch, was born Feb. 18, 1829, in Westfield, N. Y. He made a public confession of his faith in the Congregational church of Clinton, N. Y., at the age of twenty-two. His preparatory studies were pursued in the Westfield Academy, and he graduated from Hamilton College in 1851. After this he engaged in teaching and private study for one year, and then in work as a colporteur for the American Tract Society in Canada for three months in the summer of 1853. During the next year he engaged in study at home. He spent the year 1852-53 in Auburn Theological Seminary, and entered the Seminary at Princeton in 1854, completing his course there and graduating in 1856. He was licensed by the Presbytery of Buffalo, June 28, 1854, and ordained by the Presbytery of Genesee, Oct. 22, 1857. He supplied the church at Moscow, N. Y., during the summer of 1856, and the Congregational church at Sherman, N. Y., from November 1856 to May 1857. At the time of his ordination he was installed pastor of the Presbyterian church of East Pembroke, N. Y., this relation being dissolved March 4, 1860. From February 1861 to November 1863, he supplied the

church at Ellicottville, N. Y. He was then agent and district secretary of the American Tract Society with his residence in Rochester, from 1864 to 1883. After this he resided in San Diego, Cal., until his death, which occurred there Dec. 26, 1912, of dementia, in the 84th year of his age. He was buried in the Mt. Hope Cemetery, San Diego, Cal. His published writings were chiefly contributions to various religious papers, namely, the Occident, the Herald and Presbyter, and the Presbyterian.

He was married June 27, 1861, in Le Roy, N. Y., to Helen Jane Paige, who died Sept. 4, 1884. One daughter survives him.

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## THOMAS DAVIS SIMONTON, D.D.S.,

Son of William and Martha (Snodgrass) Simonton, was born Jan. 25, 1831, in Hanover, Pa. He made a public confession of his faith in the First Presbyterian Church of Harrisburg, Pa., at the age of nineteen. His preparatory studies were pursued in the Harrisburg Academy, under William S. Graham and Rev. Mahlon Long. After this he attended the Baltimore College of Dental Surgery from which he graduated in 1852 with the title of D.D.S., and at once entered upon the practice of his profession in Harrisburg. He entered the Seminary at Princeton in 1855, but remained only a month or two, leaving on account of the state of his health. He returned to Harrisburg and continued the practice of dentistry there until 1857, when he went to St. Paul, Minn., where he practised his profession until 1906, retiring at that time on acount of age and feeble health. He died in St. Paul, Dec. 14, 1907, in the 77th year of his age. He was buried in the Oakland Cemetery, St. Paul. He was a ruling elder in the Central Presbyterian Church of St. Paul, from 1857 until his death, a period of fifty years, and was for several years

the superintendent of the Sunday School of the same church. In 1860 he was largely instrumental in organizing and promoting the Mercantile Library Association of St. Paul, which later became the St. Paul Public Library. He also assisted in organizing a St. Paul Musical Society. In 1873 he assisted in founding the St. Paul Academy of Natural Sciences. Later he took part in the formation of an Astronomical Section of the Minnesota Historical Society. He published a translation of Kurtz's Bible and Astronomy, Philadelphia, 1857.

He was twice married: (1) May 4, 1864, in Romeo, Mich., to Isabella Chandler, who died Oct. 2, 1875; (2) Aug. 11, 1879, in St. Paul, Minn., to Mrs. Emma Merritt Campbell, who died Feb. 17, 1910. One son by his first wife survives him.

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## JAMES GIBSON, D.D.,

Son of the Rev. Dr. William and Hannah (Young) Gibson, was born June 15, 1835, in Ballybay, County Monaghan, Ireland. He made a public confession of his faith in the Rosemary Street Presbyterian Church of Belfast, Ireland, at the age of eighteen. His preparatory studies were pursued in the Royal Academical Institution of Belfast. He was a student in Queen's College, Belfast, and later in Queen's University, Dublin, from which he graduated with honors in 1855. He then spent two years in the study of theology in the General Assembly's College, Belfast, and after this resided for a year in Nice, France. Entering the Seminary at Princeton in 1858, he completed his theological course there, graduating in 1859. He was licensed by the Presbytery of Elizabeth, April 19, 1859, and ordained by the Presbytery of Strabane, Ireland, Sept. 26, 1859, being at the same time installed pastor of the First Church of Strabane, from which he was released, March 19, 1873. He was pastor of the Free West Church, Perth, Scotland, from May 1873 to January 1893. On retiring from this charge

he was made pastor emeritus. During the following year he supplied the Scotch Church at Nice, France. Returning to Scotland he resided in Edinburgh, from 1894 until his death, which occurred May 20, 1912, in Edinburgh, in the 77th year of his age. He received the degree of M.A. from Queen's University, Ireland, in 1857, and that of D.D. from the Theological Faculty of Ireland in 1884. He published a few sermons, and in 1872 a volume of sermons delivered to his Perth congregation. He also contributed to the religious press. For about ten years he was editor of "A voice from Italy".

He was married Oct. 7, 1863, in Edinburgh, to Hannah McLean, who died Nov. 15, 1907. Two sons survive him.

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## HENRY FLAVEL LEE,

Son of Abijah and Elizabeth (Strang) Lee, was born July 3, 1830, in Putnam Valley, N. Y. He made a pubilc confession of his faith in the Presbyterian church of Yorktown, N. Y., at the age of seventeen. His preparatory studies were pursued in the Peekskill Academy, N. Y., under Albert Wells, and he graduated from Princeton University in 1855. He spent the next year on his father's farm on account of his health, although he had matriculated in Princeton Seminary in September 1855. Returning to Princeton Seminary in 1856, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Bedford, May 26, 1858, and ordained by the Second Presbytery of Philadelphia, April 26, 1860. He supplied the church at Newtown, Pa., from October 1859 until installed its pastor at the time of his ordination. He was released from this charge May 15, 1861. He was stated supply of the South Church, Philadelphia, from 1861 to 1862, and of the church at Middletown, Pa., for a time in 1864. During the civil war he was a hospital chaplain, and a member of the U. S. Christian Commission. He was

pastor of the church at Bristol, Pa., 1865-67; stated supply of the Logan Square Church, Philadelphia, for a time in 1867; stated supply of the Mariners' Church and chaplain of the Soldiers' Home, Philadelphia, 1868 to 1869; pastor of the church in Thompsonville, Conn., 1869-73; pastor of the church at Pottstown, Pa., 1873-80; chaplain of the House of Correction, Philadelphia, 1880-84, and pastor of the Mariners' Church, Philadelphia, from May 20, 1884, to Oct. 12, 1908, and pastor emeritus of this church from this time until his death. After retiring from active work he resided in Pittsburgh, Pa., where he died May 24, 1912, of acute cardiac dilation, in the 82nd year of his age. He was buried in the cemetery at Princeton, N. J. He was a commissioner to the General Assembly in 1868, in 1873, in 1879 and in 1903. He was chairman of the General Assembly's Permanent Committee on Seamen and Soldiers. He was also a member of the Board of Education for over twenty years. He published a memorial sermon on the Rev. Joseph Harvey, D.D., in 1873, and a pamphlet on Temperance in politics in 1888. He established and edited seventy-five issues of Good News for Sea and Land.

He was married Dec. 17, 1860, in Philadelphia, to Anne Townsend Cooper, who died Jan. 14, 1913. Two daughters survive him.

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## JOHN LEVERETT MERRILL,

Son of Abel Kimball and Mary (Leverett) Merrill, was born May 29, 1833, in Haverhill, N. H. He made a public confession of his faith in the First Congregational Church of Haverhill, at the age of seventeen. His preparatory studies were pursued in the Haverhill Academy and in the Kimball Union Academy of Meriden, N. H., and he graduated from Dartmouth College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course

there, graduating in 1859. He was licensed by the Orange Congregational Association at Lyme, N. H., May 11, 1858, and ordained by the Presbytery of Donegal, Oct. 31, 1860. He supplied the church at New Harmony, Pa., from May 1859 until installed its pastor at the time of his ordination. This relation was dissolved Oct. 21, 1865. During the next year he was principal of a school in Lancaster, Pa. After this he served the following Congregational churches: Acworth, N. H., from June 1866 to March 1870; Marlborough, N. H., as supply from April 1870 and then as pastor from May 2, 1871 to Dec. 8, 1886; Rindge as pastor from January 1887 to August 1891; was pastor at Newbury, Vt., from 1891 to 1901. At this time he ceased from active pastoral work. He resided after this in Fitchburg, Mass., from 1901 to 1903; in Winchendon, Mass., from 1903 to 1911, and in Reading, Mass., from 1911 until his death, which occurred Jan. 30, 1913, in the Boothby Hospital, Boston, of uremia-pneumonia, in the 80th year of his age. He was buried in Haverhill, N. H. During his pastorate in Acworth, N. H., he was superintendent of public schools of that place. He was also superintendent of public schools of Marlborough for three years. He published a History of Acworth, N. H., 1869, and also several sermons and historical addresses.

He was married Sept. 11, 1860, in Chanceford, Pa., to Mary Louisa Murphy, who died Feb. 3, 1906. One son survives him.

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## JOHN BACKER KUGLER,

Son of Joseph and Sarah Maria (Backer) Kugler, was born March 5, 1832, in Lebanon (then Jacksonville), N. J. He made a public confession of his faith in the Presbyterian church of Frenchtown, N. J., at the age of eighteen. His preparatory studies were pursued in the Minerva Seminary of Easton, Pa., then privately under the Rev. S. F. Porter of Frenchtown,

N. J., after that in the Classical and English School of Easton, Pa., and later privately under P. O. Studdiford in Lambertville, N. J., and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Raritan, May 3, 1859, and ordained by the Presbytery of Donegal, June 12, 1860, being at the same time installed pastor of the church at Strasburg, Pa. He was released from this charge Nov. 7, 1865. He was the pastor of the church of Musconetcong Valley, N. J., from Dec. 19, 1865, to Oct. 28, 1883; pastor of the First Church of Hoboken, N. J., from Dec. 13, 1883, to March 31, 1890, and pastor of the Amwell First Church of Reaville, N. J., from May 27, 1890, to Nov. 11, 1900. After this he resided at Junction, N. J., and later at Clinton, N. J., occasionally serving churches in the vicinity. He died Oct. 3, 1912, in Clinton, N. J., of apoplexy, in the 81st year of his age. He was buried at Easton, Pa. He taught public schools for three terms at intervals during his preparation for college, and taught in the private school of Dr. P. O. Studdiford in Lambertville, N. J., from 1853 to 1854. He also taught in the Select School at Strasburg, Pa., from 1864 to 1865. He was a commissioner to the General Assembly three times. He published "Our National Sins", a sermon, in 1860 and "History of the First English Presbyterian Church in Amwell" in 1912.

He was twice married: (1) July 3, 1860, in Easton, Pa., to Sarah Sherrerd Green, who died Aug. 1, 1871; (2) June 18, 1873, in New Hampton, N. J., to Ann Elizabeth Cramer, who, with one son, survives him.

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## EDWARD ALEXANDER GUY,

Son of Alexander and Susan Ann Livingston (Wade) Guy, was born Aug. 20, 1838, in Hamilton County, Ohio. He made

a public confession of his faith in the First Presbyterian Church of Oxford, Ohio, at the age of sixteen. His preparatory studies were pursued in the High School at Cincinnati, in the Hughes High School, and in the preparatory department of Miami University from which he graduated with the "classical honors" in 1858. Entering the Seminary at Princeton in the fall of the same year, he remained there two years. He then went to Geneva, Switzerland, and spent a short time in the Theological Seminary there. While there he conceived the idea of making a life study of the codices of the Bible with the purpose of making a translation of them. He never took up the work of the ministry, but devoted his life to the proposed translation of the Bible. He resided in New York City, from 1862 to 1866; in Cincinnati, Ohio, from 1866 to 1868; in New York City, from 1869 to 1870; in Cambridge, Mass., from 1871 to 1874; in London, England, from 1874 to 1875; in Saratoga Springs, N. Y., for a time in 1876; in Cincinnati, Ohio, from 1876 to 1892; in Chicago, Ill., from 1892 to 1893; in Baltimore, Md., from 1893 to 1899; in Washington, D. C., from 1899 to 1909, and in Jacksonville, Fla., from 1909 until his death, which occurred Jan. 26, 1913, in Jacksonville, of paralysis, in the 75th year of his age. He was buried at Oxford, Ohio. He published "Textual Corrections of the English Version of the New Testament", 1870; "The New Covenant according to Matthew, with explanations of the translation, and Songs of Deliverance", 1883. A second edition of this was issued in 1888, and a third in 1903. He also published two tracts; "The Way and the Truth and the Life", 1894, and "Eternal Life and Immortality", 1899. His will directed that his estate be used for the publication of the translation of the Bible to which he had devoted his life.

He was married Feb. 22, 1865, in Brooklyn, N. Y., to Mrs. Mary (Roorbach) Hogins, who died about the year 1870.

## SAMUEL ORLANDO LEE,

Son of Samuel Bryant and Hannah (Wheeler) Lee, was born April 10,1831, in New Village (Lake Grove), L. I., N. Y. He made a public confession of his faith in the Congregational church of New Village, at the age of nineteen. He was educated in the Millers Place Academy, under William J. Jennings, and at Huntington, L. I., under Edward Fuller, but did not go to college. Before entering the Seminary he engaged in teaching and private study. He began teaching as early as 1846, and taught in many places. Among these he taught in Greenport, L. I., 1854-55, in the House of Refuge, Randalls Island, N. Y., 1855-56, and in Huntington, L. I., 1857-58. He entered the Seminary at Princeton in the fall of 1858, remaining until April of the year following. He did not complete his theological course but left the Seminary in response to a strong call from the Board of Foreign Missions to teach in the Spencer Academy in the Choctaw Nation. He began this work in September 1859 and was engaged in it until June 1861. After this he taught in Amityville, L. I., N. Y., 1862-65; in the Omaha Mission, Neb., 1865-69; in East Hampton, L. I., N. Y., 1870-71; in the common schools, Suffolk County, N. Y., 1873-76; in Melville, N. Y., 1877-78; in Green Lawn, N. Y., for a part of 1878; in Centreport, N. Y., 1878-80; in Ridgewood, N. Y., 1880-81, and in Crab Meadow, 1881-82. After this he was an inspector of customs in New York City from 1882 to 1908, with his residence in Huntington, L. I., N. Y., where he died, Dec. 31, 1912, of cirrhosis of the liver, in the 82nd year of his age. He was buried in the Huntington Rural Cemetery. He was an elder of the First Church of Huntington, from 1873 until 1912, being the senior elder at the time of his death.

He was married April 26, 1859, in Huntington, L. I., N. Y., to Sarah Elizabeth Rogers, who died April 2, 1908. One son and three daughters survive him.

## WILLIAM GIVEN ANDREWS, D.D.,

Son of the Rev. William Watson and Mary Anne (Given) Andrews, was born Oct. 8, 1835, in Kent, Conn. He made a public confession of his faith in the Grace Protestant Episcopal Church of Hamden, Conn., at the age of twenty-two. His preparatory studies were pursued in Kent, Conn., under his father and Mr. Ashbel Fuller, and later in the Alger Institute of Cornwall, Conn., under the Rev. E. W. Andrews and at East Windsor under the Rev. S. J. Andrews. He graduated from Marietta College, Ohio, in 1855. He spent the next four years in teaching, first in the Academy at Peekskill, N. Y., for one year, then as principal of the Academy at Fairfield, Conn., for the next year and again as assistant in the Rectory School of Hamden, Conn., for two years. He entered the Seminary at Princeton in 1859, remaining two years. After leaving Princeton Seminary he was a tutor in Marietta College from 1861 to 1862. He was ordained a deacon in the Protestant Episcopal Church, Sept. 26, 1862, by Bishop Odenheimer at Princeton, and a priest in the same Church, Jan. 3, 1864, by Bishop Odenheimer. From 1862 until 1864 he was an assistant to the rector of Trinity Church, Princeton, and at the same time engaged in missionary work at Rocky Hill, N. J. He was rector of Trinity Church, Rocky Hill, from 1864 to 1866; assistant at Grace Church, Hamden, Conn., from 1866 to 1867; engaged in missionary work at St. Paul's Chapel, New Haven, Conn., from February 1868 to August of the same year; was rector of Ascension Church, New Haven, from Oct. 8, 1868, to May 22, 1880. He supplied the Trinity Church in Princeton, N. J., from June 13 to Dec. 14, 1880. He was rector of Christ Church, Guilford, Conn., from April 24, 1881, to April 15, 1906, when he was made rector emeritus. He continued residing at Guilford until his death, which occurred Dec. 23, 1912, at Guilford, in the 78th year of his age. He was buried

in the Alderbrook Cemetery at Guilford. He received the degree of D.D. from Marietta College in 1885. Dr. Andrews was on the Board of Visitors of the New Haven Hospital, from 1874 to 1880, and for a time was Secretary of the Board and later its President. He was secretary of the New Haven Colony Historical Society, from 1873 to 1879; vice-president of the Connecticut Bible Society, from 1878 to 1879; was a member of the American Historical Association, from 1885 until his death; was a member of the standing committee of the Diocese of Connecticut, from 1896 to 1906; was archdeacon of New Haven, from 1893 to 1896; was Dean of the New Haven Convocation, from 1889 to 1891, and was chairman of the Committee of Arrangements at the celebration of the 250th anniversary of the settlement of Guilford, Conn. He was instructor in doctrinal theology in the Berkeley Divinity School at Middletown, Conn., during a part of 1899. He published many sermons, orations, addresses, biographical and historical sketches, as well as articles in prose and verse, beginning as early as 1854. He also published the History of Christ Church at Guilford, Conn., in 1894.

He was married Dec. 11, 1895, in Washington, D. C., to Caroline Caldwell Jenkins, who survives him.

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## GEORGE MASON LIFE,

Son of Samuel and Anna (Weybright) Life, was born Feb. 14, 1830, in Crabbottom, Highland County, Va. His preparatory studies were pursued in the Brownsburg Academy and in the Tuscarora Academy, Pa., and he graduated from Washington College, Va., in 1859. He began his theological course in Union Theological Seminary, Va., in 1859, and entered the Seminary at Princeton as a senior in 1861, but soon withdrew on account of ill health. He was licensed by the Presbytery of Northumberland, April 16, 1862, and ordained by the Pres-

bytery of Tioga, May 11, 1863, being at the same time installed pastor of the church at Nichols, N. Y., from which he was released April 3, 1870. After this he had charge of a church in West Dubuque, Ia., for about six years. He then became a farmer with his residence near Traer, Ia., remaining there several years. In 1884 he demitted the ministry and took hold of a farm near Eureka, Kan. He retired from work in 1904. He resided at Eureka Springs, Ark., from 1904 to 1908 and at Wichita, Kan., from 1908 until his death, which occurred July 23, 1909, at Wichita, of paralysis, in the 80th year of his age. He was buried in the Odd Fellows Cemetery, Eureka Springs, Ark.

He was married May 8, 1863, near Washingtonville, Pa., to Anna Eliza Clark Smith, who died Dec. 2, 1904. One son survives him.

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## NEWTON JAMES CONKLIN,

Son of James and Anna Auten (Conover) Conklin, was born Nov. 2, 1834, in Mt. Morris, N. Y. He made a public confession of his faith in the Tuscarora Presbyterian Church of Mt. Morris, at the age of twenty. His preparatory studies were pursued in the Temple Hill Academy of Geneseo, N. Y., and he graduated from Lafayette College in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1864, and ordained by the Presbytery of St. Lawrence, July 19, 1866. Between his licensure and ordination he engaged in work as a district secretary of the American Tract Society, and at the time of his ordination was installed pastor of the church at Gouverneur, N. Y., continuing in this charge until 1879. He supplied the church at Lakeville, N. Y., from 1879 to 1883. Again entering the work of the American Tract Society he was

one of its district secretaries, from 1883 to 1893. After this he resided in Rochester, N. Y., and was editor of the Rochester Presbytery News, from 1894 until his death, which occurred Jan. 4, 1913, in Rochester, of jaundice, with complications, in the 79th year of his age. He was buried at Mt. Morris, N. Y. He was stated clerk and treasurer of the Presbytery of St. Lawrence from 1870 to 1879, and permanent clerk of the Presbytery of Rochester at the time of his death. He was a commissioner to the General Assembly in 1868, 1871, and 1878. He published many sermons and newspaper articles in addition to his writings as editor of the Rochester Presbytery News.

He was twice married: (1) May 3, 1863, in Easton, Pa., to Mary Eliza Greenwald, who died Sept. 6, 1898; (2) Oct. 20, 1902, in Gouverneur, N. Y., to Ida Luceba Gleason, who, with one son and one daughter, survives him.

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## HOMER SACKETT NEWCOMB,

Son of David and Hannah (Light) Newcomb, was born March 17, 1829, in Kent, N. Y. He made a public confession of his faith in the Congregational church of Hanover, N. H., at the age of twenty-one. His preparatory studies were pursued in the Thetford Academy, Vt., under Hiram Orcutt, and he graduated from Dartmouth College in 1852. He engaged in teaching, first in a select school of Patterson, N. Y., for two years; in the Saugerties Academy, N. Y., for one year; in a boarding school at Yonkers, N. Y., for two years, and in a boarding school at Patterson, N. Y., for four years. He entered the Seminary at Princeton in 1862 as a middler, graduating in 1864. He was licensed by the Presbytery of Connecticut, April 22, 1863, and ordained an evangelist by the same Presbytery, April 17, 1867. He preached in the Presbyterian church of Princetown, N. Y., as supply from May 1864 to

May 1865. He supplied the Congregational church of South Britain, Conn., from July 1865 until installed its pastor, April 17, 1867, and was released from this charge, July 1872. His only other pastoral charge was that of the Conyngham Valley Presbyterian Church at Conyngham, Pa., from January 1875 to June 1881. After this he resided in Patterson, N. Y., until his death, which occurred Nov. 8, 1911, in Patterson, of a cancerous tumor, in the 83rd year of his age. He was buried in Patterson.

He was married April 19, 1855, in Patterson, N. Y., to Phebe Sophia Lawrence, who died Feb. 24, 1901. One son and one daughter survive him.

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## BENJAMIN GILBERT BENEDICT,

Son of Benjamin Brush and Julia Maria (Painter) Benedict, was born Dec. 6, 1838, in Patterson, N. Y. He made a public confession of his faith in the Presbyterian church of Patterson, at the age of twenty-four. His preparatory studies were pursued in Patterson, under Homer S. Newcomb, and he graduated from Lafayette College in 1859. He then engaged in teaching in Leakesville, N. C., for one year and in Croton Falls, N. Y., for three years. Entering the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Bedford (O. S.), April 19, 1865, and was ordained by the Presbytery of Hudson, Oct. 24, 1866, being at the same time installed pastor of the Hopewell Church at Thompson Ridge, N. Y. He was released from this charge Feb. 15, 1870. He supplied the Reformed Dutch Church at Canastota, N. Y., from Aphil 1870 to June 1871, and the Second Presbyterian Church of Washingtonville, N. Y., from November 1871 to March 1875. After this he entered upon the career of a teacher and was so engaged in Brooklyn, N. Y., from 1876 to 1901. He continued

to reside in Brooklyn until his death, which occurred Dec. 9, 1912, in Brooklyn of apoplexy, in the 75th year of his age. He was buried in the Englewood Cemetery, Brooklyn.

He was twice married: (1) June 14, 1871, in Crawford, N. Y., to Mary Catharine Gilbert, who died Nov. 29, 1873; (2) Dec. 26, 1877, in Crawford, N. Y., to Adaline Crawford, who died Feb. 22, 1899. One son survives him.

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## WILLIAM McGLATHERY,

Son of Mehelm and Henrietta (Thomas) McGlathery, was born Nov. 19, 1839, in Whitpain Township, Montgomery County, Pa. His preparatory studies were pursued in the Treemount Seminary, Norristown, Pa., and under a private tutor, and he graduated from Amherst College in 1862. He then engaged in teaching for a short time. He entered the Seminary at Princeton in 1863, remaining only a part of one term. He spent the years 1864-66 in the Divinity School of the Protestant Episcopal Church in Philadelphia. He was ordained a deacon by Bishop Stevens, June 20, 1867, and a priest by Bishop Lee, May 21, 1868. He was curate of St. Luke's Protestant Episcopal Church, Philadelphia, from 1867 to 1868; rector of the church at Lambertville, N. J., 1868-69; rector of the church at Towanda, Pa., 1869-73; rector of Ascension Church, Fall River, Mass., 1873-75; rector of the church at Pittsfield, Mass., 1875-83, and rector of Grace Church, Middletown, N. Y., 1883-89. After this he retired from active labor and resided in Norristown, Pa., until his death, which occurred April 18, 1911, in Norristown, Pa., of a gastric tumor, in the 72nd year of his age. He was buried at Trenton, N. J. He published occasional sermons.

He was married Dec. 30, 1873, in Towanda, Pa., to Charlotte E. Mercur, who, with one daughter, survives him.

## DAVID BRAINERD PERRY, D.D.,

Son of Samuel and Mary (Harrington) Perry, was born March 7, 1839, in Worcester, Mass. He made a public confession of his faith in the Union Congregational Church of Worcester, at the age of seventeen. His preparatory studies were pursued in the Worcester High School and he graduated from Yale University in 1863. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent one year in Union Theological Seminary, New York, and two years in Yale Divinity School from which he graduated in 1867. He was licensed by the New Haven Central Congregational Association, June 5, 1867, for a period of two years. This license was renewed, June 7, 1871. He was ordained an evangelist by a Council of Congregational churches at Crete, Neb., July 11, 1872. He was a tutor in Yale University from 1865 to 1867 and then spent two years abroad. Returning to New Haven he was again a tutor in Yale University. During a part of 1872 he supplied the Congregational church at Aurora, Neb., and the Congregational churches of Sutton and Harvard, Neb., during the year following. He was professor of Greek and Latin in Doane College, Neb., from 1873 until his death, and president of the same from 1881 until his death, which occurred May 21, 1912, at Battle Creek, Mich., of pulmonary oedema, in the 74th year of his age. He was buried at Crete, Neb. He received the degree of D.D. from Yale University in 1898. His connection with Doane College covered a period of forty years.

He was married July 3, 1876, in Charlestown, Mass., to Helen Doane, who, with three sons and one daughter, survives him.

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## STEPHEN WILSON POMEROY,

Son of Thomas and Mary Ann (Wilson) Pomeroy, was born

Dec. 16, 1836, in Roxbury, Pa. He made a public confession of his faith in the Presbyterian church of Middlespring, Pa., at the age of sixteen. His preparatory studies were pursued in Academia, Pa., under John H. Shumaker, and he graduated from Lafayette College in 1861. He was first sergeant of the 126th Pennsylvania volunteers from August 1862 to May 1863, and after this served for a time on the Sanitary Commission. He entered the Seminary at Princeton in 1863, taking the full three years' course there, and graduating in 1866. He was licensed by the Presbytery of Carlisle, July 7, 1865, and ordained by the same Presbytery, Nov. 6, 1868. He supplied the Seventh Street (Covenant) Church of Harrisburg, Pa., from September 1866 to April 1867. He was pastor of the McConnelsburg, Green Hill and Wells Valley churches from Nov. 6, 1868, to April 12, 1871; pastor of the church of Newton Hamilton, Pa., from Aug. 19, 1871, to April 9, 1878; of the Mount Union Church, Pa., from Aug. 24, 1871, to April 8, 1884; of the church at Shirleysburg, Pa., from Oct. 17, 1878, to April 8, 1884, and of the Bald Eagle, Nittany and Beech Creek churches, Pa., from June 2, 1886, to March 11, 1899. During the interval between the last two pastorates he resided in ill health at Pleasant View, Pa. After 1899 he resided in Harrisburg, Pa., until his death, which occurred July 5, 1912, in Harrisburg, in the 76th year of his age. He was buried in the Paxtang Cemetery near Harrisburg. He taught in the Tuscarora Academy from 1857 to 1858.

He was married Nov. 27, 1867, in Pleasant View, Pa., to Euphemia Knox Smith, who, with one son and three danghters, survives him.

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## WILLIAM HENRY SAWTELLE,

Son of Luther Henry and Maria Ann (Hauver) Sawtelle, was born June 17, 1834, at Port Dickinson, near Binghamton, N. Y.

He made a public confession of his faith in the First Presbyterian Church at Binghamton, at the age of fourteen. His preparatory studies were pursued in the Binghamton Academy, and he graduated from Hanover College, Ind., in 1862. He spent the following year in teaching at Spring Hill, Ind. Entering the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Presbytery of Chenango, Nov. 13, 1866, being at the some time installed pastor of the church at Nineveh, N. Y., and was released from this charge April 21, 1880. During the next two years he resided at Greene, N. Y. He was pastor of the church at Athens, Pa., from Jan. 27, 1882, to Oct. 29, 1905, and stated supply of the churches of Ulster and Ulster Village, Pa., from April 1906 to February 1912. He then moved to Binghamton, N. Y., where he died Nov. 5, 1912, of nervous prostration, in the 79th year of his age. He was buried in the Floral Park Cemetery, Binghamton.

He was married Dec. 11, 1866, in Nineveh, N. Y., to Sallie Martin Smith, who, with five sons and two daughters, survives him.

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## FREDERIC EICHELBERGER SHEARER, D.D.,

Son of George Lewis and Eliza (Eichelberger) Shearer, was born March 27, 1838, in Dillsburg, York County, Pa. He made a public confession of his faith in the Lower Tuscarora Church, Academia, Pa., at the age of nineteen. His preparatory studies were pursued in the Tuscarora Academy, under J. H. Shumaker, and he graduated from Princeton University in 1862. During the next year he labored as the Washington agent of the U. S. Christian Commission and as its superintendent at Gettysburg, Pa. He also engaged in the same work during the first vacation of his seminary course. Entering

the Seminary at Princeton in 1863, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Huntington, June 21, 1865, and ordained by the Presbytery of Long Island, April 15, 1866, being at the same time installed co-pastor of the church at Southampton, L. I., and becoming its sole pastor from 1867 to 1870. He was then district secretary of the American Tract Society, stationed in San Francisco, Cal., from 1870 to 1884. From 1884 to 1887 he was editor and publisher of the "Occident", published at San Francisco. After this he engaged in real estate and insurance business at Santa Rosa, Cal., from 1887 to 1893. He then resided in Chicago, Ill., from 1893 to 1896, and in New York City from 1896 until his death, which occurred July 20, 1912, in New York City, of inflammation of the bladder, in the 75th year of his age. He was buried in Woodlawn cemetery, New York City. He received the degree of D.D. from Highland University in 1885. He was stated clerk of the Presbytery of Long Island, from 1869 to 1870; of the Presbytery of San Francisco, from 1871 to 1887, and of the Presbytery of New York, from 1902 to 1907. He was also stated clerk of the Synod of the Pacific, from 1873 to 1889, and was moderator of the same Synod in 1874. He was a director of the San Francisco Theological Seminary from 1875 to 1888. In his early life between the years of 1854 and 1860 he engaged in teaching in Cumberland County, Pa.; in the common schools of York County, Pa.; in the Tuscarora Academy, Pa., in the Burnt Corn Academy, Ala., and in the Cumberland Valley Institute, Pa. He was the New York City correspondent of the Presbyterian from 1902 to 1912, until within three weeks of his death, and he prepared the charges against Professor McGiffert of Union Theological Seminary, as well as the appeal and complaint of the Presbytery of New York to the General Assembly in the same case. He published a History and Manual of the Presbyterian Church of South-

ampton, as well as four editions of the Pacific Coast edition, of the Williams Tourist Guide.

He was married Nov. 14, 1866, in Lancaster, Pa., to Katherine Baker Russel, who, with two sons and one daughter, survives him.

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## JOHN CARRINGTON, D.D.

Son of Joseph and Maria (Webster) Carrington, was born Aug. 13, 1840, in Princeton, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, at the age of eighteen. His preparatory studies were pursued in Princeton, under Mr. John E. Schenck, and he graduated from Princeton Uinversity in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained an evangelist by the same Presbytery, April 26, 1868, having devoted his life to the work of foreign missions. In June 1868 he sailed for Siam, and was a missionary in that country, at Bangkok until 1872, and then at Aynthia until 1875, when he returned to America. He supplied the church at Lehighton, Pa., from 1875 to 1877, and the churches of Columbia and Sonora, Cal., from 1877 to 1878; was pastor of the Congregational church at Antioch, Cal., 1878-81; stated supply of the Presbyterian churches of Ione and Amador, Cal., 1881-1882; of the Lebanon Church, San Francisco, from January 1883 until installed its pastor, April 4, 1886, and continued in this charge until Dec. 14, 1889. He then returned to Siam and ministered to the Second church of Bangkok, from 1890 until 1893. He was agent of the American Bible Society in Bangkok, from 1890 until his death there, Oct. 15, 1912, of apoplexy, in the 73rd year of his age. He was buried in Bangkok. He received the degree of D.D. from Princeton University in 1909. His

duties as agent of the American Bible Society included the Laos Country as well as Siam. He published a Child's Primer in the Siamese language as well as translations of Ecclesiastes and the Song of Songs by Solomon from Hebrew into Siamese. He also revised some twenty-one books of the Bible in the Siamese language, and wrote many articles for various publications on Siamese themes. During his work as agent of the American Bible Society he served the Presbyterian Board and its missionaries constantly without compensation.

He was married May 6, 1868, in Trenton, N. J., to Sarah Eliza Bartine, who, with two sons, survives him.

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## CHARLES SEELY WOOD,

Son of Seely and Nancy (Burnet) Wood, was born April 19, 1845, in Cincinnati, Ohio. He made a public confession of his faith in the Central Presbyterian Church of Cincinnati, at the age of eleven. His preparatory studies were pursued in Cincinnati, under Ebenezer S. Brooks, and he graduated from Miami University in 1866. He then spent six weeks as colporteur for the American Tract Society. Entering the Seminary at Princeton in 1866, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Cincinnati, Sept. 1, 1868, and ordained an evangelist by the Presbytery of Winnebago, Nov. 2, 1870. He was stated supply of the church at Winneconne, Wis., from November 1869 to October 1870, and of the church at Stevens Point, Wis., from October 1870 to August 1873. During the next two years he resided in ill health, in Cincinnati. He was stated supply of the churches of Richwood and York, Ohio, from April 1875 to February 1876, when ill health again compelled him to give up active work. He suffered an injury to his spine, through being thrown from a carriage, from which he never fully recovered. In 1877 he was honorably retired

from the ministry and resided in Urbana, Ohio, from that time until his death, which occurred Nov. 20, 1912, in Urbana, after a surgical operation for cancer, in the 68th year of his age. He was buried in the Spring Grove Cemetery of Cincinnati. He was a member of the National Geographical Society. He published Alice and her Two Friends, 1896, On the frontier with St. Clair, 1902, The Sword of Wayne, 1903, Camp Fires on the Scioto, 1905, Christmas at Big Moose Falls. 1911, and Don't give up the Ship, 1912. He also published historical sketches and articles in "Ohio History Sketches", 1903, and in "Champaign County Centennial Album", 1905, as well as numerous articles and stories in newspapers. He was unmarried.

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## DAVID MERCHANT DAVENPORT, D.D.,

Son of David and Huldah (Temple) Davenport, was born April 10, 1844, in Ironia, N. J. He made a public confession of his faith in the First Presbyterian Church of Mendham N. J., at the age of twenty-one. His preparatory studies were pursued in Mendham, under William Rankin, and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Morris and Orange, April 10, 1872, and ordained by the Presbytery of Westminster, Aug. 12, 1873, being at the same time installed pastor of the church at Slateville, Pa. This relation was dissolved Sept. 18, 1888. He supplied the church at Sumner, Wash., from October 1888 until installed its pastor, Feb. 20, 1890, and was released from this charge, Jan. 23, 1896. During this pastorate he was professor of history in Whitworth College, Tacoma, Wash., for a part of 1894. After this he supplied the church at Snohomish, Wash., from January 1896 to April 1897, and

the First Church of Lebanon, Ore., from April 1897 until April 1904. During the next seven years he engaged in work as a missionary pastor in connection with the First Church of Seattle, Wash., serving the churches at Georgetown, Brighton, the First Church of Seattle, and the Green Lake Church of Seattle. He died Feb. 11, 1913, in Seattle, of sarcoma, in the 69th year of his age. He was cremated and his ashes placed in the crematorium of the Mount Pleasant Cemetery, Seattle. He received the degree of D.D. from Whitworth College in 1897. He was secretary of the Board of Trustees of Whitworth College at one time and served that college as a professor of ecclesiastical and ancient history for three months in 1891, and as a lecturer on church history for several years, as well as teaching sacred and secular history during 1894.

He was married Dec. 31, 1873, in Mendham, N. J., to Sarah Uretta Rankin, who, with two sons and one daughter, survives him.

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## WILLIAM SCOTT FRACKELTON,

Son of James Waddell and Mary Scott (Bullick) Frackelton, was born April 19, 1845, in Glasgow, Scotland. He made a public confession of his faith in the Presbyterian church of Ann Arbor, Mich., at the age of nineteen. His preparatory studies were pursued under a private tutor at home, and in the North Sangamon Academy of Athens, Ill. He was a student in the Illinois State University and in the University of Michigan, from which latter he graduated in 1867. Before coming to the Seminary he engaged in the banking business in Petersburg, Ill. Entering the Seminary at Princeton in 1870, he remained one year. He then spent a year in the McCormick Theological Seminary. He was licensed by the Presbytery of Springfield, April 10, 1872, and ordained an evangelist by the Presbytery of Colorado, May 14, 1872. He

engaged in home missionary work at Bozeman, Mont., 1872-73; was stated supply of the church at Knoxville, Ia., 1874-75; was stated supply of the church at Dexter, Ia., in 1876, and stated supply of the church in Glassboro, N. J., 1877-79. He then went to Belfast, Ireland. He was pastor of the church in Tullamore, Ire., from 1881 to 1885. Going to Australia, he was the pastor of the church at Randwick, New South Wales, from 1886 to 1896, and pastor of the Ann Street Church of Brisbane, Queensland, from Sept. 14, 1896, until his death. He died Jan. 31, 1912, in the Island of Jersey, Great Britain, in the 67th year of his age. He was president of the Australasian C. E. Union in 1900 and 1901. He published numerous sermons and reviews, as well as several pamphlets. He was editor of the Presbyterian and the Australian Witness, from 1887 to 1888, and also during a part of 1889. He was a member of the Polynesian Society; of the Australia Association for the Advancement of Science; of the Council of the Australian Climatization Society; of the Royal Geographical Society of Queensland, and of the Royal Society of Queensland. He was also an associate of the Victorian Institute of London, and was founder of the Queensland Charity Organization.

He was married Dec. 4, 1895, in Melbourne, Aus., to Jean Alexine Wishart.

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## SAMUEL MACAULEY JACKSON, D.D., LL.D.,

Son of George T. and Letitia Jane Aiken (Macauley) Jackson, was born June 19, 1851, in New York City. He made a public confession of his faith in the Collegiate Reformed Dutch Church of New York City, at the age of fourteen. His preparatory studies were pursued in the Ward School, 35, New York City, and he graduated from the College of the City of New York in 1870. Entering the Seminary at Princeton the

same year, he spent one year there. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1873. He was licensed by the Reformed Classis of New York, Dec. 9, 1875, and ordained by the Presbytery of Jersey City, May 30, 1876, being at the same time installed pastor of the church at Norwood, N. J. He was released from this charge, April 20, 1880. From 1878 to 1880 he was assistant editor of Schaff's Bible Dictionary, and from 1880 to 1884, associate editor of Schaff-Herzog Encyclopedia. From 1885 to 1886 he was editor of the Encyclopedia of Living Divines, and from 1888 to 1891, editor of the Concise Dictionary of Religious knowledge. From 1889 to 1891 he was editor of the Magazine of Christian Literature. In 1892 he became associate editor of Johnson's Universal Cyclopaedia. In 1903 he took up the work of editing the New Schaff-Herzog Encyclopedia. He was professor of Church History in the New York University, from 1895 until his death, which occurred Aug. 2, 1912, in Washington, Conn., of pernicious anaemia, in the 62nd year of his age. He was buried in the Greenwood Cemetery, New York City. He received the degree of LL.D., from Washington and Lee University in 1892, and that of D.D. from New York University in 1893. Dr. Jackson devoted his life mainly to editorial and bibliographical work. He studied in Germany from July 1873 to January 1874, and traveled in the Orient from January to July 1874. From July 1874 to July 1875 he was a student and traveler in Europe. Beside the editorial work above mentioned he edited the series of Heroes of the Reformation, and Handbooks for Practical Workers in Church and Philanthropy. He published a Bibliography of Foreign Missions, in 1891; Huldreich Zwingli, in 1901, and Selections from Zwingli, in 1901, and at the time of his death was engaged in issuing the Latin works of Zwingli. He was secretary and one of the founders of the American Society of Church History; was Vice-president of the Charity

Organization Society of New York City; was recording secretary of the New York Prison Association; was president of the Board of Trustees of the Christian College of Canton, China. He was also a member of the Executive Committee of the Burial Reform Association of New York, and of the Riverside Rest Association of New York . He was a member of the Reform Club, of the Aldine Club, and of the City Club of New York, and was Honorary Fellow of the Huguenot Society of London. He was unmarried.

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## GEORGE TIFFANY McCLELLAND,

Son of John and Elizabeth (Long) McClelland, was born Jan. 26, 1844, in Pardoe, Pa. He made a public confession of his faith in the United Presbyterian church of Crawfordsville, Ia., at the age of seventeen. His preparatory studies were pursued in Washington, Ia., and in Westminster, Pa., and he graduated from Monmouth College, Ill., in 1869. He then spent three years in the United Presbyterian Seminary of Monmouth, Ill. Entering the Seminary at Princeton in 1872, he remained nearly a year. He was licensed by the United Presbyterian Presbytery of Keokuk, April 4, 1871, and ordained by the United Presbyterian Presbytery of Lake, May 5, 1874. He supplied the United Presbyterian church of Franklin, Pa., from November 1873 until installed its pastor May 5, 1874, and was released from this charge in 1876. From July to September 1876 he supplied the United Presbyterian church of Cherry Fork, Ohio. He then supplied the United Presbyterian church of Kittanning, Pa., 1876-77, and the United Presbyterian church of Millersburg, Ohio, 1877-78. After this he engaged in teaching for several years. He supplied the Presbyterian church of Mendocino City, Cal., from April 1881 to April 1882. For the next eight years he engaged in business in San Francisco. From August to October 1891 he supplied

the churches of Grafton, Emerado, and Devil's Lake, N. Dak. During 1892 he supplied for several months the churches of Doddsville, Brooklyne, and Chester, Ill., and the churches of Galena, Baxter Springs, and Louisburg, Kan., for a time during 1893. He supplied the church at Trenton, Ill., from December 1893 to January 1894, and then the church at Greenfield, Ill., for two months in 1894. His name was dropped from the roll of the Presbytery of St. Paul, Oct. 6, 1896. He engaged in business in Butte, Mont., from 1896 until his death, which occurred Jan. 12, 1911, in Butte, of pleural pneumonia, within two weeks of the completion of his 62nd year. He was buried in Mount Moriah Cemetery, Butte, Mont. From 1882 to 1886 he was agent in San Francisco for the Methodist Episcopal Book Concern. He was unmarried.

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## THOMAS PARRY, D.D.,

Son of John and Phoebe (Hughes) Parry, was born Oct. 10, 1844, in Llan Rhuadyr, North Wales, Gt. Brit. He made a public confession of his faith in the Welsh Calvinistic church of Columbus, Wis., at the age of eight. His preparatory studies were pursued in Wayland University, Beaver Dam, Wis., and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. H was licensed by the Presbytery of New Brunswick, April 9, 1873, and ordained by the Presbytery of Kalamazoo, Dec. 20, 1875. He supplied the church at Constantine, Mich., from September 1873 until installed its pastor at the time of his ordination, and was released from this charge, May 17, 1877. He was stated supply of the church at Ottawa, Ill., during the next year. He then served the following churches as pastor: First Church of Providence, R. I., 1878-

80; Central Church, Terre Haute, Ind., 1880-84; Jefferson Park Church, Chicago, Ill., 1884-87; Michigan City, Ind., 1887-93; Frankfort, Ind., 1893-96; Wilkinsburg, Pa., 1896-1905, and the First Church of Wichita, Kan., 1906-10. He then took up his residence in Philadelphia, supplying the Green Hill Church for a time. In June 1911 he moved to Cherry Tree, Pa., where he died July 1, 1912, of a nervous breakdown, in the 68th year of his age. He was buried at Cherry Tree. He received the degre of D.D. from Galesville University in 1890. He published a number of sermons.

He was married June 4, 1874, in Grant, Pa., to Cecilia Crawford Camp, who, with four daughters, survives him.

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## JAMES ROSBOROUGH,

Son of William and Martha (Christie) Rosborough, was born April 15, 1839, in Prince William, N. B., Canada. He made a public confession of his faith in the Presbyterian church of Prince William, at the age of twenty. His preparatory studies were pursued in Fredericton, N. B., and at Woodstock College, N. B., and he graduated from the University of New Brunswick in 1869. He spent the following year as an assistant teacher in Harkens Academy, New Castle, N. B. Entering the Seminary at Princeton in 1870, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained by the Presbytery of Halifax, July 23, 1873, being at the same time installed pastor of the church of Musquodoboit Harbor, N. S., and was released from this charge, Dec. 9, 1883. After this he was pastor of the following churches in Canada: Shelburne, 1883-87; Tabusintac and Burnt Church, N. B., 1888-92, and again of Musquodoboit Harbor, N. S., 1892-1908. During his last pastorate he served also for a time the churches of Jeddore, Clam Har-

bour, Ship Harbour, Lakeville and Owl's Head. After 1908 he resided at Prince William, N. B., and died there Jan. 23, 1913, of old age, in his 74th year. He was buried at Prince William.

He was married Aug. 26, 1873, in Fredericton, N. B., to Sarah E. Blair, who survives him.

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## WILLIAM HENRY HUBBARD, D.D., LL.D.,

Son of William Henry and Anna (Hinds) Hubbard, was born April 16, 1851, in Clark County, Ky. He made a public confession of his faith in the Chestnut Street Presbyterian Church of Louisville, Ky., at the age of fourteen. His preparatory studies were pursued in the Louisville High School and also in the Louisville University, and he gradauted from Amherst College in 1871. He took the first year of his theological course in the Andover Theological Seminary, and entered the Seminary at Princeton in 1872, completing his course there and graduating in 1874. He was licensed by the Presbytery of New Brunswick, April 15, 1874, and ordained an evangelist by the same Presbytery, Oct. 29, 1874. He supplied the Congregational church of Rutland, Mass., from 1874 to 1876; was pastor of the Congregational church of Merrimac, Mass., from 1876 to 1883; was pastor of the South Congregational Church of Concord, N. H., from 1883 to 1885; was stated supply of the Second Congregational Church of Holyoke, Mass., from 1885 to 1886. His only other charge was as pastor of the First Presbyterian Church of Auburn, N. Y., from Nov. 29, 1886, to Sept. 27, 1911. He devoted the rest of his life to the work of the Executive Secretary of the Executive Commission of the General Assembly. He died Jan. 31, 1913, in New York City, of valvular heart disease, in the 62nd year of his age. He was buried in Auburn, N. Y. He received the degree of D.D. from Berea College in 1905, and later, of

LL.D. from Gale College, Wis. Dr. Hubbard was a delegate of the Congregational churches to the General Assembly at Saratoga in 1884.

He was married Nov. 9, 1886, in Holyoke, Mass., to Elizabeth Skinner, who, with three sons, survives him.

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## JOHN DONNAN COUNTERMINE, D.D.,

Son of James and Sarah (Morrison) Countermine, was born Aug. 6, 1846, in Duanesburg, N. Y. He made a public confession of his faith in the Presbyterian church of Mariaville, N. Y., at the age of twelve. His preparatory studies were pursued at Andes, Delaware County, N. Y., under the Rev. James Smeallie, and at McGrawville, Cortland County, N. Y., under the Rev. Alexander Smeallie, and he graduated from Union College, Schenectady, in 1873. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Albany, June 9, 1875, and ordained by same Presbytery, May 2, 1876, being at the same time installed pastor of the church at Esperance, N. Y., this relation being dissolved Nov. 2, 1879. After this he was pastor of the following churches: Medina, N. Y., from May 18, 1881, to Oct. 26, 1882; the 6th Church, Albany, N. Y., from Dec. 20, 1882, to May 2, 1887; the Clinton Avenue Congregational Church of Albany, from June 30, 1887, to Aug. 1, 1889; the Presbyterian church of York, Neb., 1889-93; the Presbyterian church of Beatrice, Neb., 1893-97, and the First Church of Topeka, Kan., 1897-1904. From 1904 until 1909 he engaged in evangelistic work in Philadelphia, Pa. He was pastor of the church at Hammonton, N. J., from Dec. 30, 1909, to Feb. 15, 1911, and of the Fourth Reformed Presbyterian Church of Philadelphia, from March 16, 1911, until his death, which occurred Dec. 10, 1912, in Philadelphia, of paralysis, in

the 63rd year of his age. He was buried in Schenectady, N. Y. He took a special course of three years' study in the Omaha University, Neb., for the degree of doctor of divinity which was conferred upon him in 1892. Dr. Countermine was one of the original directors of the Omaha Theological Seminary. He was trustee of Hastings College, Neb., of York College, Neb., and of Emporia College, Kansas. He published The Religious Belief of Shakespeare, 1906, Daybreak Everywhere, 1907, Joseph Addison, the Man and Author, as well as numerous sermons, lectures and addresses. For a time he was editor of the Midland Presbyterian.

He was twice married: (1) May 17, 1876, in Schenectady, N. Y., to Josefa Xavier, who died March 28, 1912; (2) Sept. 26, 1912, in Philadelphia, to Clara Anna Potter, who survives him.

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## SAMUEL McLANAHAN,

Son of James Craig and Sarah (Kennedy) McLanahan, was born Feb. 12, 1853, near Greencastle, Pa. He made a public confession of his faith in the Presbyterian church of Greencastle, at the age of fifteen. His preparatory studies were pursued in the Chambersburg Academy, Pa., J. H. Shumaker, Ph.D., principal, and he graduated with honor from Princeton University in 1873. He took the first two years of his theological course in Union Theological Seminary, N. Y., and entered the Seminary at Princeton in 1875 as a senior, remaining one year and graduating in 1876. He was licensed by the Presbytery of Carlisle, June 14, 1876, and ordained by the same Presbytery, June 19, 1877. He supplied the church at Waynesboro, Pa., from October 1876 until installed its pastor at the time of his ordination, and continued in this charge until Jan. 31, 1880. He was then pastor of the Lafayette Square Church, Baltimore, Md., from May 4, 1880, to June 30, 1893.

From 1891 to 1895 he was chairman of the Committee of Synodical Sustentation of the Synod of Baltimore. He became pastor of the church at Lawrenceville, N. J., Oct. 27, 1895, and was released from this charge, June 27, 1911, that he might take up the work of superintendent of Synodical Home Missions for the Synod of New Jersey with his residence at Princeton, N. J. He died suddenly Nov. 3, 1912, in Elizabeth, N. J., in the 60th year of his age. He was buried in Cedar Hill Cemetery, Greencastle, Pa. He was at one time secretary of the Evangelical Alliance of Baltimore and of the Ministerial Union of Baltimore and vicinity. He was moderator of the Synod of Baltimore in 1892, and chairman of the Committe on Home Missions of the Synod of New Jersey, from 1905 to 1911, and was a member of the Board of Publication and Sabbath School Work from 1906 until his death. He was also a director of the Bloomfield Seminary from 1906 until his death. He published a number of articles in the religious and missionary periodicals and magazines, among these being "Francis Makemie" and "David Brainerd", in the Home Missionary series. His more important publication was "Our people of foreign speech", N. Y., 1904. A second edition of this was published in 1906.

He was twice married: (1) Oct. 17, 1877, in Greencastle, Pa., to Maud Imbrie, who died Feb. 14, 1884; (2) June 26, 1889, in Baltimore, Md., to Mary Minor Latiné, who, with one son by his first wife and four sons by his second, survives him.

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## EDWARD CHARLES EVANS, D.D.,

Son of Edward and Sarah (Jones) Evans, was born Oct. 29, 1844, in Wrexham, North Wales. He made a public confession of his faith in the Welsh Calvinistic Methodist Church of Wrexam, at the age of sixteen. He came to America in 1869. His preparatory studies were pursued in the Van

Rensselaer Institute of Hightstown, N. J., under the Rev. Dr. J. E. Alexander, and he graduated from Princeton University in 1876. He then spent one year at Oxford University, England, as Classical Fellow of Princeton University, and a second year in preaching in the Welsh church at Shenandoah, Pa. He entered the Seminary at Princeton in 1878, remaining one year. He was licensed by the Presbytery of Flintshire, North Wales, May 29, 1869, and ordained by the Welsh Presbytery of Southern Pennsylvania, April 27, 1878. He was pastor of the Welsh Presbyterian Church of Shenandoah, Pa., from 1878 to 1879, and a professor in Lake Forest College during part of the latter year. After this he was pastor of the Welsh Presbyterian church of Remsen, N. Y., from November 1879 to November 1882; pastor of the Welsh church of Cincinnati, Ohio, from November 1882 to January 1886. He then returned to Remsen, N. Y., and supplied the Welsh church of that place from 1887, until his death, which occurred Oct. 23, 1912, in Remsen, of myocarditis, within six days of the completion of his 68th year. He was buried in Remsen. He was a member of several Cambro-American societies and was a delegate of the Welsh General Assembly to the Presbyterian Alliance in Edinburgh in 1877, and in Belfast in 1884. He received the degree of D.D. from Hamilton College in 1910. Dr. Evans published several sermons and lectures in the Welsh language, and the biography and sermons of the late Rev. William Roberts, D.D., of Utica, N. Y., in 1890, in the Welsh language. He also published in English, a pamphlet on the Scope and Authority of the Teaching of Scripture, in 1882. He was editor and proprietor of the Cambrian, an English magazine for Welsh-American people, from January 1887 to January 1897.

He was twice married: (1) Nov. 1, 1882, in Remsen, N. Y., to Lizzie Richard Richards, who died Aug. 12, 1906; (2) Dec.

10, 1907, in Chicago, Ill., to Lizzie Meredith, who, with two sons by his first marriage, survives him.

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## WILLIAM FRASER,

Son of William and Isabella (Fraser) Fraser, was born Nov. 25, 1859, in Dundee, Quebec, Can. He made a public confession of his faith in the Presbyterian church of Fort Covington, N. Y., at the age of eleven. His preparatory studies were pursued in the Huntingdon Academy, Canada, under Professor J. McGregor, and he graduated from McGill University, Montreal, in 1883. He took the first year of his theological course in the Presbyterian College of Montreal, and entered the Seminary at Princeton in 1884, completing his course there and graduating in 1886. He was licensed and ordained by the Presbytery of Troy, April 21, 1886. He was stated supply of the following churches: Middle and South Granville, N. Y., from May 10, 1886, to Sept. 30, 1888; Salem, from Oct. 12, 1888, until installed pastor, Oct. 12, 1889, retaining this charge until Dec. 28, 1892; stated supply at Rouse's Point and Champlain, from March 1, 1893, until his death, which occurred Feb. 17, 1912, in Champlain, of cancer of the stomach followed by pneumonia, in the 53rd year of his age. He was buried in the Elmwood Cemetery, Fort Covington, N. Y.

He was married July 28, 1887, in East Constable, N. Y., to Elizabeth McKenzie, who, with two sons and five daughters, survives him.

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## GEORGE NEWELL KARNER,

Son of Aaron Bradford and Amelia (Clark) Karner, was born Nov. 8, 1856, in Allentown, N. J. He made a public confession of his faith in the Presbyterian church of Kingston, N. J., at the age of fifteen. His preparatory studies were pursued in the Princeton Preparatory School, under the Rev.

Charles J. Collins, and he graduated from Princeton University in 1883. Entering the Seminary at Princeton in the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of New Brunswick, May 5, 1886, and ordained by the Presbytery of Boston, June 15, 1886. He was stated supply of the Westminster Church, Manchester, N. H., from June 15, 1886, until installed its pastor, Dec. 14, 1887, and was released from this charge in September 1890. He was pastor of the West End Church of Albany, N. Y., from Nov. 18, 1890, to April 15, 1902. After this time he engaged in business, first in Plainfield, N. J., from 1902 to 1903, and then in Brooklyn, N. Y., from 1903 until 1910. He was pastor of the Southfield and Mill River Congregational churches from 1910 until his death, which occurred July 26, 1912, in Mill River, Mass., of apoplexy, in the 56th year of his age. He was buried at Plainfield, N. J. He was a commissioner to the General Assembly in 1901.

He was married Jan. 15, 1889, in Plainfield, N. J., to Emma Louise Cadmus, who, with two sons and two daughters, survives him.

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## CHALMERS FRASER, D.D.,

Son of the Rev. Donald and Valeria Augusta (Cassels) Fraser, was born Sept. 28, 1856, in Jacksonville, Fla. He made a public confession of his faith in the Presbyterian church of Decatur, Ga., at the age of fifteen. His preparatory studies were pursued in Atlanta, Ga., under B. F. Hunter. He spent one year as a student in the University of Georgia, and three years in Davidson College from which he graduated in 1882. He then engaged in business for two years. He took the first year of his theological course in Columbia Seminary, S. C., entering the Seminary at Princeton in 1885, taking the remaining two years there and graduating in 1887. He was licensed by the

Presbytery of Atlanta, Oct. 10, 1887, and ordained by the Presbytery of Cherokee, April 27, 1888. He supplied the church at Marietta, Ga., from July 1887 to January 1888, and also the church at Ringgold, Ga., from December 1887 until he was installed its pastor, Aug. 12, 1888, continuing in this charge until November 29 of the same year. He was pastor of the Olivet Church of McConnellsville, S. C., from May 5, 1889, to June 22, 1891; pastor of the Georgia Avenue Church of Atlanta, Ga., from Oct. 25, 1891, to Jan. 10, 1899, of the church at Lancaster, S. C., from 1899 to 1911, and of the Gainesville church, Ga., from Nov. 1, 1911, until his death, which occurred Oct. 8, 1912, in Gainesville, Ga., of heart failure, ten days after the completion of his 56th year. He was buried at Decatur, Ga. He received the degree of D.D. from the Presbyterian College of South Carolina in 1905.

He was married April 6, 1893, in Decatur, Ga., to Mary Parks Kirkpatrick, who survives him.

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## WILLIAM BEESON HAMILTON, D.D.,

Son of the Rev. Dr. William Ferguson and Lydia Louisa (Beeson) Hamilton, was born Sept. 10, 1864, in Uniontown, Pa. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of eighteen. His preparatory studies were pursued in the public school of Washington, and in the preparatory department of Washington and Jefferson College, and he graduated from the latter institution in 1883. He spent the next year in teaching in the county public school. He then spent two years in the Western Theological Seminary at Allegheny, Pa., and entered the Seminary at Princeton in 1886, completing his theological course there, and graduating in 1887. After this he spent a year as a graduate student in the Western Theological Seminary. He was licensed by the Presbytery of Washington, April

28, 1886, and ordained by the same Presbytery, Sept. 16, 1888. Having devoted his life to the cause of foreign missions, he sailed for China in the same year and took up his missionary work in that country. He was stated supply of the church at Tsinanfu, from October 1892 until March 1897, and again from September 1899 until his death. He was for a time in 1905 American consular agent and was temporarily engaged in the place of Dr. Hayes in the Theological College at Tsingchowfu, and was so engaged at the time of his last illness. He died June 1, 1912, in Tsingchowfu, China, of typhus fever, in the 48th year of his age. He was buried at Tsinanfu. He received the degree of D.D. from Washington and Jefferson College in 1908. Dr. Hamilton was director of the Shantung Protestant University from 1903 until his death, and was a member of the Committee on Intercourse with High Officials in Shantung from 1906 until his death.

He was twice married: (1) May 16, 1888, in Bellevernon, Pa., to Clara Linton, who died Jan. 10, 1889, in Tsinanfu; (2) May 11, 1892, in Chefoo, China, to Margaret Ewing Woods, who, with one daughter by his second marriage, survives him.

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## ELMER BRITON WALLER,

Son of Samuel and Ann Amelia (Cocks) Waller, was born March 8, 1859, in Walden, Orange County, N. Y. He made a public confession of his faith in the Presbyterian church of Seneca Falls, N. Y., at the age of eighteen. His preparatory studies were pursued in the Seneca Falls Academy, under Ezra B. Faucher, and he graduated from Union College, Schenectady, N. Y., in 1882. During the next two years he taught mathematics in the Union Classical Institute of Schenectady. Entering the Seminary at Princeton in 1884, he took the full three years' course there, graduating in 1887. He

was licensed by the Presbytery of Geneva, April 20, 1887, and ordained by the Presbytery of Holston, Aug. 31, 1887, being at the same time installed pastor of the church of Elizabethton, Tenn., from which he was released May 1, 1891. During this pastorate he was principal of the Davies Academy, Elizabethton, Tenn. Giving up pastoral work at this time, he became professor of mathematics in the Maryville College, Tenn., and so continued until his death. He was dean of this college from 1905 until his death, which occurred March 29, 1913, in Maryville, of cerebral hemorrhage, in the 55th year of his age. He was buried in Magnolia Cemetery of Maryville. He was for a time secretary of the faculty of the Maryville College.

He was married May 17, 1888, in West Charlton, N. Y., to Lillie Anderson Gilchrist, who, with two daughters, survives him.

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## HENRY COLEMAN BASKERVILLE, Ph.D.,

Son of William and Susannah Riddick (Jiggitts) Baskerville, was born Feb. 28, 1850, in Buena Vista, Va. He made a public confession of his faith in the Old Nut-bush Presbyterian Church in Granville County, N. C., at the age of sixteen. His preparatory studies were pursued in Mr. Gee's Academy in Mecklenburg County, Va. He was a student in Davidson College, N. C., from 1863-65; in the University of Virginia, 1865-66; and graduated from the University of Georgia in 1867. He then was a teacher of Greek and Mathematics in Sparta, Ga., and later near Baltimore, Md. He was a student in Union Seminary, Virginia, from January 1868 until April 1870. He was licensed by the Presbytery of Roanoke, May 1, 1869, and ordained by the Presbytery of Chesapeake, Dec. 5, 1872. He supplied the Presbyterian church of Rappahannock, Va., for a time in 1872, and was pastor of the church at

Laurel, Md., 1873-75. He then studied law and was admitted to the bar in Baltimore in 1876. He was stated supply of the Presbyterian church of Crookston, Minn., in 1883; of the church at North Platte, Neb., 1883-85; of the Central City church, Neb., 1886-87, and pastor of the church at Broken Bow, Neb., 1888-89. He entered the Seminary at Princeton in this latter year, remaining one year and graduating in 1890. He was then pastor of the Sinking Creek and Spring Mills churches, Pa., from 1891 to June 1893; from 1895 to 1896 he engaged in evangelistic work at Goode's Ferry, Va. He spent the next year in Princeton, N. J., engaged in teaching. He supplied the church at Alzada, Mont., 1898-99, and became pastor-elect of the Nashville and Camp Crook churches, S. Dak., in 1898, and was pastor of the same from 1899 to 1900. He was stated supply of the Carmel and Spearfish Valley churches, S. Dak., in 1901, and their pastor from 1902 to 1904. After this he was pastor of the church at Edgemont, S. Dak., 1905-06; of the church at New London, Minn., 1906-07; of the Harrison and Spicer churches, Minn., in 1908, and of the Royalton and Holdingford churches, Minn., from February 1909 to October 1910. In 1911 he returned to Princeton as a graduate student, remaining until his death, which occurred June 30, 1912, in the Mercer Hospital, at Trenton, N. J., of intestinal cancer, in the 63rd year of his age. He was buried in the Princeton cemetery. He received the degree of B.D. from Princeton Seminary in 1897, and the degree of Ph.D. from Wooster University in 1903.

He was twice married: (1) July, 1871, in Cumberland County, Va., to Julia Blanton, who died April 29, 1879; (2) May 12, 1880, in Plattsburg, N. Y., to Emma Reed, who, with one daughter by his first marriage and four sons by his second, survives him.

## BENJAMIN JONES MORGAN, Ph.D.,

Son of the Rev. William Evan and Mary (Jones) Morgan, was born Feb. 22, 1869, in Scranton, Pa. He made a public confession of his faith in the Presbyterian church of Nelson, N. Y., at the age of twelve. His preparatory studies were pursued in the Deichman's School, Baltimore, Md., and he graduated from New Windsor College, Md., in 1894. He spent a short time at Princeton in the fall of 1893, returning to New Windsor to complete his course there. He was a student in Auburn Theological Seminary, from 1894 to 1897, graduating therefrom in the latter year. He was licensed by the Presbytery of Lyons, April 22, 1896, and ordained by the Presbytery of Hudson, Oct. 5, 1897, being at the same time installed pastor of the church at Circleville, N. Y., from which he was released in 1900. He then resided, as an evangelist, in Middletown, N. Y., for one year. He was pastor of the church at Stanhope, N. J., from July 17, 1901, to Dec. 5, 1904. He supplied the church at Springfield, N. Y., in 1905; that in Fowlerville, N. Y., from 1906 to 1909, and that in Nunda, N. Y., from May 1910 to January 1911, when ill-health compelled him to give up pastoral work. From this time until his death he resided in Washington, N. J., where he died, March 8, 1913, of diseases of the bladder and kidney, in the 45th year of his age. He was buried in Washington, N. J. He received the degree of Ph.D. from Gale College in 1899. When quite young he learned the plumber's trade, working in the day and studying in the schools at Scranton at night that he might get an education. He graduated from the Woods Business College in 1888, and for a time was engaged in the hardware business.

He was married June 14, 1898, in Bullville, N. Y., to Grace May Santee, who, with three sons and one daughter, survives him.

## JOHN ARCHIBALD McKEE,

Son of the Rev. Samuel Vigo and Susannah Cameron (Vanatta) McKee, was born Oct. 12, 1871, in Waynesville, Ill. He made a public confession of his faith in the Presbyterian church of Birmingham, Mich., at the age of fifteen. He studied in the preparatory department of Alma College, Mich., and then spent one year in Hanover College, taking the rest of his college course in Wabash College from which he graduated in 1894. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of Crawfordsville, May 28, 1896, and ordained an evangelist by the same Presbytery, June 28, 1897. He supplied the church at Waveland, Ind., from May 1897 to August 1899. After this he went to Bangkok, Siam, as a foreign missionary, remaining there from 1899 to 1902. He was obliged to return to this country on account of his wife's health. He was pastor of the church at East Jordan, Mich., from June 1, 1903, to Oct. 31, 1906, and stated supply of the Redford Church, Detroit, Mich., from November 1906 to October 1907. At this time he became field secretary of the Northwestern Agency of the American Bible Society with his headquarters in Chicago, Ill., and his residence in Oak Park, Ill. He continued in this work until his death, residing after January 1913 in Newburg, Ind. He died March 31, 1913, in the Thornton Home, at Newburg, Ind., of Hodgkins disease of the spleen, in the 42nd year of his age. He was buried at South Bend, Ind. He was a commissioner to the General Assembly in 1906, and was chairman of the Committee on Foreign Missions of the Synod of Michigan, from 1905 to 1907.

He was married Aug. 9, 1899, in Alma, Mich., to Clarissa Safford Booth, who, with one son and one daughter, survives him.

## ROY CHALMERS FLEMING,

Son of the Rev. Samuel Byers and Emma Eliza (Guthrie) Fleming, was born Aug. 1, 1881, in Arkansas City, Kan. He made a public confession of his faith in the First Presbyterian Church of Wichita, Kan., at the age of eleven. His preparatory studies were pursued in the Lewis Academy of Wichita, and he graduated from Emporia College in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. He was licensed and ordained by the Presbytery of Emporia, May 15, 1905. He supplied the First church of Leavenworth, Kan., during the summer of 1905, and was pastor of the church at Kingman, Kan., from 1906 to 1908, and of the church at Larned, Kan., from 1908 until his death, which occurred June 12, 1912, at Larned, after an operation for appendicitis, in the 31st year of his age. He was buried at Wichita, Kan. He was moderator of the Larned Presbytery in 1907, and was chairman of the Committee on Publication and Sabbath School Work in both his Presbytery and Synod.

He was married June 20, 1905, in Wichita, Kan., to Mabel Vaughn Acken, who, with one son, survives him.

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## ROBERT HOWARD MULHOLLAND,

Son of Robert and Anna (Borland) Mulholland, was born Sept. 21, 1882, in Pittsburgh, Pa. He made a public confession of his faith in the First United Presbyterian Church of Beaver Falls, Pa., at the age of fourteen. He prepared for college under his father in Beaver Falls, and graduated from Geneva College in 1903. For the next two years he was engaged in the civil engineering department of the P. & S. E. R. R. He spent the first year of his theological course in the United Presbyterian Seminary at Allegheny, Pa., and entered the Seminary at Princeton in 1906, completing his course there

and graduating in 1908. He was licensed by the United Presbyterian Presbytery of Beaver Valley, June 25, 1907, and ordained by the same Presbytery, June 23, 1908, being at the same time installed pastor of the Highland U. P. Church of New Castle, Pa. He was released from this charge, Jan. 12, 1912. He was pastor of the Second U. P. Church of Pittsburgh, Pa., from March 21, 1912, until his death, which occurred Oct. 6, 1912, in the Allegheny General Hospital, Pittsburgh, of tuberculosis, in the 31st year of his age. He was buried in the Homewood Cemetery, Pittsburgh. He was unmarried.

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## NATHANIEL RUE FOSTER,

Son of John Scott and Mary (Mack) Foster, was born June 13, 1884, in Imlaystown, N. J. He made a public confession of his faith in the Cream Ridge Presbyterian church, N. J., at the age of sixteen. His preparatory studies were pursued in the Peddie Institute of Hightstown, N. J., and he graduated from Lafayette College in 1909. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1912. He was licensed and ordained by the Presbytery of Brooklyn, June 3, 1912, being at the same time installed pastor of the Cuyler Church of Brooklyn. This relation continued until his death, only two weeks after it was constituted. He was injured in an automobile accident near Somerville, N. J., and died soon after reaching the hospital in Somerville, June 17, 1912, four days after the completion of his 28th year. He was buried in the Cream Ridge Cemetery, N. J. He was married.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 5th, 1914

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS
OF
# THE ALUMNI ASSOCIATION

FOR THE YEAR 1914-1915

REV. GEORGE C. YEISLEY, D.D., '74, *President*
REV. RUSSELL CECIL, D.D., '78, *Vice-President*
REV. HAROLD M. ROBINSON, '04, *Secretary*
REV. W. BRENTON GREENE, JR., D.D., *Treasurer*
REV. G. B. F. HALLOCK, D.D., '85, } *Additional Members of the Executive Committee*
REV. R. P. D. BENNETT, '95, }
REV. C. E. MCCARTNEY, '05, }

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

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PRINCETON, N. J., May 5, 1914.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. William B. Jennings, D.D., '83, in the chair. A blessing was asked by the Rev. Edward P. Cowan, D.D., '64. At the close of the dinner the Association was called to order for a brief business session.

The Executive Committee presented its report which was adopted and is as follows:

Officers for the ensuing year:

PRESIDENT—The Rev. George C. Yeisley, D.D., of the class of '74.

VICE-PRESIDENT—The Rev. Russell Cecil, D.D., of the class of '78.

SECRETARY—The Rev. Harold M. Robinson, of the class of '04.

TREASURER—The Rev. W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—Rev. G. B. F. Hallock, D.D., of the class of '85, R. P. D. Bennett, of the class of '95, and the Rev. C. E. McCartney, of the class of '05.

In the absence of the Treasurer his report was read by the Rev. Frank Lukens, '94, and is as follows:

William Brenton Greene, Jr., Treas., in account with the Alumni Association of Princeton Theological Seminary.

| | |
|---|---|
| Balance as per last Report | $4.21 |
| Interest for one year @ 5% | .21 |
| On hand May 5, 1914 | $4.42 |

W. Brenton Greene, Jr.,
Treasurer.

The Report was approved.

The sympathy of the Association was expressed for Dr. Greene because of his absence on account of death in his family, and prayer was offered by the Rev. William Y. Chapman, D.D., '89.

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President: Professor Warfield, '76, Acting President, representing the Faculty; ex-President Patton, '65; the Rev. Theodore S. Wynkoop, representing the class of '64; the Rev. W. J. Holland, D.D., LL.D., representing the class of '74; the Rev. David Wills, Jr., D.D., representing the class of '84; the Rev. Charles A. Killie, representing the class of '89; the Rev. Francis Palmer, representing the class of '94, and the Rev. Guy L. Morrill, representing the class of '04.

After the singing of one verse of "Blest be the tie that binds" the benediction was pronounced by Dr. Patton, and the Association adjourned.

KERR D. MACMILLAN,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1914

The Report for the year ending March 31, 1914, contains notices of one director, Morris H. Stratton, Esq., of Salem, N. J.; one trustee, the Hon. Joseph Cross, of Elizabeth, N. J., and of forty-six former students of the Seminary. Five of these should have been included in earlier Reports, but the fact of their death did not reach the Editor in time.

Of the forty-six former students the oldest was the Rev. Thomas S. Childs, D.D., '50, who reached the age of eighty-nine years and two months. Eight others passed their 80th year, thirteen their 70th year, and twelve their 60th year. The youngest died at the age of twenty-six. The average age of the forty-six was sixty-seven years, five months and six days. The average age at which they made public confession of their faith was seventeen years and eight months.

## DIRECTOR

| | | DIED | |
|---|---|---|---|
| | Morris H. Stratton, Esq. | Jan. | 12, 1914 |

## TRUSTEE

| | | | |
|---|---|---|---|
| | Hon. Joseph Cross | Oct. | 29, 1913 |

## ALUMNI

| CLASS | | | |
|---|---|---|---|
| 1847. | Benjamin Franklin Bittinger, D.D., | Sept. | 19, 1913 |
| | Daniel Niles Freeland | July | 21, 1913 |
| 1850. | Thomas Spencer Childs, D.D. | Mar. | 21, 1914 |
| | Stephen Grover Dodd | Dec. | 15, 1912 |
| 1853. | William Young Brown, D.D. | Feb. | 13, 1914 |
| | William Evan Jones, D.D. | Dec. | 2, 1913 |
| 1854. | Andrew Bigelow Morse | Feb. | 2, 1914 |
| 1856. | William John Knox | June | 7, 1913 |
| 1857. | Henry Addison Harlow | June | 27, 1913 |
| 1859. | Joseph Maner Bostick | Oct. | 19, 1913 |
| 1861. | Williamson Nevin Geddes, Ph.D. | May | 16, 1913 |
| 1862. | Robert Long Adams | Mar. | 27, 1914 |
| 1863. | Edward Payson Marvin | June | 16, 1913 |
| 1864. | George Sayles Bishop, D.D. | Mar. | 12, 1914 |
| | George Franklin Merriam | Aug. | 5, 1912 |
| 1865. | William George Thomas | Dec. | 2, 1912 |
| 1866. | John Keir Beairsto | Apr. | 21, 1912 |
| 1867. | James Frederick Ross Appleby, M.D. | Sept. | 27, 1907 |
| | James Shepard Dennis, D.D. | Mar. | 21, 1914 |
| 1868. | Joseph Frederic Dripps, D.D. | Jan. | 31, 1914 |
| | John Lovell Murray, D.D. | Oct. | 22, 1913 |
| | John Linton Stuart, D.D. | Nov. | 24, 1913 |
| 1869. | Isaac Van Wart Schenck, D.D. | Dec. | 15, 1913 |
| 1871. | Robert Houston Craig, LL.D. | Sept. | 11, 1913 |
| | Kenneth McKay | Mar. | 15, 1914 |
| 1872. | William Durant, D.D. | Mar. | 3, 1914 |
| 1873. | Leander George Macneill | Oct. | 14, 1913 |
| 1876. | James Stott Westcott | Nov. | 25, 1913 |
| 1877. | Daniel Brewer Banta | Nov. | 17, 1913 |
| | Robert Gibson McNiece, D.D. | Oct. | 3, 1913 |
| 1880. | Ashbel Green Lane, D.D. | Mar. | 29, 1914 |

| CLASS | | DIED |
|---|---|---|
| 1881. | Jay Henry Long | Aug. 28, 1913 |
| 1882. | Thomas Cumming Beattie | Sept. 22, 1913 |
| | Henry Clay Gillingham | Dec. 17, 1913 |
| 1883. | Henry Drennan Lindsay, D.D. | Jan. 18, 1914 |
| 1884. | John Adams Muir | Apr. 22, 1913 |
| | William Kent Preston | Nov. 3, 1913 |
| 1886. | Benjamin Palmer Reid | Dec. 4, 1913 |
| 1894. | George Leslie Johnston | Feb. 18, 1914 |
| 1895. | James Ross Macdonald | Apr. 23, 1912 |
| 1896. | Albert Childs Salls | Sept. 21, 1913 |
| 1900. | Robert James Dick | Apr. 16, 1913 |
| | Samuel Thompson Graham | June 11, 1913 |
| | Harry Apgar Nye | Jan. 2, 1914 |
| 1911. | Charles Moody Ruland | July 8, 1913 |
| 1912. | William Whiting Borden | Apr. 9, 1913 |

# DIRECTOR

## MORRIS HANCOCK STRATTON, Esq.,

Son of the Rev. Daniel and Eleanor Caroline (Hancock) Stratton, was born July 19, 1838, in Newbern, N. C. His preparatory studies were pursued in the Salem Academy, N. J., and in the Edge Hill School of Princeton, and he graduated from Princeton University in 1858. He engaged in the study of law in the Albany Law School, receiving the degree of LL.B. from the Albany University in 1860, and was admitted to the New York Bar the same year and to the New Jersey Bar in 1877. He practiced law at first in Troy, N. Y., and after that in Salem, N. J., where he resided until his death, Jan. 12, 1914, of uremic poison, in the 76th year of his age. He was buried in the Presbyterian Cemetery of Salem, N. J. He was a Captain of the Second Regiment, New Jersey Cavalry in the Civil War, from 1863 to 1864. He was a ruling elder of the Presbyterian church of Salem, from 1889 until his death, and was several times a commissioner to the General Assembly. He was a member of the Committee for the Revision of the Confession of Faith, and was Superintendent of the Sunday School of the Presbyterian church of Salem, and a teacher in the same for many years. He was also active in the County Bible Society and the Salem Y. M. C. A. He was a director of Princeton Seminary from 1896 until his death.

He was married June 7, 1876, in Mott Haven, N. Y., to Ellen Chambers Smith, who died July 14, 1877. One son survives him.

# TRUSTEE

## HON. JOSEPH CROSS,

Son of William and Sara Maria (Lee) Cross, was born Dec. 29, 1843, near Morristown, N. J. He graduated from Princeton University in 1865, and then studied law under the Hon. William F. Magie and later at the Columbia University Law School. He was admitted to the Bar in 1868. From 1869 to 1880 he was a member of the law firm of Magie and Cross, practicing in Elizabeth, N. J. From 1880 to 1905 he was the head of the law firm of Cross and Noe. In the latter year he was appointed United States District Court Judge of New Jersey, and continued in this office until his death. From 1888 to 1891 he was District Court Judge for Elizabeth, N. J. In 1893 he was elected a member of the New Jersey State Assembly and being re-elected was made speaker. He was a member of the New Jersey Senate from 1899 to 1905, being President of the Senate in the latter year. His appointment as United States District Judge was by President Roosevelt. He resided during all of his active life in Elizabeth, N. J. He was a Trustee of Princeton Seminary from 1910 until his death. He died Oct. 29, 1913, in Elizabeth, of old age, in his 70th year. He was buried in the Evergreen Cemetery of Elizabeth, N. J. He was a member of the Princeton Club of New York; of the Essex Club of New York and of the Town and Country Club of Elizabeth.

He was married Oct. 19, 1870, in Irvington, N. Y., to Mary Pritchard Whiting, who survives him.

# ALUMNI

## BENJAMIN FRANKLIN BITTINGER, D.D.,

Son of John and Mary (Coskery) Bittinger, was born Aug. 10, 1824, in Waynesboro, Pa. He made a public confession of his faith in the Methodist Protestant church of Georgetown, D.C., at the age of seventeen. He pursued his classical studies under the Rev. James McVean, in Georgetown. He entered the Seminary at Princeton in 1844 taking the full three years' course there, and graduating in 1847. He was licensed Apr. 15, 1847 by the Presbytery of Baltimore and ordained an evangelist Nov. 2, 1847, by the Presbytery of Luzerne. He was stated supply of the church at Tamaqua, Pa., from May 1847 to April 1850; of the church at Winchester, Va., from April to August 1850, and of the church at Lewinsville, Va., from October 1850 until installed its pastor May 30, 1852, being released from this charge Jan. 15, 1857. He was pastor of the 7th Street Church, Washington, D. C., from Mar. 12, 1857, to June 1, 1863; of the church at Ellicott City, Md., from Nov. 3, 1863, to Dec. 1, 1867, and of the 7th Street (now Westminster Memorial) Church, Washington, D. C., from Jan. 5, 1869, to Oct. 10, 1899, a period of 31 years. At this time he gave up the active ministry, continuing his residence in Washington until his death, which occurred Sept. 19, 1913, in Washington, of paralysis, in the 81st year of his age. He was buried in the Oak Hill Cemetery, Washington. He received the honorary degree of D.D. from Pennsylvania College, Gettysburg, Pa., in 1877: He was stated clerk of the Presbytery of Washington City from 1873 to 1909, and was chaplain of the Presbyterian Home for the Aged in Washington until a

year previous to his death. He published a Manual of law and usage of the Presbyterian Church in 1888, and the Rise, progress and influence of Presbyterianism in the District of Columbia, 1895. He also published a number of sermons.

He was twice married: (1) May 14, 1850, in Georgetown, D. C., to Catherine Malvina Libbey, who died Apr. 23, 1859; (2) June 25, 1861, in Jersey City, N. J., to Ann Elizabeth Rodgers, who died Mar. 25, 1896. He is survived only by a grandson.

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## DANIEL NILES FREELAND,

Son of David Stansbury and Hannah Niles (Miller) Freeland, was born May 15, 1825, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia, at the age of fifteen. His preparatory studies were pursued in the University Academy, Philadelphia, under Samuel W. Crawford, D. D., and privately with Henry D. Gregory. He graduated from the University of Pennsylvania in 1844. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1847. He was licensed by the Presbytery of Philadelphia, Apr. 7, 1847, and ordained by the Presbytery of Hudson, Mar. 7, 1848, being at the same time installed pastor of the church in Monroe, N. Y. He was released from this charge in September 1873, and again installed its pastor May 15, 1874, and released Oct. 16, 1880. He was pastor of the Huguenot Memorial Church of Pelham Manor, N. Y., from Nov. 13, 1881, to Oct. 15, 1889; stated supply of the church at Hawthorn, Fla., from January 1890 to May 1893, and stated supply of the church at Waldo, Fla., from January 1890 to June 1897. After this he resided in New York City until 1912 and thereafter in Elizabeth, N. J., until his death, July 21, 1913, in Elizabeth, of paresis, in the 89th year of his age. He was buried in the Woodlawn Cemetery, New York City. At

the time of his death he was the oldest alumnus of the Seminary. In 1898 he published Chronicles of Monroe in the Olden Time.

He was married Sept. 21, 1848, in Philadelphia, Pa., to Mary Eliza Burwell, who died Feb. 14, 1913, after nearly sixty-five years of married life. Three daughters survive him.

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## THOMAS SPENCER CHILDS, D.D.,

Son of Joshua and Susan (King) Childs, was born Jan. 19, 1825, in Springfield, Mass. He made a public confession of his faith in the Chelsea Presbyterian Church of New York City (now extinct), at the age of nineteen. His preparatory studies were pursued in the Springfield High School, under the Rev. Sanford Lawton and privately under the same, and he graduated from the University of the City of New York in 1847, being the valedictorian of his class. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course there, and graduating in 1850. He remained for a year longer as a graduate student. He was licensed by the Presbytery of New York, Apr. 17, 1850, and ordained by the Presbytery of Connecticut, June 30, 1852. He served the First Church of Hartford, Conn., as stated supply from August 1851 until installed its pastor at the time of his ordination, and was released from this charge Nov. 1, 1865. He was pastor of the First Congregational Church of Norwalk, Conn., from Feb. 6, 1866 to Apr. 12, 1870; from June 1871 to July 1878 he was professor of Biblical and Ecclesiastical History in the Hartford Theological Seminary. While so engaged he supplied the church at Windsor Locks, Conn., from November 1874 to February 1878. He was professor of Mental and Moral Science in Worcester University, from September 1880 to July 1882. From this time until 1890 he supplied several churches in Washington, D. C. He was ordained

an Episcopal priest Sept. 21, 1890, by Bishop Paret; from 1891 to 1895 he was associate rector of Trinity Church, Washington. In 1894 he became the first arch-deacon in Washington, and continued in this office until 1900. He was associate rector of Christ's Church, Washington, from Jan. 7, 1896, to June 1, 1897, and rector of All Saints Church, Chevy Chase, Md., from June 4, 1899, until 1909, when advancing age compelled him to give up the full work of the ministry. He continued his residence in Chevy Chase, and died there Mar. 21, 1914, of pneumonia, after a few days' illness, in the 90th year of his age. He was buried in the Rock Creek Cemetery, Washington, D. C. He received the honorary degree of D.D. from the University of New York in 1862. While connected with the Presbyterian Church he was a commissioner to the General Assembly several times, and was moderator of the Synod of New York in 1862. He was chaplain of the Sons of the American Revolution from 1892 until his death. In 1888 he was appointed by President Cleveland on a commission to investigate condition of the Southern Ute Indians. He had expected to be a foreign missionary and on the conclusion of his theological studies he applied to the Board of Foreign Missions for an appointment, and was refused on account of his health through fear that he would not live long. He published many sermons and was a frequent contributor to The Presbyterian. He also published many pamphlets, among them being the History of the Presbyterian Church of Hartford, 1877; the Lost Faith and Difficulties of the Bible, 1888; the History of the Chevy Chase Parish, 1905; Mornings with the Master, 1913, and The Supremacy of the Cross, 1913.

He was twice married: (1) Mar. 7, 1855, in Hartford, Conn., to Mary E. Porter, who died Apr. 4, 1863; (2) Aug. 24, 1864, in Boston, Mass., to Jane Lawrence Perkins, who survived him a short time, dying April 20, 1914. Three daughters by his first wife survive him.

## STEPHEN GROVER DODD,

Son of Joseph Smith and Maria Darby (Grover) Dodd, was born Mar. 24, 1826, in Bloomfield, N. J. He made a public confession of his faith in the Presbyterian church of Bloomfield, at the age of eighteen. His preparatory studies were pursued in the Bloomfield Academy under William K. McDonald and David A. Frame, and he graduated from Princeton University in 1846. After his graduation he taught in Richmond, Va., and in Mt. Holly, N. J., and also spent some time in Union Theological Seminary, N. Y. He entered the Seminary at Princeton in 1848, attending lectures there for two years while a tutor in the University. He was licensed by the Presbytery of Newark (N. S.) in March 1849, and ordained by the New Haven Congregational Consociation in October 1852. From the time of his ordination until July 1854 he was pastor of the Plymouth Congregational Church at Milford, Conn. He was pastor of the Congregational church of Spencer, Mass., from 1854 to 1865, and of the Central Congregational Church of Middleborough, Mass., from 1865 to 1870. He was pastor of the Congregational church in St. Johns, N. B., Canada, from 1870 to 1879. After this he resided in Salt Lake City, Utah, until 1895; in Boise, Ida., from 1895 to 1912 and in San Diego, Cal., from 1912 until his death, which occurred Dec. 15, 1912, in San Diego, of paralysis, in the 87th year of his age. He was buried in the Military Cemetery at Fort Rasmoram, Cal. He was chaplain of the Twenty-fifth Massachusetts Volunteers from May 1864 to July 1865, and post chaplain of the United tates Army from 1879 until his death.

He was married Nov. 1, 1852, in Cleveland, O., to Eliza De Wolfe Shaw, who died Dec. 16, 1895. One son survives him.

## WILLIAM YOUNG BROWN, D.D.,

Son of William and Mary Magdalene (Young) Brown, was born July 22, 1827, near Anchor, O. He made a public confession of his faith in the Presbyterian church of Beaver, Pa., at the age of seventeen. His preparatory studies were pursued in the Beaver Academy, and he graduated from Jefferson College in 1848. He spent the next four years in teaching, first as assistant principal in the Beaver Academy from 1848 to 1850, and then as principal of the same from 1850 to 1852. While teaching he engaged in study for the ministry under the Rev. Isaac M. Cook, following the curriculum of Princeton Seminary. He had already studied Hebrew while in college. He entered the Seminary at Princeton in 1852 as a senior, remaining only six months in order to accept a call to the pastorate. He was licensed Oct. 5, 1852 by the Presbytery of New Brunswick, and ordained June 15, 1853 by the Presbytery of New Lisbon, being at the same time installed pastor of the church in New Lisbon, O., and was released from this charge June 15, 1856. His resignation of this church was due to the loss of his voice caused by an attack of laryngitis. He was principal of the school at Shippensburg, Pa., from September 1860 to July 1861, and was chaplain in the United States Army from 1861 to 1865. He supplied the 7th Street Church of Washington, D. C., 1963-64, and the church in Buffalo, O., as pastor elect 1865-66. From 1866 to 1877 he was pastor of the church at Perryville, O., and pastor-elect of the church at Denver, Col., from August 1870 until installed its pastor Mar. 10, 1872. He was released from this charge Dec. 1, 1873. He was pastor of the church at Darby, Pa., from November 1874 to April 1884. From 1884 to 1886 he was corresponding secretary of the General Assembly's Permanent Committee on Temperance. He was stated supply of the church at Conshohocken, Pa., from October 1886 to

October 1887; pastor of the church at Port Chester, N. Y., from 1889 to 1890; pastor-elect of the church at Narberth, Pa., from November 1892 until installed its pastor Feb. 1, 1894, and was released from this charge June 30, 1896. He supplied the church at Boone, Ia., from September 1898 to May 1901. During the next three years he resided in Philadelphia, Pa., as an evangelist. He was stated supply of the church at Lower Merion, Pa., from January 1905 to June 1907, and pastor's assistant of the Chambers-Wylie Church, Philadelphia, Pa., from 1908 until his death Feb. 13, 1914, in Philadelphia, of old age, in his 87th year. He was buried in the Woodland Cemetery, Philadelphia. He received the honorary degree of D.D. in 1883 from Lafayette College. He was a commissioner to the General Assembly in 1871, 1881 and 1885, and was a trustee of Washington College, Pa., from 1855 to 1858. He published The Christian Hero, a sermon, in 1862; The Army Chaplain, in 1863; History of the First Presbyterian Church of Darby, Pa., 1876, as well as the reports of the General Assembly's Permanent Committee on Temperance, 1883-1886.

He was married Sept. 24, 1857, in Hanoverton, O., to Flora Robertson, who, with one daughter, survives him.

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## WILLIAM EVAN JONES, D.D.,

Son of William and Mary (Pritchard) Jones, was born Oct. 24, 1827, in Manchester, England. He came to this country at an early age. He made a public confession of his faith in the North Presbyterian Church of Philadelphia, at the age of seventeen. His preparatory studies were pursued in the Philadelphia High School and in the school of Professor Henry D. Gregory in Philadelphia, and he graduated from the University of Pennsylvania in 1850. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1853. He was licensed by

the Presbytery of Philadelphia, Oct. 5, 1852. He supplied the church at Gloucester City, N. J., from May 1853 to May 1854. He was ordained by the Presbytery of Troy, June 22, 1854, and at the same time installed pastor of the church of Green Island, N. Y., being released from this charge Jan. 26, 1857. He was pastor of the church at Caledonia, N. Y., from January 1857 to February 1859, and of the church at Bath, N. Y., from June 1859 to February 1863. He was chaplain of the One hundred and Sixty-first Regiment New York Volunteers United States Army during the next two years. From Oct. 4, 1866 to June 14, 1870 he was pastor of the church at Cedarville, N. J.; pastor of the Tuscarora and Union Corners churches, N. Y., from July 7, 1870 to Sept. 15, 1873, and pastor of the Nashaminy of Warwick Church, Hartsville, Pa., from Oct. 28, 1873 to Dec. 15, 1884. From 1885 to 1886 he resided in Santa Fe, N. M., and later took up his residence in Philadelphia, Pa., until his death, which occurred Dec. 2, 1913, in Philadelphia, of acute uremia, in the 87th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from Centre College, Ky., in 1876. He published The Military History of the 161st Regiment New York Volunteers Infantry, in 1863. He was a member at one time of the Presbyterian Board of Education and Sabbath School work. He was a life member of the American Bible Society and of the Presbyterian Historical Society.

He was married Nov. 3, 1853, in Bridgeton, N. J., to Emeline Fuller, who died Nov. 29, 1905. Three daughters survive him.

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## ANDREW BIGELOW MORSE,

Son of Ellis and Lora (Ayer) Morse, was born Dec. 8, 1830, in Eaton, N. Y. He made a public confession of his faith in the Fourth Presbyterian Church of Albany, N. Y., at the age of nineteen. His preparatory studies were pursued in the Eaton

Academy, and later in the Cortland Academy of Homer, N. Y., and he graduated from Hamilton College in 1849. He received the degree of A.M. from the same institution in 1850. During the next year he was principal of the Young Men's Classical School of Albany, N. Y. He entered the Seminary at Princeton in 1851, taking the full three years' course there, and graduating in 1854. After his graduation he returned in the fall for three months of graduate work. He also attended the winter course of lectures in Union Theological Seminary, N. Y., 1854-55. He was licensed by the Presbytery of New Brunswick, Apr. 26, 1854, and ordained by the same Feb. 6, 1856. He supplied the church at Oyster Bay, Long Island, from October 1854 to June 1855. After his ordination he went as a missionary to Siam where he remained from 1856 to 1857. From August to October 1857 he was in China. Ill health at this time compelled his return to this country in 1858. He resided for a time at Danbury, Conn., then at Saratoga Springs, N. Y., and later in Eaton, N. Y. From 1864 to 1866 he engaged in work in the United States Treasury Department at Washington, and from 1866 to 1867 in the Bureau of Military Statistics in Albany, N. Y. His health being somewhat restored he supplied the church at Ballston Centre, N. Y., from 1867 to 1871, and was pastor of the church at Wyoming, N. Y., from June 20, 1871 to Sept. 14, 1880. He resided in Leroy, N. Y., from 1881 to 1885, and supplied the church at Marion, N. Y., 1885-86. After this he resided in Danbury, Conn., until 1893; in New Haven, Conn., 1893-95; in Ashville, N. C., 1895-1902; in Cleveland, O., 1902-06, and in Santa Barbara, Cal., from 1906 until his death, Feb. 2, 1914, in Santa Barbara, in the 84th year of his age. He was buried in Santa Barbara, Cal. He was moderator of the Presbytery of Albany in 1867, and of the Presbytery of Genesee in 1872. He was a commissioner to the General Assembly in 1883. He was a member

of the Phi Beta Kappa Society of Hamilton College. He furnished the article on "Siam" and that on "Bangkok" for the American Cyclopaedia. He published a number of magazine articles and a small book entitled "Love Divine", 1912.

He was married Feb. 5, 1856, in Danbury, Conn., to Mary Jennette Crofut, who died July 23, 1890. Four daughters survive him.

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## WILLIAM JOHN KNOX,

Son of Russel and Olive (Hall) Knox, was born May 17, 1828, in Augusta, N. Y. He made a public confession of his faith in the First Congregational Church of Augusta, at the age of seventeen. His preparatory studies were pursued in the Augusta Academy under A. K. Eaton, and he graduated from Hamilton College in 1852. He then taught for one year in the Augusta Seminary. He entered the Seminary at Princeton in 1853, remaining only two months. He then engaged in teaching. He spent two years, 1855-57, in Auburn Theological Seminary. He was licensed by the Ontario Congregational Association, June 15, 1858, and supplied the Congregational church at Deansville, N. Y., from May 1858 to May 1859, and the Congregational church at Florence, N. Y., from September 1859 to April 1861. He was ordained an evangelist by the Oneida Congregational Association, June 28, 1862. He was stated supply of the Bridgewater and Winfield Congregational churches, N. Y., from May 1861 to May 1863. After this he resided without charge in Knoxboro, N. Y., from 1863 to 1895, and in Ithaca, N. Y., from 1895 until his death, June 7, 1913, at Ithaca, of acute nephritis, in the 86th year of his age. He was buried at Knoxboro, N. Y.

He was twice married: (1) Mar. 13, 1861, at Rome, N. Y., to Celia May Davis, who died Feb. 27, 1889; (2) June 5, 1893, in Knoxboro, N. Y., to Caroline Elisabeth Stillman, who died Mar. 27, 1894. Onen son and two daughters survive him.

## HENRY ADDISON HARLOW,

Son of Robert and Sara Phina (Havens) Harlow, was born Nov. 8, 1830, in Plumb Island, N. Y. He made a public confession of his faith in the Presbyterian church of Bristol, Pa., at the age of nineteen. His preparatory studies were pursued in Lawrenceville, N. J., under the Rev. Samuel M. Hammill, and he graduated from Princeton University in 1854. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1857. He was licensed by the Second Presbytery of Philadelphia, April 1856, and ordained by the Presbytery of New Brunswick, Feb. 11, 1858. In November 1857 he began serving the Second Church of New Brunswick, N. J., and was installed its pastor at the time of his ordination. He was released form this charge July 17, 1865. From this time until September 1866 he labored as agent for Princeton Seminary. He was pastor of the church at Florida, N. Y., from Nov. 20, 1866 to Apr. 17, 1872, and of the church at Monticello, N. Y., from June 5, 1873 to May 1, 1877. From 1877 to 1880 he was principal of the Seward Institute, Florida, N. Y. From 1880 to 1883 he resided without charge in Goshen, N. Y. From 1883 to 1888 he served the church at Livingston Manor, N. Y., and the First and Second churches of Rockland, N. Y., giving each of these a part of his time. In September 1888 he began his service as pastor elect of the Second Church of Mendham, N. J., over which he was installed Jan. 22, 1889, and from which he was released Sept. 18, 1894. In the following year he was honorably retired from the active work of the ministry and took up his residence in Nyack, N. Y., where he died, June 27, 1913, of cancer of the stomach, in the 83rd year of his age. He was buried at Monticello, N. Y. He was stated clerk of the Presbytery of Hudson, from 1874 to 1888. He published the first annual

address on the Hoff Scholarship of Princeton Theological Seminary in 1857; a History of the Presbytery of Hudson, 1888, as well as a Souvenir of the class of '57, and a number of sermons.

He was twice married: (1) Nov. 18, 1857, in Princeton, N. J., to Rebecca Ridgway Olden, who died Apr. 5, 1873; (2) June 30, 1874, in Monticello, N. Y., to Sarah Elizabeth Hammond, who, with one son and three daughters, survives him.

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## JOSEPH MANER BOSTICK,

Son of Benjamin Robert and Jane Asenath (Maner) Bostick, was born May 19, 1835, in Robertville, S. C. He made a public confession of his faith in the Baptist church of Greenville, S. C., at the age of nineteen. His preparatory studies were pursued in Waynesville, Ga., under Prof. W. E. Bailey; in Allendale, S. C., under the Rev. J. S. Havens, and at the Citadel Academy, Charleston, S. C. He was a student in Furman University, S. C., leaving in August prior to his graduation that he might take up his work in Princeton Seminary. He entered the Seminary at Princeton in 1856, taking the full three years' course there, and graduating in 1859. He was licensed in May 1857 by the Baptist church of Robertville, S. C., and ordained in July 1859 by a Council of Baptist Ministers. His entire ministry was in the Baptist Church. He was pastor of the church at Cheraw, S. C., 1859-66; of the church at Robertville, S. C., 1866-69; of the church at Allendale, S. C., 1870-72, being engaged in teaching also during this pastorate. He supplied the church at Beech Branch, S. C., from 1870 to 1874; was pastor of the church in Robertville, S. C., for a second time from 1872 to 1879; was stated supply at Smyrna, S. C., 1876-77; stated supply at Lawtonville, S. C., 1878-79; pastor of the church at Barnwell, S. C., 1879-85, and

pastor of the churches at Robertville and Grahamville, S. C., from 1885 to 1894. After this he was associate principal of a school in Gaffney, S. C., for a short time. He supplied the church at Walterborough, S. C., from 1895 to 1897, and from 1897 to 1900 he supplied churches in Bamberg County, S. C. During the next ten years he supplied the Robertville, Port Royal and other churches, retiring from the active ministry in 1911. During the last part of his life his residence was in Beaufort, S. C. He died Oct. 19, 1913, in Savannah, Ga., of old age, in his 79th year. He was buried in Garnett, S. C.

He was married three times: (1) Apr. 2, 1860, in Cheraw, S. C., to Mary Helen McIver, who died Aug. 29, 1867; (2) Dec. 14, 1869, in Allendale, S. C., to Anna Rogerson McIver, who died Feb. 14, 1896; (3) May 3, 1899, in Sheldon, S. C., to Harriet Butler Fuller, who survives him.

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## WILLIAMSON NEVIN GEDDES, Ph.D.,

Son of John Peebles and Catherine Irvin (Maclay) Geddes, was born Dec. 28, 1836, in Newville, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of fifteen. His preparatory studies were pursued in Chambersburg, Pa., under W. V. Davis, and he graduated from Jefferson College in 1854. He then engaged for four years in teaching. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Carlisle, June 27, 1861. After his licensure he engaged in teaching. During parts of the years 1869 and 1870 he supplied the church at Charleston, W. Va., in connection with the Rev. J. Calvin Barr. He was ordained by the Presbytery of Carlisle, May 5, 1871, and at the same time installed pastor of the church at Waynesboro, Pa., and was released from this charge October 4 of the same year. From 1872 to 1876 he was professor

of Latin and Mathematics in Hanover College, Ind., and taught in Williamsport, Pa., from 1881 to 1885. After this he engaged in literary work with his residence in Williamsport until his death, May 16, 1913, in Williamsport, of diabetes, in the 75th year of his age. He was buried in Williamsport, Pa. He received the degree of Ph.D. from Franklin and Marshall College in 1887. He edited the botany of the Standard Dictionary, 1891-94, and furnished the botanical matter for the supplement of the same in 1901-02. He furnished to the American Book Company "A brief flora" for their "Andrews' Botany all the year around", 1903-04, and published "A brief flora of the Eastern United States," 1904. He was unmarried.

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## ROBERT LONG ADAMS,

Son of John Thomas and Rebecca (Bailie) Adams, was born Nov. 25, 1834, in Cincinnati, O. He made a public confession of his faith in the Presbyterian church of Pleasant, Ind., at the age of twenty-one. His preparatory studies were pursued in Pleasant under his pastors, the Rev. William Sickels and the Rev. Francis M. Symmes, and afterward in the Academic Department of Hanover College, Ind., from which institution he graduated in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed June 4, 1862 by the Presbytery of Madison (now New Albany), and was ordained by the same Sept. 28, 1863. He was stated supply of the following churches: Brown and Kingston, O., from February 1863 to March 1865; Mifflin, O., from April 1865 to March 1866; Summit and Long Grove, Ia., from October 1866 to October 1868, Andover and Osco, Ill., from October 1868 to December 1870; Andover and Lynn, Ill., from December 1870 until installed pastor Oct. 16, 1871. He was released from this double charge Apr. 1, 1874. After this he supplied

the following churches: Beulah and Coal Valley, Ill., from April 1873 to April 1874; Remington and Rensselaer, Ind., from April 1874 to April 1875; the Reformed church of Raritan, Ill., from July 1875 to April 1878, the Presbyterian churches of Bethlehem and West Union, Ind., from April 1878 to January 1882; Bainbridge, Carpentersville and Putnamville, Ind., from January 1882 to October 1883; Crookston, Minn., from October 1883 to October 1884; Fulton and Albany, Ill., from October 1884 to October 1887, and Albany, Tex., from October 1887 until installed its pastor Apr. 25, 1889. He was released from this charge July 29, 1890. He then supplied the churches of Portland and Upper Mt. Bethel, Pa., from August 1890 until installed pastor May 12, 1891, and was released July 31, 1895. After this he was stated supply of the churches at Omro, Wis., 1897-99; Schellsburg and Man's Choice, Pa., for a time in 1900, and the church at Brewster, Minn., in 1902. He engaged in evangelistic work in Milwaukee, Wis., from 1903 to 1904 when he was honorably retired from the active work of the ministry. After this he resided in Minneapolis, Minn., until his death, Mar. 27, 1914, in Minneapolis, of general debility, in the 80th year of his age. He was buried in the Lakewood Cemetery, Minneapolis. He was a commissioner to the General Assembly at Saratoga in 1890. During a large part of his ministry he suffered from a painful form of rheumatism which seriously hampered him in his work. In 1902 he met with a street car accident which disabled him for the active work of the ministry, although he continued to preach as opportunity offered.

He was married Sept. 1, 1863, in Monroe, Ind., to Lizzie Craig, who, with one son, survives him.

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## EDWARD PAYSON MARVIN,

Son of William and Mary S. (Pierson) Marvin, was born Dec. 12, 1834, in Bethany, N. Y. He made a public confession

of his faith in the First Presbyterian Church of Geneseo, N. Y., at the age of twenty-one. His preparatory studies were pursued in the academy at Geneseo, under Professor James Nichols, and he graduated from Centre College, Ky., in 1860. Entering the Seminary at Princeton in the fall of the same year, he remained there two years. He was licensed by the Presbytery of Buffalo City in June 1862, and ordained by the same Feb. 9, 1864. In April 1862 he began serving the church at Black Rock, N. Y., as stated supply and was installed its pastor at the time of his ordination. He was released from this charge June 28, 1865. He was stated supply of the Second Ward Church of Lockport, N. Y., from October 1865 to July 1877, and stated supply of Calvary Church, Lockport, from 1879 to 1891. He organized the Second Church and Calvary Church of Lockport as well as the church at Wright's Corners near Lockport. After 1891 he had no pastoral charge, but continued his residence in Lockport doing work as an evangelist as occasion offered. He died June 16, 1913, in Lockport, in the 79th year of his age. He was buried in Glenwood Cemetery, Lockport, N. Y. During his ministry he held revival meetings in two hundred different places. He published the following small books: God's Way of Salvation; Dispensational History of Redemption; Ecclesiastical Amusements; Maranatha, and Christ and the Apostles stand or fall with Moses and the Prophets, as well as about twenty-five tracts and fifteen hundred articles for papers and magazines. He also composed several hymns.

He was married Nov. 25, 1863, in Beach Ridge, N. Y., to Caroline A. Hall, who died Jan. 21, 1906. Two sons and one daughter survive him.

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## GEORGE SAYLES BISHOP, D.D.,

Son of the Hon. William Samuel and Mary Willard (Sayles) Bishop, was born June 28, 1836, in Rochester, N. Y. He made

a public confession of his faith in the Washington Street (now Central) Presbyterian Church of Rochester, N. Y., at the age of fifteen. His preparatory studies were pursued in the Albany Academy, Oberlin, O., and in the Rochester, N. Y., High School. He took the first year of his college course in the Rochester University, and then entered Amherst College, graduating from that institution in 1858. During the next three years he engaged in teaching Greek and Latin in the Williston Seminary of Easthampton, Mass. Entering the Seminary at Princeton in 1861, he spent one year there and then took the second year of his theological course in the Andover Theological Seminary. Returning to Princeton for his senior year in 1863, he graduated from that institution in 1864. He was licensed in June 1863 by the Presbytery of Rochester, and ordained June 16, 1864 by the Presbytery of New Brunswick, being at the same time installed pastor of the Second Church of Trenton, N. J. He was released from this charge Feb. 20, 1866. He was pastor of the Calvary Church, Newburgh, N. Y., from March 1866 to November 1872, and of the Second (Brick) Church of Orange, N. J., from Dec. 3, 1872 to Apr. 14, 1875. The rest of his ministry was in connection with the Reformed (Dutch) Church, being pastor of the church at Orange, N. J., from May 12, 1875 to Dec. 1, 1906, the long period of thirty-one years. At the conclusion of this pastorate he was made pastor emeritus. After this he spent much time in travel continuing his residence at Orange until his death Mar. 12, 1914, in East Orange, N. J., of gastric ulcer, in the 78th year of his age. He was buried in the Rosedale Cemetery, Orange, N. J. He received the honorary degree of D.D. from Rutgers College in 1877. He was president of the General Synod of the Reformed Church in 1899; was a delegate to the Alliance of the Reformed Churches in Belfast in 1884, and twice since that time. He was twice a delegate to the Dutch Synod in Holland. Among his published writings

were: The Doctrines of Grace and Kindred Themes, N. Y., 1910; Grace in Galatians, N. Y., 1912, besides more than fifty sermons. From 1877 to 1878 he was editor of the Sower and Gospel Field, an organ of the Reformed Church in America. He was also a Vedder lecturer for Rutgers College and New Brunswick Theological Seminary in 1885.

Dr. Bishop was married Aug. 11, 1864, in Northampton, Mass., to Hannah More Williston, who, with one son, survives him.

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## GEORGE FRANKLIN MERRIAM,

Son of Franklin and Mary Ann (Lane) Merriam, was born Oct. 20, 1836, at Mason, (now Greenville) N. H. He made a public confession of his faith in the Congregational church of Temple, N. H., at the age of sixteen. His preparatory studies were pursued in the Appleton Academy, New Ipswich, N. H., and he graduated from Amherst College in 1861. He entered the Seminary at Princeton the same year, remaining one year. He then went to Union Theological Seminary, N. Y., from which he graduated in 1864. He was licensed in 1864 by the Congregational Association of Brooklyn, and ordained, Mar. 9, 1865, by a Congregational Council at Mason, N. H., being at the same time installed pastor of the Congregational church of Mason (Greenville). He was released from this charge in 1899, after a long pastorate of thirty-four years. During this pastorate he served the New Hampshire state legislature from 1873 to 1875, and supplied the Congregational church of New Ipswich, N. H., from April 1883 to November 1891 and again from 1896 to 1897. He resided in Mt. Kisco, N. Y., 1900-01, and in Greenville, Mass., 1902-05. He was pastor of the Congregational church at Deerfield, Mass., from 1905 to 1906. During the latter part of his life he resided at Mt. Kisco, N. Y., where he died Aug. 5, 1912, of cardiac fibrosis, in the

76th year of his age. He was buried in Greenville, N. H. He was a member of the New Hampshire constitutional convention in 1890, and was moderator of the New Hampshire Congregational Association in 1894. He published Home Evangelisation, 1886; A Memorial Tribute to Rev. Jesse M. Coburn, 1889; The Man of God, 1890; In Memory of Edward Dudley Boylston, 1895, and other articles.

He was married Aug. 11, 1868, in Temple, N. H., to Elisabeth McGown, who died July 19, 1907. Three sons survive him.

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## WILLIAM GEORGE THOMAS,

Son of Richard and Susanna (Simes) Thomas, was born Sept. 21, 1829, in Indian Creek, Monroe County, Va. He made a public confession of his faith in the Presbyterian church of Centreville, Va., at the age of thirteen. He was prepared for college in Hanover, Ind., and engaged in teaching before entering college. He graduated from Hanover College, Ind., in 1860. He entered the Northwestern Theological Seminary (now McCormick) in 1860, graduating therefrom in 1862. From 1862 to 1864 he supplied the church at Salem, Ill. He was licensed in April 1861 by the Presbytery of Logansport, and ordained an evangelist in April 1864 by the Presbytery of Haskaska. From 1864 to 1865 he supplied the church of Lexington (Wild Cat) Ind. In the fall of the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. He was stated supply of the church at Stranger (now Leavenworth) Kan., 1866-67; stated supply of the church of Perryville (Perry) Kan., 1867-68; stated supply of the church of Waterville, Kan., 1869-70; stated supply at Washington, Kan., 1870-71; stated supply at Maryville, Mo., 1872-73; pastor at Mound City, Mo., 1873-74; stated supply at Minonk, Ill., 1874-77; stated supply at Greanleaf, Kan., 1880-81,

and stated supply of the Sharon and Adrian churches, Mo., 1887-88. He supplied many of these churches somewhat intermittently, having his residence in Kansas City, Mo., from 1881 until his death, Dec. 2, 1912, in Kansas City, of apoplexy, in the 74th year of his age. He was buried in Kansas City, Mo. He published a small book entitled Christianity a Fact, in 1882.

He was married May 15, 1862, near Knightstown, Ind., to Mattie Emeline Abernathy, who, with two sons and one daughter, survives him.

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## JOHN KEIR BEAIRSTO,

Son of James and Mary (Keir) Beairsto, was born July 5, 1840, in Malpeque, P. E. I., Canada. He made a public confession of his faith in the Presbyterian church of Princetown, P. E. I., at the age of nineteen. His preparatory studies were pursued in the common school of Malpeque, P. E. I., in the academy at Charlottetown, P. E. I., and afterwards privately under the Rev. Isaac Murray, D.D., and the Rev. Samuel Bernard. He graduated from Truro College, Nova Scotia, in 1862. He then spent two years in the Halifax Presbyterian College, and one year at home. He entered the Seminary at Princeton in 1865 and graduated therefrom in 1866. He was licensed July 25, 1866, by the Presbytery of Prince Edward Island, and ordained Sept. 30, 1869, by the Presbytery of St. John, N. B. At the time of his ordination he was installed pastor of the churches of Saltsprings and Hammond River, N. B., and was released from this double charge Oct. 22, 1876. He supplied the church at Hamilton, Bermuda, from October 1877 to May 1878, and after that engaged in home missionary work for a time in New Brunswick and Nova Scotia. He was pastor of the churches at Carleton and Chebogue, N. S., from Nov. 25, 1879, to May 20, 1883, and pastor of the church at Glassville, N. S., from March 1884 until the fall of 1898. He

supplied the St. Martin's Church, N. S., from November 1898 until April 1899, and was pastor of the church at Glassville for a second time from May 2, 1899 until Feb. 24, 1904. He resided in Glassville from this time until his death, which occurred Apr. 21, 1912, in Glassville, of heart failure, in the 72nd year of his age. He was buried in the Presbyterian Church Cemetery, at Glassville, Canada.

He was twice married: (1) Sept. 21, 1871, in Maccan, N. S., Canada, to Sarah Jane Patrick, who died Mar. 20, 1875; (2) Dec. 8, 1880, in Barnesville, N. B., Canada, to Jane Barnes, who, with two sons and three daughters, survives him.

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## JAMES FREDERICK ROSS APPLEBY, M.D.,

Son of William and Elizabeth (Sartside) Appleby, was born June 10, 1840, in Kingsport, Tenn. He entered the sophomore class of Lafayette College in 1861, and graduated from that institution in 1864. Entering the Seminary at Princeton in the fall of the same year, he spent only one year there being obliged to leave on account of ill health. He studied medicine in the Georgetown College near Washington, D. C., receiving the degree of M.D. in 1868. He practiced his profession in Washington from this time until his death, which occurred Sept. 27, 1907, in Washington, of valvular disease of the heart, in the 68th year of his age. He was buried in Washington. He was a member of the Medical Society and the Medical Association of the District of Columbia. He had intended becoming a medical missionary, but found his health inadequate. From 1868 to 1875 he was physician in charge of the Alms House Hospital of Washington. Before entering college he served in the 38th Pennsylvania Militia.

He was married May 14, 1868, in Govanstown, Md., to Amanda Rebecca Kelley. One son and four daughters survive him.

## JAMES SHEPARD DENNIS, D.D.

Son of Alfred Lewis and Eliza Abigail (Shepard) Dennis, was born Dec. 15, 1842, in Newark, N. J. He made a public confession of his faith in the First Presbyterian Church of Newark, at the age of fourteen. His preparatory studies were pursued in the Alger Institute, Cornwall, Conn., under the Rev. Ira Pettibone, and in Newark, N. J., under private tutors. He graduated from Princeton University in 1863. He spent the next year in the study of law at the Harvard Law School. Entering the Seminary at Princeton in 1864, he took the full three years' course there, graduating in 1867. He was licensed Apr. 17, 1866, by the Presbytery of Newark, and ordained an evangelist by the same Presbytery, Sept. 23, 1868, having devoted himself to the work of foreign missions. From May 1867 to October 1868 he assisted the pastor of the High Street Church of Newark. In October 1868 he sailed for Syria where he was to spend the whole of his missionary life. He was stationed at Sidon, Syria, from 1867 to 1871. From September 1871 to October 1872 he was in the United States. From October 1873 until the spring of 1891 he was principal and professor of Theology in the Beirut Theological Seminary. He was called back to America in the latter year by the death of his father and spent the rest of his life in this country engaged in the work of editor and author, residing in New York City until 1911 and thereafter in Montclair, N. J., until his death, which occurred Mar. 21, 1914, in Montclair, of pneumonia, in the 72nd year of his age. He was buried in the Mount Pleasant Cemetery, Newark, N. J. He received the honorary degree of D.D. from Princeton University in 1879, and from the University of Aberdeen in 1906. Dr. Dennis was a member of the Society of Mayflower Descendants; of the Society of Colonial Wars; of the Society of the Sons of the Revolution; of the Princeton Club

of New York City; of the Quill Club of New York, and of the American Academy of Political and Social Science. He was also a fellow of the American Geographical Society; a member of the Board of Foreign Missions from 1904 until his death; of the Chi Alpha and Sigma Chi Club of New York City; Secretary of the Board of Trustees of the Syrian Protestant College and a member of the Commission No. 1 of the World Missionary Conference of Edinburgh. Dr. Dennis was the student's lecturer on missions of Princeton Seminary for 1892-93 and 1895-96. He is chiefly known for his numerous publications on the subject of missions. He published in the Arabic language text-books on "Evidences of Christianity", "Scripture Interpretation" and "Systematic Theology". Among his publications in English were a historical sketch of the Syrian Mission; Foreign Missions After a Century, 1893; Christian Missions and Social Progress, 3 volumes, 1897-1906; Centennial Survey of Foreign Missions, 1902; A New Horoscope of Missions, 1908, and The Modern Call of Missions, 1913.

He was married June 26, 1872, in Newark, N. J., to Mary Elisabeth Pinneo, who, with one son and one daughter, survives him.

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## JOSEPH FREDERIC DRIPPS, D.D.,

Son of Matthew and Amelia (Millar) Dripps, was born Mar. 19, 1844, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Brooklyn, N. Y., at the age of twenty. His preparatory studies were pursued in the private school of Benjamin W. Dwight in Brooklyn, and he graduated from New York University in 1863. After his graduation he engaged in work as a civil engineer from August 1863 to September 1865. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1868. He was licensed by the

Presbytery of New York, Apr. 17, 1867. He supplied the First Church of Indianapolis, Ind., from May to October 1868, and the American Protestant Church of Montreal, Canada, from February to September 1869. He was ordained by the Second Presbytery of Philadelphia, Mar. 7, 1870, and at the same time installed pastor of the First Church of Germantown, Philadelphia from which he was released Dec. 23, 1879. After this he resided for a time in Savannah, Ga. He was pastor of the Clinton Street Church, Philadelphia, from June 6, 1882 to June 7, 1886, and of the Independent Presbyterian Church of Savannah, Ga., from 1889 to 1895. Returning north he took up his residence in Germantown, Pa., in 1896, and from that time until his death was joint proprietor with his son of the Stevens School for Girls in Germantown. From Feb. 12, 1904 to May 23, 1910 he was pastor of the Church of the Redeemer, Germantown. He died Jan. 31, 1914, in Germantown, Pa., of heart disease, in the 70th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia, Pa. He received the honorary degree of D.D. in 1884 from Lafayette College, and from the Jefferson Medical College of Philadelphia. He was a member of the Board of Ministerial Relief, from 1876 to 1887, and of the Board of Education, from 1876 to 1889, being president of the Board from 1884 to 1889. He was president of the Alumni Association of Princeton Seminary for the year 1899-1900. He published How to believe on the Lord Jesus Christ (a tract), and How to repent (a tract), as well as a small volume, Love and Friendship.

He was married Jan. 27, 1875, in Germantown, Philadelphia, to Emily Dunning, who died Sept. 20, 1904. One son survives him.

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## JOHN LOVELL MURRAY, D.D.,

Son of Alexander and Janet (Ross) Murray, was born June 8, 1838, in Zorra, Ont., Canada. He made a public confession

of his faith in the Presbyterian church of Caledonia, Ont., at the age of twenty-five. His preparatory studies were pursued in the Caledonia High School and in the Normal School of Toronto, and he graduated from Toronto University in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, Apr. 18, 1867, and ordained by the Presbytery of Cobourg, Canada, Oct. 28, 1868, being at the same time installed pastor of the churches at Baltimore and Cold Springs, Can. He was released from this double charge Dec. 17, 1872. He was pastor of the church at Woodville, Can., from this latter date until July 1, 1878, and of the church at Kincardine, Can., from July 11, 1878, until October 1908. He resided in Toronto from this time until his death, Oct. 22, 1913, in Toronto, of pneumonia, in the 76th year of his age. He was buried in Toronto, Can. He received the honorary degree of D.D. in 1898 from the Presbyterian College of Montreal. He acted as agent for the British and Foreign Society for a few weeks at a time during twelve years. He published several sermons and articles. Among the latter was a History of the Church's Mission in the Island of Formosa, published in the Montreal Presbyterian College Journal in 1890.

He was married Jan. 10, 1870, in Baltimore, Ont., Canada, to Mary Roberts Keam, who died May 23, 1910. Two sons and three daughters survive him.

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## JOHN LINTON STUART, D.D.,

Son of the Rev. David Todd and Olivia Winchester (Hall) Stuart, was born Dec. 2, 1840, in Shelby County, Ky. He united with the Presbyterian church of Shelbyville, Ky., at the age of eighteen. His preparatory studies were pursued in Shelbyville, under Professor James W. Dodd. He was a student in Jefferson College until his senior year when he en-

tered Centre College, Ky., graduating therefrom in 1861. During the next four years he engaged in teaching in Bullitt County, Ky., 1861-62; in Taylorsville, Ky., 1862-63; in Henderson, Ky., 1863-64 and in Columbia, Ky., 1864-65. Entering the Seminary at Princeton in 1865, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, Apr. 18, 1867, and ordained an evangelist by the Presbytery of Louisville (Southern Church) July 5, 1868, having devoted himself to the work of foreign missions. After his ordination he went to Hangchow, China. After residing in Hangchow a year an attempt was made in July 1869 to open a station at Gynchow in the Chekiang Province, 150 miles from Hangchow. This attempt was abandoned in 1871 or 1872 and this mission was turned over to the China Inland Mission. Dr. Stuart after trying in vain to open Huchow, went to Soochow and remained there until the spring of 1873 when he returned to the United States to recruit his health. He went back to China in 1874 and remained at Hangchow for the rest of his long missionary career. In forty-five years of service he had only five furloughs. For many years he was the treasurer of the Hangchow Mission. He died Nov. 24, 1913, in Hangchow, of paralysis, in the 73rd year of his age. He was buried in the Foreign Cemetery outside of Hangchow. He received the honorary degree of D.D. from Southwestern University in 1906, and from the University of Omaha in 1907.

He was married Oct. 15, 1874, in Mobile, Ala., to Mary Louisa Horton, who, with two sons, survives him.

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## ISAAC VAN WART SCHENCK, D.D.,

Son of the Rev. Elias Samuel and Anna (Van Wart) Schenck, was born Dec. 6, 1846, in White Plains, N. Y. He made a public confession of his faith in the Presbyterian church of Fulton, Mo., at the age of nineteen. He was prepared for

college by his father in St. Charles, Mo., and he graduated from Westminster College, Mo., in 1864. He entered the Seminary at Princeton in the fall of the same year, but left in December to engage in teaching as principal of the Grammar School of Frelighsburg, Quebec, Can., until June 1865. He then taught in the Brainerd Institute from September 1865 for a year, returning to Princeton Seminary he remained three years, graduating in 1869. He was licensed by the Presbytery of New Brunswick, Apr. 22, 1868, and ordained by the same May 18, 1869, being at the same time installed pastor of the church at Hamilton Square, N. J., from which he was released Dec. 31, 1879. He was pastor of the Eastburn Mariner's Church, Philadelphia, from Jan. 5, 1880 to Apr. 2, 1883; stated supply of the Green Hill Church, Philadelphia, for two months in 1883; pastor of the church of Portage, Wis., 1883-85; pastor of the Mt. Olivet Church, Brooklyn, N. Y., 1885-89; pastor of the Grace church, Brooklyn, 1889-92; and pastor of the Christian Reformed Church of Newark, N. J., from 1894 to 1899, when ill health compelled him to give up the active work of the ministry. He resided after this in Newark, N. J., having charge of supplies for the City Hospital, until his death, Dec. 15, 1913, in the Newark Hospital, of nerve exhaustion, in the 68th year of his age. He was buried in the Riverview Cemetery, Trenton, N. J. He received the honorary degree of D.D. from Westminster College, Mo., in 1880. He was a direct descendant of Major Andre, the British spy. He published sketches of sermons in the State Register of Portage, Wis., and in the Newark papers.

He was married Nov. 10, 1870, in Trenton, N. J., to Caroline Nichols Yard, who, with one daughter, survives him.

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## ROBERT HOUSTON CRAIG, LL.D.,

Son of John and Margaret (Houston) Craig, was born Mar. 31, 1842, in Ballinagashel, County Antrim, Ireland. He made

## CORRECTION.

In the Necrological Report for 1914, page 300, the statement is made concerning the late I. V. Schenck, D. D., that he was a direct descendant of Major Andre, the British spy. It should read: descendant of one of the captors of Major Andre.

a public confession of his faith in the Second Presbyterian Church, Kilraughts, Ire., at the age of sixteen. His preparatory studies were pursued in the Ballymoney Classical Academy, in McClintock's Classical and Mathematical Academy, Belfast, and privately under the Rev. W. E. Mulgan and others. He was not a college graduate, but took a full course of training in the Dublin National Training College in 1864. Before coming to this country he engaged in teaching in the Model School of Coleraine, Ire., 1859-60; in the National School of Tullybane, Ire., from July to December 1860; in the National School of Clonakilty, Ire., from July to September 1861; in the National School of Mosside, Ire., from January 1863 to November 1865; in the Stanhope Street National School of Belfast, from Nov. 1865 to September 1866, and in the National School of Kilroot from October 1866 to August 1868. He entered the Seminary at Princeton in 1868, taking the full three years' course there, and graduating in 1871. He was licensed by the Presbytery of New Brunswick, Apr. 22, 1870, and ordained by the Presbytery of Hudson, June 27, 1871, being at the same time installed pastor of the church at Otisville, N. Y., from which he was released Mar. 18, 1884. His other pastorates were Hawley, Pa., from May 27, 1884 to May 11, 1888; Bennett, Pa., from July 13, 1888 to Apr. 19, 1892, and Amity, N. Y., from Sept. 13, 1892 to July 11, 1909. After this time he resided in Plainfield, N. J., until his death, which occurred Sept. 11, 1913, in Plainfield, of apoplexy, in the 72nd year of his age. He was buried in the Hillside Cemetery, Plainfield, N. J. He received the degree of LL.D. from Gale College, Wis., in 1900. During a number of years he wrote articles for the New York Observer and other religious papers. He was a commissioner to the General Assembly in Brooklyn in 1876, and at St. Louis in 1900. He was moderator of Hudson Presbytery in 1878 and again in 1897. He was moderator of the Lackawanna Presbytery in 1887.

For a time he was treasurer of Hudson Presbytery and was chairman of its Committee on Ministerial Relief since 1898.

He was married July 31, 1873, in Ballymoney, Ire., to Rachel McFetridge, who, with two daughters, survives him.

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## KENNETH McKAY,

Son of George and Catherine (Munro) McKay, was born June 20, 1844, at Hardwood Hill, Pictou, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Scotsburn, Canada, at the age of twenty. His preparatory studies were pursued in the Scotsburn Grammar School, and he graduated from Dalhousie College in 1868. He then entered the Halifax Theological College, remaining two years. Entering the Seminary at Princeton in 1870, he completed his course there, graduating in 1871. He was licensed by the Presbytery of Pictou, May 1, 1871, and was ordained by the same, Feb. 22, 1872, being at the same time installed pastor of the church at Richmond, N. B., and was released from this charge Sept. 30, 1888. During this pastorate, the congregation was divided into Richmond and South Richmond, Mr. McKay remaining with the former. Later the Houlton, Me., branch of the Richmond congregation separated from the mother church and on Oct. 1, 1888, he became pastor of the Houlton church and continued serving it until Apr. 19, 1910, when the state of his health compelled him to give up the active work of the ministry. He continued his residence in Houlton, Me., until his death there, Mar. 15, 1914, of a general breakdown after four years' illness, in the 70th year of his age. He was buried in the Evergreen Cemetery of Houlton. While a student in Dalhousie College he engaged in teaching in a rural school of Pictou County for a time.

He was married July 8, 1873, in Pictou, N. S., Canada, to Margaret Anne Grant, who, with four sons and three daughters, survives him.

## WILLIAM DURANT, D.D.,

Son of William Clark and Ann Elizabeth (White) Durant, was born Aug. 21, 1846, in Albany, N. Y. He made a public confession of his faith in the Yale College Church, at the age of eighteen. His preparatory studies were pursued in the Albany Academy, N. Y., under Professor David Murray principal, and he graduated from Yale University in 1868. He then spent a year in travel in Europe and the East. Entering the Seminary at Princeton in 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of Albany, June 14, 1871, and ordained by the same Presbytery, Dec. 9, 1873, being at the same time installed pastor of the Sixth Church, Albany, N. Y. He was released from this charge Apr. 18, 1882. He was pastor of the First Church, Morristown, N. J., from May 11, 1882 to May 17, 1887, and of the Boundary Avenue Church, Baltimore, Md., from Oct. 11, 1887 to June 1, 1892. He then spent several months in travel in Europe. His last pastorate was that of the First Church, Saratoga Springs, N. Y., from Feb. 15, 1893 to May 5, 1908. He then resided in Wellesley, Mass., from 1910 until his death, which occurred Mar. 3, 1914, in Wellesley, of Bright's disease, in the 68th year of his age. He was buried in the Albany Rural Cemetery, Albany, N. Y. He received the honorary degree of D.D. from Union College in 1894. In 1878 he published a book on "Church Polity", selected and arranged from the contributions to the Princeton Review by Charles Hodge; a "Manual of the Sixth Presbyterian Church" of Albany in 1882; "Combined registers of First Presbyterian Church of Morristown, N. J., with additional genealogies" 1742-1890, in 1892, and also a number of sermons and articles in the religious weeklies.

He was twice married: (1) July 17, 1878, in Albany, N. Y., to Elizabeth Frances Stantial, who died Mar. 18, 1885, (2) May 19, 1887, in Albany, N. Y., to Lucy Bugden Stantial,

who, with one son by his first wife, and one daughter by the second, survives him.

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## LEANDER GEORGE MACNEILL,

Son of Alexander Marquis and Lucy Ann (Woolner) Macneill, was born Jan 27, 1845, in Cavendish, P. E. I., Canada. He made a public confession of his faith in the Nicholson Street United Presbyterian Church of Edinburgh, Scotland, at the age of twenty-one. His preparatory studies were pursued privately in Cavendish under Dr. Isaac Murray; in the Cavendish Grammar School; for two years in the Prince of Wales College, Charlottetown, P. E. I., and for one year in Truro College, Nova Scotia. He graduated from the University of Edinburgh in 1868. After three months spent in travel in Europe, he entered the United Presbyterian Seminary of Edinburgh, remaining there two months. During the next two years he was professor of Classics in the Prince of Wales College, Charlottetown, P. E. I. Entering the Seminary at Princeton in 1870, he spent two years there. He was licensed by the Presbytery of New Brunswick, Apr. 10, 1872, and ordained by the Presbytery of Halifax, N. S., Nov. 12, 1872, being at the same time installed pastor of the church at Maitland, N. S., from which he was released Nov. 19, 1878. From December 1878 to October 1886 he was pastor of St. Andrews Church, St. John's, N. F., and from October 1886 to February 1900 pastor of St. Andrews Church, St. John, N. B. At this time the condition of his health compelled him to give up the work of the ministry from which he was honorably retired. He continued his residence in St. John until his death, Oct. 14, 1913, in St. John, of paralysis, in the 69th year of his age. He was buried in the Fernhill Cemetery, St. John, N. B. He published a number of sermons and articles in magazines as well as popular lectures on various subjects.

He was married three times: (1) July 19, 1869, in Char-

lottetown, P. E. I., Canada, to Elizabeth Jane Perkins, who died May 9, 1879; (2) Oct. 23, 1880, in Maitland, N. S., to Annie Putnam, who died Jan. 20, 1892; (3) Apr. 18, 1895, in St. John, N. B., to Mary Grey Kennedy, who with two sons by his first wife, two by his second, and one by his third, survives him.

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## JAMES STOTT WESTCOTT,

Son of the Rev. William Augustus and Sarah Rose (Stott) Westcott, was born Jan. 21, 1848, in Ramapo, Rockland County, N. Y. He made a public confession of his faith in the Presbyterian church of Bloomingburg, N. Y., at the age of twenty-one. He studied in the Seward Institute, Goshen, N. Y., and in the Emerson Institute, Washington, D. C. He entered the Seminary at Princeton in 1873 and remained until the middle of January 1876, not completing his course on account of the death of his father. He was licensed by the Presbytery of Hudson, Apr. 21, 1875, and ordained an evangelist by the Presbytery of Winnebago, Oct. 10, 1877. He supplied the church of Centerville, N. Y., from May to November 1876, and the church at Horicon, Wis., from June 1877 to June 1878. He then supplied the church at Jenny (now Merrill) Wis., 1879-80. From 1880 to 1881 he was superintendent of schools for Lincoln County, Wis. He was clerk of the circuit court of London County, from 1882 to 1883, and clerk of the city of Merrill, Wis., from 1883 to 1886. From 1888 to 1893 he was a member of the Education Committee of the Y. M. C. A., in Washington, D. C., being chairman of the Committee from 1892 to 1893. After this he supplied the church at Manassas, Va., from 1893 to 1894 and the church at Vienna, Va., from 1900 to 1901 and again from 1903 to 1904, having his residence during this time at Vienna. He died Nov. 25, 1913, in Vienna, of angina pectoris, in the 66th year of his age. He was buried at Oakton, Va. He was moderator of the Presbytery of Washington City, 1896-97.

He was married Apr. 30, 1881, in Merrill, Wis., to Evelyn Marcia Walker. One son survives him.

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## DANIEL BREWER BANTA,

Son of Peter John and Mary Ann (Brewer) Banta, was born Nov. 24, 1847, in Franklin, Ind. He made a public confession of his faith in the Presbyterian church of Hopewell, Ind., at the age of fifteen. His preparatory studies were pursued in the Hopewell Academy, and he graduated from Hanover College, Ind., in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed Sept. 12, 1878, by the Presbytery of Indianapolis, and ordained Apr. 7, 1881, by the Presbytery of Crawfordsville. From 1879 to 1880 he supplied the church at Shiloh, Ind., and after this was stated supply of the following churches in Indiana: Lebanon, 1880-87; Dover, 1882; Hopewell, 1883-95; Elizaville, 1887-92; Sugar Creek, 1892-95; Mt. Moriah, Bethany and Spencer from February 1896 until his death. His residence during this time was at Spencer where he died Nov. 17, 1913, of apoplexy, within a week of the completion of his 66th year. He was buried in the Hopewell Church Cemetery, Franklin, Ind.

He was married Feb. 17, 1881, in Cincinnati, O., to Mary Snyder Heckman, who, with one son and two daughters, survives him.

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## ROBERT GIBSON McNIECE, D.D.,

Son of John and Lydia (Divoll) McNiece, was born Jan. 10, 1839, in Topsham, Vt. He made a public confession of his faith in the Reformed Presbyterian church of Topsham, at the age of twenty-two. His preparatory studies were pursued in the Academy of Newbury, Vt., under Professor George C. Smith, and he graduated from Dartmouth College in 1867. He

spent the next three years in teaching, being principal of Fort Wayne, Indiana, High School from 1867 to 1870. From 1870 to 1874 he was editor of the Fort Wayne Daily Gazette. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, Apr. 23, 1877, and ordained an evangelist by the same Apr. 27, 1877. From 1877 to 1897 he was pastor of the First Presbyterian Church of Salt Lake City, Utah, when he became Dean of Westminster College which he had been largely instrumental in founding in Salt Lake City. He held this office until his death, which occurred Oct. 3, 1913, in Salt Lake City, of acute bronchitis, in the 75th year of his age. He was buried in the Mount Olivet Cemetery of Salt Lake City. He received the honorary degree of D.D. in 1883 from both Wabash College, Ind., and Knox College, Ill. He was president of the Board of Trustees of Westminster College, Utah, for some years, and secretary of the Board at the time of his death. He declined an appointment as tutor in Dartmouth College in 1868 and 1869, and also declined a professorship of English Literature in the same institution in 1882. He published the following pamphlets: "The Immortal Building and its Three Pillars"; "The Perversion of Religion"; "The Christian Reconstruction of Utah"; "The true Friends of the Mormon People, 1879"; "The Christian Conflict in Utah, 1882", and "Civilization's Indebtedness to Christianity", 1883.

He was married Aug. 4, 1881, in Galesburg, Ill., to Sara J. Irwin, who, with two sons, survives him.

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## ASHBEL GREEN LANE, D.D.,

Son of John Jay and Lucy (Grimes) Lane, was born May 22, 1850, in Fairview, O. He made a public confession of his faith in the Presbyterian Church of Rock Hill, O., at the age of twenty. His preparatory studies were pursued

in the Western Reserve Preparatory School, Hudson. O., and he graduated from Marietta College in 1877. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of St. Clairsville, Apr. 29, 1879, and ordained by the same, Oct. 8, 1879. From August 1879 to August 1880 he supplied the churches at Woodsfield, Buchanan and New Castle, O., and from November 1880 to December 1881, the church of Arlington, Cal., with his residence at Riverside. He was pastor of the church at Morristown, O., from May 18, 1882 to Apr. 24, 1883; pastor of the church at Crestline, O., from Oct. 16, 1883 to Dec. 1, 1886; stated supply of the church at Mason City, Ill., from Dec. 26, 1886, until installed its pastor Dec. 1, 1887, being released in October 1891; pastor elect of the church at Cheyenne, Wyo., from November 1891 to February 1893; pastor of the church at Fremont, O., from May 3, 1893 to Dec. 10, 1905, and pastor elect of the First Church of Alton, Ill., from Dec. 17, 1905, until installed its pastor Jan. 22, 1906, being released from this charge June 25, 1912; and stated supply of the First Church of La Grande, Ore., from July 28, 1912 until his death, Mar. 29, 1914, at La Grande, of appolexy, in the 64th year of his age. He was buried at La Grande, Ore. He received the honorary degree of D.D. from the Ohio Northern University in 1904.

He was married Oct. 14, 1880, in Bellaire, O., to Margaret Jane Nelson, who, with two sons, survives him.

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## JAY HENRY LONG,

Son of Stephen and Anna (Dampman) Long, was born Aug. 12, 1853, in Honeybrook, Pa. He made a public confession of his faith in the Presbyterian church of Honeybrook, at the age of fifteen. His preparatory studies were pursued privately in Honeybrook under the Rev. William

A. Ferguson, and at the State Normal School in West Chester, Pa. He took his freshman and part of his sophomore year in Lafayette College and then entered Princeton University, graduating therefrom in 1876. Entering the Seminary at Princeton in the fall of the same year, he spent his junior and middle years there and then remained out for two years, returning in 1880 and leaving the Seminary in 1881 prior to graduation. He was licensed by the Presbytery of Red River, Apr. 1, 1885, and ordained by the same Presbytery, Oct. 6, 1885. He supplied the church at Hallock, Minn., 1885-86; a church at Ladoga, Minn., 1886-87, and the church at Currie, Minn., 1887-88. At this time he studied law and was admitted to the Bar. He resided in Slayton, Minn., 1888-98. In 1892 he demitted the ministry. From 1899 to 1906 he practiced law in Mankato, Minn., and was a ruling elder in the church of that place. In 1907 he moved to Brainerd, Minn., where he resided and engaged in the practice of law until his death, Aug. 28, 1913, at Brainerd, after an operation for cancer of the stomach, in the 61st year of his age. He was buried in the Evergreen Cemetery of Brainerd. He was city attorney for Slayton, Minn., from 1892 to 1893 and city clerk of the same place in 1893. He was a judge of the municipal court in Mankato, Minn., in 1905 and 1906.

He was married June 23, 1876, in Honeybrook, Pa., to Lizzie Buchanan Marple, who, with two sons and two daughters, survives him.

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## THOMAS CUMMING BEATTIE,

Son of the Rev. David and Isabella Hamilton (Cumming) Beattie, was born July 23, 1854, in Scotchtown, N. Y. He made a public confession of his faith in the Presbyterian church of Scotchtown, N. Y., at the age of fourteen. His preparatory studies were pursued at the Wallkill Academy of Middletown, N. Y., and he graduated from Princeton Uni-

versity in 1878. After this he spent a year at his home preparing a brother for college, and the year following in Union Theological Seminary, N. Y. He entered the Seminary at Princeton in 1880, completing his course there and graduating in 1882. He was licensed Mar. 29, 1882, by the Presbytery of New Brunswick, and ordained June 27, 1882, by the Presbytery of Hudson, being at the same time installed pastor of the church at Chester, N. Y. He was released from this charge June 28, 1888. He was stated supply of the church at Las Animas, Col., from July 1888 to September 1890, and of the church at Albuquerque, N. M., from October 1890 until installed its pastor May 15, 1891. He continued pastor of this church until 1903. He was associate pastor of the First Church of Pasadena, Cal., from 1904 until 1908. After this he continued his residence in Pasadena, where he died Sept. 22, 1913, of apoplexy, in the 62nd year of his age. He was buried at Pasadena.

He was married July 28, 1891, in Chester, N. Y., to Ruby Miller, who, with one daughter, survives him.

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## HENRY CLAY GILLINGHAM,

Son of Smith Price and Margaret Catherine (Scarborough) Gillingham, was born May 24, 1857, in Lahaska, Pa. He made a public confession of his faith in the Methodist Episcopal church of Oxford, Pa., at the age of twenty-three. His preparatory studies were pursued in the New London Academy, Pa., and he was a student for some time in the Delaware College, Newark, Del. He entered the Seminary at Princeton in 1882, remaining two years. He was licensed by the Presbytery of Winnebago, Sept. 10, 1884, and ordained by the same Presbytery, Nov. 12, 1884. After this he supplied the following churches: Westfield, Wis., 1884-85; Logan, Ia., 1885-87; Oakdale, Cal., 1887-88; Modesto, Cal., 1888-91. Returning to the East he took up his residence in West Chester, Pa., and

was editor of the Village Record of West Chester until his death, Dec. 17, 1913, in West Chester, of kidney trouble, in the 57th year of his age. He was buried in the Cemetery at Oxford, Pa. He was unmarried.

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## HENRY DRENNAN LINDSAY, D.D.,

Son of the Rev. John Oliver and Mary Amanda (Drennan) Lindsay, was born Oct. 12, 1859, at Calhoun's Mills, S. C. He made a public confession of his faith in the Presbyterian church of Little Mountain, S. C., at the age of seventeen. His preparatory studies were pursued in Due West, S. C., under Rev. J. I. Bonner, D.D., and he graduated from Erskine College in 1879. He took the first year of his theological course in Columbia Theological Seminary, 1879-80. He then entered the Seminary at Princeton taking the middle year course, 1880 to 1881. During the next year he labored as secretary of the Y. M. C. A. of Cleveland, O. Returning to Princeton he completed his theological course, graduating in 1883. He was licensed and ordained by the Presbytery of Philadelphia North, June 11, 1883, being at the same time installed pastor of the Thompson Memorial Church, Brownsburgh, Pa. He was released from this charge Aug. 24, 1884. After this he had the following pastorates: First Church, Wilmington, Del., Oct. 17, 1884 to June 12, 1888; Brainerd Church, Easton, Pa., June 15, 1888 to Mar. 12, 1891; Jamestown, N. Y., July 14, 1891 to Mar. 6, 1894, and the North Church, Allegheny, Pa., Apr. 17, 1894 to Apr. 29, 1906. In this last year he became president of the Pennsylvania College for Women at Pittsburgh and continued such until his death, Jan. 18, 1914, at Woodlawn, Pittsburgh, of pneumonia, in the 54th year of his age. He was buried in the Allegheny Cemetery, Pittsburgh, Pa. He received the honorary degree of D.D. from Lafayette College in 1895. He was a commissioner to the General Assembly at Saratoga in 1890, and at Washington in 1893. He was moderator of the Presbytery

of Lehigh in 1890. He was a member of the Presbyterian Board of Freedmen, and a director of the Western Theological Seminary, being vice-president of the latter at the time of his death. While pastor of the North church, Pittsburgh, he was elected president of Western Theological Seminary, but declined.

He was married Sept. 2, 1884, in Lambertville, N. J., to Isabella Wynkoop Williams, who, with one son and two daughters, survives him.

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## JOHN ADAMS MUIR,

Son of John Alexander and Sarah Ann (Zeigler) Muir, was born Mar. 10, 1856, in Black Rock, Md. He made a public confession of his faith in the Presbyterian church of Stewartstown, Pa., at the age of seventeen. His preparatory studies were pursued in the Stewartstown Academy for one year and then in the York Pennsylvania Collegiate Institute, and he graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Westminster, Apr. 10, 1883, and ordained by the Presbytery of Lackawanna, Nov. 3, 1884, being at the same time installed pastor of the Newton church, Bald Mount, Pa., from which he was released Dec. 1, 1886. He supplied the Abington church at Waverly, Pa., from 1884 to 1886, and the church at Pen Argyl, Pa., from December 1886 to November 1888. He was pastor of the church at Bangor, Pa., from December 1886 until Sept. 18, 1912. He died Apr. 22, 1913, in Bangor, of paralysis, in the 58th year of his age. He was buried at Waverly, Pa. During most of his ministry at Bangor he was a private tutor in Greek and Latin preparing young men and women for college.

He was married Aug. 13, 1885, in Waverly, Pa., to Hattie A. Bliss, who, with one son and two daughters, survives him.

## WILLIAM KENT PRESTON,

Son of John Tansel and Sarah Ann (Kent) Preston, was born Oct. 27, 1852, in Nashville, Ill. He made a public confession of his faith in the Presbyterian church of Richview, Ill., at the age of eighteen. His preparatory studies were pursued in the Washington County Seminary at Richview; also in McKendree College, Lebanon, Ill., and he graduated from Wabash College in 1880. He spent the following year in teaching. Entering the Seminary at Princeton in 1881, he took the full three years' course there, graduating in 1884. He was licensed and ordained by the Presbytery of New Castle, Apr. 17, 1884. He supplied the church at May's Landing, N. J., from May to September 1883; was pastor of the church at Port Penn, Del., from June 5, 1884 to Apr. 30, 1885; pastor of the Neshaminy of Warwick Church, Hartsville, Pa., from June 4, 1885 to July 14, 1903; pastor of the Lycoming Centre and Linden churches, Hepburnville, Pa., from Nov. 8, 1903 to July 29, 1908, and pastor of the Elysburg and Rush churches, Pa., from Sept. 1, 1908 until his death, Nov. 3, 1913, in the German Hospital, Philadelphia, after an operation for appendicitis, in the 62nd year of his age. He was buried in the cemetery of Neshaminy of Warwick Church, near Hartsville, Pa.

He was married Oct. 14, 1884, in New York City, to Mary Grier Ferguson, who, with one son and one daughter, survives him.

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## BENJAMIN PALMER REID,

Son of the Rev. Robert Harden and Mary Julia (Anderson) Reid, was born Aug. 7, 1860, in Reidville, S. C. He made a public confession of his faith in the Nazareth Presbyterian church of Spartanburg County, S. C., at the age of fourteen. His preparatory studies were pursued in the Reidville High School, and he graduated from Davidson College, N. C., in

1879. He spent the next four years in teaching: first as assistant teacher in the Lynch Select School for Boys at High Point, N. C., from August 1879 to January 1881, and then as principal of the Reidville Male High School until June 1883. He entered the Seminary at Princeton in the fall of 1883 and remained one year. He spent the year 1884 to 1885 in the Columbia Theological Seminary, S. C. He was licensed Apr. 10, 1885 by the Presbytery of Enoree. From June 1885 to November 1886 he supplied the Antioch, Mt. Tabor and Woodruff churches of South Carolina. He began supplying the Bethesda church, Guthriesville, S. C., in November 1886, and was ordained and installed its pastor May 7, 1887. He was released from this charge June 25, 1893. He was stated supply of the Kershaw, Heath Springs and Beaver Creek churches, S. C., from July 1893 to July 1895; was stated supply of the Clemson College Church and pastor of the Pendleton church, S. C., from Sept. 9, 1895 to Apr. 11, 1900. During the next year he engaged in evangelistic work under the care of the Synod of South Carolina. He was then stated supply of the church at Mt. Calvary, S. C., from October 1901 until installed its pastor Aug. 25, 1903, and was released from this charge Oct. 21, 1908. During this pastorate he supplied the Woodruff and Mountain Shoals churches, S. C., 1901-07; the Old Fields church, S. C., from 1901 until installed its pastor Aug. 11, 1906, being released Oct. 16, 1907, and the Mt. Vernon, Enoree and Campobello churches, S. C., from October 1907 to October 1908. He supplied the Old Antioch church, S. C., from 1904 until his death, the Fulton church from 1907 until his death, and was pastor of the Antioch and Nazareth churches, S. C., from 1909 until his death. He died Dec. 4, 1913, in Reidville, S. C., of paralysis, in the 54th year of his age. He was buried in the cemetery of the Nazareth church, S. C. He was stated clerk of the Presbytery of Bethel from 1892 to 1905 and of the Presbytery of South Carolina from 1900 to 1901. He was a trustee of

Davidson College for the Bethel, South Carolina, and Enoree Presbyteries, serving three years for each Presbytery, and for a time was secretary of the Board of Directors. He was a director of the Columbia Theological Seminary from 1899 until his death. He was also the historian of the Presbytery of Enoree. His principal writings were reports on ministerial education embodied in the minutes of the Synod of South Carolina, being chairman of the Synod's Permanent Committee on this subject.

He was married Dec. 12, 1906, in Reidville, to Leila Teasly, who, with two sons and one daughter, survives him.

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## GEORGE LESLIE JOHNSTON,

Son of James and Margaret (Ronald) Johnston, was born Mar. 15, 1863, in London, Ontario, Canada. He made a public confession of his faith in the St. Andrews Presbyterian Church of London, Ontario. His preparatory studies were pursued in the Collegiate Institute of London, and he graduated from the University of Toronto in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He then spent a year at the University of Halle, Germany. He was licensed by the Presbytery of Toronto, Can., May 15, 1894, and ordained by the Presbytery of Kingston, Nov. 28, 1895, being at the same time installed pastor of the church at Marmora, Canada, from which he was released Mar. 28, 1898. He was then pastor of the St. Andrew's Church, North Bay, Canada, from Mar. 28, 1898 to July 25, 1910. At this time ill health compelled him to give up work for a year and a half. Resuming work he supplied the churches of Horning's Mills and Primrose, Ont., for more than a year, and was pastor of the churches of Pickering and Brougham, Ont., from April 1913 until his death, which occurred Feb. 18, 1914, at Brougham, because of a rupture of

a blood vessel causing a clot on the brain, in the 50th year of his age. He was buried at London, Ontario, Canada.

He was married Oct. 25, 1899, in Thorold, Ontario, Canada, to Jessie Amelia Munro, who, with one son and two daughters, survives him.

## JAMES ROSS MACDONALD,

Son of Donald and Christina (Cameron) Macdonald, was born Dec. 11, 1852, in Hopewell, Pictou County, N. S., Canada. He made a public confession of his faith in the Union Presbyterian Church of Hopewell, at the age of eighteen. His preparatory studies were pursued in the Normal School of Truro, and privately while engaged in teaching. He entered the Seminary at Princeton in 1892, taking the full three years' course there, and graduating in 1895. He was licensed by the Presbytery of New Brunswick, Apr. 23, 1895, and ordained by the Presbytery of St. John, N. B., Canada, Oct. 14, 1895, being at the same time installed pastor of the church at Fairville, N. B., from which he was released Nov. 30, 1896. He was pastor of the church of Barney's River, N. B., from May 1897 to May 1898; of the church at Caledonia, N. B., from May 20, 1898 to May 20, 1905, and of the church at Sheet Harbour, N. S., from June 20, 1905 to June 1911. At this time ill health compelled him to give up the work of the ministry. He resided in Elmsdale, Canada, from 1911 until his death, which occurred Apr. 23, 1912, in Elmsdale, of motor ataxia, in the 60th year of his age. He was buried in the cemetery at Elmsdale.

He was married Feb. 28, 1883, in River John, N. S., Canada, to Addie C. Langill, who, with an adopted daughter, survives him.

## ALBERT CHILDS SALLS,

Son of Henry S. and Hannah C. (Hendrickson) Childs, was born Apr. 8, 1869, in Burke, N. Y. He was adopted by E.

Reed and Martha J. (Douglas) Salls, and was given the last name of his adopted parents. He made a public confession of his faith at Burke, at the age of twenty. His preparatory studies were pursued in the Academy at Chateaugay, N. Y., and he graduated from Dartmouth College in 1893. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He took the last year of his theological course in the Auburn Seminary, from which he graduated in 1896. He was licensed by the Presbytery of Champlain, Apr. 15, 1896, and ordained by the same Oct. 27, 1896. During the next three years ill health prevented his engaging in any regular work. He supplied the Presbyterian church of Guilford Center, N. Y., from June 1898 until installed its pastor, June 12, 1902, and continued serving this church until his death. He served also the church at East Guilford, N. Y., from 1904 until his death, which occurred Sept. 21, 1913, in Guilford, N. Y., in the 45th year of his age. He was buried at Burke, N. Y. He was unmarried.

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## ROBERT JAMES DICK,

Son of William and Anna (Gillespie) Dick, was born June 28, 1866, in New York City. He made a public confession of his faith in the Dutch Reformed Church, at the age of seventeen. Before coming to Princeton Seminary he attended lectures for two years at Princeton University. Entering the Seminary in 1897, he took the full three years' course there, graduating in 1900. He was licensed Apr. 16, 1900 by the Presbytery of New Brunswick, and ordained by the same Presbytery May 21, 1900. From July 1900 to May 1901 he engaged in home missionary work in Claremore, Okla. He was pastor elect of the church of South Amboy, N. J., from September 1901 until installed its pastor Apr. 24, 1902, and was released from this charge Feb. 1, 1903. This was his only pastoral charge. After this he resided in Elizabeth, N. J., being in-

terested in the work of the Y. M. C. A. of Elizabeth. He devoted himself especially to a summer camp for boys in New Hampshire in which he was associated with a brother. He spent much of his time in the winters preparing literature to advertise the camp and in soliciting patronage for it. He died Apr. 16, 1913, in Elizabeth, of valvular heart disease, in the 47th year of his age. He was buried at Yonkers, N. Y. He was unmarried.

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## SAMUEL THOMPSON GRAHAM,

Son of Robert and Elizabeth (Thompson) Graham, was born Dec. 5, 1886, in Scarva, County Down, Ire. He made a public confession of his faith in the Presbyterian church of Scarva, at the age of sixteen. He came to this country when quite young and engaged in business for some years. He studied in the Preparatory Department of Wabash College for two years and then took his freshman year in Wabash College. Later he entered Pacific College, Cal., graduating therefrom in 1899. He took the first year of his Seminary course in the San Francisco Seminary, 1897-98. Entering the Seminary at Princeton in 1899 as a senior, he completed his course, graduating in 1900. He was licensed by the Presbytery of Benicia, Apr. 6, 1898, and ordained by the Presbytery of New Brunswick, July 13, 1900, being at the same time installed pastor of the church at Dutch Neck, N. J., and was released from this charge Apr. 23, 1906. During this pastorate he entered the senior class of Princeton University in 1904, graduating in 1905. He was pastor of the Elizabeth Avenue Church, Newark, N. J., from June 8, 1906 to Sept. 1, 1910, and of the Tennent Memorial Church, Philadelphia, Pa., from Sept. 27, 1910, until his death, June 11, 1913, in Philadelphia, of tubercular peritonitis, in the 47th year of his age. He was buried in the Princeton Cemetery, Bridgeton, N. J.

He was married Nov. 18, 1902, at Princeton Junction, N. J., to Reba Thorne Millman, who survives him.

## HARRY APGAR NYE,

Son of the Rev. Irvin Walker and Susan (Apgar) Nye, was born Oct. 4, 1876, in Scranton, Pa. He made a public confession of his faith in the Second Presbyterian Church of Scranton, at the age of fifteen. His preparatory studies were pursued in the School of Lackawanna, Scranton, under W. H. Buell, and he graduated from Lafayette College in 1897. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1900. Having been awarded the New Testament Fellowship and Archibald Robertson Scholarship he spent the next year in study in the University of Edinburgh and the University of Oxford. He was licensed by the Presbytery of Lackawanna, Sept. 20, 1899, and ordained by the same Presbytery, May 5, 1904, being at the same time installed pastor of the church at Peckville, Pa., where he labored until his death. During a part of this time he supplied the Slavonic Association church of Jessup, Pa. He died Jan. 2, 1914, in the Hahnemann Hospital, Scranton, Pa., of cancer, in the 38th year of his age. He was buried in Dunmore, Pa. He received the degree of B.D. from Princeton Seminary in 1900. He was at one time moderator of the Presbytery of Lackawanna, and was secretary of the Presbytery's Committee on the work among Peoples of Foreign Speech. He was a member of the National Geographical Society. He declined an offer to teach Greek in the University Edinburgh, as well as a similar offer from Coe College, Ia. He was unmarried.

## CHARLES MOODY RULAND,

Son of Calvin Moody and Anna Elizabeth (Harper) Ruland, was born Feb. 14, 1882, in Rockton, Ill. He made a public

confession of his faith in the Presbyterian church of Cairo, N. Y., at the age of sixteen. His preparatory studies were pursued in the Grammar Schools of Rockton, Ill. and Cairo, N. Y., until he was seventeen years old. He taught for one year at Purling, N. Y., before entering college. He spent two years and a half in the University of Vermont, but did not graduate. Before coming to the Seminary he worked in a paper mill at Burlington, Vt., and afterwards enlisted in the regular army service and became corporal clerk of the Eighteenth Company, Coast Artillery. He left the army and preached in a Methodist church during the summer of 1908. In the fall of this year he entered Drew Theological Seminary, remaining one year. Coming to Princeton in 1909 he took the other two years of his theological course in Princeton Seminary, but was prevented from graduation by ill health. He was licensed as a local preacher in the spring of 1908 by the Berlin Methodist Quarterly Conference and his license was renewed the following year by the Madison Methodist Quarterly Conference. He was ordained by the Presbytery of St. Cloud, Nov. 14, 1911. During the next year he supplied the Greenleaf and Spring Grove churches, Minn., and began serving the Crosby and Deerwood churches, Minn., as pastor elect in November 1912, being installed pastor of these churches June 27, 1913. This brief ministry was interrupted by his death, July 8, 1913, at Crosby, Minn., of apoplexy, in the 32nd year of his age. He was buried at Deerwood, Minn.

He was married May 28, 1913, in Crosby, Minn., to Myrtle Matthews, who survives him.

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## WILLIAM WHITING BORDEN,

Son of William and Mary De Garmo (Whiting) Borden, was born Nov. 1, 1887, in Chicago, Ill. He made a public confession of his faith in the Moody Church, Chicago, Ill., at the age of fourteen. His preparatory studies were pursued

in the University School, and the Manual Training School of Chicago, and in the High School at Pottstown, Pa. Before entering college he spent a year in foreign travel, making a tour of the world. He graduated from Yale University in 1909. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1912. He was ordained Sept. 21, 1912, in the Moody Church of Chicago, having devoted himself to the work of Foreign Missions. Choosing for his life work missionary labor among the Mohammedans in China, he offered himself to the China Inland Mission, and sailed in December 1912 for Egypt in order to study Arabic and Mohammedanism there under Dr. Zwemer. He died Apr. 9, 1913, in Cairo, of spinal meningitis, in the 26th year of his age. He was buried in the American Mission Cemetery in Cairo. While at Yale he devoted himself largely to religious work, and during the last half of his course he supported the Yale Hope Mission in New Haven, and gave a large building for its use. For three months after his ordination in September 1912 he gave his services as a travelling secretary of the Student Volunteer Movement, and visited many of the eastern colleges. He was a member of the Mission Council, of the China Inland Mission for one year, and was a leader of the Student Volunteer Band for Foreign Missions while in college. He was also president of the Connecticut Valley Missionary Conference Union for two years; a delegate to the World's Missionary Conference in Edinburgh in 1910, representing the China Inland Mission. He was a director of the Moody Bible Institute, and of the National Bible Institute of New York, and also a member of the American Committee of the Nile Mission Press, of Cairo. He was unmarried.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4th, 1915

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS

OF

# THE ALUMNI ASSOCIATION

FOR THE YEAR 1915-1916

REV. RUSSELL CECIL, D.D., '78, *President*
REV. WILLIAM H. ROBERTS, D.D., LL.D., '73, *Vice-President*
REV. HAROLD McA. ROBINSON, '04, *Secretary*
REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer*
REV. WILLIAM P. FINNEY, D.D., '86
REV. GEORGE JOHNSON, Ph.D., '96
REV. EDWIN H. KELLOGG, '06
} *Additional Members of the Executive Committee*

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

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PRINCETON, N. J., May 4, 1915.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. George C. Yeisley, D.D., '74, in the chair. A blessing was asked by the Rev. J. Dyke Shaw, D.D., of Edinburgh, the Secretary of the Pan-Presbyterian Alliance. At the close of the dinner the Association was called to order for a short business session.

The Executive Committee presented its report which was adopted and is as follows:

Officers for the ensuing year:

PRESIDENT—The Rev. Russell Cecil, D.D., of the class of '78.

VICE-PRESIDENT—The Rev. William Henry Roberts, D.D., LL.D., of the class of '73.

SECRETARY—The Rev. Harold McA. Robinson, of the class of '04.

TREASURER—The Rev. W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—Rev. William P. Finney, D.D., of the class of '86; Rev. George Johnson, Ph.D., of the class of '96, and the Rev. Edwin H. Kellogg, of the class of '06.

The Treasurer presented his report which is as follows:

William Brenton Greene, Jr., Treas., in account with the Alumni Association of Princeton Theological Seminary.

RECEIPTS

| | |
|---|---|
| Balance as per last Report | $4.42 |
| Interest for one year at 5% | .22 |
| Total Receipts | $4.64 |

EXPENSES

| | |
|---|---|
| To Princeton University Press for one card class numeral | .50 |
| On hand May 4, 1915 | $4.14 |

WILLIAM BRENTON GREENE, JR.,
*Treasurer.*

The Report was approved.

At the conclusion of the business meeting, after-dinner speeches were made by the following, who were introduced by the President: The Rev. J. Ross Stevenson, D.D., LL.D., President-elect of the Seminary; the Rev. Francis L. Patton, D.D., LL.D., '65, President-emeritus of the Seminary; the Rev. E. T. Jeffers, D.D., LL.D., for the class of '65; the Rev. W. T. L. Kieffer, D.D., for the class of '75; the Rev. G. F. Greene, D.D., for the class of '85; the Rev. John H. Thompson, for the class of '90; the Rev. E. Van Dyke Wight, D.D., for the class of '95; the Rev. George Brewer, for the class of 05, and the Rev. Maitland Alexander, D.D., '92, Moderator of the General Assembly and President of the Board of Directors.

The benediction was pronounced by Dr. Patton, and the Association adjourned.

HAROLD McA. ROBINSON,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1915

The Report for the year ending March 31, 1915, contains notices of one member of the Board of Trustees, also an alumnus, the Rev. Lewis Ward Mudge, D.D., and of forty other former students of the Seminary. Three of these should have been included in former Reports, but the fact of their death did not reach the Editor in time.

Of the forty-one former students the oldest was the Rev. Washington Frothingham '55, who reached the age of ninety-two years and seven months. Seven others passed their 80th year, sixteen their 70th and five their sixtieth. The youngest died at the age of twenty-four years. The average age of the forty-one was sixty-seven years, one month and twenty-nine days. The average age at which they made a public confession of their faith was eighteen years.

## TRUSTEE

| | | DIED | |
|---|---|---|---|
| | Lewis Ward Mudge, D.D., '65 | Oct. | 10, 1914 |

## ALUMNI

| CLASS | | | |
|---|---|---|---|
| 1848. | Robert Levi Breck | Feb. | 15, 1915 |
| 1850. | James Robert Graham, D.D. | April | 8, 1914 |
| 1851. | Robert Mitchell Overstreet | Feb. | 27, 1915 |
| 1854. | Henry Barton Chapin, D.D. | July | 7, 1914 |
| 1855. | Washington Frothingham | Oct. | 20, 1914 |
| 1858. | Albert Barnes King, D.D. | Dec. | 18, 1914 |
| 1859. | William Howell Taylor | May | 11, 1914 |
| 1861. | Nathan Bachman, D.D. | Dec. | 3, 1914 |
| | John Knox McLean, D.D. | Feb. | 16, 1914 |
| 1862. | Luther Halsey Wilson | April | 9, 1914 |
| 1863. | Edmund McKinney, M.D. | Dec. | 10, 1914 |
| 1864. | Selden Jennings Coffin, Ph.D. | March | 15, 1915 |
| 1865. | Samuel Conn, D.D. | May | 27, 1914 |
| | George Harkness, D.D. | March | 10, 1915 |
| | William Moore, D.D. | Jan. | 17, 1915 |
| | Lewis Ward Mudge, D.D. | Oct. | 10, 1914 |
| | George Norcross, D.D. | March | 8, 1915 |
| | Joseph Jewett Parks | Feb. | 1, 1915 |
| 1866. | William Service Steen | Aug. | 12, 1914 |
| 1867. | James Carswell | Dec. | 25, 1914 |
| | Francis Heyle | Sept. | 5, 1914 |
| 1869. | John Cunningham Clyde, D.D. | Jan. | 28, 1915 |
| 1870. | Caleb Hunn Rodney | Oct. | 12, 1914 |
| 1873. | Andrew Glendenning | April | 10, 1914 |
| 1875. | William James Bridges | Dec. | 15, 1914 |
| | Willim Kelly Tully | July | 22, 1914 |
| 1876. | Daniel Caswell MacIntyre Ph.D. | Dec. | 28, 1913 |
| 1880. | Sylvanus Rockefeller Queen | Sept. | 3, 1914 |
| 1884. | John Christian Willert | Feb. | 14, 1915 |
| 1887. | William Morrison | Jan. | 4, 1915 |
| 1890. | William Allen, Jr. | Feb. | 18, 1915 |
| 1891. | William Caldwell, Ph.D. | March | 18, 1915 |
| | Charles Hermann Reinsberg, M.D. | Aug. | 25, 1913 |

| CLASS | | DIED |
|---|---|---|
| 1896. | Albert Clark Jamison | April 4, 1914 |
| 1899. | John Burns Eakins, Ph.D., D.D. | March 24, 1915 |
| 1905. | Berend Bruins | June 1, 1914 |
| 1906. | Hugh Charles McBride, D.D. | Feb 4, 1915 |
| 1908. | Reading Karns Beatty | Dec. 5, 1914 |
| 1915. | Cullen Parish Doyle | Jan. 30, 1915 |

## GRADUATE STUDENTS

| | | |
|---|---|---|
| 1895-1896. | Luther Link | Feb. 15, 1915 |
| 1911-1912. | Daniel Francois Barnard | Oct. 30, 1914 |

# TRUSTEE

## LEWIS WARD MUDGE, D.D.,

Son of Charles Caldwell and Ann Mary (Hoe) Mudge, was born Jan. 29, 1839, in New York City. He made a public confession of his faith in the Central Presbyterian Church of Brooklyn, N. Y., at the age of sixteen. His preparatory studies were pursued in the Brooklyn Polytechnic Institute and in the Bloomfield Institute, N. J., and he graduated from Princeton University in 1862, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865, and remaining for a fourth year of study. He was licensed by the Presbytery of Nassau, (O.S.) May 3, 1864. He was tutor of Greek in Princeton University 1866-67, taking courses during the same time in the Seminary and also engaged in considerable private instruction. He was ordained by the Second Presbytery of New York, Aug. 1, 1867, being at the same time installed pastor of the Westminster Church of Yonkers, N. Y. He was released from this charge May 6, 1877, that he might accept a call to the Second Church of Princeton, N. J., over which he was installed May 11, 1877. He continued in this pastorate until May 11, 1895, serving the church as supply until Oct. 20, of the same year. For several years after this he engaged in literary work. In December of 1901 he became stated supply of the Central Church, Downingtown, Pa., and was installed its pastor April 28, 1902. This relation was severed by his death, which occurred Oct. 10, 1914, in the Presbyterian Hospital of Philadelphia, after an operation on the prostate gland, in the 76th year of his age. He was buried in the cemetery at

Princeton, N. J. He received the honorary degree of D.D. from the University of Montana in 1886. He was a trustee of Princeton Seminary from 1911 until his death. On three occasions he represented his Presbytery as counsel at the General Assembly. He was secretary of the Evangelical Committee of the Presbytery of Chester for several years, and a trustee of the same Presbytery from 1909 until his death. Dr. Mudge published a history of the Westminster Presbyterian Church of Yonkers, N. Y., in 1876. He was an ardent student of hymnology and was a co-editor of the Carmina Sanctorum, 1885; editor of Hymns and Songs of Praise for Social Worship, 1886; of the People's Praise Book, 1888; of Songs of Praise, 1889; and co-editor of Many Voices, 1891; also editor of Carmina for the Sunday School, 1893. He also published a Manual for Seamen, 1887. He contributed largely to the religious press and was an editorial writer of the Princeton Press from 1889 to 1908. He was a contributor to the New York Commercial Advertiser from 1897 to 1902, and a regular writer for the Illustrated Christian Weekly from 1877 to 1882. For a long period of years, ending in 1902, he contributed a weekly Princeton letter to the New York Evening Post.

He was married Aug. 15, 1867, in Bloomfield, N. J., to Elizabeth Seymour, who survived him several months, dying June 4, 1915. Five sons and one daughter survive him.

# ALUMNI

## ROBERT LEVI BRECK, D.D., LL.D.,

Son of Judge Daniel and Jane Briggs (Todd) Breck, was born May 8, 1827, in Richmond, Ky. He made a public confession of his faith in Richmond at about the age of twelve. His preparatory studies were pursued in Richmond, Ky., and he graduated from Centre College, Ky., in 1845. During the winter of 1844 he had attended the East Tennessee University in Knoxville, Tenn. He took the first year of his theological course in the Western Theological Seminary, 1845-46, and entered the Seminary at Princeton in the fall of the latter year, remaining one year. He was ordained June 28, 1849, by the Presbytery of West Lexington, (afterwards Ebenezer) being at the same time installed pastor of the church in Versailles, Ky., from which he was released June 17, 1850. After this he lived for a year in Frankfort, Ky., and the year following in Macon, Ga. He was pastor of the church in Macon, 1853-58, and of the church in New Albany, Ind., 1858-60. He then spent a year in Richmond, Ky. He was stated supply of the church in Maysville, Ky., 1861-64; of the church in Richmond, Ky., 1865-66; and of the churches in Richmond and Silver Creek, Ky., 1868-74. He was chancellor of the Central University of Richmond, Ky., from 1876 to 1880. From 1881 to 1883 he served the First Church of Berkeley, Cal., as pastor-elect. After this the state of his health prevented his engaging in active work. He was honorably retired and resided in San Luis Obispo, Cal., from 1884 to 1911 and in Palo Alto, Cal., from 1911 until his death, which occurred Feb. 15, 1915, in Palo Alto, of bladder trouble after a few days of acute illness, in the 88th year of his

age. He was buried in Richmond, Ky. He received the honorary degree of D.D. in 1874 from both Westminster College, Mo., and Davidson College, N. C. Dr. Breck was moderator of the Synod of Kentucky in 1865 and presided at the opening session of the Synod in 1866 at Henderson, Ky., at which time the Synod of Kentucky was divided.

He was married July 20, 1847, at Woodlawn, near Richmond, Ky., to Martha Green Rodes, who died Oct. 18, 1866. One son and four daughters survive him.

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## JAMES ROBERT GRAHAM, D.D.,

Son of William and Hannah (Houston) Graham, was born July 16, 1824, in Montgomery, N. Y. He made a public confession of his faith in the Goodwill Presbyterian Church of Montgomery, at the age of eighteen. His preparatory studies were pursued in the Montgomery Academy under Professor Jacob C. Tooker, and he graduated from Union College in 1844. After his graduation he spent a year on a farm in the recovery of his health, and then engaged in teaching in the Montgomery Academy for three months in 1845, and in the St. Matthew's Parish, Orangeburg, S. C., from November, 1845, to July, 1847. He entered the Seminary at Princeton in 1847, taking the full three years' course there and graduating in 1850. He was licensed by the Presbytery of Hudson, April 18, 1850, and ordained by the Presbytery of Winchester, Oct. 9, 1851. He supplied the Falling Water, Tuscarora and Gerrardstown churches, Va., for a year after his graduation from the Seminary. His only pastorate was that of the Kent Street Church, Winchester, Va., from Oct. 9, 1851, to March 20, 1900, the long period of forty-nine years. During this pastorate he was principal of the Winchester School, Va., from 1863 to 1866. On being released from the Winchester Church he was made pastor-emeritus and continued his residence in Winchester

until his death, which occurred April 8, 1914, in Winchester, of the infirmities of age, in his 90th year. He was buried in the Mt. Hebron Cemetery, Winchester, Va. He received the honorary degree of D.D. in 1876 from Hampden-Sydney College. Dr. Graham was moderator of the Synod of Virginia in 1873; was stated clerk of the Presbytery of Winchester from 1853-1903, and was moderator of the General Assembly of the Presbyterian Church of the United States, in Nashville, in 1894. He was many times a commissioner to the General Assembly of the Southern Church, and was a member of the Pan-Presbyterian Council at its meeting in New York in 1909. He published The Planting of the Presbyterian Church in Northern Virginia, 1904, and was the author of several addresses and sermons, and was a frequent contributor to the religious press.

He was married Oct. 3, 1853, in Winchester, Va., to Fanny Bland Tucker Magill, who died May 13, 1901. Five sons and one daughter survive him.

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## ROBERT MITCHELL OVERSTREET,

Son of Samuel and Elizabeth (Hawkins) Overstreet, was born Dec. 22, 1826, in Oldham County, Ky. He made a public confession of his faith in the First Presbyterian Church of Bloomington, Ind., at the age of twenty-one. His preparatory studies were pursued in the public schools of Johnson County, Ind., in the Preparatory Department of Franklin College, and under his brother, G. M. Overstreet. He graduated from Indiana University in 1848. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1851. He was licensed by the Presbytery of Indianapolis, June 11, 1851, and ordained an evangelist by the same Presbytery, Sept. 17, 1851. He served the following churches as stated supply: Georgetown and Shiloh, Ind., from August 1851, to May 1852; Paris, Ill., from May 1852 to April

1853; Newcastle and Hagerstown, Ind., from April 1853 to September 1854; Georgetown and Pleasant Hill, Texas, from November 1854 to January 1866; Prospect, Ind., from April 1867 to January 1868; Sandwich, Ill., from February 1868 to February 1869, and Emporia, Kans., from April 1869 to September 1871. He was Presbyterial missionary for the Presbytery of Emporia from April 1871 to April 1877. He served as pastor-elect the church at Larned, Kans., from April 1877 to April 1881, and the church at Larned, Kans., and the church at Lyons, Kans., as stated supply from April 1881 to April 1882. From 1884 to 1888 he acted as agent for Emporia College, Kansas. He was stated supply of the church at Beaver, Okla., from 1887 to 1894. After this he resided in Emporia, Kans., which he had considered his residence since 1869. From 1910 until two weeks before his death he resided in Anadarko, Okla. He died Feb. 27, 1915, in the hospital of El Reno, Okla., of a disease of the bladder, in the 89th year of his age. He was buried in the Maplewood Cemetery of Emporia, Kans. He was a member of the Board of Regents of the State Normal School of Kansas in 1871, and was a member of the Kansas Legislature at the same time. He published a few sermons and numerous articles for the press. He organized or assisted in organizing twelve Presbyterian churches in Kansas. He was largely instrumental in the founding of Emporia College.

He was married Aug. 23, 1852, in Bloomington, Ind., to Martha Maxwell Baugh, who died June 25, 1905. Two sons and four daughters survive him.

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## HENRY BARTON CHAPIN, Ph.D., D.D.,

Son of Moses and Lucy Terry (Barton) Chapin, was born Sept. 14, 1827, in Rochester, N. Y. He made a public confession of his faith in the First Presbyterian Church of Rochester

at the age of fifteen. His preparatory studies were pursued in the Rochester Collegiate Institute, of which the Rev. Chester Dewey, D.D. was principal, and he graduated from Yale University in 1847. He engaged in teaching in Gloucester County, Va., for one year and then in New York City from 1848 to 1851. He spent the following year in Union Theological Seminary of New York City. He entered the Seminary at Princeton in 1852 and remained a year and a half. He was licensed by the Presbytery of New York Oct. 10, 1853, and ordained an evangelist by the same Presbytery Oct. 29, 1854. He engaged in work as a city missionary in New York in connection with the University Place Church from 1854 to 1856. He was pastor of the Second Church of Steubenville, O., 1856-58, and of the Third Church of Trenton, N. J., 1858-65. During the year 1866 he engaged in teaching in Princeton, N. J. He was stated supply of the Fourth Church, New York City, from May 1868 to May 1869; of the Eighty-fourth Street Church, New York City, from 1869 to 1871, and of the Canal Street Presbyterian Church of New York City, from 1876 to 1878. His principal work was in the profession of teaching. In 1867 he became owner and principal of the Collegiate School of New York City and continued in this relation until 1903, when he was made principal-emeritus. This school was known later as the Chapin Collegiate School. He continued his residence in New York City until near the time of his death, which occurred on July 7, 1914, in White Plains, N. Y., of chronic cystitis, in the 87th year of his age. He was buried at Kensico, N. Y. He received the honorary degree of Ph.D. in 1868 from Princeton University, and the honorary degree of D.D. in 1891 from the same institution. He was secretary of the United States Evangelical Alliance in 1870, and again in 1873, and was recording secretary of the same from 1871 until his death. He was chaplain of the Society of the Cincinnati for Rhode Island

and the Providence Plantations from 1887 to 1908. He was chaplain of the Presbyterian Home for Aged Women in New York City from March 1900 until March 1914, and was general chaplain of the National Society of Cincinnati from 1905 until his death. He acted as financial agent of Princeton Seminary from January to September of 1867. He was delegate from the United States Evangelical Alliance to the World's Evangelical Alliance meeting in London 1896. He was a member of the New York Society of the Sons of the Revolution and of the Yale, Princeton and Wolf's Head clubs in New York City. He was also a member of the Presbyterian Union of New York City and of the Phi Beta Kappa Society.

He was married Feb. 22, 1854, in New York City to Harriet Ann Smith, who died March 15, 1914. Five sons survive him.

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## WASHINGTON FROTHINGHAM,

Son of John and Jane Ann (Dodge) Frothingham, was born Feb. 28, 1822, in Fonda, N. Y. He made a public confession of his faith in the Duane Street Presbyterian Church of New York City, of which James W. Alexander was pastor, at the age of twenty-seven. His preparatory studies were pursued in the Johnstown, N. Y., Academy, in which he obtained a good classical education. His resources did not permit him to go to college. In 1839 he went to New York City, where he supported himself as a clerk and afterwards as a merchant and his business career was very successful. He entered the Seminary at Princeton in 1853, remaining two years. He was licensed by the Presbytery of Albany, Oct. 14, 1854, and ordained by the same Presbytery, June 27, 1857. He supplied the church at Guilderland, N. Y., from June 1855 until installed its pastor at the time of his ordination, and was released from this charge Feb. 12, 1862. He was stated supply of the church at Bethlehem, N. Y., from 1858 to 1859. After being released

from the Guilderland church, he engaged in missionary work in Albany, N. Y., for a short time, and then served the Tribes Hill church, with his residence at Fonda, N. Y., from 1871 to 1904. At this time advancing years compelled him to give up the active work of the ministry. He continued his residence in Fonda until his death, which occurred Oct. 20, 1914, in Fonda, of paralysis, in the 93rd year of his age. His remains were taken to Troy, N. Y., for cremation. He was an active writer and publisher. He engaged in newspaper work for forty-four years, writing under the nom de plume of "Rosicrusian," "Macaulay," "Demon of Broadway" and "Hermit of New York." Among his publications were: Atheos, or the Tragedies of Unbelief, 1862; Martel Papers, or Life Scenes During the Reign of Terror, 1865; Once More, a tale of New York; The Centennial Cruise, and a History of Montgomery County.

He was twice married: (1) Nov. 16, 1863, in Fonda, N. Y., to Mary Middlemas, who died July 1899; (2) July 1900 in Fonda, N. Y., to Ella E. Levett, who survives him.

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## ALBERT BARNES KING,

Son of Frederick and Abigail La Rue (Perrine) King, was born Jan. 29, 1828, in Morristown, N. J. He made a public confession of his faith in the First Presbyterian Church of Rahway, N. J., at the age of twenty two. His preparatory studies were pursued under the Rev. F. L. King, and he graduated from Princeton University in 1855. He took the first year of his seminary course in Union Theological Seminary, New York, 1855-56, and then spent a year in further study of theology with the Rev. Frederick L. King. He entered the Seminary at Princeton in 1857, graduating in 1858. He was licensed by the Presbytery of Elizabethtown April 7, 1858, and ordained by the Presbytery of Monmouth, Oct. 22, 1861, being at the same time installed pastor of the church at Oceanic, N. J.,

from which he was released July 1, 1862. He served the Reformed Dutch church of Gilboa, N. Y., as stated supply from December 1862 to May 1863. He was principal of the Luzerne Presbyterian Institute, Pa., from 1863 to 1869, and pastor of the Presbyterian church of Wyoming, Pa., from Oct. 25, 1863, to Nov. 26, 1872. After this he supplied the church at Charlotte, N. Y., from April 1872 to April 1875. He then resided in Elizabeth, N. J., without charge from 1878 to 1881. He supplied the church of Clarksville, N. Y., from 1882 to 1883. From 1884 to 1886 he resided in New York City, and from 1887 to 1888 engaged in work in connection with the International Medical Missionary Society of New York City. From 1889 to 1890 he traveled in Europe, returning to New York City in 1891 and residing there until 1909. After this he resided in Brooklyn, N. Y., until his death, which occurred Dec. 18, 1914, in Brooklyn, N. Y., of arterial schlerosis, in the 87th year of his age. He was buried in the Evergreen Cemetery of Morristown, N. J. He published several pamphlets.

He was twice married: (1) Nov. 13, 1861, in New York City, to Elizabeth Ross Maver, who died April 2, 1907; (2) April 28, 1909, in Brooklyn, to Mrs. Elizabeth A. (Sypher) Jones, who, with two sons and three daughters of her husband by his first marriage survives him.

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## WILLIAM HOWELL TAYLOR,

Son of James Manning and Rosamond (Howell) Taylor, was born Feb. 11, 1834, in New York City. He made a public confession of his faith in the Brick Presbyterian Church of New York at the age of twelve. His preparatory studies were pursued in the New York University Grammar School, and he graduated from Yale University in 1855. He spent the year following in travelling abroad. Entering the Seminary at Princeton in 1856, he took the full three years' course there,

graduating in 1859. He was licensed by the Presbytery of New York, (O.S.) April 28, 1859, and ordained by the same Presbytery Feb. 22, 1860, being at the same time installed pastor of the First Church of Clifton, S. I., N. Y., from which he was released in April 1864. For a time in 1865 he was chaplain in the United States Army. He was pastor of the First Church of Titusville, Pa., from October 1865 to July 1869; pastor of the Green Point Church, Brooklyn, N. Y., from 1869 to 1876, when ill health compelled him to give up pastoral work for a time. He served the church of Aiken, S. C., as pastor-elect from 1877 to 1879, and the church at St. Augustine, Fla., in the same capacity from 1879 to 1883. He was pastor-elect of the church at Summerville, S. C., from 1883 to 1886. After this he resided in New York City and spent much time in travel during the years 1886-1891. From 1891 to 1894 he was pastor of the church at Walterboro, S. C. He then resided in Savannah, Ga., until 1896, and afterward in Summerville, S. C., until his death, which occurred May 11, 1914, in Grace Hospital, Richmond, Va., of heart disease, in the 81st year of his age. He was buried in the Greenwood Cemetery, Brooklyn, New York.

He was twice married: (1) Dec. 8, 1858, in Troy, N. Y., to Jennie E. Arms, who died March 26, 1862; (2) June 4, 1868, in New York City to Sarah Elizabeth Monroe, who died Nov. 28, 1904. Two daughters survive him.

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## NATHAN BACHMAN, D.D.,

Son of Jonathan and Frances (Rhea) Bachman, was born Dec. 13, 1832, near Kingsport, Sullivan County, Tenn. He made a public confession of his faith in the Presbyterian church of Kingsport, Tenn., at the age of nineteen. His preparatory studies were pursued in Rotherwood, Tenn., under Professor John Lampson, and he graduated from Emory and Henry Col-

lege, Va., in 1858. He entered the Seminary at Princeton in the fall of the same year, but remained less than one term, being obliged to leave on account of his health. He spent the year 1860-61 in Union Theological Seminary, New York, and part of the following year in Union Theological Seminary, Va. He was licensed by the Presbytery of Holston, April 14, 1862, and ordained by the same Presbytery, April 11, 1863. He was stated supply of the church at Kingsport, Tenn., 1862-66, stated supply of the Second Church, Knoxville, Tenn., 1866-76, evangelist in Knoxville, 1877-78, evangelist in Jonesboro, Tenn., 1879-87; evangelist in Knoxville, 1888-92 and evangelist in Sweetwater, Tenn., from 1893 until his death, which occurred Dec. 3, 1914, of Bright's disease, in the 82nd year of his age. He was buried in Sweetwater, Tenn. He received the honorary degree of D.D. from the Southwestern Presbyterian University in 1889. He published a volume of revival sermons.

He was married June 2, 1862, in Jonesboro, Tenn., to Sarah Jane Cunningham, who died June 16, 1863. One daughter survives him.

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## JOHN KNOX McLEAN, D.D.,

Son of Thomas King and Mary (Perine) McLean, was born March 31, 1834, in Jackson, N. Y. He made a public confession of his faith in the First Presbyterian Church of Schenectady, N. Y., at the age of twenty-four. His preparatory studies were pursued in the Washington Academy of Salem, N. Y., and in Carlisle, N. Y., and he graduated from Union College in 1858. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Albany, May 1, 1860, and ordained by a Congregational Council at Fair Haven, Conn., June 5, 1861, being at the same time installed pastor of the Congregational Church of Fair Haven. He was released

from this charge 1862. After this he served the following Congregational churches as pastor: Framingham, Mass., from Feb. 19, 1863, to Sept. 1, 1867; Springfield, Ill., from Oct. 1, 1867, to March 1, 1872, and the First Congregational Church of Oakland, Cal., from April 24, 1872, to Sept. 1, 1895. During this last pastorate he was a lecturer on Church Polity in the Pacific Theological Seminary, 1876-80. In 1894 he became president of the Pacific Theological Seminary and lecturer on pastoral methods, continuing in this office until 1911, when he was made president-emeritus. He continued his residence in Berkeley, Cal., from this time until his death, which occurred Feb. 16, 1914, in Berkeley, of hemorrhage of the brain, in the 80th year of his age. He was buried in the Mountain View Cemetery of Oakland, Cal. He received the honorary degree of D.D. from Knox College, Illinois, in 1876. He was a delegate to the International Council of Congregational Churches in London in 1891; the first vice-president of the same Council in Boston, 1899, and was assistant moderator of the National Council of Congregational Churches in Des Moines, Ia., 1894. He was president of the Associated Charities of Berkeley, Cal., 1885-95; director of the California Institute for the Deaf and Blind, 1887-97; trustee of Pomona College, Cal., 1887-97, and a trustee of the Pacific Seminary, 1874-1911. He was also ex-officio president of the Board of Trustees of the Pacific Seminary while its president. He was a member and vice-president of the State Board of Charities and Corrections of California. From January to March 1865 he served on the United States Christian Commission.

He was married June 26, 1861, in Salem, N. Y., to Sarah Matilda Hawley, who, with one daughter, survives him.

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## LUTHER HALSEY WILSON,

Son of the Rev. James and Mary Griffin (Edwards) Wilson, was born July 17, 1837, in Sabathu, North India. He made

a public confession of his faith in the First Presbyterian Church of Knoxville, Tenn., at the age of twenty. His preparatory studies were pursued in Steubenville, O., in Northfield, O., in Bluffton, Ind., and in South Hanover, Ind. He was a student in Hanover College until the end of his junior year, and then attended East Tennessee University as a senior, but did not remain until graduation. He engaged in teaching in Knox County, Tenn., from 1855 to 1856, was a tutor in Knoxville, Tenn., during the winter of 1856 and spring of 1857, and in Greene County, East Tenn., from 1857 to 1859. He entered the Seminary at Princeton in 1859, remaining two years. He was licensed by the Presbytery of Knoxville, April 19, 1862, and ordained an evangelist by the Presbytery of Flint River, Sept. 29, 1866. He was stated supply of the church at Whitney, Ga., from 1866 to 1871; of the church at Newton, Ga., from 1867 to 1868. He engaged in teaching while pastor at Whitney, Ga.; supplied the church at Bluffton, Ga., during a part of 1871; supplied the churches of Friendship and West Point, Ga., from January 1872 to December 1874. He supplied the churches of Clarksville and Nacooche, Ga., in 1875; was pastor of the church at Yorkville, S. C., from 1876 to 1879; supplied the churches of Whitney, Camilla, Newton and Fort Gaines, Ga., from 1880 to 1881; supplied the church at Marshall, Texas, from 1882 to 1883; was president of the Presbyterian Female College at Tyler, Texas, from 1883 to 1885; was stated supply of the churches at Clarendon and Holly Grove, Ark., from 1885 to 1887; labored as an evangelist for the St. John's Presbytery from 1888 to 1890; was stated supply of the churches of Clear Water, Lake Weir, Dunedin and Bloomingdale, Fla., from 1890 to 1894; resided as an evangelist at Davidson College, N. C., from 1894 to 1895, and at Chipley, Fla., from 1896 to 1899. He then labored as principal of a school and as pastor in Geneva, Ala., from 1899 to 1901, and in the same double

capacity in Dickey, Ga., from 1902 to 1910. After this he resided in Phoenix, Ariz., and later in Dickey, Ga., where he died, April 9, 1914, of acute indigestion, in the 77th year of his age. He was buried in Dickey. He was chaplain of the Sixty Third Tennessee Regiment of the Confederate States Army, from September 1863 to April 1865, when he was captured and taken as a prisoner to Johnson's Island. Upon his release from prison he taught school at La Grange, Ga. He was principal of the Geneva Collegiate Institute, from 1899 to 1901, and of the public school of Dickey, Ga., while pastor of the church there. He published a Little Child's Catechism, 1882; Baptism and the Holy Ghost, 1886; The Divine and Human, 1886; The Pattern of the House, 1893; Scripture Questions, and the Lost Dream, or Explanation of the Prophecies of Daniel. All of these were small volumes.

He was married Oct. 13, 1868, in Whitney, Ga., to Mrs. Frances Eudora (Davis) Harvin, who with one son and two daughters, survives him.

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## EDMUND McKINNEY, M.D.,

Son of Edmund and Teresa Flemming (Dennis) McKinney, was born Aug. 26, 1839, in Warren, Pa. He made a public confession of his faith in the Presbyterian church of Hillsboro, O., at the age of eighteen. His preparatory studies were pursued in the high school of Hillsboro, and in the White Water Presbyterial Academy, Dunlapsville, Ind. He spent the sophomore year of his collegiate course in Miami University, and the junior and senior years in Centre College, Ky., from which he graduated in 1860. He engaged in work as a colporteur for the Tract Society during a few months after his graduation, and entered the Seminary at Princeton in the fall of the same year. He took the full three years' course there, graduating in 1863. He was licensed by the Presbytery of Cincinnati April

2, 1862. He was never ordained. He supplied the churches at Boggstown and Acton, Ind., from 1863 to 1864, and engaged in teaching at the same time. He then began the study of medicine and graduated from the Medical Department of the University of Pennsylvania in 1866. He spent the rest of his life as a physician and druggist with his residence in Keyport, N. J., and died Dec. 10, 1914, in Keyport, of heart trouble, in the 75th year of his age. He was buried in Keyport. During his earlier life he spent several years in the work of teaching; in the White Water Presbyterian Academy, 1858; in a country school near Oxford, O., 1859; in a select school at Boggstown, Ind., 1863-64, and in the school of Dr. S. M. Hamill at Lawrenceville, N. J., in 1865.

He was married Dec. 17, 1867, in Lawrenceville, N. J., to Anna Maria Van Cleve, who, with two sons and one daughter, survives him.

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## SELDEN JENNINGS COFFIN, Ph.D.,

Son of Professor James Henry and Aurelia Medici (Jennings) Coffin, was born Aug. 3, 1838, in Ogdensburg, N. Y. He made a public confession of his faith in the Brainerd Presbyterian Church of Easton, Pa., at the age of seventeen. His preparatory studies were pursued in Easton privately under his father, and he graduated from Lafayette College in 1858, delivering the English Salutatory, and received the appointment to the Phi Beta Kappa Society. After his graduation he spent one year in scientific study and two years in teaching in Bloomsbury, N. J., and in the Susquehanna Collegiate Institute, Towanda, Pa. He entered the Seminary at Princeton in 1861, taking the full three years' course there and graduating in 1864. He was licensed April 20, 1864, by the Presbytery of Philadelphia North, and ordained Jan. 6, 1874, by the Presbytery of Lehigh. He was a tutor in Lafayette College from 1864 to 1866, and

adjunct-professor of mathematics in the same from 1866 to 1872, and professor of mathematics and astronomy in the same college from 1873 to 1886. In the latter year he resigned his professorship to assume the duties of registrar at Lafayette College, which office he held until 1904. After this time he continued his residence in Easton until his death, which occurred March 15, 1915, in Easton, of general debility, in the 77th year of his age. He was buried in Easton, Pa. He received the degree of Ph.D. in 1876 from Hanover College, Ind. He was a member of the Trinity Historical Society; of the Northampton County Historical Society; of the Moravian Historical Society, and of the Pennsylvania Historical Society. He was first president of the Lehigh Valley Mathematical Society, and secretary of the Lafayette Alumni Association, from 1859 to 1904, and fellow of the American Association for the Advancement of Science. He served in the United States Christian Commission in December 1862; from May to August 1863, and from May to July 1864. He published the Record of the Men of Lafayette, 1879; Lafayette, Its History and Men, 1891, and the History of the Class of 1864 in Princeton Theological Seminary. He also revised Olmstead's Astronomy.

He was twice married: (1) Dec. 22, 1875, in Belvidere, N. J., to Mary Albertson Angle, who died April 9, 1889; (2) Dec. 22, 1891, in Easton, Pa., to Emma Frances Angle, who survives him.

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## SAMUEL CONN, D.D.,

Son of Alexander and Harriet (Campbell) Conn, was born March 4, 1838, in Steubenville, O. He made a public confession of his faith in the First Presbyterian Church of Steubenville at the age of fifteen. His preparatory studies were pursued in the high school of Steubenville and he graduated from Washington College, Pa., in 1857. During the next three years

he engaged in teaching in the high school at Lawrenceville, N. J., and then for a year was in charge of the Latin department of Washington College, Pa. He entered the Seminary at Princeton in 1861, remaining a year. After which he became chaplain of the 21st New Jersey Volunteers, U. S. A., serving for nine months. Returning to Princeton in 1863 he completed his course there, graduating in 1865. He was licensed Oct. 8, 1862, by the Presbytery of New Brunswick, and ordained July 21, 1867, by the Presbytery of Sangamon, (O.S.). In October 1866 he began serving the church at Decatur, Ill as pastor-elect, and was installed over this church July 21, 1867. He was released from this charge Sept. 16, 1868. He was stated supply of the church at Carrollton, O., from December 1868 to June 1870; pastor of the First Church of New Albany, Ind., from Oct. 30, 1870, to Feb. 26, 1878; stated supply of the First Church of St. Paul, Minn., from March 1878 until installed its pastor, May 10, 1882, and was released from this charge in April 1883; pastor of the church in Beverly, N. J., from Jan. 21, 1885, to May 9, 1890; chaplain of the Presbyterian Hospital in Philadelphia from 1892 to 1894; pastor of the church in Los Gatos, Cal., from 1894 to 1896; stated supply of the First Church of Monterey, Cal., from 1898 to 1901; stated supply of the church at Gilroy, Cal., from 1901 to 1904, and stated supply of the Radnor church at Wayne, Pa., from 1905 to 1907. After resigning this last charge he continued his residence in Wayne until his death, which occurred May 27, 1914, in Wayne, of pneumonia, in the 77th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. in 1875 from Hanover College, Ind. He published several sermons as well as a Historical Sketch of the First Presbyterian Church of New Albany, Ind., 1876, and a History of the Class of 1857, Washington College, Pa., 1882, and numerous articles in newspapers.

He was married Dec. 28, 1865, in Peoria, Ill., to Leonora Beall, who died March 31, 1914.

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## GEORGE HARKNESS, D.D.,

Son of James and Letty Harkness, was born June 11, 1837, in North Kortright, N. Y. He made a public confession of his faith in the United Presbyterian Church of North Kortright, at the age of twenty. His preparatory studies were pursued in the Fergusonville Academy, N. Y., under Professor James Oliver, and he graduated from Union College, Schenectady, N. Y., in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the United Presbyterian Presbytery of Delaware, May 10, 1864, and ordained by the Presbytery of Albany, Oct. 26, 1865, being at the same time installed pastor of the church at Princetown, N. Y. He was released from this charge June 14, 1869. He was pastor of the church at Kingsboro, N. Y., from July 13, 1869, to Oct. 10, 1877; served the church at Medina, N. Y., as pastor-elect, from Oct. 21, 1877, to Nov. 9, 1879; was stated supply of the church at Potsdam, N. Y., from November 1879 until installed its pastor, June 7, 1880, and was released from this charge May 31, 1889; was pastor of the church at Rockford, Ill., from Oct. 27, 1889, to May 29, 1893; pastor of the church at Paris, Ill., 1893-99; pastor-elect of the church at Hillsboro, Ill., 1899-03; stated supply of the church at El Dorado, Kan., 1903-06, and stated supply of the church at Sterling, Kan., from 1906 to 1911. After this he resided in Wichita, Kan., until his death, which occurred Mar. 10, 1915, in Wichita, of apoplexy, in the 78th year of his age. He was buried in Newton, Kan. He received the honorary degree of D.D. in 1912 from Union College. In 1892 he was appointed a member of the American Academy of Political and Social Science.

He was married May 30, 1866, in North Kortright, N. Y., to Isabella Douglass, who, with one son, survives him.

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## WILLIAM MOORE, D.D.,

Son of John and Jane (Ritchie) Moore, was born near Larne, Ireland, Feb. 25, 1838. He made a public confession of his faith in the Presbyterian church of St. Mary's, Ont., Canada, at the age of eighteen. His preparatory studies were pursued in the school of St. Marys, Canada, and also privately under the direction of his pastor, the Rev. David Beattie. He took the literary courses in Knox College, Toronto, and also in the University College, Toronto, during three years without studying for a degree. He spent the year 1862-63 in the Theological Department of Knox College, entering the Seminary at Princeton in the fall of the last year and completing his course there, graduating in 1865. He was licensed by the Presbytery of New Brunswick, Feb. 8, 1865, and ordained by the Presbytery of Ottawa, Canada, March 28, 1866, being at the same time installed pastor of the Bank Street Church, Ottawa. He was released from this charge Dec. 31, 1902, and made pastor-emeritus. From 1903 until 1912 he was secretary of the Canada Society for Prevention of Consumption with his residence in Ottawa. After this he was city missionary by the appointment of the Presbytery of the City of Ottawa during the years 1912-14. He died Jan. 17, 1915, in Ottawa, from the infirmities of age, in his 77th year. He was buried in Beechwood Cemetery, Ottawa. He received the honorary degree of D.D. from Hanover College, Ind., in 1879. He was several times moderator of the Presbytery of Ottawa and moderator of the Synod of Montreal and Ottawa in 1881, and of the General Assembly of the Presbyterian Church of Canada in 1897. He served on nearly every one of the General Assembly standing committees and was the convener of the General Assembly's Foreign Mission Com-

mittee. He was principal of the Ottawa Ladies College from 1876 to 1878, of which college he was one of the founders. Several of his sermons were published in church papers.

He was twice married: (1) July 4, 1866, in St. Marys, Ont., Canada, to Ann Junor, who died Nov. 1, 1879; (2) Nov. 9, 1899, in Ottawa, to Mrs. Elizabeth M. (Carswell) McFarlane, who, with one son and one daughter by his first wife, survives him.

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## GEORGE NORCROSS, D.D.,

Son of Hiram and Elizabeth (McClelland) Norcross, was born April 8, 1838, in Erie County, Pa. He made a public confession of his faith in the First Presbyterian Church of Monmouth, Ill., at the age of twenty. His preparatory studies were pursued in the high school of Monmouth under W. B. Jenks, in McDonough College, Macomb, Ill., and in the Preparatory Department of Monmouth College. He graduated from Monmouth College in 1861. After his graduation he entered the McCormick Theological Seminary, remaining there one year. During the year following he was a student in the United Presbyterian Seminary in Monmouth, Ill., being also at the same time a professor in Monmouth College. He entered the Seminary at Princeton in 1864, remaining one year. He was licensed by the Presbytery of Warren, April 18, 1863. This Presbytery was later merged into the Presbytery of Schuyler. He was stated supply of the church at North Henderson, Ill., from May 1863 to June 1865. He was ordained by the Presbytery of Warren, June 16, 1865, being at the same time installed pastor of the church at North Henderson, Ill., and was released from this charge May 22, 1866. He was pastor of the church at Galesburg, Ill., from Sept. 9, 1866, to Dec. 24, 1868, and pastor of the Second Church of Carlisle, Pa., from May 27, 1869, to April 13, 1909, the

long period of forty years. On being released from this pastorate he was made pastor-emeritus and continued his residence in Carlisle until his death, which occurred March 8, 1915, in Carlisle, Pa., after an illness of la grippe, in the 77th year of his age. He was buried in the Ashland Cemetery of Carlisle. He received the honorary degree of D.D. from Princeton University, 1879. He was moderator of the Synod of Pennsylvania, 1899; was a trustee of the Presbytery of Carlisle; was an associate member of the First Pan-Presbyterian Council in Edinburgh, 1877; was a member of the Seventh Pan-Presbyterian Council in Washington, D. C., 1899, and was a commissioner to the General Assembly four times. He was a member of the American Historical Association; of the Scotch-Irish Society of America; of the National Georgraphic Society, and of the American Church Historical Society. He was editor and in part author of The Centennial Memorial of the Presbytery of Carlisle, 1889. He published The Story of a Thirtieth Anniversary, being an account of his thirty-year pastorate of the Second Church of Carlisle, as well as several sermons and articles.

He was twice married: (1) Oct. 1, 1863, in Monmouth, Ill., to Mary Sophia Tracy, who died March 25, 1866; (2) April 22, 1867, in Galesburg, Ill., to Mrs. Louise (Jackson) Gale, who, with four daughters survives him.

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## JOSEPH JEWETT PARKS,

Son of Joseph Wilson and Jannetta Hamill (Hoffman) Parks, was born Feb. 13, 1835, in Dauphin, Pa. He made a public confession of his faith in the First Presbyterian Church of Germantown, Pa., at the age of sixteen. His preparatory studies were pursued in the Germantown Academy under Professor James H. Withington, and in the Lafayette Classical Academy of Easton, Pa., under W. H. Woods. He graduated

from Lafayette College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Second Presbytery of Philadelphia, April 20, 1864; but was never ordained. He was a professor in the Irving Female College, Mechanicsburg, Pa., from November 1865 to July 1867. During this time he supplied the Monaghan Church of Dillsburg, Pa., from May 1866 to June 1867. He was principal of the Blairsville Ladies Seminary, Pa., from 1867 to 1878. After this he was chief clerk to the chief engineer of the Texas, Pacific Railway with his residence at Marshall, Texas, until 1901. He resided in Brownsville, Pa., from this time until his death, which occurred Feb. 1, 1915, in South Brownsville, Pa., of enlargement of the heart, in the 80th year of his age. He was buried in the Redstone Cemetery, Brownsville, Pa. He served on the Christian and Sanitary Commission during the Civil War.

He was married Aug. 20, 1868, in Brownsville, Pa., to Anna Maria Woodward, who, with two daughters, survives him.

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## WILLIAM SERVICE STEEN,

Son of Robert and Margaret Rea (Service) Steen, was born Aug. 7, 1841, in Philadelphia, Pa. He made a public confession of his faith in the Fourth Reformed Presbyterian Church, Philadelphia, at the age of sixteen. His preparatory studies were pursued in Philadelphia at the Classical Academy of the Rev. John W. Faires, D.D., and he graduated from the University of Pennsylvania in 1861. He spent the next year in study under a private tutor in Philadelphia, and the year following as assistant classical instructor in the Academy of Prof. F. W. Hastings, Philadelphia. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He returned for a fourth year as a

resident graduate, but remained only a few months. He was licensed by the Presbytery of Philadelphia Central, Oct. 1, 1866, and ordained by the Presbytery of Lackawanna, June 7, 1881. He engaged in missionary work in Bradford County, Pa., from 1866 to 1869, and then took up his residence in Philadelphia, where he remained until 1879. He was stated supply of the church at Wysox, Pa., from April 1879 to April 1882. From this time until 1884 his residence was in Washington County, Pa., and then in Cranbury, N. J., until 1891. He engaged in teaching in Wayne, Pa., from 1891 to 1896, and was superintendent of the Presbyterian Hospital in Philadelphia from 1896 to 1912. He continued his residence in Philadelphia until his death, which occurred Aug. 12, 1914, in the Presbyterian Hospital of that city, in the 74th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He was twice moderator of the Presbytery of Monmouth. For a short time in 1864 he was in the service of the United States Christian Commission, and served in the Pennsylvania Volunteers during the Civil War.

He was married June 19, 1879, at Ewing's Mills, Washington Co., Pa., to Ellen Ewing Hallock, who, with one son and three daughters, survives him.

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## JAMES CARSWELL,

Son of David and Janet (Mitchell) Carswell, was born June 7, 1839, in Horton, Ont., Canada. He made a public confession of his faith in the Knox Presbyterian Church of Perth, Canada, at the age of twenty-two. His preparatory studies were pursued in the high school of Perth, under Joseph Warren and R. T. Livingstone. He then engaged in teaching in Parkenham, Canada, for one year, and in Arnprior, Canada, for three years. He graduated from Knox College, Canada, in 1864. During

the next two years he was a student in the theological department of Knox College. He entered the Seminary at Princeton as a senior in 1866, graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Ottawa, Oct. 17, 1867. He was pastor of the churches at Ashton, Beckwith and Carleton Place, Canada, from Oct. 27, 1867, to Aug. 5, 1874; stated supply at Beckwith, Canada, from November 1874 to November 1875; pastor at Aylmer, Canada, from Nov. 11, 1875, to June 25, 1879; pastor of the West Adelaide and Arkona churches, Canada, from Oct. 19, 1880, to Oct. 29, 1883; pastor of the Bond Head and Cookstown churches, Canada, from Nov. 6, 1883, to Mar. 31, 1895; stated supply of the church at Burk's Falls, Canada, from March 1895, to September 1898; supplied churches in Manitoba from 1898 to 1899; was pastor of the churches at Poplar Point and Meadow Lea from April 11, 1899, to March 31, 1904, and stated supply of the church at Little Britain, Canada, from April 11, 1904, to Sept. 30, 1907. At this time he was honorably retired from the active work of the ministry and resided for a time at Winnipeg, Canada, and afterward at Collingswood East, B. C. He died Sept. 25, 1914, in Vancouver, B. C., Canada, of bronchitis, in the 76th year of his age. In December 1912 he suffered a slight stroke of paralysis from which he partially recovered. In March 1913 he had a second stroke and was helplessly ill after that time. He was buried in the Kildonan Cemetery, Winnipeg, Canada.

He was married Oct. 7, 1869, in St. Mary's, Ont., to Christena Junor, who died Sept. 29, 1910. Three daughters survive him.

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## FRANCIS HEYL, JR.,

Son of Francis and Catharine (Reed) Heyl, was born Dec. 26, 1845, in Philadelphia, Pa. He made a public confession of his

faith in the Second Presbyterian Church of Germantown, Philadelphia, at the age of fifteen. His preparatory studies were pursued in the Germantown Academy, under James H. Withington, and he graduated from the University of Pennsylvania in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Philadelphia, Jan. 8, 1867, and ordained an evangelist by the same Presbytery, July 10, 1867. Having devoted himself to the work of foreign missions, he sailed for India in October 1867, arriving in March 1868, and engaged in missionary work in Mynpoorie, India, from 1868 to 1870, and in Allahabad from 1870 to 1881. In the latter year he returned to this country and resided in Philadelphia, Pa., from 1881 to 1884. He became pastor-elect of the church at Bensalem, Pa., in 1884, and was installed its pastor May 15, 1885, and released from this charge June 9, 1891. He served at the same time the church of Eddington as pastor-elect from 1886 until installed its pastor, Jan. 18, 1887, and was released June 9, 1891. During the next year he resided in Philadelphia. From January 1893 to January 1896 he supplied the First Church of Lower Merion, Pa. After this the state of his health prevented his continuance in the active work of the ministry. He resided in Germantown, Philadelphia, from 1896 until his death, which occurred Sept. 5, 1914, in the Germantown Hospital, of general debility, in the 69th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He was the honorary superintendent of the Blind and Leper Asylums of Allahabad, India, from 1871 to 1881, and was president of the Germantown Horticultural Society, from 1907 to 1908. He was principal of the Boys' School, Mynpoorie, India, in 1869, and of the Jumna Mission High School, of Allahabad, from 1870 to 1881. He was unmarried.

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## JOHN CUNNINGHAM CLYDE, D.D.,

Son of Joseph and Anne (Jamieson) Clyde, was born Oct. 22, 1841, in White Deer Valley, Pa. He made a public confession of his faith in the Brainerd Presbyterian Church of Easton, Pa., at the age of twenty-three. His preparatory studies were pursued in the McEwensville Academy, Pa., under the Rev. Dr. S. S. Sheddan and L. Rynearson, and in the Geneva Hall, Northwood, Ohio, under the Rev. Mr. Shields and the Rev. C. Trumbull. He entered Lafayette College as a freshman in 1860, but left after the first term to engage in teaching in Ohio. He enlisted in the U. S. Army as a private in the 72d Regiment of Illinois in August 1862 for three years but was detached for other duty, and in the summer of 1863 was discharged on account of ill-health. He then returned to Lafayette College, from which he graduated in 1866, delivering the Latin Salutatory. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1869. He was licensed April 22, 1868, by the Second Presbytery of Philadelphia (O.S.) and ordained as an evangelist Oct. 13, 1869, by the Presbytery of Chariton (N. S.). During his seminary course he supplied the church at Tioga, Pa., for four months in the summer of 1868. He engaged in home missionary work in Centreville, Ia., from July 1869 to July 1870. He was stated supply of the church at Shenandoah, Pa., from Sept. 18, 1870, to June 16, 1872; pastor of the churches of East Whiteland and Charleston, Pa., from Oct. 2, 1872, to June 24, 1879, and pastor of the First Church of Bloomsbury, N. J., from Oct. 14, 1879, to June 25, 1901. At this time he retired from the active work of the ministry and resided in Easton, Pa., until his death, which occurred Jan. 28, 1915, in Easton, suddenly of heart failure, in the 74th year of his age. He was buried in Easton, Pa. He received the honorary degree of D.D. in 1885 from Maryville College, Tenn.

Dr. Clyde was a voluminous writer. Among his publications were the following: History of Allen Township Presbyterian Church, Pa., 1876; Genealogies, Necrologies and Reminiscences of the Irish Settlement, Pa., 1879; Rosbrugh, a tale of the Revolution, or Life, Labors and Death of Rev. John Rosbrugh, 1880; Life of James H. Coffin, 1881; History of the First Presbyterian Church of Bloomsbury, N. J., 1884; Guide to Non-Liturgical Prayer, 1885; Mohammedanism a Pseudo-Christianity, 1888; The Christian Temperance Scientific Thought, 1889. He was a member of the Victoria Institute, or Philosophical Society of Great Britain; of the American Institute of Christian Philosophy; of the American Academy of Political and Social Science, and of the National Geographic Society. He was treasurer of the Northampton County Historical and Genealogical Society and president of the same several times. He was also president of the Northampton County, Pa., Bible Society, and chaplain of the Lafayette Post 217, Grand Army of the Republic.

He was married Oct. 26, 1869, in Easton, Pa., to Martha Hallock Coffin, who, with one daughter, survives him.

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## CALEB HUNN RODNEY,

Son of John Daniel and Mary Orr (Bell) Rodney, was born April 26, 1842, in Lewes, Del. He made a public confession of his faith in the Presbyterian church of Snow Hill, Md., at the age of eighteen. His preparatory studies were pursued in Snow Hill under the Rev. William D. Maskey, and he graduated from Princeton University in 1867. He then spent three months in teaching in the Academy at Georgetown, Del. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New York, April 14, 1869, and ordained an evangelist by the Presbytery of West

Jersey, May 9, 1871. He supplied the church of East Enfield, N. H., from May 1, to Sept. 1, 1869, and the churches of Absecon, Leed's Point, and Somer's Point, N. J., from April 1871 to April 1872. He was pastor of the church at Marksboro, N. J., from May 7, 1872 to Dec. 17, 1878; of the church at Chesapeake City, Md., from May 7, 1879, to September 1880; of the Plains church, Pa., from October 1880 to December 1884, and of the church at Marple, Pa., from April 30, 1885, to Jan. 31, 1905. His last pastoral work was as stated supply of the church at Fairville, N. Y., from February 1905 to April 1906. After this he resided in Rochester, N. Y., until his death, which occurred Oct. 12, 1914, in Rochester, of heart failure, in the 73rd year of his age. He was buried in the Riverside Cemetery of Rochester. He was at one time moderator of the Presbytery of Newton, and also of the Presbytery of Chester. He was commissioner to the General Assembly in Brooklyn in 1876.

He was married June 26, 1872, in Dover, Del., to Ann Sipple Waples, who, with one son and one daughter, survives him.

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## ANDREW GLENDENNING,

Son of William and Sarah (Gibbs) Glendenning, was born Feb. 20, 1835, near Montreal, Canada. He made a public confession of his faith in the Knox Presbyterian Church of Ingersoll, Ont., Canada, at the age of seventeen. His preparatory studies were pursued in the Ingersoll Grammar School. He spent some time as a student in Knox College, Toronto, and in Hanover College, Ind. He entered the Seminary at Princeton in 1870, taking the full three years' course there, and graduating in 1873. He was licensed by the Presbytery of Elizabeth, April 16, 1873, and ordained an evangelist by the Presbytery of Brockville, Canada, July 10, 1873. He engaged in missionary work at North Augusta, Ont., Canada, from 1873 to 1875, and in Manitoba, Canada, from 1875 to 1876. He was

pastor of the church of Glenmorris, Ont., 1877-78; pastor of the church of Grand Bend, Canada, 1879-81; stated supply of the church at Elm River, Dak., in 1883; stated supply of the church at Salisbury, Mo., in 1884; pastor of the Glasco and Delphos churches, Kans., in 1885; pastor-elect of the church of Willow Dale, Kans., in 1886, and its pastor, 1887-88; pastor-elect of the church at Cheever, Kans., in 1886, and its pastor, 1887-90; stated supply of the church in Manchester, Kans., 1888-90; stated supply of the Auburn, Wakarusa and Sharon churches, Kans., 1891-92, and then engaged in missionary work at Downs, Kans., 1893-94. During the following year he resided in Delphos, Kans. His last active work was as stated supply of the church in Eureka, S. D., from 1897 to 1898. He resided after this in Cameron, Mo., from 1899 to 1901, and then in Breckenridge, Mo., until his death, which occurred April 10, 1914, in Breckenridge, Mo., of Bright's disease, in the 80th year of his age. He was buried in Rosehill Cemetery, Breckenridge.

He was twice married: (1) Feb. 29, 1860, in Dorchester, Ont., Canada, to Jane Johnston, who died Jan. 14, 1863; (2) Feb. 29, 1864, in Woodstock, Ont., Canada, to Margaret Campbell Nicholson, who, with one daughter, survives him.

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## WILLIAM JAMES BRIDGES,

Son of William and Julia Ann (Barrett) Bridges, was born June 22, 1835, in Baltimore, Md. He made a public confession of his faith in the Presbyterian church of Eau Claire, Wis., at the age of twenty-eight. His preparatory studies were pursued in Baltimore under the Rev. John Edwards, D.D. He left school in 1851 and was a clerk in a mercantile house for six years. In 1857 he went into business for himself in Wisconsin and in 1864 returned to Baltimore, where he was again a clerk for six years. He was a student in Washington and Jefferson

College with the class of 1872, but did not graduate. He received from the college the degree of A.B. in July, 1875. He entered the Seminary at Princeton in 1872, taking the full three years' course and graduating in 1875. He was licensed June 16, 1874, by the Presbytery of Baltimore, and ordained April 20, 1875, by the Presbytery of Brooklyn, being at the same time installed pastor of the Greene Avenue Church, Brooklyn. He was released from this charge June 1, 1890. He was pastor of the West Church, Bridgeton, N. J., from Nov. 5, 1890 to Jan. 27, 1903; after this he supplied for a short time the Fourth Church of Bridgeton, N. J. He was pastor of the church at Conklin, N. Y., from Oct. 13, 1903, to Sept. 21, 1914. He resided in Binghamton, N. Y., from this time until his death, which occurred, Dec. 15, 1914, in Binghamton of valvular heart disease, in the 80th year of his age. He was buried in the Greenmount Cemetery, Baltimore, Md.

He was married Dec. 11, 1862, in Frederick, Md., to Susan Harriet Gist Jones, who died Jan. 10, 1910. One daughter survives him.

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## WILLIAM KELLY TULLY,

Son of the Rev. Dr. David and Margaret (Kelly) Tully, was born Nov. 9, 1851, in Princetown, N. Y. He made a public confession of his faith in the First Church of Belvidere, N. J., at the age of twenty. He was prepared for college by his father, and graduated from Lafayete College in 1871. He spent the next year in reading law with the Hon. J. G. Shipman, in Belvidere, N. J., and in teaching in the Academy of Stewartsville, N. J. Entering the Seminary at Princeton in 1872, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of Newton, June 9, 1874, and ordained by the Presbytery of Niagara, Oct. 15, 1875, being at the same time installed pastor of the church at Medina, N. Y.,

from which he was released July 31, 1877. He served the church at Jacksonville, Fla., as pastor-elect from November 1877 to July 1886. From April 23, 1887, to Nov. 30, 1893, he was a chaplain in the United States Army. From 1894 to 1898 he engaged in business in Philadelphia. After this he resided in Media, Pa., being employed by the Media Ledger until his death, which occurred July 22, 1914, in Media, of cirrhosis of the liver, in the 63rd year of his age. He was buried in the Forest Hill Cemetery, Utica, N. Y. He published many sermons and editorial articles. He was three times commissioner to the General Assembly and was a member of the Educational Bureau of the Columbian Exposition in Chicago. He was appointed from the Army to look after the educational interests of the enlisted men in the regular service.

He was married Aug. 26, 1875, in Belvidere, N. J., to Susan Gieser White, who died July 11, 1898. One daughter survives him.

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## DANIEL CASWELL MacINTYRE, Ph.D.,

Son of Donald and Margaret (Caswell) MacIntyre, was born May 31, 1845, in Duart, Ont., Canada. He was baptized and made a public confession of his faith in the First Presbyterian Church of Princeton, Sept. 8, 1873, at the age of twenty-eight. His preparatory studies were pursued in the high school of Chatham, Ont., Canada, and he graduated from Albert College, (now Victoria University) Canada, in 1872. He spent the following year in teaching. He entered the Seminary at Princeton in 1873, remaining one year. He then spent a year in Union Theological Seminary, New York, and the following year, 1875-76, in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Paris of the Canadian Church Dec. 19, 1876, and ordained by the Presbytery of Hamilton, Canada, Sept. 3, 1878, being at the same

time installed pastor of the churches at Beamsville and Clinton, Ont., Canada. He served these churches until 1910, when he gave up the active work of the ministry. He died Dec. 28, 1913, in Preston, Ont., Canada, from the effects of an attack of pneumonia in the fall of 1912, in the 69th year of his age. He was buried in Beamsville, Canada. He received the degree of Ph.D. in 1887 from the Wesleyan University, Illinois. He was a member of the Senate of Knox College, Toronto, and an examiner for several years in the same institution. He was president of the Public Library of Beamsville, Canada, and also of the Board of Education of the same city.

He was married Dec. 25, 1878, in Brantford, Canada, to Eliza Maude Walker, who died Dec. 1, 1908. One son survives him.

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## SYLVANUS ROCKEFELLER QUEEN,

Son of John Wall and Livera Sutphen (Apgar) Queen, was born Feb. 4, 1848, in Clinton, N. J. He made a public confession of his faith in the First Presbyterian Church of Alexandria at Mt. Pleasant, N. J., at the age of eighteen. His preparatory studies were pursued privately under the Rev. John Burrows, D.D., in Milford, N. J., and at the Excelsior Normal Institute of Carversville, Pa., and he graduated from Lafayette College in 1874. After his graduation he engaged in teaching in the Newark Academy, N. J., from 1874 to 1875. He then entered the Union Theological Seminary, New York, remaining one year. He was principal of the public schools of Toms River, N. J., from 1876 to 1877, when he returned to Union Theological Seminary, taking the second year of his theological course, when ill health obliged him to remain idle for a year. He entered the Seminary at Princeton in 1879 as a senior, graduating in 1880. He was licensed by the Presbytery of New Brunswick, March 31, 1880, and ordained by the

same Presbytery Oct. 6, 1880, being at the same time installed pastor of the church at Titusville, N. J. He was released from this charge May 12, 1887. He was pastor of the Second Church of Norristown, Pa., from June 7, 1887, to Oct. 31, 1888. He spent the following year teaching in Philadelphia. From 1889 to 1891 he was professor of Greek in the Pennsylvania Military Academy at Chester, Pa. During this time he supplied the church at Glen Riddle, Pa. From 1891 to 1892 he engaged in teaching in New York City. He was pastor of the First Church of Otisville, N. Y., from Nov. 1, 1892, to May 7, 1895, and spent the following year in travel in Europe and the East. From 1896 to 1898 he was pastor's assistant of the First Church of Philadelphia, and pastor of the Mizpah Church, Philadelphia, from May 2, 1898 to July 29, 1906. After this he resided in Media, Pa., until a short time before his death when he was taken to Jersey City for medical treatment and died there Sept. 3, 1914, of paralysis, in the 67th year of his age. He was buried at Easton, Pa. He was moderator of the Presbytery of New Brunswick while a pastor at Titusville, N. J. He was a commissioner to the General Assembly at Cincinnati in 1885. From October 1867 to April 1868 he engaged in teaching in the Highland School District of Bucks County, Pa., and in the public schools of Hunterdon County, N. J., from 1868 to 1869. He was dean of the Pierce College of Business, Philadelphia, from 1888 to 1889.

He was married Jan. 21, 1892, in Matawan, N. J., to Sara Elizabeth Reese, who died Aug. 13, 1912.

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## JOHN CHRISTIAN WILLERT,

Son of Charles and Elizabeth (Gunsel) Willert, was born Jan. 12, 1856, in Gault, Ont., Canada. He made a public confession of his faith in the Knox Presbyterian Church of Gault at the age of seventeen. His preparatory studies were pursued in

Gault under Dr. Wm. Tassey, and he graduated from Knox College, Toronto, in 1881. He spent the following year in the Theological Department of Knox College. Coming to the Seminary at Princeton in 1882, he took the remaining two years of his theological course there, graduating in 1884. He was licensed by the Presbytery of New Brunswick, April 30, 1884, and ordained an evangelist by the same Presbytery, May 2, 1884. He supplied the churches at Summerville and La Grange, Ore., from August 1884 to August 1889, and the church at Centralia, Wash., from August 1889 to November 1890. He was pastor of the First Church of Puyallup, Wash., from Nov. 10, 1890, to May 19, 1891, and of the Calvary Church, Tacoma, Wash., from 1891 to 1899. After this he resided as an evangelist of the Presbytery of Olympia in Tacoma until 1912. During this time he supplied for a short period the church at Mineral, Wash. He resided in San Bernardino, Cal., from 1912 to 1914, and in Washougal, Wash., from August 1914 until his death, which occurred Feb. 14, 1915, in Washougal, of paralysis, in the 60th year of his age. He was buried in Washougal. He was stated clerk of the Synod of Washington for eight years from the time of its organization.

He was twice married: (1) June 19, 1884, in Oil Springs, Ont., Canada, to Agnes H. Sims, who died May 19, 1891; (2) April 25, 1896, in Vancouver, Wash., to Lillian J. Russell, who, with three sons and one daughter by his first wife, survives him.

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## WILLIAM MORRISON,

Son of Stephen and Marion (O'Connell) Morrison, was born Oct. 5, 1863 in County Donegal, Ireland. He made a public confession of his faith in the Presbyterian Church of Ireland, at the age of twenty-two. His preparatory studies were pursued

under a private tutor in Edinburgh, Scotland, and he graduated from Magee College, Londonderry, Ireland, in 1884. He took the first year of his theological course in the Free Church College, Glasgow, 1884-85, and the second year in the Assembly's College, Belfast, 1885-86. Entering the Seminary at Princeton in the fall of the latter year, he completed his course there, graduating in 1887. He was licensed by the Presbytery of Philadelphia Central, April 11, 1887, and ordained an evangelist by the same Presbytery at the same time. He supplied the Mizpah and Sellwood churches of Portland, Ore., from 1887 to 1888. He then became private secretary to George B. Markle, Esq., Hazleton, Pa., 1889-90, and during that time engaged in supplying churches on Sundays. He was ordained a deacon in the Protestant Episcopal Church, March 10, 1891, and a priest by Bishop Leighton Coleman, March 9, 1892. He was curate of St. Paul's Church, Washington, D. C., 1892-93, and of St. Andrew's Church, New York City, 1893-94, and was rector of All Saints' Church, Brooklyn, N. Y., 1894-1910. He was police chaplain in New York City from 1911 to 1912, and associate rector of St. Ann's Church, Brooklyn, from 1912 to 1913. After this he traveled abroad until his death, which occurred Jan. 4, 1915, in Letterkenny, Ireland, of apoplexy, in the 52nd year of his age. He was buried in Greenwood Cemetery, Brooklyn.

He was married April 29, 1896, in Brooklyn, N. Y., to Mymie Fletcher, who, with one daughter, survives him.

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## WILLIAM ALLEN, JR.,

Son of William and Emily (Henwood) Allen, was born Jan. 2, 1864, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Mantua, now West Hope, Philadelphia, at the age of fourteen. His preparatory studies were pursued in Philadelphia under Professor

John Maher and he graduated from the University of Pennsylvania in 1887. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1890. He was licensed by the Presbytery of Philadelphia Central, April 8, 1889, and ordained by the Presbytery of Chester, May 29, 1890, being at the same time installed pastor of the Fairview Church, Glenmore, Pa. He was released from this charge Nov. 1, 1892. He was pastor of the First Church of Ambler, Pa., from Dec. 8, 1892, to Oct. 2, 1894; of the First Church of Pennington, N. J, from Oct. 25, 1894 to Sept. 5, 1904; and of the First Church of Haddonfield, N. J., from Oct. 29, 1904 until his death, which occurred Feb. 18, 1915, in Haddonfield of heart disease, in the 52nd year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia.

He was married Oct. 29, 1890, in Philadelphia, Pa., to Minnie Roe Lampen, who, with two sons, survives him.

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## WILLIAM CALDWELL, Ph.D.,

Son of the Rev. Andrew Harper and Sarah Ann (Williamson) Caldwell, was born July 29, 1865, near Sardis, Miss. He made a public confession of his faith in the Presbyterian church at Senatobia, Miss., at the age of seventeen. His preparatory studies were pursued in a public school of Senatobia, Miss., and he studied Latin and Greek under the Rev. W. B. Roseborough. He took the first two years of his college course in the University of Mississippi and the remaining years in the Southwestern Presbyterian University, from which he graduated in 1888. He taught school between the first two and last two college years in Senatobia, Miss. He entered the Seminary at Princeton in 1888, taking the full three years' course and graduated in 1891. He was licensed May 12, 1891, by the Presbytery of North Mississippi and ordained May 29, 1894,

by the Presbytery of Baltimore. He labored as a missionary in the Hope Institute of Baltimore from March 1891 to May 1900. He was stated supply of the church at Libertyville, Ill., from July 1900 to December 1902. He was pastor of the First Church of Fort Worth, Texas, from Nov. 30, 1904, until his death, which occurred Mar. 18, 1915, in Fort Worth, of pneumonia, after a short illness, in the 50th year of his age. He was buried at Fort Worth. He received the degree of Ph.D. for graduate work in 1904 from the University of Chicago. He was married Dec. 21, 1904, in Chicago, Ill., to Jessie Beaton Mackinnon, who, with three daughters, survives him.

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## CHARLES HERMANN REINSBERG, M.D.,

Son of Moritz and Friederike (Bergmann) Reinsberg, was born Oct. 15, 1866, in Kottbus, Province Brandenburg, Germany. Early in life he became a member of the Lutheran Church in Germany. He studied in the Höhere Bürger Schule of Kottbus, Germany, and in the Preparatory Institute of that same city under Rector Hüttig and Dr. Janke from 1872 to 1880. He graduated in 1883 from the Niederlausitz of Kottbus and from the Niesky Moravian Seminary, Silesia, in 1885. He taught in St. Paul's School, Salem, N. Y., from 1887 to 1888. He entered the Seminary at Princeton in this year and remained two years. He took the third year of his theological course in the General Theological Seminary of New York City from which he graduated in 1891. He was ordained a deacon in the Protestant Episcopal Church May 25, 1891, by Bishop Scarborough, in Trenton, N. J., and a priest Sept. 30, 1891, by Bishop Brewer in Bozeman, Mont. He was rector of the Grace Mission, White Sulphur Springs and St. Andrew's Castle, Mont., from July 1891 to October 1893. During the next few months he engaged in missionary work in Billings, Mont. He was rector of the Calvary Mission, Red Lodge, Mont., from

1893 to 1895. Coming east he engaged in missionary work in New Jersey and New York from 1895 to 1900. For a short time during this latter year he was a missionary in Nome, Alaska. He received the degree of M.D. in 1900 from the College of Physicians and Surgeons, New York City, and engaged in work as a missionary physician in New York City from 1901 until his death, which occurred Aug. 25, 1913, in New York City, of glioma of the brain, in the 47th year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N. Y.

He was married July 2, 1902, in New York City, to Isabella Boshonan, who died in 1914.

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## ALBERT CLARK JAMISON,

Son of William James and Rachel (Reynolds) Jamison, was born Jan. 10, 1871, in Baltimore, Md. He made a public confession of his faith in the Twelfth Presbyterian Church, Baltimore, at the age of twelve. His preparatory studies were pursued in the public schools of Baltimore, and he graduated from the Baltimore City College in 1891. During the next two years he engaged in further study in Baltimore. Entering the Seminary at Princeton in 1893, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Baltimore, Oct. 7, 1896, and ordained by the same Presbytery, Feb. 9, 1897, being at the same time installed pastor of the church at Sparrows Point, Md., which he had served as pastor-elect since November of the year previous. He was released from this charge Jan. 1, 1898. He was stated supply of the church of Beaver City, Neb., from April 1898, to April 1899; stated supply of the church at St. Edward, Neb., from April 1899, to April 1900; stated supply of the churches at Whaleyville and Ocean City, Md., from April 1900 to April 1905; was pastor of the church at Kennedyville, Md., from Oct. 26, 1905, to June 27, 1906; pastor of the East Lake Church,

Wilmington, Del., from July 6, 1906, to Oct. 2, 1907, and stated supply of the church at Ravenswood, W. Va., from March 1908 until installed its pastor, April 25, 1912, and continued serving this church until his death, which occurred April 4, 1914, in Ravenswood, W. Va., of pneumonia, in the 44th year of his age. He was buried in Ravenswood.

He was marries May 24, 1899, in Denver, Colo., to Charla Fern Lum, who, with one son and two daughters, survives him.

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## JOHN BURNS EAKINS, Ph.D., D.D.,

Son of William and Margaret (Burns) Eakins, was born Dec. 14, 1863, at Foxborough, Killala, County Mayo, Ireland. He made a public confession of his faith in the Presbyterian church of Killala, Ireland, at the age of fifteen. His preparatory studies were pursued in the Market Street National School of Killala, in private study and in the Academy of Londonderry, Ireland. He graduated from Magee College, Londonderry, in 1894. From 1895 to 1898 he labored as student-pastor in Londonderry under the direction of the Presbytery of Londonderry. He graduated from the theological department of Magee College in 1897. He entered the Seminary at Princeton in 1898 as a senior, graduating in 1899. He was licensed March 13, 1899, by the Presbytery of New York, and ordained Oct. 3, 1899, by the Presbytery of St. Clairsville, being at the same time installed pastor of the First Church of St. Clairsville, O. He was released from this charge April 21, 1908. After this he was pastor of the Central Church of Punxsutawney, Pa., from June 1, 1908, until his death, which occurred Mar. 24, 1915, in Punxsutawney, of pneumonia, in the 52nd year of his age. He was buried in Punxsutawney. He received the degree of Ph.D. on examination in 1901 from Richmond College, O., and the honorary degree of D.D. in 1906 from Franklin College, O. He published several magazine and newspaper articles as

well as many sermons. During his career as a student he received many prizes and medals. He was at one time moderator of the Presbytery of St. Clairsville, and a commissioner to the General Assembly.

He was married Nov. 3, 1898, in Dervock, Ireland, to Anna Cathcart Boyle, who died Mar. 15, 1915, in Punxsutawney, Pa. Two daughters survive him.

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## BEREND BRUINS,

Son of Kasper and Stiena Dirk (Swik) Bruins, was born Sept. 16, 1868, in Bellingwolde, The Netherlands. He made a public confession of his faith in the Reformed Church of Germany at the age of fifteen. He came to America with his parents in 1889 and attended the Classical Academy in Orange City, Iowa. He was graduated from Hope College in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. He was licensed by the Classis of Iowa of the Reformed Church of America, Sept. 12, 1905, and ordained by the Classis of Pella Nov. 8, 1905, being at the same time installed pastor of the Bethany Church at Tully and the Bethlehem Church at Taintor, Iowa. He was released from this double pastorate Oct. 16, 1907. He was pastor of the Second Reformed Church of Little Falls, N. J., from 1907 until 1911, and of the First Church of North Yakima, Wash., from 1911 to 1913. At this time ill health prevented his engaging in further pastoral work. He resided in Oak Harbor, Wash., from 1913 until his death, which occurred June 1, 1914, in Oak Harbor, of tuberculosis of the lungs and throat, in the 46th year of his age. He was buried in Oak Harbor, Wash. He was in business before preparing for the ministry, both in Germany and in the Netherlands, and worked on a farm in northwest Iowa for four years before resuming his studies.

He was married Jan. 10, 1906, in Boyden, Ia., to Anna Marguerite Kuyper, who, with two sons and two daughters, survives him.

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## HUGH CHARLES McBRIDE, D.D.,

Son of High Vincent and Agnes (Ferguson) McBride, was born Sept. 11, 1879, in Belfast, Ireland. His father died when he was an infant and he was adopted by his uncle, William McBride, and brought to America when sixteen months old. He made a public confession of his faith in the Rodney Street Presbyterian Church of Wilmington, Del., at the age of thirteen. His preparatory studies were pursued in the public schools of Wilmington, and he graduated from New Windsor College in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was licensed by the Presbytery of New Castle, April 17, 1906, and ordained by the same Presbytery, May 17, 1906, being at the same time installed pastor of the White Clay Creek Church of Newark, Del. He was released from this charge May 23, 1909, and installed pastor of the Disston Memorial Church of Tacony, Philadelphia, June 1, 1909. He served this church until his death, which occurred Feb. 4, 1915, in the Frankford Hospital, Philadelphia, after an operation for appendicitis, in the 36th year of his age. He was buried in the Mt. Salem Cemetery, Wilmington, Del. He received the honorary degree of D.D. in 1912 from New Windsor College. He was professor of elocution in this college during the year 1902-03.

He was married Aug. 22, 1906, in Highland, Md., to Evelyn Belle Scarborough, who, with two daughters, survives him.

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## READING KARNS BEATTY,

Son of Joseph Henry and Olive McConly (Karns) Beatty, was born Aug. 19, 1877, near Doylestown, Pa. He made a public

confession of his faith in the Presbyterian church of Doylestown, Pa., at the age of twenty-three. His preparatory studies were pursued in the Doylestown High School, and he was a student in Maryville College, Tenn. He took the first two years of his theological course in the Western Theological Seminary, from 1905 to 1907, and entered the Seminary at Princeton in the latter year for his third year, graduating in 1908. He was licensed April 14, 1909, by the Presbytery of Aberdeen, and ordained, June 15, 1909, by the same Presbytery, being at the same time installed pastor of the churches at Mellette and Mansfield, S. D. He continued in this double pastorate until Oct. 10, 1910. After this he was stated supply of the Harmony and Linwood churches, Kans., from 1910 to 1912, and pastor of the Nickleville, Richland and Rockland churches, Pa., with his residence at Nickleville from Oct. 3, 1912 until his death, which occurred Dec. 5, 1914, in Germantown, Philadelphia, of lipoma of the mediastinum, in the 38th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He was at one time moderator of the Presbytery of Aberdeen.

He was married Aug. 31, 1910, in Mellette, S. D., to Minnie Nora Braun, who survives him.

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## CULLEN PARRISH DOYLE,

Son of the Rev. Dr. Sherman Hodley and Eppa (Parrish) Doyle, was born Jan. 25, 1891, in Finleyville, Pa. He made a public confession of his faith in the Fourth Presbyterian Church of Philadelphia, at the age of sixteen. His preparatory studies were pursued in the Penn Charter School, Philadelphia, and in the Phillips-Brooks Academy, Andover, Mass., and he graduated from Franklin College, Ohio, in 1912. Entering the Seminary at Princeton in the fall of the same year, he took the junior year course and then a second year as a partial student. During the summer of 1914 he engaged in evangelistic work in

Philadelphia, and later supplied the church of Milton, N. Y. Ill-health prevented his returning to complete his course in the Seminary. He died Jan. 30, 1915, in Summerville, Pa., of tuberculosis, in the 25th year of his age. He was buried in New Athens, Ohio. He was unmarried.

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# GRADUATE STUDENTS

## LUTHER LINK,

Son of Erastus Hanger and Franceska R. (Guttenberger) Link, was born March 7, 1851, in Vineville, near Macon, Ga. He made a public confession of his faith in the First Presbyterian Church of Macon at the age of twelve. He was prepared for college by his father, and graduated from Mercer University, Macon, Ga., in 1877. For the next four years he engaged in business, and entered Union Theological Seminary, Va., in 1881, graduating therefrom in 1884. He was licensed by the Presbytery of Macon, April 20, 1884, and ordained by the Presbytery of Savannah April 28, 1885. He supplied for a longer or shorter time during the next sixteen years the following churches: Quitman and Climax, Ga.; Reidville, S. C.; Richmond, Ala.; Perdue Hill and Brewton, Ala.; Willington, S. C.; and Lamar and Newport, Mo. During a part of the year 1901 he supplied the church at Washington, Ark. In 1896 he interrupted his pastoral work by coming to Princeton and entering the Seminary there in February 1896, as a graduate student. He remained until the close of the seminary year. After 1901 he supplied the churches at Poulan and Fort Valley, Ga., and at Leesburg, Ga. The last one and a half years of his life he spent in special study in Union Theological Seminary, Va., preparing a commentary on Ezekiel. He died Feb. 15, 1915, in Macon, Ga., of an abscess of the brain, in the 64th year of his age. He was a frequent contributor to the religious press and other publications. He was unmarried.

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## DANIEL FRANCOIS BARNARD,

Son of Daniel François and Emelia Louisa (Hammond) Barnard, was born Aug. 6, 1884, in Montague, South Africa. He

made a public confession of his faith in the Robertson congregation of the Dutch Reformed Church of South Africa, at the age of seventeen. He graduated from Victoria College, Stellenbosch, South Africa, in 1905. After his graduation he spent a year in teaching. He graduated from the Theological Seminary, Stellenbosch, in 1910, remaining there as a student a year longer. He entered the Seminary at Princeton as a graduate student in 1911, remaining one year. He received the fellowship in Old Testament Literature, and remained in Princeton under it a year longer. He was licensed Aug. 19, 1913, by the Dutch Reformed Church, in Cape Town, South Africa, and ordained at the same time and place and installed pastor of the Dutch Reformed Church at Observatory, near Cape Town, South Africa. He continued in this pastorate until his death, which occurred, Oct. 30, 1914, in Rondebusch, South Africa, while under an operation for gall stones, in the 31st year of his age. He was buried in the Mowbray Cemetery of Cape Town, South Africa.

He was married Sept. 10, 1912, in Stellenbosch, South Africa, to Anna Hulda Krige, who survives him.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9th, 1916

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS
OF
# THE ALUMNI ASSOCIATION
FOR THE YEAR 1916-1917

REV. WILLIAM H. ROBERTS, D.D., LL.D., '73, *President*
REV. JOHN MCDOWELL, D.D., '95, *Vice-President*
REV. HAROLD MCA. ROBINSON, '04, *Secretary*
REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer*
REV. WILLIAM R. HUSTON, '87 } *Additional Members of the Executive Committee*
REV. GEORGE FULTON, '97
REV. THERON LEE, '07

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

PRINCETON, N. J., May 9, 1916.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. Russell Cecil, D.D., '78, in the chair. A blessing was asked by the Rev. David Tully, D.D., '50. After dinner the Association was called to order for a business session.

The Executive Committee presented its report which was adopted with its recommendations and is as follows:

The Executive Committee reports that a meeting of the Alumni was held in connection with the meeting of the General Assembly in Rochester in 1915, and that a meeting is planned at the General Assembly in Atlantic City this year.

The Executive Committee reports that a branch association of the Alumni residing in Philadelphia and vicinity has been organized with about one hundred members.

The Executive Committee recommends that the Alumni Association approve the general policy of organizing branch alumni associations in suitable centers, and that during the coming year such associations be organized in New York City, Baltimore and Pittsburgh.

The Executive Committee recommends the election of the following officers for the ensuing year:

PRESIDENT—Rev. William Henry Roberts, D.D., LL.D., of the class of '73.

VICE-PRESIDENT—Rev. John McDowell, D.D., of the class of '95.

SECRETARY—Rev. Harold McA. Robinson, of the class of '04.

TREASURER—Rev. W. Brenton Greene, Jr., D.D., of the class of '80.

*Additional members of the Executive Committee*—Rev. William R. Huston, of the class of '87; Rev. George Fulton, of the class of '97; Rev. Theron Lee, of the class of '07.

The Treasurer presented his report which is as follows:

William Brenton Greene, Jr., in account with the Alumni Association of Princeton Theological Seminary.

| | |
|---|---|
| Balance as per last Report | $4.14 |
| Interest for one year @ 5% | .21 |
| On hand May 9, 1916 | $4.35 |

WILLIAM BRENTON GREENE, JR., *Treasurer.*

The Report was approved.

The President and the Secretary were instructed to send to Bermuda a cablegram to the ex-President of the Seminary, the Rev. Francis Landey Patton, D.D., LL.D., conveying the greetings and good wishes of the Alumni.

At the conclusion of the business meeting, after-dinner speeches were made by the following who were introduced by the President: The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary; the Rev. Maitland Alexander, D.D., LL.D., President of the Board of Directors; the Rev. James A. Worden, D.D., for the class of '66; the Rev. William Dayton Roberts, D.D., for the class of '76; the Rev. William P. Finney, D.D., for the class of '86; the Rev. W. J. B. Edgar, for the class of '91; the Rev. Robert Watson, D.D., for the class of '96; the Rev. George W. Arms, for the class of '06; and the Rev. William Henry Roberts, D.D., LL.D., President-elect of the Association.

On motion the Association adjourned.

HAROLD MCA. ROBINSON,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1916

The Report for the year ending March 31, 1916, contains notices of fifty-nine former students of the Seminary. Three of these should have been included in former Reports; but the fact of their death did not come to the attention of the Editor in time.

Of the fifty-nine the oldest was the Rev. Edward Wall, '51, who was ninety years and one month old when he died. Thirteen others had passed their eightieth year, nineteen their seventieth, and six their sixtieth. The youngest died at the age of twenty-three years. The average age of the fifty-nine was sixty-seven years. Th average age at which they made a public confession of their faith was seventeen years.

It is a matter of note that four of them lost their lives in connection with the European war. Two perished with the Lusitania, one was killed in the Gallipoli Peninsula, and one was murdered in Armenia.

## ALUMNI

| CLASS | | DIED | |
|---|---|---|---|
| 1850. | Henry Isaac Coe | Jan. | 19, 1916 |
| 1851. | Edward Wall | Dec. | 19, 1915 |
| 1858. | Lewis Carter Baker | April | 6, 1915 |
| | Floyd Augustus Crane, Ph.D. | April | 21, 1915 |
| 1859. | James Little | June | 6, 1915 |
| | Joseph Laney Lower, D.D. | May | 18, 1915 |
| | Alexander Scott | Feb. | 16, 1915 |
| | William Persing Teitsworth | Sept. | 16, 1915 |
| 1860. | Daniel Seely Gregory, D.D., LL.D. | April | 14, 1915 |
| 1861. | John Fleming Cowan, D.D. | April | 5, 1915 |
| | Joseph Smith Van Dyke, D.D. | Nov. | 1, 1915 |
| 1862. | James Smith McDonald, D.D. | May | 13, 1915 |
| | Charles Tabele McMullin | April | 16, 1915 |
| 1863. | Ezra Fitch Pabody | Sept. | 21, 1915 |
| 1864. | James Hervey Appleton | July | 15, 1915 |
| | Henry Edward Butler, D.D. | April | 25, 1915 |
| | William Henry Edwards | June | 17, 1915 |
| | Arthur Little, D.D. | April | 11, 1915 |
| 1865. | Eliakim Tupper Jeffers, D.D., LL.D. | Nov. | 18, 1915 |
| | Snyder Binns Simes | July | 18, 1915 |
| | John Elliott Wright, D.D. | June | 10, 1915 |
| 1866. | Daniel Requa Foster | Oct. | 25, 1915 |
| 1867. | Charles Otis Thatcher | Dec. | 30, 1915 |
| 1868. | Matthew Bonsall Lowrie, D.D. | May | 15, 1915 |
| | Charles Henry McClellan, D.D. | March | 22, 1916 |
| 1869. | Alexander Peebles Kelso | Dec. | 26, 1915 |
| 1870. | Edward Rothesay Miller | Aug. | 7, 1915 |
| | Alfred Edward Myers | Sept. | 16, 1915 |
| | John Howard O'Brien | Sept. | 23, 1915 |
| 1871. | Alfred Hamilton Fahnestock, D.D. | Feb. | 29, 1916 |
| 1872. | Karl Alexander Christian Langlotz | Nov. | 25, 1915 |
| | Samual Parry | Sept. | 9, 1915 |
| 1875. | Joseph William Mann | Oct. | 24, 1915 |
| 1876. | Charles Andrew Taylor | Nov. | 25, 1915 |
| 1877. | James Julius Chisolm, D.D. | Aug. | 10, 1915 |
| 1878. | Stanley Day Jewell, D.D. | Jan. | 14, 1916 |
| 1879. | Welling Evan Thomas, D.D. | Nov. | 16, 1915 |
| 1880. | James Calhoun Elliott | Sept. | 25, 1915 |

| CLASS | | DIED |
|---|---|---|
| 1882. | Theodore Monroe MacNair | Nov. 21, 1915 |
| 1883. | Paul David Bergen, D.D. | Aug. 8, 1915 |
| | John Francis Dustan | June 10, 1915 |
| 1886. | John Edward Harries | April 22, 1914 |
| 1887. | Albert Barnes Williamson | July 25, 1915 |
| 1889. | James Anderson Beattie | May 7, 1915 |
| | James William Howell | Nov. 1, 1915 |
| 1890. | James Samuel Edwin Erskine | Aug. 9, 1915 |
| | John Berridge McCuish, Ph.D., D.D. | June 29, 1915 |
| 1893. | David Charles Mackintosh, D.D. | Dec. 12, 1915 |
| | Henry McKnight Moore | Aug. 18, 1915 |
| 1894. | Samuel Carson Wasson | Nov. 16, 1915 |
| 1899. | Samuel Thomas Linton | Jan. 10, 1916 |
| | Samuel Dougherty Manifold | March 13, 1915 |
| 1906. | Frank Richards Zugg | Dec. 2, 1915 |
| 1913. | Mugurdich Sarkis Vorperian | July 5, 1915 |
| 1915. | Daniel Kerr | July 6, 1915 |
| 1917. | Indu Prakas Bannerji | May 7, 1915 |
| 1918. | Anton Hodenpyl Condict | March 3, 1916 |

## GRADUATE STUDENTS

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|---|---|---|
| 1854-1855. | David Hall, D.D. | Sept. 7, 1915 |
| 1898-1899. | William John Jamieson, Ph.D. | Nov. 20, 1915 |

# ALUMNI

## HENRY ISAAC COE,

Son of Isaac and Rebecca (Cook) Coe, was born April 6, 1826, in Indianapolis, Ind. He made a public confession of his faith in the First Presbyterian Church of Indianapolis at the age of fifteen. His preparatory studies were pursued in the Marion County Seminary, Indianapolis, under Rev. James S. Kemper, and he graduated from Brown University in 1846, being the valedictorian of his class. He spent the following year in recruiting his health and in occasional teaching. He entered the Seminary at Princeton in 1847, remaining two years. He returned in the spring of 1850 and passed the senior examinations but could not be given a certificate on account of his long absence. He studied also with the Rev. Dr. N. L. Rice in Cincinnati, Ohio, for six months, and for three months in the summer of 1850 at Andover Theological Seminary. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained an evangelist by the Presbytery of Indianapolis, March 14, 1850. He engaged in missionary work in the region about Indianapolis from 1850 to 1852. He was pastor elect of the South Church, Galena, Ill., from November 1852 until installed its pastor, June 9, 1853. This relation dissolved in September 1865. He was secretary of the Board of Church Extension from 1865 to 1869. After this he engaged in business doing occasional work as supply for churches from 1869 to 1907 with his residence at St. Louis, Mo., from 1869 to 1901, and in Rolla, Mo., from 1901 until his death. He was honorably retired from the ministry by the Presbytery of St. Louis in 1907. Ill health prevented his continuance in the active work of the minis-

try. He died Jan. 19, 1916, in Rolla, Mo., of la grippe, in the 90th year of his age. He was buried in Indianapolis. He was the first secretary of the Board of Church Extension and published the reports for the Board as secretary, as well as numerous newspaper articles.

He was twice married: (1) May 6, 1851, in Providence, R. I., to Laura E. Fletcher, who died June 6, 1855; (2) May 17, 1858, in Natchez, Miss., to Elizabeth Hannah Miller, who died Dec. 23, 1908. Two daughters by his first wife and one by his second survive him.

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## EDWARD [BARRY] WALL,

Son of Peter and Margaret (Barry) Wall, was born Nov. 4, 1825, in Pictou, N. S., Canada. He made a public confession of his faith in the Houston and Thompson Street Presbyterian Church, of New York City, at the age of sixteen. His preparatory studies were pursued in the Cornelius Institute of New York City and he taught in the same institute from 1843 to 1845. He graduated from Princeton University in 1848, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1851. He was licensed by the Presbytery of New York April 16, 1851, and ordained by the Presbytery of Rochester City Oct. 7, 1851. He engaged in home missionary work in Conquest, N. Y., from September 1851 to March 1852, and was stated supply of the church at Warsaw, N. Y., from March to June 1852. He served the church at Kingsboro, N. Y., as stated supply from September 1852 until installed its pastor June 30, 1853. He was released from this charge in 1862. Ill health interrupted his work at this time. He was a chaplain in the United States Army from June 1863 to October 1864, when he began serving the church at Kingston, N. J., as pastor elect and was installed its pastor

May 2, 1865, being released from this charge Aug. 13, 1867. He served the church at New Hamburgh, N. Y., as pastor elect from June 1869 to April 1870. He was professor of Belles-lettres in the Stevens Institute of Hoboken from 1870 to 1906. He had his residence in East Orange, N. J., from 1888 to 1895 and in South Orange, N. J., from 1895 until his death, which occurred Dec. 19, 1915, in South Orange, of bronchial pneumonia, in the 91st year of his age. He was buried in the Rosedale Cemetery, Orange, N. J. He published Life at Princeton, and Life in the Civil War.

He was married Oct. 21, 1852, in Brooklyn, N. Y., to Sara Berry, who died Feb. 19, 1910. Two sons and one daughter survive him.

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## LEWIS CARTER BAKER,

Son of Elihu and Joanna Butler (Carter) Baker, was born Dec. 15, 1831, in Matawan, N. J. He made a public confession of his faith in the Second Presbyterian Church of Chicago, Ill., at the age of fifteen. His preparatory studies were pursued in Matawan under William Parker and Washington D. Hasbrouck. He entered Princeton University in 1851 as a sophomore, graduating in 1854. He was tutor of Latin and Greek in Beloit College, Wisconsin, from 1854 to 1855. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Passaic, April 22, 1857, and ordained by the Presbytery of Burlington, March 1, 1860, being at the same time installed pastor of the Second Church of Camden, N. J. He was released from this charge, Nov. 1, 1882. From 1885 to 1892 he was editor of Words of Reconciliation, published in Philadelphia. In April 1888 he withdrew from the Presbyterian ministry and for some years engaged in literary work. He was ordained a deacon in the Episcopal

Church by Bishop Whitaker, Feb. 15, 1894, and a priest by the same, Feb. 21, 1895. During the next year he was assistant in Christ Church chapel, Philadelphia. From 1896 to 1898 he was assistant to the rector of the Church of the Atonement, Philadelphia, and from 1901 until within a few years of his death he was chaplain of Christ Church Hospital, Philadelphia, having his residence in Princeton, N. J., where he died April 6, 1915, of arterial schlerosis, after a long illness, in the 84th year of his age. He was buried in the Princeton cemetery. Among his publications are: The Mystery of Creation and of Man, 1884; The Eschatology of the Future, 1884; Is Resurrection a Redemptive Process?, 1885; The Fire of God's Anger, 1887, and a Thesis in Biblical Eschatology, 1893. He also wrote numerous articles for various publications.

He was married June 3, 1858, in South Amboy, N. J., to Mary Rachel Conover, who, with three sons and one daughter survives him.

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## FLOYD AUGUSTUS CRANE, Ph.D.,

Son of John Sears and Sarah (Smith) Crane, was born Sept. 28, 1835, in Goshen, N. Y. He made a public confession of his faith in the Presbyterian church of Goshen at the age of fifteen. His preparatory studies were pursued in the Farmers Hall Academy of Goshen under David L. Towle, and he graduated from Princeton University in 1855. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Hudson April 8, 1858, and ordained an evangelist by the same Presbytery May 4, 1859. He engaged in work as a home missionary in connection with the First Church of Callicoon, N. Y., from May 5, 1858, to Feb. 25, 1861, when bronchial trouble compelled him to give up preaching and he resided on a farm near Goshen, N. Y., from 1861 to 1866.

Resuming preaching he supplied the First Church of Callicoon again from 1866 to 1871. At this time the serious illness of his wife interrupted his active work in the ministry and he resided in Goshen, N. Y., occasionally supplying vacant churches until his death, which occurred April 20, 1915, of old age, in his 80th year. During the last years of his life he was practically an assistant to the Rev. Wm. Snodgrass, D.D., of Goshen He was buried in the State Hill Cemetery of Goshen. He received the honorary degree of Ph.D. from Princeton University in 1870. He was a commissioner to the General Assembly which met in Brooklyn in 1876.

He was married June 15, 1858, in Goshen, N. Y., to Melissa A. Jennings, who died Jan. 14, 1908. One daughter survives him.

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## JAMES LITTLE,

Son of James and Esther (Allen) Little, was born Nov. 30, 1830, in County Down, Ireland. He made a public confession of his faith in the Presbyterian church of Rathfriland, Ireland, at the age of eighteen. His preparatory studies were pursued in the Rev. David McKee's Classical School in County Down and in the Rev. Dr. Bryce's Academy, Belfast. He spent one year, 1853-54, in Queen's College, Belfast, and then coming to this country entered Princeton University, from which he graduated in 1856. During the summer of this year he engaged in Sunday School work under the American Sunday School Union. Entering the Seminary at Princeton in the fall of 1856, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of New York (O. S.), April 28, 1859, and ordained by the Presbytery of Florida, Nov. 12, 1860, being at the same time installed pastor of the church at Jacksonville, Fla. He was released from this charge, Nov. 2, 1866. In 1867 he became stated supply of the church

at Quincy, Fla., and was installed its pastor, Nov. 22, 1869, being released from this charge, Feb. 17, 1876. He was pastor of St. Paul's Church, Bowmanville, Canada, from 1876 to 1885. After this he resided in Toronto from 1886 to 1890. Returning to this country he was pastor of the Westminster Church, Richmond, Va., from 1890 to 1892, when ill health compelled him to give up the active work of the ministry. He continued his residence in Richmond until 1896, and after this resided in Belfast, Ireland, until his death, which occurred June 6, 1915, near Glascar, County Down, Ireland, suddenly of heart failure, in the 85th year of his age. He was buried in the City Cemetery of Belfast. He twice declined the honorary degree of D.D. on the ground that he was too young. He declined a professorship in a Georgia college in 1870 and also the presidency of the State College of Florida in 1894. He was at one time a trustee of Davidson College, Florida; a manager of Knox College, Canada, and was chairman of both the Home and Foreign Missionary Committees of the Synod of Georgia when a member of the Presbytery of Florida. He published eight lectures on the Reformation in France, Germany and England, 1878; the Tercentenary of England's Great Victory over Spain and the Armada, 1588-1888, 1888; The Dayspring and other Sermons, Edinburgh, 1907; Glorying in the Lord, Edinburgh, 1912, as well as many sermons and addresses. He also published a pamphlet entitled, Good Tidings for Christmas and the New Year, 1901-1902. He was chaplain of the 9th Regiment of the Army of the Confederacy in 1864, and was promoted to the rank of major.

He was married in January 1882 in Montreal, Canada, to Mrs. Florence Coralie Legge, who died in July 1900.

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## JOSEPH LANEY LOWER, D.D.,

Son of John and Isabella (Laney) Lower, was born July 14, 1829, in Williamsburg, Pa. He made a public confession of his

faith in the Presbyterian church of Williamsburg, Pa., at the age of eighteen. His preparatory studies were pursued in the public schools of Williamsburg and in the Milnwood Academy, Shade Gap, Pa., and he graduated from Jefferson College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Huntingdon June 14, 1859, and ordained by the Presbytery of Lake Dec. 22, 1859, being at the same time installed pastor of the church at Crown Point, Ind. He was released from this charge in 1865. He was pastor of the church at Salem, Ind., from Dec. 30, 1859, to Oct. 28, 1861, and stated supply of the church at Upper Sandusky, Ohio, from November 1865 to August 1867. He acted as the agent of Wooster College from 1867 to 1868, being at the same time the stated supply of the First Church of Delaware, Ohio. He was pastor of the church at Kingston, Ohio, from November 1868 to October 1870; of the church at Brown, Ohio, from November 1868 to October 1872; of the church of Union City, Ind., from November 1872 to the spring of 1874; served the church of DeGraff, Ohio, as pastor elect from 1874 to 1876; was stated supply of the church at Hardin, Ohio, from 1876 to 1877; labored as a home missionary in Thornton and Verona, Neb., from 1877 to 1878, and as a home missionary in Harvard and Inland, Neb., from 1879 to 1883. From 1883 to 1884 he was financial secretary of Hastings College, Neb. After this he served the following churches as stated supply: Hartwell and Kenesaw, Neb., in 1885; Wakefield, Neb., in 1886; Union and Verona, Neb., 1886-87; Akron, Colo., 1887-90; Yuma, Colo., in 1889; Valverde, Colo., 1891-93; Elbert and Elizabeth, Colo., in 1893; Delta, Colo., 1894-97, and Ridgway, Colo., 1897-1901. At this time ill health caused him to intermit his ministerial work. He resided in Denver, Colo., in 1912 and in Harvard, Neb., from 1903-1907. His health having improved he became stated supply of the church

at Arvada, Colo., which he served from 1907 to 1909. He resided in Kutch, Colo., from 1910 to 1912, and in Oxford, Neb., from 1913 to 1914, when he again took up his residence in Kutch, Colo., where he died May 18, 1915, of old age, in his 86th year. He was buried at Harvard, Neb. He received the honorary degree of D.D. from Richmond College, Ohio, in 1897. He was a commissioner to the General Assembly at Winona, Ind., in 1897. He had considerable musical talent and was a teacher of vocal music and a choir leader from his early youth.

He was married Aug. 29, 1861, in West Newbury, Mass., to Susan Thurlow Chase, who died Feb. 8, 1912. Three sons survive him.

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## ALEXANDER SCOTT,

Son of Samuel and Susan (Milligan) Scott, was born June 15, 1826, on a farm near Candor, Washington County, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty-five. His preparatory studies were pursued in the preparatory department of Muskingum College, New Concord, Ohio, from which he graduated in 1851. He then entered Jefferson College, graduating from it in 1852. In the interim after his graduation and before his entering the Seminary he engaged in teaching, first in Bastrop, Texas, 1852-54, then in Mt. Holly, N. J., 1854-55, and again in Muskingum College, 1855-56. He entered the Seminary at Princeton in 1856, taking the full three years' course there and graduating in 1859. He was licensed by the Presbytery of Philadelphia Second April 14, 1858, and ordained an evangelist by the Presbytery of San Francisco April 29, 1860. He was stated supply of the church at Arcata, Cal., from 1859 to 1862. He spent the year following as a graduate student in Princeton Seminary. From 1863 to 1881 he was a

teacher of the classics in the Hastings Academy of Philadelphia. At this time ill health caused him to give up teaching and he resided in Washington County, Pa., for the next three years. Resuming work he engaged in teaching in San Luis Obispo, Cal., from 1885 to 1886, and in Mills College, near Oakland, Cal. in 1885. He was principal of the Sumner Academy, Washington, from 1887 to 1889, and taught in this Academy a year longer. In 1895 he engaged in teaching in Merced, Wash. He was professor of Greek in Albany College, Oregon, from 1902 to 1905. For many years he had struggled against ill health, which at this time compelled him to abandon all work and he took up his residence in New Concord, Ohio. His mind becoming impaired, he was sent to the State Hospital of Columbus, Ohio, where he died Feb. 16, 1915, three days after his admission, of acute pneumonia, in the 89th year of his age. He was buried in the Pleasant Hill Cemetery, near New Concord, Ohio. He received the degree of A.M. from Muskingum College in 1856. He was unmarried.

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## WILLIAM PERSING TEITSWORTH,

Son of Isaac and Catherine (Persing) Teitsworth, was born July 11, 1829, in Elysburg, Pa. He made a public confession of his faith in the Presbyterian church of Rushville, Pa., at the age of eighteen. His preparatory studies were pursued in the Academy at Elysburg, and later in that at McEwensville, Pa., and he graduated from Jefferson College in 1854. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then left the Seminary to engage in teaching. He returned to the Seminary as a middler in 1857, remaining one year. He was licensed by the Presbytery of Northumberland May 11, 1858, and ordained an evangelist by the Presbytery of Genesee Valley (N. S.) Sept. 4, 1860. He was stated supply of the churches at Rohrsburg and Orangeville, N. Y., from June 1858 to October 1859, and of the

church at Stroudsburg, Pa., from 1859 to 1860. After this he engaged in work as a colporter in Wisconsin during a part of 1860. He was stated supply of the church at Allegany, N. Y., from January 1860 to January 1863, and of the church at Arkport, N. Y., from January 1863 to March 1864. During the year following he was an agent for the United States Christian Commission. During a part of 1865 he labored as a missionary among the freedmen in St. Louis, Mo. He was stated supply of the churches of Gillespie and Staunton, Ill., from October 1865 to October 1867; of the church at Lebanon, Ill., from October 1867 to October 1869; stated supply and principal in Clark City, Mo., from October 1869 to May 1873; stated supply at Longmont, Colo., from May 1873 to May 1875; stated supply of the church at Fairplay, Colo., from May 1876 to June 1877; stated supply of the church at Rosita, Colo., from June 1877 to November 1879; stated supply of the church at Silver Cliff, Colo., from 1879 to 1880; stated supply of the churches at Sagnach and Del Norte, Colo., from 1880 to 1881; stated supply of the churches at Dodge and Spearville, Kan., in 1881; stated supply of the church at Sterling, Kan., in 1882; stated supply of the churches at McCune, Monmouth and Osage, Kan., from 1882 to 1883; stated supply of the church at Laceygne, Kan., from 1883 to 1884; stated supply of the church at Irving, Kan., from 1884 to 1885; stated supply of the church at Hardy, Neb., from 1885 to 1889; stated supply of the churches at Dunsmair and Sisson, Cal., from 1889 to 1890, and stated supply of the church at Gridley, Cal., from 1890 to 1891. From this time until 1914 he labored as an agent for the American Tract Society in California and Oregon, having his residence in Oakland, Cal. He died Sept. 16, 1915, in Oakland, of old age, in his 87th year. He was buried at Oakland.

He was married Sept. 12, 1865, at Arkport, N. Y., to Isabella Farr, who died June, 1907. One son and one daughter survive him.

## DANIEL SEELY GREGORY, D.D., LL.D.,

Son of Horace and Betsey (Seely) Gregory, was born Aug. 21, 1832, in Carmel, N. Y. He made a public confession of his faith in the Gilead Presbyterian Church of Carmel at the age of twenty. His preparatory studies were pursued in the State Normal School, of Albany, N. Y., and in the North Salem Academy, N. Y. He engaged in teaching in the public schools of New York state from 1850 to 1853, when he entered Princeton University, graduating in 1857. He spent the summer following his graduation supplying the place of the principal of the Newton Collegiate Institute, N. J. He entered the Seminary at Princeton in 1857, taking the full three years' course there and graduating in 1860. During his Seminary course he was tutor of Belles Lettres in Princeton University from January 1859 to July 1860. He was licensed by the Presbytery of Bedford (now Westchester) April 18, 1860, and ordained by the Presbytery of Rock River (now Freeport), O.S., Feb. 23, 1861, being at the same time installed pastor of the South Church, Galena, Ill., which he had been serving as pastor elect since November 1860. He was released from this charge Nov. 14, 1863. He was pastor of the Second Church, Troy, N. Y., from Nov. 5, 1863 to Dec. 8, 1866, and pastor elect of the Third Congregational Church of New Haven, Conn., from this time until installed its pastor Jan. 10, 1867. He continued such until April 26, 1869. He was pastor of the South Salem Church, New York, from May 1, 1869, to Aug. 7, 1871. He was professor of Metaphysics and Logic in Wooster College from 1871 to 1875, and professor of Mental Science and English Literature in the same college from 1875 to 1878. He was president of Lake Forest College from 1879 to 1887. From 1888 to 1889 he supplied the church at Morgan, Minn. He was managing editor of the Standard Dictionary with his residence in New York City from 1890 to 1894. From 1895 to 1904 he was editor of the Homiletic Re-

view and engaged in other literary work. After this he was general secretary of the American Bible League and editor of the Bible Student and Teacher of New York City for some years. During the last years of his life his residence was in East Orange, N. J., and he died there April 14, 1915, of old age, in his 83rd year. He was buried in Princeton, N. J. He received the honorary degree of D.D. from Princeton University in 1873, and LL.D. from Wooster College in 1895. He was a profuse author. Among his books were: Christian Ethics, 1875; Why Four Gospels?, 1877; Practical Logic, 1881; Christ's Trumpet Call to the Ministry, 1896; The Crime of Christendom, 1900, and Constructive Studies in John, 1909. He was also co-author with S. B. Halliday of The Church in America, 1896. Among his published pamphlets are: a Syllabus of Theoretical Ethics, 1873; Outlines of Course in English Literature, 1875; Syllabus of Psychology, 1875, and a Course in Reading for Students, 1875. He also published many sermons and a few articles, most of the latter in the Princeton Review and the Presbyterian Quarterly and Presbyterian Review.

He was twice married: (1) Nov. 5, 1860, in Croton Falls, N. Y., to Jane G. Brown, who died Jan. 20, 1866; (2) Sept. 26, 1867, in New York City to Harriet Byram, who, with one daughter by his second wife, survives him.

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## JOHN FLEMING COWAN, D.D.,

Son of John Fleming and Mary (English) Cowan, was born March 8, 1837, in Potosi, Mo. He made a public confession of his faith in the Presbyterian church of Washington, Mo., at the age of eighteen. His preparatory studies were pursued in Potosi and Washington, Mo., under Mr. J. P. Johnson in both places, and he graduated from Westminster College, Mo., in 1858. Entering the Seminary at Princeton in the fall of the

same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Philadelphia April 5, 1860, and ordained by the Presbytery of Missouri (O.S.) May 17, 1863. He supplied the Auxvasse Southern Presbyterian church near Calwood, Mo., from Nov. 15, 1861, until his death. From 1888 until 1912 he was professor of Modern Languages and Hebrew in Westminster College, Missouri, and after that professor emeritus until his death, which occurred April 5, 1915, near Calwood, Mo., of pneumonia, in the 79th year of his age. He preached in his church the last Sunday before his death. He was buried in the Auxvasse Church Cemetery. He received the honorary degree of D.D. from Westminster College, Mo., in 1880. He was stated clerk of the Presbytery of Missouri from 1863 to 1893, and trustee of Westminster College, Mo., from 1864 to 1888. He was a member from the beginning of the Board of Trustees of the Missouri Synodical College for Young Ladies at Fulton, and its president from 1892 until his death. During his ministry the Auxvasse City and Nine Mile Prairie churches were organized from the Auxvasse church. He was largely instrumental in the organization of the Synodical College for Young Ladies and its location in Fulton, Mo. He wrote much for the newspapers.

He was married Jan. 30, 1862, near Williamsburg, Mo., to Martha Jane Grant, who died Nov. 10, 1884. Three sons and one daughter survive him.

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## JOSEPH SMITH VAN DYKE, D.D.,

Son of Benjamin and Elsy (Smith) Van Dyke, was born Nov. 1, 1832, at Bound Brook, N. J. He made a public confession of his faith in the Presbyterian church of Pluckamin, N. J., at the age of twenty-one. His preparatory studies were pursued at Somerville and Flemington, N. J. He was for a time a stu-

dent in Rutgers College, but entered the University at Princeton in 1855 and graduated from the same in 1857. He then spent a year in teaching in the Classical School at Woodbury, N. J. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was a tutor of Greek in Princeton College when a senior in the Seminary. He was licensed by the Presbytery of Elizabeth Oct. 3, 1860, and ordained by the Presbytery of Newton Oct. 10, 1861, being at the same time installed pastor of the church at Bloomsbury, N. J., from which he was released May 4, 1869. He was pastor of the Second Church of Cranbury, N. J., from May 13, 1869, to Oct. 7, 1896. He supplied the church at Asbury, N. J., from January 1897 to May 1897, and the church at Glassboro and Bunker Hill, N. J., from October 1897 to April 1900. He then took up his residence in Hightstown, N. J. He was stated supply of the church at Perrineville, N. J., from 1909 until his death, which occurred Nov. 1, 1915, in Hightstown, of a rectal abscess, on the completion of his 83rd year. He was buried in Cranbury, N. J. He received the honorary degree of D.D. from Princeton University in 1884. He was three times moderator of the Presbytery of Monmouth, and several times a commissioner to the General Assembly. Among his publications are: Elements and Evidences of National Decay, 1862; Popery, the Foe of the Church and of the Republic, 1871; Through the Prison to the Throne, 1881; Giving or Entertainment—Which? 1883; From Gloom to Gladness, 1884; Theism and Evolution, 1886; Patriots Plea and Pleas Many, 1891. He lectured extensively on temperance. For many years he received and taught suspended students of Princeton College when at Bloomsbury and Cranbury.

He was twice married: (1) May 7, 1861, in Bridgeton, N. J., to Sarah Jane Swing, who died Jan. 5, 1894; (2) Oct. 4, 1899, in Glassboro, N. J., to Ella Wolf, who died Aug. 19, 1911. Two sons and two daughters by his first wife survive

him. One of his sons is the Rev. George B. Van Dyke, of the class of 1892 of Princeton Seminary.

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## JAMES SMITH McDONALD, D.D.,

Son of Hugh and Sarah Ann (Smith) McDonald, was born Feb. 22, 1835, near Urbana, Ohio. He made a public confession of his faith in the First Presbyterian Church of Oxford, Ohiom at the age of nineteen. His preparatory studies were pursued in the public schools and under the Rev. William Galbraith at West Liberty, Ohio, and he graduated from Miami University in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Sidney June 11, 1861, and ordainel an evangelist by the same Presbytery June 4, 1862. He engaged in home missionary work in Arcata, Cal., from 1862 to 1864, and was stated supply of the church at Sacramento, Cal., from May 1864 until installed its pastor in 1866, and continued in this charge until May 4, 1869, when ill health interrupted his work. During the next year he resided in South Salem, O. He was stated supply of the church at San Diego, Cal., from April 1870 to February 1872; of the First Congregational Church of Eureka, Cal., from February 1872 to October 1876, and of the church at San Rafael, Cal., from this time until installed its pastor Oct. 1, 1876. He was released from this charge Jan. 13, 1884. He labored as synodical missionary in California from Jan. 18, 1884, until April 1895, with his residence at San Rafael. He became stated supply of the church at Dixon, Cal., in April 1895, and was installed its pastor November 5 of the same year. He was released from this charge April 24, 1898. He was pastor's assistant of the First Church of Oakland, Cal., from April 1898 to April 1902; stated supply of the church at Richmond, Cal., from May 1902, to April 1904, and pastor of the

church at Corte Madera, Cal., from May 8, 1904, until August 1914. During this time he served also a mission station at Lakspur, Cal. He died May 13, 1915, in Corte Madera of kidney trouble, in the 81st year of his age. He was buried in the Tamalpias Cemetery, San Rafael, Cal. He received the honorary degree of D.D. from Miami University in 1891. In 1868 he was chaplain of the California State Senate. In 1901 he was appointed historian of the Synod of California and prepared a history of the Presbyterian Church in California, which was never published.

He was twice married: (1) May 8, 1862, near Urbana, Ohio, to Rebecca Todd, who died Jan. 21, 1900; (2) May 27, 1906, in Mechanicsburg, Ohio, to Mary I. Rowan, who with four daughters survives him.

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## CHARLES TABELÉ McMULLIN,

Son of Robert and March Hamilton (Tabelé) McMullin, was born Sept. 19, 1839, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Presbyterial Academy of Philadelphia under Lyman Coleman, and he graduated from the University of Pennsylvania in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia April 2, 1862, and ordained an evangelist by the Presbytery of West Jersey November 1, 1864. After his graduation he spent a year in Smithtown, Long Island, supplying chapels connected with the church there. From April 1863 to April 1864 he supplied the church at Sand Lake, N. Y. He was stated supply of the church at Leed's Point, N. J., from July 1864 to October 1866, and of the church at Somer's Point, N. J., from November 1865 until January 1871. He

began supplying the church at Absecon, N. J., in July 1864 and was installed its pastor Nov. 14, 1867, continuing in this church until Jan. 3, 1871. At this time a throat trouble compelled him to give up preaching. From 1872 until 1873 he was a clerk in the Board of Publication, Philadelphia. Giving up this work on account of poor health and engaging in various occupations until 1881, he again became a clerk in the Board of Publication and continued such until 1887, when he was made treasurer of the Board. He retained this office until December 1906, when the state of his health compelled him to retire. He continued his residence in Philadelphia until his death, which occurred April 6, 1915, in Philadelphia, of la grippe, in the 76th year of his age. He was buried at Absecon, N. J. He was a commissioner to the General Assembly at Chicago in 1871.

He was married Oct. 19, 1869, in Absecon, N. J., to Martha Ann Doughty, who died June 14, 1902. One son and one daughter survive him.

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## EZRA FITCH PABODY,

Son of Ezra Fitch and Mabel (Butler) Pabody, was born July 26, 1838, in Vernon, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of sixteen. His preparatory studies were pursued in the public schools of Vernon, Ind. He was a student for a time in Hanover College, Ind., later entering Miami University, from which he graduated in 1860. He entered the Seminary at Princeton in the fall of the same year, remaining one year, when he was obliged to leave on account of ill health. He entered the United States Army in September 1861 in the Third Minnesota Volunteers, and was honorably discharged in March 1863. After this he engaged in the drug business at first in Vernon, Ind., and then in Minneapolis, Minn., from 1864 to 1885. At

this time at the request of the session of Westminster Church, Minneapolis, he engaged in work as a lay missionary and stated supply in the Riverside chapel, Minneapolis, from 1890 to 1903. He was ordained by the Presbytery of Minneapolis Feb. 7, 1900. He continued in these missionary labors in Minneapolis until his death, which occurred Sept. 21, 1915, at his summer home on Lake Minnetonka, Minn., of paralysis, in the 78th year of his age. He was buried in Lakewood Cemetery, Minneapolis. He gained a wide repute for his social settlement work in Minneapolis. He was a member of the Minneapolis Horticultural Society.

He was married Oct. 10, 1866, in Oxford, Ohio, to Emma Augusta Brown, who with one son and one daughter survives him.

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## JAMES HERVEY APPLETON,

Son of James and Ann (Lawrence) Appleton, was born Jan. 27, 1839, in Sing Sing (now Ossining), N. Y. He made a public confession of his faith in the Tabernacle Baptist Church of Philadelphia, at the age of thirteen. His preparatory studies were pursued in the public schools of Philadelphia and later with a private tutor and he graduated from the Central High School of Philadelphia in 1859. He was licensed, Nov. 25, 1859, by the Tabernacle Baptist Church of Philadelphia, and ordained, June 21, 1860, by a Baptist Council in the same church. He was pastor of the Baptist church of Davisville, Pa., from June 21, 1860, to Jan. 1, 1861. In the fall of the latter year he entered the Baptist Theological Seminary at Rochester, N. Y. He entered the Seminary at Princeton, 1862, remaining until February 1863. Returning to Rochester he took the third year of his theological course in the Seminary there, graduating in 1864. He was pastor of the Baptist Church of Allentown, Pa., from December 1865 to November 1868,

of the 111th Street Baptist Church, New York City, from February 1869 to April 1871 and of a Baptist church in Washington, D. C., from November 1873 to June 1875. At this time he was laid aside from work by ill health for several years. He was ordained an Episcopal deacon Nov. 16, 1879, by Bishop Potter and a priest by the same May 23, 1880. He was chaplain of St. Barnabas House from 1880 to 1882. After this he resided in Brooklyn, engaging in philanthropic and charitable work, mainly in New York City, until his death, which occurred July 15, 1915, in the Long Island College Hospital, Brooklyn, of a disease of the bladder, in the 77th year of his age. He was buried in the Mt. Moriah Cemetery, Philadelphia, Pa.

He was twice married: (1) May 9, 1865, in Haddonfield, N. J., to Agnes Morgan Reeves, who died July 12, 1902; (2) April 4, 1904, in Philadelphia, Pa., to Ida Williamson, who survives him.

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## HENRY EDWARD BUTLER, D.D.,

Son of Billy Bishop and Sarah (Castle) Butler, was born Feb. 21, 1835, in Essex, Vt. He made a public confession of his faith in the Congregational church of Essex at the age of twenty-two. His preparatory studies were pursued in the Underhill Academy and Chittenden County Institute of Essex, and he graduated from the University of Vermont in 1861, having the honor of election to the Phi Betta Kappa Society. He spent the year after his graduation in Andover Seminary. Entering the Seminary at Princeton in 1862 he finished his theological course there, graduating in 1864. He was licensed by the Winooski Association of Congregational Ministers in May 1864, and ordained an evangelist by the Presbytery of Champlain, Jan. 18, 1865. He supplied the church at Keeseville, N. Y., from May 1864 until his installation as pastor,

September 26, 1865. He was released from this charge in April 1881. He was pastor of the Congregational church of Jacksonville, Ill., from June 1881 to September 1888. He was professor of Intellectual and Moral Philosophy in Alma College, Michigan, from 1888 to 1894. During this time he supplied a number of churches as his college duties permitted. He was pastor of the Congregational church at St. Johns, Mich., from 1894 to 1897, and during the next three years supplied various churches in the State of Michigan. From 1902 until 1904 he was pastor of the Congregational church of Desplaines, Ill. At this time failing health compelled him to give up the active work of the ministry and he took up his residence in Chicago, where he died April 25, 1915, of paralysis, in the 81st year of his age. He was buried in Essex Centre, Vt. He received the honorary degree of D.D. from Howard University in 1895. He was an associate member of the Victoria Institute of Great Britain and he published several sermons and memorials and was a prolific writer for various periodicals. On several occasions he served as poet and orator for his college fraternity, and at one time was the poet of his college at the Associate Alumni of his alma mater.

He was married May 4, 1864, in Cambridge, Mass., to Caroline Susan Rankin, who died Dec. 12, 1897. Two daughters survive him.

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## WILLIAM HENRY EDWARDS,

Son of William Henry and Margaret (Reece) Edwards, was born Feb. 5, 1835, in Chester County, Pa. He made a public confession of his faith in the First Presbyterian Church of Wilmington, Del., at the age of twenty-one. His preparatory studies were pursued in the Classical Institute of Media, Pa., and under the Rev. William C. Roberts, D.D., of Wilmington, Del. Before going to the Seminary he spent a year in teach-

ing and colportage work under the Board of Publication. He entered the Seminary at Princeton in 1861, remaining two years. He pursued his theological studies further for one year under the Rev. William C. Roberts, D.D. He was licensed by the Presbytery of New Brunswick April 22, 1863, and ordained an evangelist by the Presbytery of Wilmington Feb. 8, 1865. From August 1863 to December 1864 he engaged in home missionary work in Ocean County, N. J. He further engaged in missionary work in Wilmington, Del., from 1864 to 1865. He supplied the church at Monticello, Ind., from 1865 to 1866, engaging in teaching at the same time. He was stated supply of the church at Kirklin, Ind., from 1866 to 1867. After this for five years he engaged in missionary work in connection with the North Idiana Conference of the Methodist Episcopal Church. He was principal of a school at Georgetown, Del., from 1873 to 1875 and engaged in teaching in the High School in Berlin, Md., from 1875 to 1877, being at the same time assistant pastor of the church there. He was stated supply of the church at Harrington, Del., and principal of a school in the same place from 1877 to 1886. During this time he supplied also the Presbyterian churches of Bridgeville, Del., and Federalsburg, Md., from 1880 to 1882. He was pastor of the Presbyterian churches of Lewinsville and Vienna, Va., from October 12, 1886, to October 8, 1895. He then supplied the church at Clifton, Va., until installed its pastor April 22, 1896. This relation was dissolved April 13, 1915. He died June 17, 1915, in Clifton, Va., of heart failure after a general break down resulting from a severe cold, in the 81st year of his age. He was buried at Faggs Manor, Pa. He was moderator of the Presbytery of Washington City in 1892.

He was twice married: (1) April 5, 1855, in Baltimore County, Md., to Sarah Ann Allen, who died May 28, 1878; (2) Nov. 28, 1884, in Newark, Del., to Sarah Cornelia Grinnell, who, with two sons by his first wife, survives him.

## ARTHUR LITTLE, D.D.,

Son of Simeon Bartlett and Harriet (Boyd) Little, was born May 24, 1837, in Webster (formerly Boscawen), N. H. He made a public confession of his faith in the Congregational Church of Boscawen at the age of nineteen. His preparatory studies were pursued in the Kimball Union Academy of Boscawen and he graduated from Dartmouth College in 1860. He then spent a year teaching in the Black River Academy and in the Thetford Academy, Vermont. Entering Andover Seminary in 1861 he remained there one year. He entered the Seminary at Princeton in 1862 and continued there until March 1863. He was ordained as a chaplin in the U. S. Army March 16, 1863, by a Congregational Council at Boscawen, N. H., and served the First Vermont Heavy Artillery as chaplain for two and one half years. He spent three months as a student in Andover Seminary after the close of the war. He was pastor of the First Presbyterian Church of Bedford, N. H., from Jan. 3, 1866, to Sept. 22, 1868; pastor of the First Congregational Church of Fond du Lac, Wis., from Nov. 2, 1868, to Feb. 12, 1878; of the New England Church, Chicago, Ill., from June 18, 1878, to Jan. 16, 1889, and of the Second Church, Dorchester, Boston, from Jan. 30, 1889, until 1912, being pastor emeritus of this church from this time until his death, which occurred April 11, 1915, in West Newton, Mass., of diabetes, in the 78th year of his age. He was buried in the Forest Hill Cemetery of Dorchester, Boston. He received the honorary degree of D.D. from Dartmouth College in 1880. He was moderator of the National Council of Congregational Churches in 1883, and was moderator of the Wisconsin Congregational Council; of the Illinois State Congregational Council; of the Congregational Club of Chicago, and of the Congregational Club of Boston. He was also a member of the International Council held in London in 1891, and a corporate member of the American Board of Commissioners for

Foreign Missions. He was a trustee of Ripon College, Wisconsin; president of the Board of Trustees of Bradford Academy; president of the Board of Visitors of Andover Theological Seminary and vice-president of the American Tract Society. He was one of the founders of the City Missionary Society of Boston.

He was twice married: (1) Aug. 15, 1863, in Washington, D.C., to Laura Elizabeth Frost, who died Jan. 21, 1883; (2) Feb. 1, 1898, in Boston, Mass., to Elizabeth Ann Wales, who with one daughter by his first wife survives him.

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## ELIAKIM TUPPER JEFFERS, D.D., LL.D.,

Son of James Dickey and Mary Ann Benvie (Tupper) Jeffers, was born April 6, 1841, in Stewiacke, N. S., Canada. He made a public confession of his faith in the United Presbyterian church of Lawrence, Mass. His preparatory studies were pursued in the Oliver High School of Lawrence and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He then spent one term of study in the United Presbyterian Seminary at Allegheny, Pa. He was licensed by the United Presbyterian Presbytery of Monongahela Dec. 28, 1864, and ordained by the United Presbyterian Presbytery of Philadelphia Sept. 25, 1865, being at the same time installed pastor of the United Presbyterian church of Oxford, Pa. He was released from this charge July 16, 1872. He supplied the Second Church of New Wilmington, Pa., from January 1873 to January 1883. He was president of Westminster College, Pa., from June 1872 to June 1883, and professor of Theology in Lincoln University, Pa., from September 1883 to June 1890. He was pastor of the First Presbyterian Church of Oil City, Pa., from Sept. 18,

1890, to April 12, 1893, and president of the York Collegiate Institute, Pa., from May 1893 until his death, which occurred Nov. 18, 1915, in York, Pa., of kidney trouble, in the 75th year of his age. He was buried in the Prospect Hill Cemetery of York. He received the honorary degree of D.D. from Washington and Jefferson College in 1872, and that of LL.D. from the same college in 1902. He was a delegate from the United Presbyterian Church to the Canadian churches in Halifax, N. S., in 1874, and was president of the State Teachers' Association of Pennsylvania in 1895. He published the Shortest Road to Caesar, in 1896.

He was married May 16, 1867, in Canonsburg, Pa., to Esther Graham Hodgens, who died March 30, 1905. Three daughters and two sons survive him.

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## SNYDER BINNS SIMES,

Son of John Weston and Matilda Pemberton (Binns) Simes, was born Nov. 17, 1842, in Philadelphia, Pa. He made a public confession of his faith in the First Moravian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued under Bishop Edmund de Schweinitz in Philadelphia, and he became a student in the Moravian College of Bethlehem, Pa., from which, however, he did not graduate. He entered the Seminary at Princeton in 1862, remaining two years, and taking the third year of his theological course in the Divinity School of Philadelphia, from which he graduated in 1865. He was ordained a deacon in the Episcopal Church by Bishop Stevens June 23, 1865, and a priest by Bishop Vail of Kansas Jan. 14, 1867. From 1865 to 1868 he was an assistant in the Church of the Epiphany, Philadelphia. He became rector of the Gloria Dei Church, Philadelphia, Dec. 13, 1868, and continued such until his death, the long period of forty-six years. He died July 18, 1915, at Falmouth Heights, Mass.,

suddenly of apoplexy, in the 73rd year of his age. He was buried in the churchyard of the Gloria Dei Church, Philadelphia. He published The Swedes and the Protestant Episcopal Church, in 1888.

He was married Dec. 8, 1868, in Philadelphia, to Eleanor Richard Simes, who survives him.

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## JOHN ELLIOTT WRIGHT, D.D.,

Son of the Rev. Dr. Edward Weakley and Henrietta Mary (Swift) Wright, was born Dec. 17, 1842, in LaFayette, Ind. He made a public confession of his faith in the First Presbyterian Church of Delphi, Ind., at the age of fifteen. His preparatory studies were pursued in the Waveland Preparatory School, Indiana, and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He then spent a year in graduate study in the Western Theological Seminary. He was licensed by the Presbytery of Logansport April 27, 1864, and ordained by the Presbytery of Allegheny City Dec. 27, 1866, being at the same time installed pastor of the Manchester Church (2nd Church) of Allegheny, Pa., from which he was released Oct. 1, 1868. He began serving the church at Greenville, Pa., as pastor elect in October 1868 and was installed its pastor Nov. 2, 1869. This relation was dissolved May 5, 1874. He was pastor of the First Church of Walnut Hills, Cincinnati, Ohio, from Nov. 19, 1874, to May 1, 1878; pastor elect of the First Church of Madison, Wis., from May 1878 to January 1882; pastor of the Jefferson Park Church of Chicago, Ill., from May 14, 1882, to Jan. 29, 1883; pastor of the Market Square Church, Germantown, Philadelphia, from April 15, 1883, to Oct. 1, 1892, and stated supply of the First Church of Lock Haven, Pa., from December 1893 until installed its pastor Oct. 18, 1894. He

was released from this charge Oct. 1, 1901. At this time he took up his residence in Edgewood Park, Pa. He was chaplain of the sanitarium at Markleton, Pa., from June 1914 until his death, which occurred June 10, 1915, in the sanitarium at Markleton, in the 73rd year of his age. He was buried at Edgewood Park, Pa. He received the honorary degree of D.D. from the Jefferson Medical College of Philadelphia in 1885. He was moderator of the Synod of Wisconsin in 1881; was a member of the Board of Ministerial Relief from 1886 to 1893; was a member of the Board of Trustees of the General Assembly from 1886 to 1903; was a member of the Presbyterian Historical Society from 1887 to 1893, and was chaplain of the House of Representatives of Pennsylvania in 1913. He was a commissioner to the General Assembly in 1873, 1881, 1886, and 1901. He published several sermons and a pamphlet entitled May Elders be made Moderators?

He was married May 27, 1869, in Allegheny, Pa., to Ellen Maria Kerr, who with one son and one daughter survives him.

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## DANIEL REQUA FOSTER,

Son of Edmund and Ann Eliza (Requa) Foster, was born Sept. 22, 1838, in Patterson, N. Y. He made a public confession of his faith in the South East Presbyterian Church, Putnam County, N. Y., at the age of eleven. His preparatory studies were pursued in the Peekskill Military Academy, N. Y., and he graduated from Princeton University in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Connecticut April 15, 1865, and ordained by the Presbytery of Rochester City, Aug. 1, 1866, being at the same time installed pastor of the First Church of Phelps, N. Y. This relation was dissolved Oct. 2, 1869. He supplied the church at Pennington, N. J., from this time until

installed its pastor, April 17, 1871, and was released from this charge Nov. 9, 1886. His last pastorate was over the Bethany Church, Trenton, N. J., from Dec. 14, 1886, to Jan. 30, 1900, when he was made pastor emeritus. After this he engaged in work as an evangelist and was president of the New Jersey Children's Home Society, continuing his residence in Trenton, N. J., until his death, which occurred Oct. 25, 1915, in Trenton of a bladder trouble, in the 78th year of his age. He was buried in the Riverview Cemetery at Trenton. He published Present Day Problems in Western Europe, 1906, and The Peace Movement, 1908, besides occasional sermons. He was a member and chaplain of the New Jersey Society of the Sons of the Revolution, and a member of the Huguenot Society and of the Society of Mayflower Descendants.

He was married June 25, 1868, in Trenton, N. J., to Anna Evans Steward, who survives him.

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## CHARLES OTIS THATCHER,

Son of Irvin Andrew and Mary Elizabeth (Sturtevant) Thatcher, was born June 18, 1842, in Amsterdam, N. Y. He made a public confession of his faith in the Presbyterian church of Schenectady, N. Y., at the age of fifteen. His preparatory studies were pursued in the Union School of Schenectady under Professor Benjamin Stanton, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Albany June 13, 1866, and ordained an evangelist by the Presbytery of Troy Sept. 18, 1867. He was stated supply of the Albia Church, Troy, N. Y., from May 1867 to May 1868; of the church at Tioga, Pa., from November 1868 to May 1871; of the church at Union, N. Y., from May 1871 to May 1874; of the church at Worthington, Minn., from January 1875 to May

1877, and of the church at Owatonna, Minn., from 1877 to 1879. He was pastor of the church at Chittenango. N. Y., from 1880 to 1887 and of the church at Knoxboro, N. Y., from 1887 to 1889. He served the church at Whitesboro, N. Y., as pastor elect from 1889 to 1891, and was pastor of the church at Morristown, N. Y., from Sept. 29, 1891 to April 15, 1902. He resided without charge in Philadelphia, Pa., from 1903 to 1904 and after that at Cranberry Lake, N. Y., until 1910. He was pastor of the churches at Glenfield and Martinsburg, N. Y., from 1910 to 1913, and stated supply of the church at Batchellerville, N. Y., from 1914 until his death, which occurred Dec. 30, 1915, in Batchellerville, of pneumonia after a three days' illness, in the 74th year of his age. He was buried in Schenectady, N. Y.

He was twice married: (1) June 18, 1867, in Washington, D. C., to Mary Elmina Burghardt, who died Nov. 24, 1904; (2) Sept. 6, 1910 in Martinsburg, N. Y., to Frances Theodosia Sheldon, who with one daughter by his first wife survives him.

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## MATTHEW BONSALL LOWRIE, D.D.,

Son of the Rev. Dr. John Marshall and Hetty (Dusenbery) Lowrie, was born April 10, 1884, in Blairstown, N. J. He made a public confession of his faith in the First Presbyterian Church of Fort Wayne, Ind., at the age of fifteen. His preparatory studies were pursued under his father at Fort Wayne and he graduated from Princeton University in 1863. He then became first assistant in the Valparaiso College Institute, Ind., from September 1863 to June 1864, and spent the following year in the service of the U. S. Christian Commission in the Army of the Potomac. Entering the Seminary at Princeton in 1865, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Fort Wayne

May 1, 1867, and ordained by the Presbytery of Troy (O.S.) Oct. 30, 1868, being at the same time installed pastor of the South (Woodside) Church of Troy, N. Y. He was released from this charge Jan. 3, 1871. In March of the same year he began his service of the church at Onarga, Ill., as pastor elect and was installed pastor Jan. 23, 1872. He was released Oct. 12 of the same year. He was pastor elect of the church at Galesburg, Ill., from October 1872 until installed its pastor March 24, 1873. This relation was dissolved July 1, 1885. From January 1886 to December 1888 he was stated supply of the church at Lake City, Minn., and of the church at Anniston, Ala., from January 1889 to January 1890. He was pastor of the church at Boulder, Colo., from June 1890 to June 1893. In 1891 he became professor of New Testament Literature and Exegesis in Omaha Theological Seminary in connection with his work in Boulder until 1893, when he moved to Omaha. In 1900 he became president of the Omaha Theological Seminary and continued such until 1912, when ill health interrupted his work. In connection with the presidency he was also professor of Homiletics and Pastoral Theology from 1902 to 1912. At this time he took up his residence in Denver, Colo., until his death, which occurred there May 15, 1915, in the 72nd year of his age. He was buried in the Fairmount Cemetery of Denver. He received the honorary degree of D.D. from Knox College, Illinois, in 1889.

He was married May 6, 1869, in Valparaiso, Ind., to Susan Elizabeth Haas, who died April 1, 1915. One daughter survives him.

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## CHARLES HENRY McCLELLAN, D.D.,

Son of Samuel and Eunice (Edgerton) McClellan, was born Nov. 27, 1843, in Wheeling, W. Va. He made a public confession of his faith in the Presbyterian church of Morgantown,

W. Va., at the age of seventeen. His preparatory studies were pursued in the Monongahela Academy at Morgantown and he graduated from Princeton University in 1865. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick April 18, 1867, and ordained by the Presbytery of West Virginia October 18, 1868. He was stated supply of the churches at Point Pleasant, W. Va., and Gallipolis, Ohio, from October 1868 to May 1869. He spent the following year in Europe. He was pastor of the church at Barnesville, Ohio, from May 18 to Dec. 11, 1871, and of the church at Butler, Pa., from Jan. 22, 1872, to June 25, 1878. During the next ten years he suffered from ill health, which prevented active work in the ministry, residing in New York City in 1879 and later in Santa Barbara, Cal. His health being sufficiently recovered, he became pastor of the church at Lakewood, N. J., May 28, 1889, and continued in this pastorate until April 10, 1900, when ill health again interrupted his labors. He resided in Lakewood until his death, which occurred March 22, 1916, in Atlantic City, N. J., after a protracted illness of pernicious anaemia, in the 73rd year of his age. He was buried at Lakewood. He received the honorary degree of D.D. from the University of New York in 1894.

He was married June 18, 1874, in New York City, to Malleville Wheelock Smith, who with one daughter survives him.

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## ALEXANDER PEEBLES KELSO,

Son of James Anderson and Elizabeth Jane (Linn) Kelso, was born Oct. 4, 1845, near Oakville, Pa. He made a public confession of his faith in the Middle Spring Presbyterian church near Shippensburg, Pa., at the age of twenty. His preparatory studies were pursued in the Fayetteville and Shippensburg Academies, Pa., and he graduated from Washington and

Jefferson College in 1865. He spent a part of the year following in the study of medicine, as he had intended on leaving college entering the medical profession, but on changing his intention, he entered the Western Theological Seminary in 1866, remaining there two years. Coming to the Seminary at Princeton in 1868 as a senior, he completed his theological course there, graduating in 1869. He was licensed by the Presbytery of Carlisle June 10, 1868, and ordained an evangelist by the same Presbytery Aug. 11, 1869. Having devoted himself to the work of foreign missions he went at once to India and labored as a missionary at Sharanpur, Rawal, Pindi, Lodiana and Lahore. He was professor of Theology and New Testament in the Theological Seminary of the Synod of India at Sharanpur from 1887 to 1893, retaining his connection witih this Seminary until 1904. He had charge of a mission station at Dehra Dun from 1893 to 1904. He resided at Ambala from 1913 until his death, which occurred there Dec. 26, 1915, of angina pectoris in the 71st year of his age. He was buried at Amzala, India. He translated into Hindustani a small book entitled Little Dot, and wrote and translated various short articles for the Hindustani Christian Treasury.

He was married Oct. 12, 1870, in Dehra Dun, India, to Louisa Mary Bolton, who with three sons and two daughters survives him.

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## EDWARD ROTHESAY MILLER,

Son of Edward and Jessie Pattison (Imbrie) Miller, was born Oct. 29, 1843, in Philadelphia, Pa. He made a public confession of his faith in the High Grove Presbyterian Church, Mo., at the age of seventeen. His preparatory studies were pursued in the Saunders Institute, West Philadelphia, and he graduated from Princeton University in 1867. Entering the Seminary at Princeton in the fall of the same year, he took

the full three years' course there, graduating in 1870. He then remained a year longer as a graduate student. He was licensed by the Presbytery of New York June 6, 1870, and ordained an evangelist by the Presbytery of Jersey City April 16, 1872. Having devoted himself to the work of foreign missions, he went to Japan the same year, engaging in missionary work in Yokohoma from 1872 to 1874. He then connected himself with the Reformed Dutch Church, continuing his labors in Yokohoma in connection with the Ferris Seminary until 1879. He was also a lecturer on Church Polity and Homiletics in Union Theological Seminary of Tokyo from 1877 to 1879. He spent the next two years on a furlough in the United States. Returning to Japan he became professor in the Union College (Meiji Gakuin) at Tokyo from 1881 to 1888. From 1888 to 1902 he engaged in missionary work in Morioka. The year following he spent in America. Returning to Japan he engaged in general missionary work with his residence in Tokyo until 1904, when he again returned to this country for one year. In 1905 he resumed his missionary work in Tokyo and remained there until 1914, when he came back to this country and took up his residence in Bryn Mawr, Pa., until his death. He died Aug. 7, 1915, in East Hampton, L. I., N. Y., of heart failure, in the 72nd year of his age. He was buried in Woodlands Cemetery, Philadelphia, Pa. In connection with Dr. S. R. Brown he translated into Japanese the Heidelberg Catechism. He published a Sketch of the North Japan Mission, and numerous reports of mission work.

He was married July 10, 1873, in Yokohoma, Japan, to Mary Eddy Kidder, who died June 25, 1910.

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## ALFRED EDWARD MYERS,

Son of James and Mary Skidmore (Wright) Myers, was born Dec. 29, 1844, in New York City. He made a public confes-

sion of his faith in the Reformed Church on the Heights of Brooklyn at the age of fifteen. His preparatory studies were pursued in the Brooklyn Collegiate and Polytechnic Institute. He entered the University of New York and took part of his freshman year there. Then going to Williams College, he graduated from that institution in 1866. The year following he spent in study and travel abroad. He was a student in the New Brunswick Theological Seminary 1867-68. He then entered the Seminary at Princeton as a middler, remaining one year. He took the third year of his theological course in Union Seminary, New York, graduating in 1870. He was licensed by the South Classis of Long Island June 27, 1870, and ordained an evangelist by the same Classis Oct. 9, 1870. He supplied the Reformed Bethany chapel of Brooklyn from October 1869 to 1871, and spent the next year in Europe. He was supply of the Reformed church at Bronxville, N. Y., from 1872 until installed its pastor the year following. He continued serving this church until 1876. He was acting pastor of the church at Owasco, N. Y., from 1877 to 1879, and then supplied the Presbyterian church of the same place until 1885. He was stated supply of the Scattergood (Memorial) Church, Syracuse, 1886-87, and of the Rose Hill (Westminster) Church of Syracuse from 1886 until 1892. At this time he became assistant pastor of the Marble Collegiate Reformed Church of New York City and continued such until his death, which occurred Sept. 16, 1915, at Edgartown, Martha's Vineyard, Mass., of heart failure, in the 71st year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N. Y.

He was married June 3, 1873, in Brooklyn to Mary Moffat, who died Nov. 29, 1909. Two sons and one daughter survive him.

## JOHN HOWARD O'BRIEN,

Son of William and Annie (Putnam) O'Brien, was born Sept. 19, 1836, in Noel, N. S., Canada. He made a public confession of his faith in the Kennettcook Presbyterian Church, Halifax, N. S., at the age of nineteen. His preparatory studies were pursued in the preparatory department of the Presbyterian College at Truro, N. S., and he graduated from Princeton University in 1864. During the next three years he engaged in teaching in the Wyers Military Academy, West Chester, Pa. Entering the Seminary at Princeton in 1867, he remained there three years. He was licensed by the Presbytery of New Brunswick April 13, 1870. While a student in the Seminary he was a tutor of Latin in Princeton University from 1868 to 1870. He was principal of the Princeton Academy from 1870 to 1872, and taught mathematics in the West Chester State Normal School from 1872 to 1873. He was ordained by the Presbytery of West Jersey Oct. 14, 1873, being at the same time installed pastor of the Wenonah, Glassboro and Bunker Hill churches, New Jersey. He was released from the latter two Aug. 9, 1877, and continued to serve the Wenonah church until April 18, 1883. He was stated supply of the church at Swedesboro, N. J., from 1885 to 1907, and of the church at Billingsport, N. J., from 1885 until the spring of 1915, when he was honorably retired from the active work of the ministry. He took up his residence in Clarksboro, N. J., where he resided until his death, which occurred Sept. 23, 1915, in Clarksboro, after a lingering illness, having just completed his 79th year. He was buried in the Eglinton Cemetery at Clarksboro.

He was twice married: (1) June 28, 1870, in West Chester, Pa., to Clara Williamson, who died Jan. 2, 1872; (2) Jan. 9, 1877, in Philadelphia, Pa., to Harriet Hendrickson Locke, who with one son and two daughters survives him.

## ALFRED HAMILTON FAHNESTOCK, D.D.,

Son of William and Ann Elizabeth (Ernst) Fahnestock, was born Feb. 26, 1842, in Warren Tavern, Chester Co., Pa. He made a public confession of his faith in the Presbyterian church of Brunswick, Ill., at the age of 16. He was a student in Blair Hall Academy, Chester Co., Pa., from 1850 to 1853, and in the Parochial Academy of Brunswick, Ill., from 1855 to 1858. After this he prepared himself for college and graduated from Princeton University in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. From 1870 to 1873 he was tutor of Latin in Princeton University and in 1874 he supplied several churches for a brief period. He was licensed by the Presbytery of New Brunswick April 15, 1874, and ordained by the Presbytery of Syracuse April 27, 1875, being at the same time installed pastor of the First Ward Church, Syracuse, N. Y., and continued the pastor of this church until his death, a period of forty-one years. He died Feb. 21, 1916, in Syracuse, N. Y., of paralysis, in the 75th year of his age. He was buried in the Oakwood Cemetery, Syracuse. He received the honorary degree of D.D. from Washington College, Tenn., in 1894. He was stated clerk of the Presbytery of Syracuse from 1881 to 1905, and was secretary of the trustees of the Presbytery of Syracuse from 1900 until his death. He was a commissioner to the General Assembly in 1880 and 1885, and was a delegate from the General Assembly to the General Synod of the Evangelical Lutheran Church, U. S. A., in 1905. He was twice moderator of the Presbytery of Syracuse. He published several books of poetry, among them being: Autograph Thanksgiving Souvenir, N. Y., 1886, and The Bride's Gift to her Friends, Buffalo, 1888. He also published numerous poems in magazines and the religious press.

He was married June 27, 1872, in Princeton, N. J., to Eliza-

beth Wight Van Duyn, who with one son and two daughters survives him.

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## KARL ALEXANDER CHRISTIAN LANGLOTZ,

Son of Karl Alexander Christian and Maria Louisa (Teusing) Langlotz, was born June 20, 1834, in Saxe Meiningen, Germany. He was confirmed in the Lutheran Church of Germany at the age of fourteen. He studied in the schools of Saxe Meiningen and graduated from the Bernhardinum Gymnasium of Saxe Meiningen in 1852. He also studied music at Weimar under Liszt and Joachim. Coming to this country he taught music in Philadelphia from 1853 to 1856. He came to Princeton in 1856 and taught music there as well as German in the college from 1857 to 1869. He entered the Seminary at Princeton in 1869, taking the full three years' course there and graduating in 1872. He was licensed by Presbytery of New Brunswick April 10, 1872, and as he did not continue in the ministry his license was withdrawn April 23, 1877. He continued his residence in Princeton from 1872 to 1874 and engaged in the teaching of music. He then took up his residence in Trenton, N. J., and taught music there until near the end of his life. He died Nov. 25, 1915, in Trenton, after a long illness, in the 82nd year of his age. He was buried in Princeton, N. J. His fame rests upon the composition of the music of the Princeton College song "Nassau," in 1859.

He was twice married: (1) Jan. 10, 1856, in Philadelphia, Pa., to Emma Rae, who died Nov. 25, 1865; (2) Nov. 7, 1872, in Princeton, N. J., to Virginia I. Dunn, who died Oct. 10, 1903. Two daughters survive him.

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## SAMUEL PARRY,

Son of Samuel and Selinda (Van Syckel) Parry, was born March 29, 1845, in Lambertville, N. J. He made a public con-

fession of his faith in the Presbyterian church of Clinton, N. J., at the age of sixteen. His preparatory studies were pursued in the Blairstown Presbyterial Academy, New Jersey, and he graduated from Yale University in 1868. He spent the following year teaching in the Blairstown Academy. Entering the Seminary at Princeton in 1869, he remained there two years, taking the third year of his theological course in Union Seminary, New York, from which he graduated in 1872. He was licensed by the Presbytery of New Brunswick April 12, 1871, and ordained by the Presbytery of Elizabeth April 30, 1873, being at the same time installed pastor of the church at Pluckamin, N. J., from which he was released April 30, 1906, after a service of thirty-three years. He resided after this in Somerville, N. J., teaching a men's Bible class until his death, Sept. 9, 1915, in Somerville, suddenly of heart failure, in the 71st year of his age. He was buried in the New Cemetery of Somerville. He was the permanent clerk of the Presbytery of Elizabeth from 1885 to 1888, and stated clerk of the same Presbytery from 1888 until his death. He was three times a commissioner to the General Assembly.

He was married Dec. 1, 1875, in Somerville, N. J., to Harriet Elizabeth Cornell, who survives him.

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## JOSEPH WILLIAM MANN,

Son of David Adams and Martitia (May) Mann, was born May 10, 1848, in Bethany, Ind. He made a public confession of his faith in the Presbyterian church of Waveland, Ind., at the age of sixteen. His preparatory studies were pursued in the Waveland Collegiate Institute, and he graduated from Hanover College, Indiana, in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed and ordained an evangelist by the Presbytery of Crawfordsville

Sept. 15, 1875. He was stated supply of the churches of Covington and Veedersburg, Ind., for a time in 1875. He then engaged in missionary work in New York City during the fall and part of the winter of the same year. After this he was stated supply of the following churches: Sugar Creek and Prairie Centre, Ind., from January 1876 to January 1878; Newton and Beulah, Ind., from June 1878 to June 1888; Rockfield, Ind., from June 1888 to June 1890; Rossville, Ill.; 1890-95; Mansfield, Ill., 1895-98; Pawpaw, Ill., 1898-1903; Toledo, Ill., 1903-05; Philo, Ill., 1905-11; Cul de Sac, Idaho, 1911-14, and Omak, Wash., from February 1915 until his death, which occurred Oct. 24, 1915, at Omak, of cerebral hemorrhage, in the 68th year of his age. He was buried in Greenwood Cemetery, Spokane, Washington. He was treasurer of the Presbytery of Crawfordsville from 1877 to 1890, and a commissioner to the General Assembly at Ainona, Ind., in 1897.

He was married Feb. 5, 1879, in Southport, Ind., to Sarah Cordelia Moore, who with three sons and an adopted daughter survives him.

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## CHARLES ANDREW TAYLOR,

Son of Alfred DeForest and Susan Jane (Matthews) Taylor, was born June 2, 1848, in Freedom, Ohio. He made a public confession of his faith in the Presbyterian church of Elizaville, Ky., at the age of twelve. His preparatory studies were pursued in the North Sangamon Academy, near Athens, Ill., and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He was licensed by the Presbytery of Springfield Oct. 7, 1875, and ordained an evangelist by the Presbytery of Saginaw June 13, 1876. He was stated supply of the First Church of St. Louis, Mich., from 1875 to 1876;

of the First Church of Mount Pleasant, Mich., from 1876 to 1877, and of the church at Monument, Colo., from 1878 to 1880. He then engaged in missionary work among the Pueblo Indians at Fort Wingate, New Mexico, from 1880 to 1884. He was stated supply of the First Church of Timnath, Colo., from 1884 until installed its pastor April 16, 1885. This relation was dissolved Dec. 4, 1890. He engaged in evangelistic work under the care of the Synod of Illinois from January 1891 to July 1893. He was pastor of the First Church of Mason City, Ill., from 1893 to 1896, and of the First Church of Winchester, Ill., from 1896 to 1899. From this time until 1902 he resided in Lincoln, Neb., engaging in evangelistic work. He was pastor of the church at La Salle, Colo., from 1902 to 1905; stated supply of the church at Goldfield, Colo., from 1905 to 1907, and of the church at Fraser, Colo., from April to November, 1908. After this he resided in Westminster, Colo., until his death, which occurred Nov. 25, 1915, in Westminster, of pneumonia, in the 68th year of his age. He was buried in the Crown Hill Cemetery of Denver, Colo.

He was married May 19, 1879, in Princeton, N. J., to Elizabeth Smith Deacon, who with one son and one daughter survives him.

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## JAMES JULIUS CHISOLM, D.D.,

Son of James Julius and Margaret Swinton (Bryan) Chisolm, was born Dec. 8, 1852, on John's Island near Charleston, S. C. He made a public confession of his faith in the Second Presbyterian Church of Charleston at the age of seventeen. His preparatory studies were pursued in Charleston under Dr. W. H. Tarrant. He spent one year in the Charleston College, S. C. Entering Princeton University in 1871 as a sopohmore he graduated from this institution in 1874. Going immediately to the Seminary at Princeton he took the full three years' course

there, graduating in 1877. He then spent one term in study in the Free Church Seminary of Edinburgh, Scotland. He was licensed by the Presbytery of Charleston May 14, 1877, and ordained by the Presbytery of Transylvania Oct. 19, 1879, being at the same time installed pastor of the church at Harrodsburgh, Ky., from which he was released in December 1887. He was then pastor of the First Church of Winchester, Ky., from January 1888 to October 1898 and of the church at Natchez, Miss., from December 1898 until April 13, 1915, at which time he was made pastor emeritus. His last sermon was preached in July 1914. He died Aug. 10, 1915, in Natchez, from a complication of diseases resulting from heart trouble, in the 63rd year of his age. He was buried in Natchez. He received the honorary degree of D.D. from Central University in Kentucky in 1896. He was moderator of the Synod of Mississippi in 1910. He published several sermons and a tract entitled, The Gospel in Gold.

He was married June 4, 1885, in Rodney, Miss., to Mary Virginia Tweed, who with one son survives him.

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## STANLEY DAY JEWELL, D.D.,

Son of James and Almira (Day) Jewell, was born Oct. 27, 1853, in Wellsburg, N. Y. He made a public confession of his faith in the Congregational church of Wellsburg, at the age of eleven. His preparatory studies were pursued in the Catskill Free Academy, N. Y., and he graduated from Union College, Schenectady, in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Chemung March 5, 1878, and ordained by the same Presbytery May 14, 1878, being at the same time installed pastor of the church at Big Flats, N. Y. He was released from this charge Nov. 10, 1890. He supplied the church at Rome, Kan.,

from July to September 1891. Having been called to the church at Coffeyville, Kans., at this time, he at once entered upon his work there and was installed pastor Dec. 8, 1891. He was released from this charge in 1898. He was pastor of the church at Butler, Mo., from May 7, 1898, to Sept. 26, 1906, and of the church at Fredericktown, Mo., from Oct. 8, 1908, until his death, which occurred Jan. 14, 1916, in Fredericktown, Mo., of malaria, in the 63rd year of his age. He was buried in Fredericktown. He was appointed by the General Assembly of 1907 convener of the new Presbytery of Iron Mountain and was its stated clerk and chairman of its committees on Home Missions and Education. He received the honorary degree of D.D. from Union College in 1905.

He was married Sept. 1, 1886, in Wellington, Kan., to Isabella Porter, who with one son and one daughter survives him.

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## WELLING EVAN THOMAS, D.D.,

Son of the Rev. Thomas and Mary (Evans) Thomas, was born Jan. 25, 1852, in Orwell, Pa. He made a public confession of his faith in the Welsh Presbyterian Church of Neath, Pa., at the age of fourteen. His preparatory studies were pursued in the Delaware Literary Institute of Franklin, N. Y., and he graduated from Lafayette College in 1875, being the Latin salutatorian of his class. He then spent a year teaching as principal of the Academic Department in the New Windsor College, Maryland. He took the first year of his theological course in Union Seminary, New York, 1876-77. He entered the Seminary at Princeton in the latter year, remaining two years and graduating in 1879. He was licensed by the Presbytery of Lackawanna May 1, 1878, and ordained by the Presbytery of Marion, Oct. 9, 1879, being at the same time installed pastor of the church at Ashley, O. He was released

from this charge Sept. 12, 1883. He was pastor of the Brown Church of Kilbourne, O., from Oct. 10, 1879, to Sept. 10, 1884. He supplied the church at Kingston, O., from September 1883 to September 1884. He was pastor of the church at Marion, O., from Oct. 8, 1884, to July 30, 1901, and of the church at Lewisburg, Pa., from Oct. 8, 1901, until his death, which occurred Nov. 16, 1915, at Lewisburg, of apoplexy, in the 64th year of his age. He was buried at Lewisburg, Pa. He received the honorary degree of D.D. from Wooster College in 1901. He was a commissioner to the General Assembly at Philadelphia in 1901. He was elected professor in Biddle University, Charlotte, N. C., in 1880, but declined, and was a member of the Phi Beta Kappa Society.

He was married Dec. 20, 1881, in Charlotte, N. C., to Emma Williams Mattoon, who with four sons and two daughters survives him.

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## JAMES CALHOUN ELLIOTT,

Son of Thomas and Jane (McCrumb) Elliott, was born Jan. 15, 1858, in New Wilmington, Pa. He made a public confession of his faith in the Presbyterian church of Neshannock, Pa., at the age of eleven. His preparatory studies were pursued in the Preparatory Department of Westminster College, New Wilmington, and he graduated from the same college in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Shenango in June 1879, and ordained by the Presbytery of Monmouth July 29, 1880, being at the same time installed pastor of the church at Keyport, N. J. He was released from this charge April 12, 1882. After this until 1889 he engaged in business residing in Keyport, N. J., from 1882 to 1891 and later in Brooklyn, N. Y. He was ordained a deacon in the Episcopal

Church June 4, 1898, and a priest by Bishop Littlejohn May 28, 1889, being at the same time installed rector of St. John's Church, Long Island City. He remained rector of this church until November 1900. He became rector of St. Paul's Church, Newburgh, N. Y., Nov. 16, 1900, and continued such until his death, which occurred Sept. 25, 1915, in Newburgh, N. Y., in the 58th year of his age. He was buried in Keyport, N. J.

He was married Nov. 8, 1882, in Keyport, N. J., to Carrie Haskell Duncan, who with one daughter survives him.

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**THEODORE MONROE MacNAIR,** MacNair in Biog. (at.)

Son of Hugh Torbert and Phoebe Jane (Hatmaker) MacNair, was born Feb. 24, 1858, in Dansville, N. Y. He made a public confession of his faith in the South Sparta Presbyterian Church, Livingston County, N. Y., at about the age of thirteen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Rochester May 15, 1882, and ordained an evangelist by the same Presbytery Nov. 15, 1883. Having devoted himself to the work of foreign missions, immediately after his ordination he sailed for Japan and engaged in evangelistic and educational work. He became a professor in the Meiji Gakuin at Tokyo in 1896 and continued such until shortly before his death. He died Nov. 21, 1915, in Tokyo, of an intestinal disorder, in the 58th year of his age. He was buried in the Dzushojt Cemetery, Tokyo. He published a commentary on Genesis in Japanese and took a leading part in the translation of the Union Hymnal into Japanese, some of the hymns being composed by himself and others by his second wife. He was one of the founders of the Japanese Sunday School Association.

He was twice married: (1) Oct. 18, 1883, in Philadelphia, Pa., to Annette Gregory, who died Feb. 11, 1887; (2) April 25, 1892, in Tokyo to Caroline Tuck Alexander, who survives him.

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## PAUL DAVID BERGEN, D.D.,

Son of Rev. George Providence and Mary (Bentley) Bergen, was born July 19, 1860, in Bellefontaine, O. He made a public confession of his faith in the Presbyterian Church of Birmingham, Iowa, at the age of thirteen. His preparatory studies were pursued in Birmingham, and at Park College, Missouri. He spent the years 1876-79 in Parsons College, Iowa, and then entered Lake Forest College, from which he graduated in 1880. Entering the Seminary at Princeton in the fall of the same year he spent two years there. He took the third year of his theological course in McCormick Seminary, from which he graduated in 1883. He was licensed by the Presbytery of Iowa in the spring of 1882, and ordained an evangelist by the same Presbytery, Aug. 18, 1883. From this latter year until 1891 he engaged in missionary work in Chi Nan Fu, China. He resided in Chicago, Ill., from 1891 to 1892, and was a student in Johns Hopkins University the year following. He supplied the church at South Waukegan, Ill., from 1893 to 1894. He then returned to China, being settled in Chefoo from 1894 to 1898; in Tsingtan from 1898 to 1901 and in Tengchow from 1901 to 1902. The following year he spent on furlough in the United States, after which he returned to Tengchow. He was president of the Shantung Union College, China, from 1901 until 1913. At this time he returned to this country and resided on a farm near Unionville, Conn., where he died Aug. 8, 1915, of pernicious anaemia, in the 56th year of his age. He was buried in the Greenwood Cemetery near Unionville, Conn. He received the honorary

degree of D.D. from Lake Forest College in 1903, and received a steel decoration from the German Emperor in 1901 for service with danger. He was at one time vice-president of the China Education Association. He published a commentary on 1st and 2nd Thessalonians in Chinese in 1889, and wrote many articles on China and his missionary work.

He was married Aug. 13, 1883, in Aledo, Ill., to Mary Isabella McKinney, who with one son survives him.

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## JOHN FRANCIS DUSTAN,

Son of George Gordan and Jane Logan (Moffatt) Dustan, was born March 13, 1856, in Glasgow, Scotland. He made a public confession of his faith in the St. James Church of Dartmouth, N. S., Canada, at the age of eighteen. His preparatory studies were pursued in Dartmouth under the Rev. Alexander Falconer. He was a student for four years in Dalhousie College, Halifax, 1876-80. He entered the Seminary at Princeton in 1880, taking the full three years' course and graduating in 1883. He then spent a year as a graduate student in Edinburgh, Scotland. He was licensed by the Presbytery of New Brunswick April 25, 1883, and ordained by the Presbytery of Truro, N. S., Canada, Nov. 11, 1884, being at the same time installed pastor of St. Paul's Church, Truro, N. S., from which he was released in 1887. After this he was pastor of the following churches in Canada: Knox Church, Brandon, Man., 1887-88; St. John's Church, Bridgewater, N. S., 1889-91, and Grove Church, Halifax, N. S., 1891-1911. He died June 10, 1915, in Bridgetown, N. S., of paralysis, in the 60th year of his age. He was buried in Dartmouth, N. S.

He was married April 27, 1887, in Halifax, N. S., to Anna Mitchell MacGregor, who with one son and three daughters survives him.

## JOHN EDWARD HARRIES,

Son of John and Phoebe (Arnold) Harries, was born Dec. 14, 1856, in Pwllceffyl, South Wales. He made a public confession of his faith in the Welsh Calvinistic Methodist Church at Pontardulais, Wales, at the age of seventeen. His preparatory studies were pursued in the Primrose Hill School at Merthyr, Tydfil, Wales, and he graduated from Trevecca College, Wales, in 1883. Coming to this country in the fall of the same year he entered Princeton Seminary, remaining three years. He was licensed by the Presbytery of Pembrokshire, Wales, in June 1879, and ordained by the Welsh Presbyterian Synod of Pennsylvania Oct. 16, 1886, being at the same time installed pastor of the Welsh Presbyterian church of Bangor, Pa., and was released from this charge in the summer of 1889. Ill health interrupted his ministerial work at this time and he returned to Wales and was received by the Calvinistic Methodist Church of South Wales. He was pastor of the following churches in Wales: Blaengarw church, Glamorganshire, from 1890 to 1892; Penybont, Radnorshire, from 1892 to 1894, and Watton church, Brecon Brecknockshire, 1894 to 1908. At this time he became connected with the Congregational Church of Wales and was pastor of the North Street Congregational Church of Ferndale, Rhondda Valley, Glamorgan, from 1908 until his death, which occurred April 22, 1914, at Ferndale, of neuritis and heart failure, following an operation, in the 62nd year of his age. He was buried at Cardiff, Wales.

He was married May 4, 1904, in Cardiff, to Catherine Prothero, who survives him.

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## ALBERT BARNES WILLIAMSON,

Son of the Rev. Joseph Gilliard and Emeline (Stires) Williamson, was born Feb. 16, 1858, in Sidney, N. J. He made a public confession of his faith in the Bethlehem Presbyterian

Church of Clinton, N. J., at the age of fifteen. He was prepared for college by his father at Sidney, N. J., and he graduated from Lafayette College in 1884. He took the first year of his theological course in Union Seminary, New York, 1884-85. Entering the Seminary at Princeton in 1885, he completed his course there, graduating in 1887. He was licensed by the Presbytery of Elizabeth April 21, 1886, and ordained by the Presbytery of Carlisle June 16, 1887, being at the same time installed pastor of the Paxton Church, Harrisburg, Pa. He was released from this charge Sept. 26, 1894. While serving this church he was also stated supply of the church at Derry. He resided with his father at Sidney, N. J., from September 1894 to May 1895, when he became pastor elect of the church at Delaware Water Gap, Pa., and was installed its pastor May 27, 1896. This relation was dissolved May 26, 1908. He was pastor of the church at Bloomsbury, N. J., from June 30, 1908, until his death, which occurred July 25, 1915, in Bloomsbury, of cancer of the bladder, in the 58th year of his age. He was buried at Grandon, N. J.

He was married Oct. 6, 1887, in Clinton, N. J., to Fannie Eva Conover, who with two sons survives him.

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## JAMES ANDERSON BEATTIE,

Son of Walter and Eliza (Anderson) Beattie, was born July 4, 1861, in Westerkirk, Scotland. He made a public confession of his faith in the Blackett Street Presbyterian Church of Manchester, England, at the age of eighteen. His preparatory studies were pursued in the Parish School of Lockerbie, Scotland, and he graduated from Glasgow University in 1885. Coming to this country he entered the Seminary at Princeton in the fall of the same year, remaining two years. He then spent the year 1887-88 in the Free Church College of Glasgow. Returning to Princeton he took a further year of study there,

graduating in 1889. He was licensed by the Presbytery of New Brunswick, April 23, 1889, and ordained by the Presbytery of London, Canada, Sept. 22, 1889, being at the same time installed pastor of the churches of South Delaware and Tempo, Ont., Canada. He was released from these charges in March 1890. He was pastor of the First Reformed Church of Pekin, Ill., from April 1890 to January 1892, and of the Trinity Reformed Church of Amsterdam, N. Y., from 1893 to 1894. He had begun his work in this church in February 1892. He gave up his pastorate that he might engage in foreign mission work. He was a missionary in the Arcot mission at Chittoor, Madras, India, from 1894 until his death. He was returning to his work in India on the Lusitania and went down with the vessel, May 7, 1915, when it was sunk by the Germans near the coast of Ireland. He died in his 54th year.

He was married Sept. 30, 1889, in New York City to Margaret Dall, who was on the Lusitania, but was saved, and has returned to India to take up her work there.

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## JAMES WILLIAM HOWELL,

Son of Armstead M. and Annie (Finnell) Howell, was born Oct. 10, 1858, in Amherst County, Va. He made a public confession of his faith in the Methodist Episcopal Church, South, at the age of twenty. His preparatory studies were pursued in the High School of Lynchburg, Va., and he graduated from Randolph-Macon College in 1884. He then spent two years preaching at Boydton, Va., as a member of the Virginia Conference of the Methodist Church, South. Entering the Seminary at Princeton in 1886, he took the full three years' course there, graduating in 1889. He was ordained an elder in the Methodist Church by Bishop J. C. Granbery at Richmond, Va., Nov. 17, 1889, and was pastor of the following Methodist churches: Martinsville, Va., 1889-91; Nevada, Mo., 1891-93;

Kansas City, Springfield and Boonville, Mo., 1895-99; Marshall, Mo., 1899-1903; Lexington, Mo., 1903-06, and San Angelo, Texas, from 1907 to October 1911, when ill health compelled him to give up the active work of the ministry. He died Nov. 1, 1915, in Hot Springs, Ark., of paralysis, in the 58th year of his age. He was buried in Nevada, Mo. He received the degree of A.M. from Princeton University in 1889.

He was married Dec. 7, 1893, in Nevada, Mo., to Dora Clifton Jones, who with one daughter survives him.

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## JAMES SAMUEL EDWIN ERSKINE,

Son of the Rev. William Ralph and Jane (MacConnell) Erskine, was born Dec. 10, 1885, near Le Claire, Scott County, Iowa. He made a public confession of his faith in the United Presbyterian Church at Olena, Ill., at the age of fifteen. His preparatory studies were pursued in the public schools of Monmouth, Ill., and in the Preparatory Department of Monmouth College, from which institution he graduated in 1881. He then engaged in teaching for a year and spent the year following in the United Presbyterian Seminary at Allegheny, Pa. Ill health interrupted his theological studies for four years. He entered the Seminary at Princeton in 1887, taking the full three years' course, and graduating in 1890. He was licensed by the Presbytery of Carlisle June 25, 1889, and ordained by the Presbytery of Hudson June 17, 1890, being at the same time installed pastor of the Hopewell Church, Thompson Ridge, N. Y. This was his only pastorate. He served this church until his death, which occurred Aug. 9, 1915, in Thompson Ridge, of carcinoma, in the 57th year of his age. He was buried at Montgomery, N. Y. The last time he appeared in his pulpit was on May 9, 1915, the twenty-fifth anniversary of his first sermon there. He received the degree of A.M. from Monmouth College, Ill., in 1884.

He was married June 26, 1895, in Thompson Ridge, N. Y., to Esther Mary Gillespie, who survives him.

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## JOHN BERRIDGE McCUISH, Ph.D., D.D.,

Son of Angus E. and Catherine (Morrison) McCuish, was born May 18, 1858, in Loch Lomond, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Parkville, Mo., at the age of twenty-four. His preparatory studies were pursued in the public schools of Nova Scotia and in the preparatory department of Park College, Missouri, from which institution he graduated in 1887. Entering the seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of New Brunswick April 22, 1890, and ordained an evangelist by the Presbytery of St. Louis May 2, 1892. He supplied the Lee Avenue Church, St. Louis, from January 1892 to October 1893. He was a fellow in Harvard University from 1893 to 1894. From July 1894 to July 1895 he was stated supply of the First Church of Fulton, Mo., and of the Westminster Church of Pueblo, Colo., from August 1895 to December 1896. At this time he began his labors in the North Church of Denver and was installed its pastor May 16, 1897, being released from this charge July 30, 1899. He supplied the First Church of Leadville, Colo., from August 1899 until installed its pastor March 25, 1900, and was released from this charge August 1, 1907. At this time he became professor of Philosophy and Ethics in Westminster University at Denver and occupied this chair until the spring of 1909. He was pastor of the church at Newton, Kan., from April 21, 1910, until his death, which occurred June 29, 1915, in Newton of heart disease, in the 58th years of his age. He was buried at Newton. He received the degree of Ph.D. from the University of New York in 1892 and the honorary degree of D.D. from Park College in 1908. He

was moderator of the Synod of Colorado, 1903-04, and was a commissioner to the General Assembly at Los Angeles in 1903.

He was married June 16, 1898, in Salt Lake City, Utah, to Anna Fitch Hulburd, who died March 26, 1916. One son and two daughters survive him.

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## DAVID CHARLES MACKINTOSH, D.D.,

Son of James and Katharine (Grant) Mackintosh, was born July 13, 1862, in Millstream, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Springville, N. S., at the age of twenty-five. His preparatory studies were pursued for three years in the Pictou Academy, Nova Scotia, and he graduated from Dalhousie University, Halifax, in 1890. While a student there he engaged in teaching and also during the summer after his graduation. Entering the Seminary at Princeton in the fall of 1890, he took the full three years' course there, graduating in 1893, and remaining a year longer as a graduate student. He was licensed by the Presbytery of New Brunswick April 24, 1894, and ordained by the Presbytery of Dubuque Oct. 10, 1894, being at the same time installed pastor of the church at Hopkinton, Ia. He was released from this charge March 30, 1907. During this pastorate he was professor of New Testament Greek in Lenox College, Iowa, in 1895, and again in 1896, in 1902, 1904, and 1906, being also professor of Theism in the four years last mentioned. He was stated supply of the church at Audubon, Ia., from 1907 to 1909; pastor of the Lakeside Church, Storm Lake, Ia., from May 4, 1909, to April 1912, and pastor of the church at Shenandoah, Ia., from Nov. 16, 1912, until his death, which occurred at Shenandoah Dec. 12, 1915, of acute appendicitis, in the 54th year of his age. He was buried in Hopkinton, Ia. He received the honorary degree of D.D. from Lenox College in 1903.

He was married Nov. 25, 1896, in Hopkinton, Ia., to Minnie M. McConnell, who with two daughters survives him.

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## HENRY McKNIGHT MOORE,

Son of William Lewis and Hannah (English) Moore, was born March 31, 1864, in New Brunswick, N. J. He made a public confession of his faith in the Reformed church of Little Falls, N. Y., at the age of sixteen. His preparatory studies were pursued under the Rev. Henry Ford. He spent two years in Rutgers College and then entered Columbia University, from which he graduated in 1889. He was a student in Union Seminary, New York, from 1890 to 1892, when he entered the Seminary at Princeton, remaining one year. From 1893 to 1897 he engaged in missionary work in Philadelphia under the Presbytery of Philadelphia, and labored as an assistant to the pastor of the Arch Street Church, Philadelphia, from 1897 to 1901. He was ordained a priest in the Protestant Episcopal Church June 2, 1901, by Bishop Coleman of Delaware. He was assistant to the rector of St. Philip's Church, Philadelphia, 1901-02, and to the rector of St. Mary's Church, Philadelphia, 1902-04. In the latter year he organized and became rector of the Church of the Reconciliation, Philadelphia, continuing such until 1908. At this time this church was merged into the Church of the Mediator and he served it as rector until 1914. He then became special preacher of St. Philip's Church and served this church until his death. He was drowned in the Delaware Riber below Lambertville, N. J., by the overturning of his canoe while endeavoring to run the rapids there, Aug. 18, 1915, in the 52nd year of his age. He was buried in Greenwood Cemetery, Brooklyn, N. Y.

He was married April 2, 1893, in New York City, to Emily Louise Suydam, who with three sons survives him.

## SAMUEL CARSON WASSON,

Son of Samuel and Elizabeth (Carson) Wasson, was born April 8, 1865, in Ballymena, County Antrim, Ireland. He made a public confession of his faith in the West Presbyterian Church of Ballymena, at the age of fifteen. His preparatory studies were pursued in a private school in Balymena of which the Rev. Mr. King was principal. He was a student in Queen's College, Belfast, for one year, and in Princeton University for three years, graduating from the latter in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Philadelphia May 14, 1894, and ordained by the Presbytery of Baltimore June 8, 1894, being at the same time installed pastor of the church at Churchville, Md., from which he was released Sept. 13, 1909. He was pastor of the church at Govanstown, Md., from Sept. 30, 1909, until his death, which occurred Nov. 16, 1915, in the Union Protestant Infirmary of Baltimore, Md., after an operation for an intestinal trouble, in the 51st year of his age. He was buried in the cemetery of the church at Churchville, Md. He received the degree of A.M. from Princeton University in 1892. He was at one time moderator of the Presbytery of Baltimore and was a commissioner to the General Assembly at Winona Lake, Ind., in 1898; at Des Moines, Ia., in 1906, and at Rochester, N. Y., in 1915.

He was married June 8, 1899, in Churchville, Md., to Mary Lee Archer, who with two sons survives him.

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## SAMUEL THOMAS LINTON,

Son of Robert and Mary (Cunningham) Linton, was born Dec. 12, 1873, in Crosshill, County Derry, Ireland. He made a public confession of his faith in the First Presbyterian Church of Garvagh, Ireland, at the age of twenty. His preparatory stud-

ies were pursued in the Academical Institution of Coleraine, Ireland, and he graduated from the University of St. Andrews, Scotland, in 1895. He then spent two years in St. Mary's Theological Hall of St. Andrews University, and three summer sessions in the Original Secession Hall of Glasgow. He entered the Seminary at Princeton in 1898 as a senior, graduating in 1899. He was licensed by the Presbytery of Philadelphia May 16, 1899, and ordained by the Presbytery of Huntingdon Oct. 5, 1899, being at the same time installed pastor of the East Kishacoquillas Church, Reedsville, Pa. He was released from this charge May 20, 1901. He was pastor of the church at Ridley Park, Pa., from July 25, 1901, until his death, which occurred Jan. 10, 1916, in Ridley Park, of pneumonia, in the 43rd year of his age. He was buried at Reedsville, Pa.

He was married Aug. 28, 1901, in Reedsville, Pa., to Lilla H. Reed, who with one daughter survives him.

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## SAMUEL DOUGHERTY MANIFOLD,

Son of Samuel Burnet and Rebecca Ann (Dougherty) Manifold, was born March 3, 1871, at Frosty Hill near Muddy Creek Forks, York County, Pa. He made a public confession of his faith in the Presbyterian church at Chanceford, Pa., at the age of fourteen. His preparatory studies were pursued in the Stewartstown Academy, Pa., and also under the Rev. Samuel Polk, and he graduated from Lafayette College in 1896. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1899. He was licensed by the Presbytery of Westminster Sept. 27, 1898, and ordained by the same Presbytery Oct. 17, 1899, being at the same time installed pastor of the First Church of Strasburg, Pa. He served this church until his death, which occurred March 13, 1915, in Woodbine, Pa., after a nervous breakdown, in the 45th year of his age. He was buried in the cemetery of the Chanceford Church, York County, Pa. He was moderator

of the Presbytery of Westminster, 1905-06, and a commissioner to the General Assembly at Columbus, O., 1907. He published a history of the First Presbyterian Church of Strasburg, Pa., 1907, and a manual of the same church, 1908, and also several sermons and addresses.

He was married Sept. 26, 1899, at the Pleasant Hill Farm, near Muddy Creek Forks, Pa., to Agnes Jeanette Reed, who survives him.

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## FRANK RICHARDS ZUGG,

Son of John Logan and Harriet Ellen (Richards) Zugg, was born March 11, 1876, near Bantam, O. He made a public confession of his faith in the Presbyterian church of Bantam, O., at the age of sixteen. His preparatory studies were pursued in the Park College Academy, Mo., and he graduated from Park College in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. When a student in the Seminary he spent his summer vacations in home missionary work. He was licensed and ordained by the Presbytery of New Albany June 15, 1906. He was called to the church at Charlestown, Ind., and began work there in June 1906, but regretted that he could not be installed pastor. He served this church until September 1907. From this time until 1910 he was professor of Economics, History and Philosophy in Albany College, Oregon, and continued his residence in Albany until 1910. He was stated supply of the church at Marshfield, Ore., from 1910 to 1911, and was pastor of the church at Washington, Kan., from May 2, 1911, to June 23, 1914. He spent the next year in travel and in study in Edinburgh, Scotland. In October 1915 he began serving the church at Horton, Kan., and was installed its pastor Nov. 18, 1915, and continued such until his death, which occurred Dec. 2, 1915, in Horton, of heart trouble, in the 40th year of his age. He was buried in

Washington, Kan. He was stated clerk of the Highland Presbytery at one time.

He was married June 20, 1906, in Trenton, Mo., to Beryl Bird Baker, who survives him.

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## MURGURDICK SARKIS VORPERIAN,

Son of Sarkis Hoohunnes and Yeghisupet H. (Boyujian) Vorperian, was born Aug. 24, 1868, in Malatia, Turkey in Asia. He made a public confession of his faith in the Congregational church of Harpoot, Turkey, at the age of twenty-nine. He graduated from the Euphrates Mission College in 1894. He then engaged in teaching in the Euphrates College from 1894 to 1913. He came to this country and entering the Seminary at Princeton in the latter year as a special student, remained one year. He sailed from America July 28, 1914, to take up work again as a teacher in Euphrates College at Harpoot. He served this college for twenty years. He died about July 5, 1915, in Malatia, Asia Minor, being among the Armenians who were murdered by the Turks on their way to exile, in the 47th year of his age. His body was probably not buried.

He was married about seventeen years before his death in Harpoot to Floritza Kurkjian, who with two sons and two daughters survives him.

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## DANIEL KERR,

Son of Samuel Joseph and Margaret (Morrison) Kerr, was born Jan. 8, 1892, in Craignamaddy, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Croaghmore, Ireland, at the age of sixteen. He graduated from Queen's University, Belfast, in 1912. Coming to this country in the fall of the same year, he entered the Seminary at Princeton, remaining one year. Returning to Ireland, he continued his theological studies in McCrea Magee College.

Soon after the outbreak of the war he joined the British Army, leaving McCrea Magee College in December 1914. He was one of the expedition to the Gallipoli Peninsula and was killed in action in the Dardanelles July 6, 1915, in the 24th year of his age. He was buried "at the foot of Archi Baba" in the Gallipoli Peninsula. He was unmarried.

## INDU PRAKAS BANNERJI,

Son of Chandi Charan and Binoda (Roy) Bannerji, was born Aug. 21, 1884, in Calcutta, India. He was a student in the B. N. College, in Bankipur City College, and the Metropolitan Institute of Calcutta. For some time he was connected with the Sadharan Brahma Samaj of Calcutta as a lay preacher. He also taught in various schools in India. Coming to this country, he graduated from the Nebraska State University in 1914. He entered the Seminary at Princeton as a partial student in the fall of the same year. Having completed the first year of study there, he was returning to his home in India when he went down with the Lusitania May 7, 1915, when the steamer was torpedoed by a German submarine near the south coast of Ireland. He was in his 31st year. He leaves a widow and one son and one daughter.

## ANTON HODENPYL CONDICT,

Son of Silas Alden and Emmeline Gysberta (van Hodenpyl) Condict, was born Jan. 17, 1890, in Brooklyn, N. Y. He made a public confession of his faith in the Fourth Presbyterian Church of New York City at the age of eleven. He spent two years in Cornell University, 1909-11. He then engaged in business for four years. He entered the Seminary at Princeton in the fall of 1915 and died March 3, 1916, in the Roosevelt Hospital, New York City, of Bright's disease, in the 27th year of his age. He was buried in Greenwood Cemetery, Brooklyn.

# GRADUATE STUDENTS

## DAVID HALL, D.D.,

Son of David and Margaret (Hindman) Hall, was born Dec. 13, 1827, in Slate Lick, Pa. He made a public confession of his faith in the Presbyterian church of Slate Lick at the age of eighteen. His preparatory studies were pursued in Kittanning, Pa.. and in Canonsburgh, Pa., and he graduated from Jefferson College in 1850. He then taught for nearly two years in the Witherspoon Institute of Butler, Pa. He entered the Western Theological Seminary in 1851, taking the full course there and graduating in 1854. He came to Princeton Seminary in the fall of the latter year as a graduate student, remaining one year. He was licensed by the Presbytery of Allegheny (now Butler) June 20, 1854, and ordained by the same Presbytery Nov. 5, 1856, being at the same time installed pastor of the churches of Union and Brady's Bend, Pa., and was released from the church at Union Nov. 13, 1866, and from the church at Brady's Bend July 19, 1867. Previous to this double pastorate he had served the First Church of Columbus, O., as pastor's assistant from November 1855 to July 1856. He was pastor of the First Church, Mansfield, O., from May 6, 1868 to March 24, 1874, and of the First Church of Indiana, Pa., from June 30, 1874, to June 19, 1900, a period of twenty-six years. After this he resided at Annapolis Junction, Md. A few weeks before his death he went to Aspinwall, Ia., for a visit and died there Sept. 7, 1915, of bronchial pneumonia, in the 88th year of his age. He was buried in Oakland Cemetery, Indiana, Pa. He received the honorary degree of D.D. from Washington and Jefferson College in 1870. He was a commis-

sioner to the General Assembly at New Orleans in 1858. He published several sermons and addresses.

He was married Dec. 2, 1856, in Butler, Pa., to Elizabeth Walker, who with three sons and two daughters survives him.

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## WILLIAM JOHN JAMIESON, Ph.D.,

Son of Samuel and Sarah (Moffatt) Jamieson, was born March 28, 1861, in Inverness, Quebec, Canada. He made a public confession of his faith in the Presbyterian church of Inverness at the age of sixteen. His preparatory studies were pursued in Inverness Academy. He was a student for a time in the McGill and Morrin College, in affiliation with McGill University, and later engaged in student mission work in Canada. He graduated from the Presbyterian College in Montreal in 1890. He was licensed by the Presbytery of Montreal April 18, 1890, and ordained an evangelist by the Presbytery of Quebec Oct. 23, 1890. Having devoted himself to the work of foreign missions, he was a missionary in India from October 1890 to May 1898. Coming to this country in the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. During the year following he engaged in deputation mission work in Canada. He was pastor of the Oil Springs and Oil City churches, Canada, from 1900 to 1906. He then went to Trinidad, British West Indies, as a missionary and labored there from 1906 until his death, which occurred Nov. 20, 1915, in Princes Town, Trinidad, as the result of an accident while riding on a motor bicycle, in the 55th year of his age. He was buried in Paradise Cemetery, San Fernando, Trinidad. He received the degree of Ph.D. from Gale College, Wisconsin, in 1902. When in India he was clerk of the Presbytery of Indove and at one time moderator of the same. He was also moderator of the Tarnia Presbytery in Canada. He published a Presbyterian Manual of Forms,

in Hindu, in Trinidad, 1908. He also wrote many articles for the press on a trip around the world, on India, The East, Brahmanism, Hinduism, etc.

He was married Nov. 21, 1893, in Bombay, India, to Winnifrede Aletta Butler, who with two sons and two daughters survives him.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 8th, 1917

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS
OF
# THE ALUMNI ASSOCIATION

FOR THE YEAR 1917-1918

REV. JOHN MCDOWELL, D.D., s'95-'96, *President*
REV. MALCOLM J. MCLEOD, D.D., '90, *Vice-President*
REV. HAROLD MCA. ROBINSON, '04, *Secretary*
REV. CHARLES R. ERDMAN, D.D., '91, *Treasurer*
REV. HENRY E. COBB, D.D., '88
REV. CHARLES L. CANDEE, D.D., '98
REV. JAMES S. ARMENTROUT, '08
} *Additional Members of the Executive Committee*

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

PRINCETON, N. J., May 8, 1917.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the President, the Rev. Wm. Henry Roberts, D.D., LL.D., '73, in the chair. A blessing was asked by the Rev. Prof. Wm. Brenton Greene, Jr., '80. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

PRESIDENT—Rev. John McDowell, D.D., s'95-'96.

VICE-PRESIDENT—Rev. Malcolm J. McLeod, D.D., '90.

SECRETARY—Rev. Harold McA. ROBINSON, '04.

TREASURER—Rev. Charles R. Erdman, D.D., '91.

*Additional members of the Executive Committee*—Rev. Henry E. Cobb, D.D. '88; Rev. Charles L. Candee, D.D., '98; Rev. J. S. Armentrout, '08.

The Association offered a cordial vote of thanks to Rev. Prof. Wm. Brenton Greene, Jr., D.D., '80, for his long service as Treasurer.

The following recommendations, offered by the Executive Committee, were adopted:

First, That the arrangements, made by the Executive Com-

mittee through the President of the Association, for an Alumni Dinner on May 21st, at the Hotel Adolphus, Dallas, Texas, in connection with the General Assembly, be approved.

Second, That Alumni meetings be held in connection with the meetings of the Synods where practicable.

Third, That the Association pledge itself to do all in its power to assist in raising the additional endowment now sought for the Seminary.

Fourth, That the following Alumni Committee on Endowment be elected: *Chairman,* Rev. Charles R. Erdman, D.D., '91; Rev. John McDowell, D.D., s'95-'96; Rev. Lewis S. Mudge, D.D., '95; Rev. Wm. L. McEwan, D.D., '85; Rev. Wm. Henry Roberts, D.D., LL.D., '73; Rev. T. S. McWilliams, D.D., '89; Rev. F. H. Stevenson, '11; Rev. Alexander Alison, Jr., '99, with additional members from St. Louis, Denver and the Pacific Coast to be added by the President and Secretary of the Association, in conference with the President of the Seminary.

The Executive Committee reported the organization of a branch Alumni Association, which is now more than a year old, in Washington city; a branch Association in Baltimore, and one in New York city, with prospects for the organization of an Association in Pittsburgh in the near future.

The Treasurer presented his report, which was approved, and is as follows:

Wm. Brenton Greene, Jr., in account with the Alumni Association of Princeton Theological Seminary

| | |
|---|---|
| Balance as per last Report | $4.35 |
| Interest for one year @ 5% | .21 |
| On hand May 8, 1917 | $4.56 |

WILLIAM BRENTON GREENE, JR., *Treasurer.*

A letter was read from Rev. Francis L. Patton, D.D., LL.D., '65, expressing his regret at his inability to be present at the Luncheon and to accept the invitation of the Association

to speak, together with his thanks for the message sent him from the last Annual Meeting. The President of the Seminary was instructed to send a cablegram, conveying the greetings and good wishes of the Alumni, to Dr. Patton in Bermuda.

At the conclusion of the business meeting, after-dinner speeches were made by the following: The Rev. Wm. Henry Roberts, D.D., LL.D., '73, President of the Association; the Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary; the Rev. John McDowell, D.D., s'95-'96, President-elect of the Association; the Rev. Wallace Radcliffe, D.D., LL.D., '66, for the Board of Directors; the Rev. Edward M. Deems, D.D., for the class of '77; the Rev. Wm. R. Huston, for the class of '87; the Rev. Wm. Porter Lee, D.D., for the class of '92; the Rev. Robert Bonner Jack, for the class of '97; the Rev. Theron Lee, for the class of '07.

Regrets were expressed that no representative of the fifty year class, the class of '67, was present.

On motion the Association adjourned, and was dismissed with the benediction, pronounced by the Rev. Jacob B. Krewson, '69.

HAROLD McA. ROBINSON,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1917

The Report for the year ending March 31, 1917, contains notices of forty-four former students of the Seminary. Two of these should have been included in last year's Report, but the fact of their death did not come to the attention of the Editor in time.

Of the forty-four the oldest was the Rev. David Tully, D.D., who died at the age of ninety-eight years and one month. Another had passed his ninetieth year, the Rev. Joseph K. Wight, who was ninety-two years and eleven months old at his death. Nine others had passed their eightieth year, sixteen their seventieth, and two their sixtieth. The youngest died at the age of thirty-three years and eight months. The average age of forty-three of them (data as to the forty-fourth could not be obtained) was sixty-nine years and six months. The average confessional age was sixteen years and nine months.

## ALUMNI

| CLASS | | DIED |
|---|---|---|
| 1848. | Joseph Kingsbury Wight | Jan. 12, 1917 |
| 1850. | David Tully, D.D. | Oct. 4, 1916 |
| 1852. | Robert Price, D.D. | Dec. 17, 1916 |
| 1855. | Horace Graham Hinsdale, D.D. | Feb. 9, 1917 |
| 1856. | Robert Christy Galbraith, D.D. | Nov. 18, 1916 |
| 1859. | John Darroch | Sept. 17, 1916 |
| | John Marshall Willoughby Farnham, D.D. | Feb. 16, 1917 |
| | DeWitt Clinton Taylor | Jan. 15, 1916 |
| 1861. | Charles Edward Hart, D.D. | Dec. 15, 1916 |
| | George Washington Hays | June 7, 1916 |
| | Andrew Watson, D.D., LL.D. | Dec. 9, 1916 |
| 1862. | Enoch Clarke Cline | Aug. 20, 1916 |
| 1863. | Edward Cornelius Ewing | Nov. 5, 1916 |
| 1866. | Thomas Hann Cleland, D.D. | Aug. 26, 1916 |
| | Salathiel Milton Irwin | March 30, 1916 |
| | John Sommerville Lochead | Nov. 5, 1916 |
| 1867. | George Arnot Beattie, D.D. | Sept. 6, 1916 |
| 1868. | George Craig | April 22, 1916 |
| 1870. | Lyman Darrow Calkins, D.D. | Feb. 18, 1917 |
| 1872. | James David Moffat, D.D., LL.D. | Nov. 4, 1916 |
| 1873. | John Quincy Adams Fullerton | April 18, 1916 |
| 1875. | Egbert Charles Lawrence, Ph.D. | June 10, 1916 |
| | John Alexander McAlmon | June 5, 1916 |
| | John Campbell Oliver | Sept, 14, 1916 |
| 1877. | Robert Boyd, D.D. | March 18, 1917 |
| 1885. | Julius Adolphus Herold | Aug. 15, 1916 |
| 1881. | William Gilbert McDill Hays, D.D. | Aug. 16, 1916 |
| 1883. | Irwin Pounds McCurdy, D.D., LL.D. | Dec. 26, 1916 |
| 1884. | William Walker | April 26, 1916 |
| 1885. | Julius Adolphus Herold | Aug. 15, 1916 |
| 1886. | John Jay Ralston | Jan. 4, 1917 |
| 1887. | Charles Chalmers Hoffmeister | Sept. 20, 1916 |
| | Henry Addison Mullen, D.D. | Sept. 13, 1916 |
| 1889. | Charles Andrews Killie | July 16, 1916 |
| s1890. | David Howell, D.D. | May 28, 1916 |
| 1891. | Mark Brown Grier | Jan. 13, 1917 |
| 1893. | Paul Frederic Gabriel Bettex | July 28, 1916 |
| 1895. | William McDougald Jack, Ph.D. | Jan. 2, 1917 |
| 1896. | Chauncey Byron Magill | June 25, 1916 |

| CLASS | | DIED |
|---|---|---|
| 1897. | Joseph Gaston Symmes | April 5, 1916 |
| 1902. | John MacLaren Richardson | Jan. 4, 1917 |
| 1904. | William Beckering | Oct. 11, 1915 |
| 1909. | John Ursinus Niehoff | Aug. 22, 1916 |
| 1913. | Zung-Ziang Kway | Unknown |

## GRADUATE STUDENT

| | | |
|---|---|---|
| 1879-1880. | Samuel Graham Wilson, D.D. | July 2, 1916 |

# ALUMNI

## JOSEPH KINGSBURY WIGHT,

Son of Daniel and Roxanna (Kingsbury) Wight, was born Feb. 9, 1824, in Jewett City, Conn. He made a public confession of his faith in the church connected with Williams College at the age of sixteen. His preparatory studies were pursued at Troy, N. Y., and for one year under Ashbel Foote in Williamstown, Mass., and he graduated from Williams College in 1843. He then spent a year as colporteur in Georgia under the American Tract Society. He entered the Columbia Theological Seminary, South Carolina, in 1844, remaining a year, and entered the Seminary at Princeton in 1845, taking the full three years course there and graduating in 1848. He was licensed by the Presbytery of Troy, June 9, 1847, and ordained an evangelist by the same Presbytery, Aug. 23, 1848. He then went to China as a missionary and was stationed at Ningpo for one year. He labored in Shanghai from 1850 to 1854, when he came to this country and visited churches in the United States in the interest of foreign missions. After a year he returned to China and was stationed again at Shanghai from 1856 to 1857, when ill health caused his return to America. He was stated supply of the Second Church of Troy, N. Y., from July 1858 to May 1859, and supplied the Ellessdie chapel, New Hamburg, N. Y., from May 1859 to the fall of 1897. During this time he supplied in the winter time the church of Crescent City, Fla., 1883-84 and 1884-85; the church at Satsuma Heights, Fla., 1885-86, and 1886-87, and the church at Green Cove Springs, Fla., 1888-1911. He died Jan. 12, 1917, in New Hamburg, N. Y., from the effects

of a stroke of paralysis six years previous, in the 93rd year of his age. He was buried in Troy, N. Y. He was stated clerk of the Presbytery of East Florida from 1890 to 1895. He published a History of the Presbytery of North River, a History of the Presbytery of East Florida, Reminiscences of Fifty Years in the Ministry, Brief Memorial of My Two Missionary Children, Rev. Calvin Wight and his sister Fannie E. Wight, The Beginning of Things in Nature and in Grace, and also contributed articles to the Princeton Review and the Presbyterian and the New York Evangelist.

He was married Aug. 16, 1848, in Kingston, N. J., to Elizabeth Neil Van Dyke who died Jan. 22, 1882. Three sons, one of them being the Rev. Edward Van Dyke Wight, D.D., of the class of 1895 of Princeton Seminary, and five daughters survive him.

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## DAVID TULLY, D.D.,

Son of Andrew and Catherine (Dickie) Tully, was born Aug. 29, 1818, in Birgham, Scotland. He made a public confession of his faith in St. Andrew's Presbyterian Church of Peterboro, Ont., Canada, at the age of seventeen. His preparatory studies were pursued at Peterboro under the Rev. Mr. Williamson and in the public schools of the same place. He spent three years in Lafayette College, 1843-46, and his senior year in Union College, from which he graduated in 1847. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1850. He was licensed by the Second Presbytery of New York, April 18, 1849, and ordained by the Presbytery of Albany, June 13, 1850, being at the same time installed pastor of the church at Princetown, N. Y., from which he was released Oct. 23, 1855. He was pastor of the church of Ballston Spa, N. Y., from Oct. 23, 1855, to Oct. 31, 1866. During this time he served as chaplain in the U. S. A., from November 1861 to July 1862.

He was pastor of the First Church of Belvidere, N. J., from Nov. 29, 1866, to June 3, 1872; pastor of the First Church of Oswego, N. Y., from June 16, 1872, to Sept, 21, 1886, and pastor of the church at Media, Pa., from Oct. 11, 1886, to Dec. 31, 1901, and after this pastor emeritus of the same church, continuing his residence in Media, Pa. He continued in the active work of the ministry up until the time of his death, engaged in assisting weak congregations and organizing new churches, among these being the church at Sharon Hill, Pa., and that at Highland Park, Pa. He died Oct. 4, 1916, in Springfield, Pa., of acute indigestion, in the 99th year of his age. He was buried in Utica, N. Y. He received the honorary degree of D.D. from King College, Tennessee, in 1883. He was nine times a member of the General Assembly and represented the Assembly at the first General Assembly of the Presbyterian Church of Canada in 1870. He was chaplain of the G. A. R. Post of Media, Pa., and a member of the Loyal Legion Commandery of Pennsylvania.

He was married May 22, 1850, in Utica, N. Y., to Margaret Kelly who died Dec. 18, 1886. He is survived by a granddaughter.

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## ROBERT PRICE, D.D.,

Son of Llewellyn and Jane (Miller) Price, was born Jan. 16, 1830, in Claiborne County, Miss. He made a public confession of his faith in the Bethel Presbyterian Church, Mississippi, at the age of eighteen. His preparatory studies were pursued in the Preparatory School of Oakland College, Mississippi, and he graduated from Oakland College in 1849. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1852. He was licensed by the Presbytery of Mississippi, July 11, 1852, and ordained by the same Presbytery, Dec. 13, 1852, being at the same time installed pastor of the church at

Rodney, Miss., from which he was released Oct. 12, 1865. During this pastorate he was professor of History and English Literature in Oakland College, from 1860 to 1861. He supplied the church at Port Gibson, Miss., from 1863 until installed its pastor, Nov. 5, 1865, and was released from this charge Oct. 14, 1870. He was pastor of the church at Vicksburg, Miss., from Nov. 27, 1870, to Aug. 31, 1882. He was professor of History and English Literature in the Southwestern Presbyterian University from 1882 to 1885, and professor of General and Ecclesiastical History in the same university from 1885 to 1912, when he was made professor emeritus. He continued his residence in Clarksville, Tenn., from this time until his death there, Dec. 17, 1916, of old age, in his 87th year. He was buried in Clarksville, Tenn. He received the honorary degree of D.D. from the University of Mississippi in 1875. He was stated clerk of the Presbytery of Mississippi from 1855 to 1860, again from 1865 to 1870, and was many times a commissioner to the General Assembly. He was vice-chancellor of Southwestern Presbyterian University several years. He published a number of sermons, lectures and review articles.

He was married May 19, 1852, in Newark, N. J., to Mary Rebecca Black who died July 11, 1901. Two sons and three daughters survive him.

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## HORACE GRAHAM HINSDALE, D.D.,

Son of Horace Seymour and Lucina Campbell (Graham) Hinsdale, was born July 4, 1831, in New York City. He made a public confession of his faith in the First Presbyterian Church of Brooklyn at the age of seventeen. His preparatory studies were pursued in New York City under the Rev. John J. Owen, D.D., and in Brooklyn under Josiah Lasell, and he graduated from Princeton University in 1852. Entering the Seminary at Princeton in the fall of the same year he took the

full three years course there, graduating in 1855. He was licensed by the Presbytery of New York, April 18, 1855, and ordained by the Presbytery of Nassau, Nov. 20, 1855, being at the sime time installed pastor of the church at Oyster Bay, N. Y., and was released from this charge April 20, 1858. He was pastor of the Second Church of Germantown, Pa., from Oct. 6, 1858, to Apr. 22, 1862; of the First Church, Bridgeport, Conn., from Oct. 28, 1862, to Oct. 3, 1877, and of the First Church of Princeton, N. J., from Nov. 2, 1877, to Sept. 17, 1895. After this he took up his residence in Lakewood, N. J. He supplied the Hope Church of Lakewood from June 1897 to June 1905, and the church at Holmanville, N. J., from November 1906 to June 1907. He died in Lakewood, N. J., Feb. 9, 1917, of bronchial pneumonia in the 86th year of his age. He was buried in Bridgeport, Conn. He received the honorary degree of D.D. from the University of Omaha in 1893. He was twice elected to the professorship of Sacred Rhetoric in the Theological Department of Lincoln University, but declined. He published a number of sermons and addresses, including a Historical Discourse on the First Presbyterian Church of Princeton, N. J., 1755 to 1886, and the Historical Address at the Fiftieth Anniversary of the First Presbyterian Church of Bridgeport, Conn., 1903.

He was married Oct. 23, 1862, in North Madison, Conn., to Charlotte Elouisa Howe, who died July 28, 1900. Two daughters survive him.

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## ROBERT CHRISTY GALBRAITH, D.D.,

Son of Robert Christy and Martha (Johnson) Galbraith, was born Nov. 30, 1833, in Frankfort, O. He made a public confession of his faith in the Concord, O., Presbyterian church at the age of seventeen. His preparatory studies were pursued in the Salem Academy, O., and he spent his freshman year in Hanover College, Indiana, going then to Miami Uni-

versity, from which he graduated in 1853 with the Phi Beta Kappa honor. Coming to the Seminary at Princeton in the fall of the same year he remained one year. He spent the next year in the New Albany (now McCormick) Seminary and then studied theology one year privately. He was licensed by the Presbytery of Chillicothe, April 17, 1856, and ordained by the Presbytery of Columbus, June 10, 1857. He supplied the church at Lancaster, O., from November 1856 until installed its pastor, June 10, 1857. He was released from this charge in October 1862. He supplied the churches of Frankfort, Concord and Greenland, O., from 1862 to 1864; was pastor of the church at Concord from June 18, 1864, to May 2, 1871. He continued as supply of the churches at Frankfort and Greenfield from 1864 to 1880. He was pastor of the Third Church of Chillicothe, O., from July 7, 1881, to May 24, 1898, at which time he gave up the active work of the ministry. He continued his residence in Chillicothe until his death there, Nov. 18, 1916, after an illness of less than a week, of pneumonia, within two weeks of the completion of his 83rd year. He was buried in Grandview Cemetery, Chillicothe. He was a member of the City Board of Education of Chillicothe, and of the City and County Board of Examiners for Teachers. He was chaplain of the Ohio State Reform Farm from 1858 to 1864, and of the Third Brigade of the First Division of Ohio Volunteers for a short time at the beginning of the Civil War. He published a History of the Chillicothe Presbytery, 1799-1889, in 1889; Sermons on Revision of the Confession of Faith and Infant Salvation, 1890; also a History of the Concord Church and of the Union Church, Ohio, as well as numerous sermons and articles in newspapers. He received the honorary degree of D.D. from Parsons College, Iowa, in 1885.

He was married June 11, 1856, in Dayton, O., to Margaret

Lapham Pugsley who died July 24, 1912. Three sons survive him.

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## JOHN DARROCH,

Son of Neil and Catherine (Buie) Darroch, was born Jan. 1, 1829, in Argyllshire, Scotland. Coming to this country in his early youth, he made a public confession of his faith in the Presbyterian church of Fayetteville, N. C., at the age of seventeen. His preparatory studies were pursued in the Donaldson Academy of Fayetteville and he graduated from Princeton University in 1854. He then spent two years teaching in the Marion District of S. C. He took the first year of his theological course in the Columbia Seminary, S. C, 1856-57. Entering the Seminary at Princeton in the latter year he completed his course there, graduating in 1859. He was licensed by the Presbytery of New Brunswick, Feb. 1, 1859, and ordained by the Presbytery of Luzerne, Nov. 15, 1859, being at the same time installed pastor of the church at Weatherly, Pa. He was released from this charge June 27, 1861. He was pastor of the Presbyterian church at Lochiel, Canada, from 1861 to 1865. He spent the following year as a student in the University of Glasgow, Scotland. He was pastor of the church at Portree, Scotland, 1867-93; stated supply of the North Parish Church of Greenock, Scotland, from March to December, 1894; stated supply of the church at Sutherlandshire, Scotland, from September to October, 1897; chaplain at Fort George and stated supply of the church at Sleat, Skye, Scotland, during part of 1900 and stated supply of the church at Campbelltown, Scotland, during part of 1901. After this he resided in Sandbank, near Greenock, Scotland, in Pitlochry, Perthshire, from 1910 to 1914, and in Kilmichael, Glassary, from 1914 until his death, Sept. 17, 1916, at "Levenwick," Levenhall, Musselburgh, Scotland, in the 88th year of

his age. He was buried at Portree, Isle of Skye, Scotland. He published a few sermons and articles for magazines.

He was married Nov. 2, 1871, in Kilmartin, Scotland, to Mary Jessie Jackson who died Sept. 20, 1876. Two sons and one daughter survive him.

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**JOHN MARSHALL WILLOUGHBY FARNHAM, D.D.,**

Son of Matthew and Mehitabel (Keggan) Farnham, was born Sept. 30, 1829, in West Lebanon, Me. He made a public confession of his faith in the First Freewill Baptist Church of West Lebanon at the age of twenty. His preparatory studies were pursued in the South Berwick Academy, in the West Lebanon Academy and in the North Parsonfield Seminary of Maine, and he graduated from Union College in 1856. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1859. He was licensed by the Presbytery of Albany May 1, 1858, and ordained an evangelist by the same Presbytery May 3, 1859. Soon after he sailed as a missionary to China and was stationed in Shanghai. He supplied the Shanghai church from 1865 to 1867, was its pastor from that time until 1871 and again its stated supply from 1871 to 1884. He was superintendent of the Boys School in Shanghai from 1860 to 1885. He was in the United States on furlough from 1872 to 1874 and again from 1882 to 1884. On his return he became pastor of the Second Church of Shanghai, continuing such until 1888. After this he was pastor of the Third Church of Shanghai from 1888 to 1894. After this he continued in Shanghai doing evangelistic work and died there Feb. 16, 1917, of old age and heart failure in the 88th year of his age. He was buried in Shanghai. He received the honorary degree of D.D. from Union College and from Hillsdale College, Michigan, in 1879. He was a member of the committee ap-

pointed by the American Bible Society to translate the Bible into the Shanghai colloquial language. He was superintendent of the mission press at Shanghai and was corresponding secretary until his death of the Chinese Religious Tract Society and superintendent of its mission work. He published Homeward; or Travels in the Holy Land, China, India, Egypt and Europe, 1879; The Word for Life in the Chinese Language, 1893; Genealogy of the Farnham Family, 1886, second edition, 1889; and in Chinese: Primer; Chinese First Reader; Natural Philosophy; Elementary Zoology; Elements of Drawing; Bible Reader; Bible Cyclopaedia; and Bible Dictionary. He was editor of the Childs paper in Chinese; of the Chinese Illustrated News, and the Temperance Union.

He was married May 4, 1859, in Schenectady, N. Y., to Mary Jane Scott who died Feb. 21, 1913. One daughter survives him.

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## DEWITT CLINTON TAYLOR,

Son of William Bird and Laetitia Davis (Siddons) Taylor, was born Sept. 22, 1835, in Minaville, N. Y. He made a public confession of his faith in the Tenth Baptist Church of Philadelphia, Pa., at the age of fifteen. His preparatory studies were pursued in the Central High School of Philadelphia and he was a student for one year, 1855-56, in the University at Lewisburg, Pennsylvania. He entered the Seminary at Princeton in the fall of 1856, remaining only four months. He received a temporary license to preach from the Tenth Baptist Church of Philadelphia, but having abandoned his intention to enter the ministry, he engaged in business in New York City and in Brooklyn during the years 1863-92. After this he resided in Tyrone, Pa., engaged in writing and study from 1892 until his death there, Jan. 15, 1916, of pneumonia, in the 81st year of his age. He was buried in the "Dysart Family

Cemetery" at Tipton, Pa. He received the degrees of A.B. and A.M. from the Central High School of Philadelphia. He was a member of the New York Stock Exchange, of the New York Gold Exchange and the New York Consolidated Exchange. He was active in the Sunday School work of the Baptist Church. He published Jesus Christ Himself, the Sample, Source and Substance of Salvation, 1893; The Faith of Jesus Christ, 1894; Our Fall in Adam and our Greater Rise in Jesus Christ, 1895; Jesus Christ Himself Was Saved, 1897, and The Morals of Mortality, 1906.

He was married June 15, 1858, in Tipton, Pa., to Eliza Bell Dysart who survives him.

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## CHARLES EDWARD HART, D.D.,

Son of Walter Ward and Sarah (Bennett) Hart, was born Feb. 28, 1838, in Freehold, N. J. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of fourteen. His preparatory studies were pursued in the Philadelphia High School, under John S. Hart, LL.D., and in the Freehold Institute, N. J., under Oliver R. Willis, and he graduated from Princeton University in 1858. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1861. He was licensed by the Presbytery of New York, Oct. 10, 1860, and ordained by the same Presbytery, Dec. 6, 1863. He supplied the Fortieth Street Mission of New York from 1861 until it was organized into a church, and he was made its pastor, Dec. 6, 1863. He continued in this charge until May 7, 1866. He was pastor of the North Reformed church of Newark, N. J., from 1866 until 1880. He was then called to the chair of English Literature in Rutgers College and continued teaching in this chair until 1897. From this time until 1906 he was professor of Ethics, the Evidences of Christianity

and the English Bible in Rutgers College. He retired from this chair in 1906, being made professor emeritus, and continued his residence in New Brunswick, N. J., until his death, Dec. 15, 1916, of pneumonia, after an illness of four days, in the 79th year of his age. He was buried in the Elmwood Cemetery, New Brunswick. He received the honorary regree of D.D. from Rutgers College in 1880. He was a delegate to the first Pan-Presbyterian Council in Edinburgh, and was president of the Board of Managers of the Children's Home of New Jersey. He published a number of sermons and reviews as well as a paper on the Scope and Function of Rhetoric, for the Middle States College Association.

He was married June 19, 1884, in New Brunswick, N. J., to Lucy Helena Carpender who survives him.

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## GEORGE WASHINGTON HAYS,

Son of Charles and Mary Blair (Walker) Hays, was born June 8, 1837, in Macomb, Ill. He made a public confession of his faith in the Presbyterian church of Macomb at the age of twenty-one. His preparatory studies were pursued in the Macomb Presbyterial Academy under W. F. Ferguson and W. K. Stewart, and he graduated from McDonough College, Macomb, Ill., in 1856. He then engaged in the study of law and was licensed to practice in the summer of 1858. Upon his conversion he gave up the practice of law and decided to enter the ministry, coming to Princeton in the fall of 1858, remaining one year. He took the last two years of his theological course in McCormick Seminary from which he graduated in 1861. He was licensed by the Presbytery of Schuyler, April 13, 1860, and ordained by the Presbytery of Chicago, May 10, 1864. He resided in McComb, Ill., from 1861 to 1863, supplying the church at Onaya, Ill., for a time in 1861, and was stated supply of the church at Aurora, Ill., from November 1863

until installed its pastor, May 10, 1864. He was released from his charge April 16, 1868. He was stated supply of the churches of Carrollton and Washington, O., from July 1868 to May 1871; of the church at Salina, Kan., from July 1871 to March 1873, and of the church at Winfield, Ia., from May 1874 until installed its pastor, May 10, 1875, being released from this charge in the spring of 1878. He was pastor of the church at Crawfordsville, Ia., from May 1, 1878, to Nov. 16, 1880; stated supply of the churches at Princeton and Le Claire, Ia., from June 1881 to June 1882; stated supply of the churches at La Porte and Cedar Valley, Ia., from June 1882 to June 1885; stated supply of the church at Two Rocks, Cal., from July 1885 to October 1896, and stated supply of the churches at Bodya and Valley Ford, Cal., from 1896 to 1903. Giving up the active work of the ministry at this time he resided in Petaluma, Cal., until 1911, and in Berkeley, Cal., from 1911 until his death, June 7, 1916, in Berkeley, of arterio-sclerosis, in the 80th year of his age. He was buried in Petaluma. He was a commissioner to the General Assembly at Cincinnati in 1867, and at Winona Lake in 1897.

He was twice married: (1) March 16, 1865, in Aurora, Ill., to Elizabeth Hanna who died April 10, 1866; (2) July 13, 1869, in West Carrollton, O., to Harriet Isabella Pease who died March 25, 1909. Two sons and four daughters by his second wife survive him.

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## ANDREW WATSON, D.D., LL.D.,

Son of Andrew and Catherine (Rodger) Watson, was born Feb. 15, 1834, in Oliverburn, Perthshire, Scotland. He made a public confession of his faith in the Associate Reformed church of Lisbon, Wis., at the age of twenty. His preparatory studies were pursued in Waukesha, Wis., under the Rev. John Savage, and he graduated from Carroll College, Wau-

kesha, in 1857. During the next year he was a tutor in Carroll College. He entered the Seminary at Princeton in 1858, remaining one year, and then took a second year in the U. P. Seminary at Allegheny. During the year 1860-61 he studied medicine in the Jefferson Medical College of Philadelphia. He was licensed by the U. P. Presbytery of Allegheny, May 14, 1860, and ordained an evangelist by the U. P. Presbytery of Monmouth, May 15, 1861, having devoted himself to the work of foreign missions. He sailed for Egypt Sept. 28, 1861, and began his missionary labors in Alexandria, where he remained until the spring of 1867. At this time he suffered an attack of ophthalmia and came to America, remaining until September 1868. Returning to Egypt in the autumn of 1869 he was stationed at Monsurah and remained there until April 1873, when he went to Cairo which continued to be the scene of his labors until his death. He was elected professor of Systematic Theology in the missionary school of the United Presbyterian Church in Cairo in 1870 and for twenty-five years was the head of this institution. After an illness of ten days he died, Dec. 9, 1916, in Cairo, of heart disease, in the 83rd year of his age. He was buried in Cairo. He received the honorary degree of D.D. from Franklin College in 1875 and that of LL.D. from Westminster College, Pennsylvania, in 1911. He was a moderator of the U. P. General Assembly at Buffalo in 1890, and represented Egypt at the Edinburgh Conference in 1910. He published the American Mission in Egypt, 1864-1896, in 1897, and made numerous contributions to the papers upon educational work among Mohammedans, and was the editor of a weekly church paper in Arabic from 1892 to 1907. He also published a pamphlet on Slavery in Arabic. For three years he was blind and during that time by conversing with his teacher in Arabic he became "the best Arabic scholar in Africa."

He was married July 10, 1861, in Waukesha, Wis., to Mar-

garet McVicar, who with one son, the Rev. Charles R. Watson, D.D., a graduate of Princeton Seminary in the class of 1899, survives him.

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## ENOCH CLARKE CLINE,

Son of Jacob and Ann (Traill) Cline, was born Jan. 3, 1835, in Union Town, N. J. He made a public confession of his faith in the Presbyterian church at Harmony, N. J., at the age of twenty. His preparatory studies were pursued in Stewartsville, N. J., and he graduated from Lafayette College in 1857. He spent the next two years in teaching and in the study of law. He entered the Seminary at Princeton in 1859, taking the full three years course and graduating in 1862. He was licensed by the Presbytery of Newton, April 8, 1862, and ordained an evangelist by the same Presbytery, July 7, 1863. He supplied the church at Doe Run, Pa., from 1862 to 1863. He served as chaplain in the U. S. Army from September 1863 to June 1865. He supplied the church at Oxford, N. J., from July 1865 until installed its pastor, Jan. 31, 1866. This relation was dissolved Dec. 31, 1886. His only other pastorate was that of the Westminster Church, Phillipsburg, N. J., from Jan. 25, 1887, to April 5, 1903. Upon being released from this charge, he was made pastor emeritus and continued his residence in Phillipsburg until his death, Aug. 20, 1916, in Phillipsburg, in the 82nd year of his age. He was buried in Easton, Pa. For some years previous to his death he was afflicted with almost total blindness. He was stated clerk of the Presbytery of Newton for forty-five years, 1870-1915. For many years he was chaplain of the James McDavitt Post of the G. A. R. He was for some years a director of the Blair Academy and founded the Westminster Church of Phillipsburg, of which he was pastor.

He was married Oct. 24, 1865, at Belvidere, N. J., to Mary H. Hutchinson who died Aug. 7, 1916. One son survives him.

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## EDWARD CORNELIUS EWING,

Son of George Clinton and Lydia Ann (Stillwell) Ewing, was born Dec. 20, 1837, in Walpole, N. H. He made a public confession of his faith in the First Congregational Church of Holyoke, Mass., at the age of sixteen. His preparatory studies were pursued in the Northfield Institute and he graduated from Amherst College in 1859. He then spent a year in business with his father in Philadelphia. He was a student in the Bangor Theological Seminary from 1860 to 1862. Entering the Seminary at Princeton in the latter year as a senior, he completed his course there, graduating in 1863. He was licensed by the Penobscot Association of Congregational Ministers, in July, 1863, and ordained by a Congregational Council at Ashfield, Mass., Nov. 5, 1863, being at the same time installed pastor of the Congregational church of Ashfield, Mass., from which he was released April 30, 1867. After this he served the following Congregational churches: Enfield, Mass., as pastor from October 1867 to October 1883; the Maple Street Church of Danvers, Mass., as pastor from November 1883 to November 1899, and a church at New Castle, N. H., as supply from 1903 to 1908. He resided in Roxbury, Mass., from 1908 to 1911, and in West Roxbury from 1911 until his death, Nov. 5, 1916, in West Roxbury, of arterio-sclerosis after a brief illness, in the 79th year of his age. He was buried in Danvers, Mass.

He was married Oct. 13, 1863, in Philadelphia, Pa., to Mary Louisa Alvord, who with four sons survives him.

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## THOMAS HANN CLELAND,

Son of John Walton and Emily Maudeville (Taylor) Cleland, was born March 31, 1843, in Mortonsville, Ky. He made a public confession of his faith in the First Presbyterian Church of Midway, Ky., at the age of thirteen. His preparatory

studies were pursued in Midway under H. P. Willard, and in Louisville, Ky., under the Rev. Stuart Robinson, D. D., and he graduated from Centre College, Ky., in 1863. He then spent two years in the Danville Theological Seminary, entering the Seminary at Princeton as a senior and graduating in 1866. He was licensed by the Presbytery of Transylvania, April 15, 1865, and ordained by the Presbytery of Missouri River, April 28, 1867. He supplied the church at Council Bluffs, Iowa, from Aug. 12, 1866, until installed its pastor, April 28, 1867. This relation was dissolved July 2, 1882. He was pastor of the Westminster Church, Keokuk, Iowa, from Sept. 27, 1882, to Jan. 22, 1888; pastor of the Calvary Church, Springfield, Mo., from Feb. 10, 1888, to June 1, 1894, and pastor of the First Church of Duluth, Minn., from June 13, 1894, to Oct. 31, 1906. During the next two years he labored as district secretary of the American Tract Society with his headquarters at Chicago. He was pastor of the Third Church of New Albany, Ind., from Sept. 1, 1908, to Jan. 3, 1913; stated supply of the Rosedale Church, Minneapolis, Minn., during a part of 1913, and pastor of the Knox Church, Minneapolis, from Dec. 14, 1913, until his death, which occurred Aug. 26, 1916, in Minneapolis, of apoplexy in the 74th year of his age. He was buried in Danville, Ky. He received the honorary degree of D.D. from the College of Wooster in 1882. He was moderator of the Synod of Iowa in 1880, of the Synod of Missouri in 1882, and of the Synod of Minnesota in 1903 and 1904. He was a charter member of the Board of Aid for Colleges and Academies; was twice a member of the Pan-Presbyterian Council; was a director of the McCormick Theological Seminary from 1881 until his death, and president of the Board of Directors of the same from 1884 to 1888; was a trustee of Macalester College, of Parsons College, of Park College, of Highland University, of the Corning and Duluth Academies and of the Carthage Collegiate Institute.

He was conspicuous in the establishment of the Presbyterian Church west of the Missouri River, working in this connection with the Rev. Sheldon Jackson, D.D. He published several sermons and pamphlets.

He was married Oct. 24, 1866, in Danville, Ky., to Louisa Mitchell who died May 6, 1911. Three sons and one daughter survive him.

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## SALATHIEL MILTON IRWIN,

Son of William Seth and Sally (McMunn) Irwin, was born Nov. 23, 1836, in South Salem, O. He made a public confession of his faith in the Presbyterian church of South Salem at the age of fourteen. His preparatory studies were pursued in the South Salem Academy, Ohio, and he graduated from Hanover College, Indiana, in 1861. He then engaged in teaching for two years in the Hanover High School. Entering the Seminary at Princeton in 1863 he took the full three years course there, graduating in 1866. He was licensed by the Presbytery of Chillicothe, June 6, 1865, and ordained an evangelist by the Presbytery of South West Missouri, Nov. 25, 1866. He was stated supply of the church at Little Osage, Mo., from July 1866 to July 1867; stated supply of the church at Geneva, Kan., from September 1867 to October 1873, engaging also in teaching during this time. He became pastor of this church Oct. 1, 1873, and continued such until Sept. 15, 1907. During these years he supplied for a part of his time the following churches: Neosho Falls, Kan., 1867-70, 1876-78, 1882-85, 1892-95, 1905-07; Ozark and Fairview, Kan., 1874-76; Liberty, Kan., 1871-92, 1897-07; Le Roy, Kan., 1872-82, 1887-90; Carlyle, Kan., 1882-85. After his pastoral relation with the church at Geneva was dissolved he continued supplying this church until his death, March 30, 1916, in Geneva, of a valvular affection of the heart in the 80th year of his age. He was buried in Geneva.

He was married July 23, 1867, in Washington, Mo., to Louisa Ann Hackman who died Dec. 22, 1910. Four sons and two daughters survive him.

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## JOHN SOMMERVILLE LOCHEAD,

Son of William and Anna (Cameron) Lochead, was born Jan. 22, 1837, in Cherry Valley, N. Y. He made a public confession of his faith in the Chalmers Presbyterian Church of Kingston, Ont., Canada, at the age of twenty-one. His preparatory studies were pursued in the Kemptville Grammar School under John Fraser, and he graduated from Queen's College, Kingston, Canada, in 1861. He then spent two years in teaching. He took the first two years of his theological course in the Theological Department of Queen's University, Canada, 1863-65. Entering the Seminary at Princeton in the latter year as a senior he remained one year, graduating in 1866. He was licensed by the Presbytery of Niagara, June 13, 1866, and ordained by the Presbytery of Glengarry, Canada, Sept. 16, 1866, being at the same time installed pastor of the church at Matilda, Canada, from which he was released Oct. 27, 1868. After this he served the following churches in Canada as pastor: Elgin from Nov. 12, 1868, to Jan. 28, 1876; Valleyfield from Jan. 10, 1876, to March 10, 1878; Hullet and Londesborough from March 16, 1878, to April 26, 1884; Parkhill from May 7, 1885, to Sept. 19, 1893, and North Gower and Wellington from Oct. 17, 1893, to Sept. 27, 1903. Later he supplied the church at West Missouri, Canada, for three months in 1904, and the church at Massey Station, Canada, from January to April 1905, at which time he retired from the active ministry and resided in London, Ont., Canada, until his death there, Nov. 5, 1906, in St. Joseph's Hospital of strangulated hernia, in the 80th year of his age. He was buried in Parkhill, Ont., Canada.

He was married Jan. 31, 1867, in Kingston, Canada, to Margaret Honeyman who died May 15, 1907. Two sons and two daughters survive him.

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## GEORGE ARNOT BEATTIE, D.D.,

Son of Daniel and Margaret (Arnot) Beattie, was born Jan. 3, 1843, in Hebron, N. Y. He made a public confession of his faith in the First United Presbyterian Church of Xenia, Ohio, at the age of twenty-two. His preparatory studies were pursued in the academy at West Hebron, N. Y., and the academy at Cambridge, N. Y., and he graduated from Union College in 1863. He spent the next eighteen months in teaching and in service in the U. S. Army. He took the first year of his theological course in the United Presbyterian Seminary at Xenia, O., and entered the Seminary at Princeton in 1866 as a senior, remaining one year and graduating in 1867. He was licensed by the First U. P. Presbytery of Ohio, April 3, 1866, and ordained by the Presbytery of Dayton (N. S.) May 4, 1869. He supplied the church at New Carlisle, O., from November 1867 until installed its pastor, May 4, 1869. This relation was dissolved July 1, 1871. He was stated supply of the church at Muncie, Ind., 1871-78; stated supply of the Second Church of Newark, O., from 1878 until installed its pastor, May 13, 1879, and was released from this charge June 27, 1880. From July 1880 to June 1886 he was pastor of the church at Sedalia, Mo. During this pastorate he was president of the Sedalia University for two years, 1882-84. He was pastor of the First Church of Lansing, Mich., from July 1886 to October 1888. After this he served the following churches as stated supply: Dayton, Riverdale and Bellbrook, O., 1888-90; Rushville, Ind., 1890-97; Bellbrook, O., 1897-1900; Norwood, O., 1900-01, and Blue Ball, O., 1901-04. During the last pastorate he resided in Middletown, O. After this he took up his residence in Atlanta, Ga., supplying churches most of

the time until his death, which occurred Sept. 6, 1916, in Atlanta, of Bright's disease, in the 74th year of his age. He was buried in New Carlisle, O. He received the honorary degree of D.D. from Union College in 1913. During his seminary course in Princeton he supplied the Witherspoon Street Presbyterian Church.

He was married three times: (1) March 25, 1869, in New Carlisle, O., to Lida M. Smith, who died Feb. 3, 1887; (2) Nov. 14, 1889, in Dayton, O., to Minnie H. Lee, who died May 1, 1897; (3) Feb. 16, 1898, in Springfield, O., to Maude Smith, who with four sons by his second wife and one by his third survives him.

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## GEORGE CRAIG,

Son of Thomas and Mary (Martin) Craig, was born Dec. 6, 1840, in Lisbon, N. Y. He made a public confession of his faith in the Presbyterian church of Ogdensburg, N. Y., at the age of sixteen. His preparatory studies were pursued in the Ogdensburg Academy, in the Gouverneur Academy and in the Canton Institute, all in the State of New York, and he graduated from Hamilton College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years course there, graduating in 1868. He was licensed by the Presbytery of Ogdensburg in September 1867, and ordained an evangelist by the Presbytery of Albany, Oct. 14, 1868. He served the churches of Luzerne and Corinth, N. Y., as pastor elect from 1868 to 1871; was stated supply of the churches of Conklingville and Dey Centre, N. Y., from 1871 to 1874; of the church at Chili, N. Y., from 1874 to 1877, and of the church of Westernville, N. Y., from 1877 until installed its pastor in October 1878. This relation was dissolved Oct. 19, 1882. He was stated supply of the church at Ossian, N. Y., from 1882 to 1884; of the church of Reed's Corner, N. Y., from 1884 to 1886, and of the church of Port Austin, Mich.,

from 1886 to 1888. After this he resided in Corinth, N. Y., until his death, Apr. 22, 1916, in Corinth, of heart disease, in the 76th year of his age. He was buried in Corinth.

He was married Jan. 19, 1876, in Corinth, N. Y., to Emma Houghton, who with one son and two daughters survives him.

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## LYMAN DARROW CALKINS, D.D.,

Son of Daniel Osbert and Lydia (Clark) Calkins, was born Jan. 13, 1845, in Brooklyn, N. Y. He made a public confession of his faith in the Bedford Congregational Church of Brooklyn at the age of thirteen. He pursued his preparatory studies in Brooklyn under his uncle, Alonzo Calkins, M.D., and graduated from Williams College in 1867. He took the first year of his theological course in Union Seminary, New York, 1867-68, entering the Seminary at Princeton in 1868 and graduating therefrom in 1870. He was licensed by the Presbytery of Nassau (O.S.) April 13, 1870, and ordained by the Presbytery of Northumberland, Nov. 21, 1871, being at the same time installed pastor of the church at Muncy, Pa. He was released from this charge Nov. 16, 1873. He was pastor of the Park Street Congregational Church, Springfield, Mass., from Dec. 10, 1873, to May 6, 1883; stated supply of the Presbyterian church of South Salem, N. Y., from Dec. 30, 1883, until installed its pastor, May 25, 1884, being released from this charge, April 23, 1886; pastor of Trinity Church, Brooklyn, from May 10, 1886, to May 5, 1889; stated supply of the Congregational church of East Rockaway, N. Y., from Dec. 22, 1889, to April 6, 1890; pastor of the Presbyterian church of Far Rockaway, N. Y., from Sept. 3, 1890, to Jan. 2, 1901; stated supply of the Grace Reformed Episcopal Church of Brooklyn from Jan. 26, 1902, to May 10, 1903; stated supply of the Reformed Episcopal Church of the Reconciliation, Brooklyn, from Nov. 11, 1902, to Dec. 31, 1905; stated supply of the First Presbyterian Church of Newton, N. Y., from Feb.

4, 1906, to Sept. 9, 1906, and stated supply of the church at Bay Ridge, N. Y., from Sept. 16, 1906, to Feb. 24, 1907. After this he resided in Westfield, N. J., until his death, which occurred Feb. 18, 1917, in Westfield, from the effects of colitis after a long and painful illness in the 73rd year of his age. He was buried in Muncy, Pa. He received the honorary degree of D.D. from Emporia College in 1900.

He was married May 13, 1874, in Muncy, Pa., to Mary Hepburn Rankin, who with one daughter survives him.

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## JAMES DAVID MOFFATT, D.D., LL.D.,

Son of John and Mary Ann (McNeelan) Moffat, was born March 15, 1846, in New Lisbon, O. He made a public confession of his faith in the Second Presbyterian Church of Wheeling, W. Va., at the age of eighteen. His preparatory studies were pursued in Homeworth, O., under the Rev. John R. Dundas, and in the Linsly Institute of Wheeling, W. Va., and he graduated from Washington and Jefferson College in 1869. Entering the Seminary at Princeton in the fall of the same year he remained two years. He was licensed by the Presbytery of Washington, April 24, 1871, and ordained by the same Presbytery, May 8, 1873. He supplied the Second Church of Wheeling, W. Va., from April 14, 1871, until made its associate pastor, May 8, 1873, and was its pastor from Dec. 27, 1875, to Jan. 1, 1882. At this time he was called to the presidency of Washington and Jefferson College and continued in this office until 1915, when he resigned and was made president emeritus. He continued his residence in Washington, Pa., until his death there, Nov. 4, 1916, of paralysis, in the 71st year of his age. He was buried in Washington, Pa. He received the honorary degree of D.D. from Hanover College, Indiana, in 1882, and from Princeton College in 1883, and the degree of LL.D. from the Western University of Pennsylvania in 1897, from the University of Penn-

sylvania in 1901 and from Missouri Valley College in 1906. From 1893 until 1895 he was associate editor of the Presbyterian Banner and was moderator of the General Assembly at Winona Lake in 1905, and was several times a commissioner to the General Assembly. He was a delegate to the Pan-Presbyterian Council in 1888 and in 1904, and was a member of the Board of Directors of the Western Theological Seminary. He was chairman of the Committee on the Legal Relations of the Seminaries to the General Assembly appointed by the Assembly of 1916. He published numerous addresses and wrote many of the editorials for the Presbyterian Banner from 1893 to 1905.

He was married Sept. 6, 1876, in Vernon, N. Y., to Elizabeth Dalzell Crangle, who with one son and two daughters survives him.

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## JOHN QUINCY ADAMS FULLERTON,

Son of Humphrey and Nancy (Gormly) Fullerton, was born April 25, 1845, in Allegheny City, Pa. He made a public confession of his faith in the Second Presbyterian Church of Princeton, N. J., at the age of twenty. His preparatory studies were pursued in Princeton under the Rev. Lewis W. Mudge, D.D., and he graduated from Princeton University in 1869. He then engaged in business for a short time in Augusta, Ga. He entered the Seminary at Princeton in 1870, taking the full course there and graduating in 1873. He was licensed by the Presbytery of New Brunswick, April 10, 1872, and ordained by the Presbytery of Westminster, June 4, 1873, being at the same time installed pastor of the church at Dillsburg, Pa. He was released from this charge May 26, 1879. He was pastor of the church at Curwensville, Pa., from June 10, 1879, to Dec. 23, 1884, and of the church at Apollo, Pa., from Jan. 1, 1885, to June 21, 1899. He spent the next five years in Princeton, N. J., preaching as occasion offered. He

was pastor of the United First Church of Amwell, N. J., from Nov. 23, 1904, to Sept. 23, 1914, and from this time pastor emeritus until his death April 18, 1916, at Ringoes, N. J., of intestinal cancer, within seven days of the completion of his 71st year. He was buried at Franklin Park, N. J. In 1861 he enlisted as sergeant in the 34th Ohio Infantry, being promoted to first lieutenant and adjutant, and was discharged Sept. 13, 1864.

He was married Aug. 24, 1871, in Princeton, N. J., to Ella Van Doren, who with two sons and one daughter survives him.

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## EGBERT CHARLES LAWRENCE, Ph.D.,

Son of Silas Rensselaer and Lucinda (Hull) Lawrence, was born June 25, 1845, in Borodino, N. Y. He made a public confession of his faith in the First Presbyterian Church of Owego, N. Y., at the age of twenty. His preparatory studies were pursued in the Owego Academy under Joseph A. Prindle, and he graduated from Union College in 1869. He taught during the next year in the Mechanicsville, N. Y., Academy, and was tutor of Mathematics in Union College from 1870 to 1872. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years course there, graduating in 1875. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1875, and ordained by the Presbytery of Brooklyn, Oct. 28, 1875, being at the same time installed pastor of Grace Church, Brooklyn, from which he was released Oct. 3, 1876. He spent the year 1877-78 as a graduate student in Auburn Seminary, at the same time supplying the church at Owasco Outlet, N. Y., as pastor elect. He was pastor of the Second Reformed Church of Schenectady, N. Y., from 1878 to 1880, and a professor in Union College from 1878 to 1882. He served the Reformed Church of Thousand Isles as pastor elect from 1882 to 1886, and was pastor of the

Reformed Church of Mt. Vernon, N. Y., from 1886 to 1890. He then served the Reformed Church of Westhampton, N. Y., as pastor elect from 1890 until installed its pastor, Nov. 19, 1891, and was released from this charge Sept. 24, 1901, the release to take effect in November. After this he engaged in evangelistic work and from 1903 until his death was treasurer of the Hudson River Humane Society, residing in Schenectady, N. Y., where he died June 10, 1916, of embolism of the lungs, in the 71st year of his age. He was buried in Shelter Island, N. Y. He received the degree of Ph.D. from the National University of Chicago in 1889. He was a commissioner to the General Assembly in 1896 and in 1913. He was corresponding secretary of the Long Island Bible Society from 1897 to 1902; was a life director of the American Bible Society, and treasurer of the Schenectady County Historical Society. He was a member of the Phi Beta Kappa Society and the Delta Upsilon Fraternity, the New York State Historical Association, the National Geographical Society and of the Cliosophic Society of Princeton University.

He was twice married: (1) Nov. 27, 1877, in Buffalo, N. Y., to Sarah Jane Burtis who died Oct. 9, 1892; (2) April 29, 1896, in East Setauket, Long Island, to Mary Sylvester Dering, who with two sons and one daughter by his first wife survives him.

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## JOHN ALEXANDER McALMON,

Son of Thomas and Ann Jane (Coulter) McAlmon, was born Oct. 2, 1842, in County Armagh, Ireland. He made a public confession of his faith in the Red Rock Presbyterian Church, County Armagh, at the age of fifteen. His preparatory studies were pursued in the public schools and high school in Canada and he graduated from Knox College, Toronto, in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years course there, graduating in 1875.

He was licensed by the Presbytery of New Brunswick, Feb. 3, 1875, and ordained by the Presbytery of Saugeen, Canada, Oct. 12, 1875, being at the same time installed pastor of the church at Markdale, Canada, which he served until 1877. He was pastor of the church at Dresden, Canada, 1877-79; of the churches of Burns and Moore Line, Canada, 1879-83, and of the churches of Dover and Chalmers, Canada, 1883-86. After this he served the following churches in the United States: stated supply of the Parkston church and Hope chapel, S. D., in 1887; pastor at Dell Rapids, S. D., in 1888; stated supply at Alta, Ia., in 1889; pastor at Paulina, Ia., 1889-91; stated supply at Clifton, Kan., 1891-96; pastor elect of the churches of Corning and Vermillion, Kan., from 1896 until installed their pastor in 1897 and serving them until 1898; stated supply at Volga, S. D., 1900-02; stated supply at Herman, Norcross and Eldorado, Minn., in 1903; stated supply at Jasper, Minn., in 1904; stated supply at Galesburg and Broadlawn, N. D., in 1905, and stated supply at Nemaha and Pilgrim, Ia., 1907-08. At this time he retired from the active ministry and resided in Madison, S. D., 1908-09; in Wentworth, S. D., 1909-14, and in Minneapolis, Minn., from this time until his death, June 5, 1916, in the 74th year of his age. He was buried in the Lakewood Cemetery, Minneapolis.

He was married Jan. 19, 1876, near Chatham, Ont., Canada, to Bessie Urquhart, who with four sons and four daughters survives him.

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## JOHN CAMPBELL OLIVER,

Son of James and Margaret (Campbell) Oliver, was born Oct. 15, 1845, in Graysville, Pa. He made a public confession of his faith in the Spruce Creek Presbyterian Church, Pennsylvania, at the age of sixteen.. His preparatory studies were pursued in the Tuscarora Academy, Pennsylvania, under J. H. Shumaker, and he graduated from Princeton University in

1872. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1875. He was licensed by the Presbytery of Huntingdon, April 12, 1874, and ordained by the same Presbytery, June 8, 1875. He was stated supply of the church of Lower Tuscarora, near Academia, Pa., from October 1874 until installed its pastor, June 8, 1875, and was released from this charge in 1884. He was pastor of the church of Tidioute, Pa. from 1884 to 1886; stated supply of the church at Newton Hamilton, Pa., for a time in 1887; pastor of the church at Latrobe, Pa., from Jan. 27, 1888, until Sept. 16, 1891, and continued his residence in Latrobe until 1898. He was pastor of the Long Run Church, Irwin, Pa., from July 12, 1898, to April 17, 1907, when ill health interrupted his ministry. He resided in Irwin, Pa., from 1908 to 1914, and in Wilkinsburg, Pa., from 1914 until his death there, Sept. 14, 1916, of nervous breakdown, in the 71st year of his age. He was buried in the Union Cemetery of Irwin, Pa. He wrote numerous articles for the religious journals and magazines.

He was married May 23, 1878, in Reedsville, Pa., to Jennie Elizabeth Kyle, who with two daughters survives him.

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## ROBERT BOYD, D.D.,

Son of William See and Mary (Marks) Boyd, was born Sept. 18, 1849, in Butler, Pa. He made a public confession of his faith in the First Presbyterian Church of Butler at the age of eighteen. His preparatory studies were pursued in the Witherspoon Institute of Butler and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year he took the full course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, April 23, 1877, and ordained an evangelist by the same, April 27, 1877. He was stated supply of the church of Weston, Ore., from November 1877 to April 1879, and of the

church at Walla Walla, Wash., from Nov. 11, 1877, to June 1, 1885. He spent the next two years in study and travel and in making addresses in the interests of home missions. He was pastor of the church at West Elizabeth, Pa., from May 3, 1887, to Oct. 26, 1891, and stated supply of the First Church of Port Townsend, Wash., from Dec. 6, 1891, until installed its pastor, May 1, 1892, being released from this charge Oct. 5, 1898. He was president of Whitworth College and professor of Moral Philosophy and Biblical Literature for one year, 1898-99. He supplied the church at Sumner, Wash., from April 1898 until the fall of 1909. At this time the failure of his health prevented his engaging in the settled work of a pastor. He resided in Redlands, Cal., from 1910 to 1912, and then in Los Angeles, Cal., until his death, which occurred March 18, 1917, in Los Angeles, as the result of a nervous breakdown from which he had suffered for eight years, in the 68th year of his age. He was buried in Butler, Pa. He received the honorary degree of D.D. from Whitworth College in 1910. He was at one time moderator of the Presbytery of Oregon and of the Synod of Washington. He was three times commissioner to the General Assembly. He organized the second Presbyterian church of the eastern part of Washington in 1877, and also the first Presbyterian church in the eastern part of Oregon at the same time. He was a correspondent of the Presbyterian Banner for thirty-five years and occasionally of the New York Evangelist. He published The History of the Synod of Washington of the Presbyterian Church from 1835 to 1909, in 1910, as well as many articles as correspondent from the West, to Eastern religious and secular papers and magazines.

He was married Sept. 25, 1879, in Walla Walla, Wash., to Mary Cassandra Coleman, who with two daughters survives him.

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## JULIUS ADOLPHUS HEROLD,

Son of Julius August Theodore and Julia (Reichel) Herold, was born March 27, 1861, in Berlin, Germany. He made a public confession of his faith in the German Reformed Church of Sellersburg, Ind., at the age of thirteen. He studied under his father and special tutors and in Calvin College, O., completing his college course in Franklin and Marshall College, from which he graduated in 1882. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1885. He was licensed by the Presbytery of Westminster, April 9, 1884, and ordained an evangelist by the Presbytery of Mahoning, April 27, 1886. He was stated supply of the Second Church of Youngstown, O., from 1885 to 1886; pastor of the Green Hill Church, Philadelphia, Pa., from Sept. 29, 1886, to April 7, 1891, and pastor of the First Church of Williamsport, Pa., from May 1, 1891, to June 3, 1897. After this he taught German in the De Lancey School of Philadelphia from 1898 to 1901. For a second time he was pastor of the Green Hill Presbyterian Church of Philadelphia, from March 26, 1899, to June 12, 1904; pastor of the Logan Memorial Church, Audubon, N. J., from Sept. 27, 1904, to Nov. 8, 1906; pastor of the church at Lewes, Del., from May 1, 1907, to Dec. 15, 1914, and pastor of the Wicomico Church, Salisbury, Md., from Jan. 13, 1915, until his death, Aug. 15, 1916, in Ocean City, Md., of Bright's disease, in the 56th year of his age. He was buried in Lewes, Del.

He was twice married: (1) Oct. 1, 1890, in Philadelphia, to Adelaide Read Huston, who died March 26, 1909; (2) June 22, 1911, in Lewes, Del., to Elizabeth Grey Long, who with two sons and one daughter by his first wife survives him.

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## IRWIN POUNDS McCURDY, D.D., LL.D.,

Son of Alexander Jackson and Sarah (Pounds) McCurdy, was born March 23, 1856, near Livermore, Pa. He made a public

confession of his faith in the Presbyterian church of Indiana, Pa., at the age of twenty. His preparatory studies were pursued in the New Derry Academy and the Livermore Academy, Pennsylvania, and in the State Normal School of Pennsylvania. He spent one year of his college course in Washington and Jefferson College, another year in the University of Wooster, took a special course in Latin and Greek in Western University of Pennsylvania, and went to Lafayette College as a senior, graduating in 1880. Entering the Seminary at Princeton in the fall of the same year he spent two years there. He was licensed by the Presbytery of Kittanning, April 27, 1881, and ordained by the Presbytery of Baltimore, July 8, 1881, being at the same time installed pastor of the church in Frederick City, Md., and was released from this charge June 15, 1884. During this pastorate he engaged in teaching. Also during this pastorate he studied in Johns Hopkins University. He was pastor of the Southwestern Church, Philadelphia, from June 29, 1884, to April 1, 1895. He served St. Andrews Church, Boston, Mass., as pastor elect during 1896 and the church at Greenport, N. Y., and Shrewsbury, N. J., in 1897. He was pastor of the Fifth Church of Kansas City, Mo., from Oct. 18, 1897, to Oct. 25, 1899. During the next three years he served several churches as stated supply. After this he supplied the Hope Church, Philadelphia, during two summers. He preached in the church at Lansford, Pa., in 1910 and was pastor of the same church from 1911 to 1914. He died Dec. 26, 1916, in Jeannette, Pa., of tuberculosis, in the 61st year of his age. He was buried in the Arlington Cemetery, Philadelphia. He received the honorary degree of D.D. from New Windsor College in 1885, and the degree of LL.D. from Rutherford College in 1898. He received eighteen other degrees on examination. He won the Fowler Prize in English Philology from Lafayette College in 1880. He was a member of the American Association for the Advancement of Science

of the American Association of Political and Social Science, of the American Philological Association, and of many other societies and associations. He was a member of the Presbyterian Board of Education, 1887-98; of the Executive Council of the Presbyterian Historical Society, 1888-96; was secretary of the General Assembly Centennial, 1887-88, and delegate to the Pan-Presbyterian Council in London, 1888, and acting stated clerk of the Synod of Pennsylvania in 1893. He was a profuse writer and among his publications were: A Philological Discussion of the Works, Style and Language of Edgar Allan Poe, 1880; The Successful Teacher, 1881; The Presbyterian Church of Frederick City, Md., 1883; The Southwestern Presbyterian Church, Philadelphia, 1885; The Saxon and Norman Elements in our Language and Literature, 1890, and The Causes of the Intellectual Development of the Elizabethan Age, 1890. He also published many addresses, contributions to the press and poems. He was editor of the Southwestern Observer from 1885 to 1887.

He was married Nov. 29, 1877, in Irwin, Pa., to Rachel Long Ewing, who with three sons and six daughters survives him.

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## WILLIAM WALKER,

Son of William and Isabella (Mitchell) Walker, was born March 17, 1846, in Glasgow, Scotland. He made a public confession of his faith in the Free Church of Scotland in Glasgow at the age of eighteen. He studied under private tutors and in the academy at Worcester, Mass. Before coming to Princeton he engaged in work as a colporteur in Glasgow. He entered the Seminary at Princeton in 1881, remaining two years. He went to Lane Seminary in 1884, taking the full three years course there and graduating in 1887. He was licensed by the Presbytery of Philadelphia in 1887, and ordained an evangelist by the Presbytery of Saginaw, April 11,

1888. He was stated supply of the following churches: Calkinsville and Coleman, Mich., 1887-88; Sedan and Elk City, Kan. 1889-90; Falmouth and New Concord, Ky., 1891-93; Aurora, Ind., 1893-96; Pickford, Mich., 1896-1900; Port Austin, Mich., 1900-03; Harrisville, Mich., 1903; Taymouth, Mich., 1904-07; Lowry City, Mo., 1907-09, and Luther, Wyo., 1909. After this he resided in Campbellsburg, Ky., until his death there, April 26, 1916, in the 71st year of his age.

He was married Jan. 16, 1889, in Campbellsville, Ky., to Hallie Brent, who with two sons survives him.

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## WILLIAM GILBERT McDILL HAYS, D.D.,

Son of William McCreight and Elizabeth Ferguson (Elliott) Hays, was born Sept. 20, 1853, near Aledo (formerly Sunbeam), Ill. He made a public confession of his faith in the United Presbyterian Church of Sunbeam at the age of eleven. His preparatory studies were pursued in the Monmouth Academy, Illinois, under Thomas H. Rogers, and he graduated from Monmouth College, Illinois, in 1878. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Xenia Seminary, from which he graduated in 1881. He was licensed by the U. P. Presbytery of Monmouth, March 30, 1880, and ordained by the U. P. Presbytery of LeClaire, June 28, 1881, being at the same time installed pastor of the U. P. church of Elvira, Ia. He was released from this charge March 7, 1886. From 1886 to 1895 he was principal of the academy at Waitsburg, Wash., engaging in home missionary work during this time. He was a home missionary stationed at Olympia, Wash., from April 1, 1895, to September 18, 1898, and at Pullman, Wash., from 1898 to 1904. He was pastor of the U. P. church at Pullman which he founded, from April 5, 1904, to Nov. 26, 1915, when ill health compelled his giving up active work. He continued his residence in Pull-

man until his death there, Aug. 16, 1916, of arterio-sclerosis, in the 83rd year of his age. He was buried in the Fairmount Cemetery of Pullman. He received the honorary degree of D.D. in 1894 from Westminster College, Pennsylvania.

He was married Aug. 12, 1875, in Monmouth, Ill., to Martha Amanda Acheson, who with two sons and three daughters survives him.

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## JOHN JAY RALSTON,

Son of Joseph White and Isabella (Miller) Ralston, was born May 19, 1857, in McVille, Pa. He made a public confession of his faith in the United Presbyterian church at Buffalo, Pa., at the age of eighteen. His preparatory studies were pursued in the Witherspoon Institute of Butler, Pa., and in the Dayton Union Academy, Armstrong County, Pa., and he graduated from Princeton University in 1882. He entered the U. P. Seminary of Allegheny in 1882, remaining two years and came to the Seminary at Princeton in 1884, remaining one year. He took a fourth year in the U. P. Seminary of Allegheny, from which he graduated in 1886. He was licensed by the U. P. Presbytery of Butler, Jan. 21, 1885. He spent the years 1886-88 in home missionary work in the West and the year 1888-89 in home missionary work in Pennsylvania. He was ordained by the U. P. Presbytery of Beaver Valley, Oct. 8, 1889, being at the same time installed pastor of the U. P. churches of Porterville and Mountville, Pa. He was released from these charges June 26, 1906, on account of ill health. He spent the next three years trying to regain his health and engaged in business in Freeport, Pa. Upon the recovery of his health he became pastor of the U. P. church of Coin, Ia., Nov. 18, 1909, and contained in this pastorate until April 9, 1912. He was then pastor of the U. P. church of Shannon City, Ia., from Dec. 2, 1913, to April 11, 1916. After this he continued his residence in Shannon City until his death there,

Jan. 4, 1917, of asthma and heart failure, in the 60th year of his age. He was buried in Shannon City, Ia.

He was married Aug. 2, 1898, in Petrolia, Pa., to Emma Zilla Jameson, who with two sons and one daughter survives him.

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## CHARLES CHALMERS HOFFMEISTER,

Son of John Maxwell and Elizabeth Caroline (McGhee) Hoffmeister, was born Sept. 6, 1858, near Rogersville, Tenn. He made a public confession of his faith in the Methodist Episcopal Church, South, at the age of sixteen. His preparatory studies were pursued in the public schools of Tennessee and Virginia, and he graduated from King College, Bristol, Tenn., in 1884. He spent the next year in Union Theological Seminary, Richmond, coming to Princeton Seminary in 1885 and remaining one year. He also studied theology in the Columbia Seminary, South Carolina. He was licensed by the Presbytery of Red River, Oct. 12, 1886, and ordained by the same Presbytery, Nov. 11, 1886. He was stated supply of the church at Evansville, Minn., from May 1886 to April 1887; of the church at Axtell, Kan., from June 1887 to March 1890; of the church at Afton, Ia., from March to November 1890; of the church at Lamar, Mo., from January 1891 to February 1892; of the church at Harper, Kan. from February 1892 to March 1894; of the church at Cottonwood Falls, Kan., 1894-95; of the church at Brookings, S. D., 1895-96; of the church at Lake Crystal, Minn., 1896-99; of the church at Lakefield, Minn., 1900-02; of the church at Thorpe, Minn., 1902-03; of the church at Olivia, Minn., 1904-05; of the church at Nacogdoches, Tex., 1911-12, and of the church at Jefferson, Tex., 1912-14. He then took up his residence in Jefferson City, Tex., where he died, Sept. 20, 1916, of Bright's disease, two weeks after the completion of his 58th year. He was buried in Mt. Horeb, Tenn.

He was married Dec. 29, 1886, in Evansville, Minn., to Edith A. Titcomb who died Feb. 15, 1914. Seven sons and three daughters survive him.

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## HENRY ADDISON MULLEN, D.D.,

Son of Charles and Jane (McWhirter) Mullen, was born June 10, 1859, in Wilmington, Del. He made a public confession of his faith in the Presbyterian church of Auburn, Kan., at the age of nineteen. His preparatory studies were pursued in the public schools of Philadelphia and he was for a time a student in Highland University, Kansas. He entered the Seminary at Princeton in 1884, remaining one year. He took the other two years of his theological course in Lane Seminary, from which he graduated in 1889. He was licensed by the Presbytery of Topeka, April 11, 1889, and ordained by the Presbytery of Birmingham in 1889. He supplied the First Church of Thomas, Ala., from 1889 to 1892; the church at Alamosa, Colo., in 1896, and the churches of Eastonville and Peyton, Colo., in 1897. During the next five years he was without a pastoral charge, residing in Colorado City. He served the First Church of Purcell, Okla., as pastor elect from 1905 to 1906, and the church of Pocatello, Ida., from 1908 until installed its pastor in 1909, and was released from this charge in 1911. He served the church of Butte, Mont., from 1913 to 1914 and the church at Elsinore, Cal., from 1916 until his death. He died Dec. 13, 1916, in the Riverside Hospital, Riverside, Cal., of appendicitis, in the 58th year of his age. He was buried in Evergreen Cemetery of Riverside. He received the honorary degree of D.D. from Highland University in 1914. He took up the study of law in Purcell, Okla., in 1906 and was admitted to the bar. He published Men of the Hour and several other works.

He was married Aug. 14, 1890, in Topeka, Kan., to Mary Elizabeth Dyche who survives him.

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## CHARLES ANDREW KILLIE,

Son of Henry Byron and Mary Ann (Mark) Killie, was born March 9, 1857, in Marshall, Ill. He made a public confession of his faith in the Fourth Presbyterian Church of Washington, D. C., at the age of twenty-eight. He received a common school education and did not go to college. He engaged in newspaper work for three years; was clerk in a railroad office for two years and was in the insurance business for seven and one half years. He entered the Seminary at Princeton in 1886, taking the full three years course there and graduating in 1889. He was licensed and ordained an evangelist by the Presbytery of Washington City, June 4, 1889. Having devoted himself to the work of foreign missions, he went to China and was engaged in missionary work in Ichou-fu, Shantung, from October 1889 to May 1899; and in Peking from 1899 to 1902. After this he was stationed at Paoting-fu from 1903 until ill health compelled him to leave his work in 1912, when he returned to America. He spent the last years of his life in delivering lectures and addresses on behalf of foreign missions, during which time he made more than eight hundred and fifty addresses and travelled over sixty-one thousand miles. He died July 16, 1916, in the Presbyterian Hospital, New York City, from cerebral embolus after a third operation, in the 60th year of his age. He was buried in Marshall, Ill. He was voted the bronze and gold medal of the Military Order of the Dragon by the U. S. Army and Navy officers in China for service during the siege of Peking at the time of the Boxer uprising.

He was married Jan. 26, 1879, in Georgetown, Ill., to Louisa Scott who survives him.

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## DAVID HOWELL, D.D.,

Son of Joseph and Letitia (VanDuyn) Howell, was born June 20, 1843, in Macon, Mich. He made a public confession of

his faith in the First Presbyterian Church of Leavenworth, Kan., at the age of twenty-one. His preparatory studies were pursued in the High School at Adrian, Mich., in the Ann Arbor Public School and in the Michigan State Normal School, and he graduated from the Michigan Agricultural College in 1865. He then engaged in teaching and was superintendent of the schools of Three Rivers and Buchanan, Mich., 1874-83; and of the schools at Lansing, Mich., 1883-90. He entered the Seminary at Princeton in the latter year as a special student, remaining only five months. He was licensed by the Presbytery of Monroe, April 15, 1891, and ordained an evangelist by the same Presbytery, Sept. 9, 1891. He supplied the churches of Petersburgh and Deerfield, Mich., from February 1891 to January 1892, when he became Synodical missionary for the Synod of Michigan, remaining in this work for nineteen years. In 1907 he had the title of Superintendent of Home Missions and Sabbath School Work for the Synod. After retiring from active work he resided in Lansing, Mich., until his death, May 28, 1916, of pneumonia, in the 73rd year of his age. He was buried in Lansing. He received the honorary degree of M.S. from the Michigan Agricultural College in 1886 and the honorary degree of D.D. from Alma College in 1910. He was twice a commissioner of the General Assembly and once moderator of the Synod of Michigan. He declined calls to chairs in Olivet College, Michigan, and Alma College.

He was twice married: (1) Dec. 27, 1867, in Elsie, Mich., to Fidelia Ann Lewis, who died May 26, 1885; (2) Oct. 21, 1891, in Bergen, N. Y., to Maria A. Hume, who with one son by his first wife survives him.

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## MARK BROWN GRIER,

Son of the Rev. Dr. Robert Calvin and Barbara Brown (Moffatt) Grier, was born Jan. 3, 1867, in Due West, S. C. He made a public confession of his faith in the Associate Re-

formed church at Due West at the age of fourteen. His preparatory studies were pursued in the schools of Due West, and he graduated from Erskine College in 1885. He then spent a year in special study at Johns Hopkins University, engaged in teaching the next year near Covington, Ga., and rested at home a third year. He took the first year of his theological course in the Erskine Theological Seminary at Due West, from 1888 to 1889. Coming to Princeton the latter year he took the remaining years of his course there, graduating in 1891. He was licensed by the Second Presbytery of the Associate Reformed Synod of the South, May 16, 1890, and was ordained an evangelist by the Presbytery of South Carolina of the Presbyterian Church in the U. S., July 21, 1892. Having devoted his life to the work of foreign missions he sailed for China Sept. 15, 1892. He began his missionary work in Shanghai and continued it in Tsing-Kiang-Pu from 1894 to 1895. He then was stationed at Su Ch'ien from 1896 to 1897 and after this at Hsüchoufü from 1898 to 1916. He was in charge of a large boys' school at this place. He came to this country in the latter year on a furlough and died Jan. 6, 1917, in Due West, S. C., of Bright's disease, three days after the completion of his 50th year. He had suffered a partial stroke of paralysis in December 1915. He was buried in Due West, S. C. He studied medicine in New York for one year after leaving the Seminary.

He was married March 3, 1896, in Shanghai, to Henrietta Baker Donaldson, M.D., who with three daughters survives him.

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## PAUL FREDERICK GABRIEL BETTEX,

Son of Jean Frederic and Sophia (Paulus) Bettex, was born Jan. 8, 1864, in Combremont, Switzerland. He made a public confession of his faith in the Presbyterian church of Santiago, Chile, while engaged in teaching in the mission school there.

He graduated from the Gymnasium of Stuttgart, Germany, in 1883. He spent three years studying in the Sorbonne and in the Ecole des Hautes Etudes, Paris. In 1886 he went to London and taught in Dundalk, Ireland. From there he went to Santiago, Chile, and taught in the college there connected with the American Presbyterian Mission. He entered the Seminary at Princeton in the fall of 1890, remaining until November 1891. He spent four months in 1892 in theological study in the Western Theological Seminary. He was ordained in the First Congregational Church of Detroit and became assistant pastor of a missionary chapel in that city. In 1893 he connected himself with the Salvation Army in New York, becoming a captain. In 1894 he went to Buenos Ayres as a Salvation Army officer and engaged in work there until 1902. During the next year he labored as an evangelist in several South American countries. Coming to this country in 1903 he was licensed by the Texas Holiness Association and taught during the winter term, 1903-04, in the Texas Holiness University; 1906-07, in the Central Holiness University at Penial, Texas. From November 1908 until May 1909 he was elder and assistant pastor of the Christian Assembly in Denver, Colo. About this time he went to China and settled in Canton, engaging in missionary work in connection with the "Pentecostal Mission." He was murdered July 28, 1916, at Shatau, twenty-six miles from Canton, in the 53rd year of his age. He was buried in the Christian Cemetery near Canton. He was for a time assistant editor of the War Cry, New York, and also of the Conquerer, published in South America. He was editor in charge of El Grito de Guerra in Buenos Ayres in 1908, and editor of the World for Christ, Denver, and the Canton Pentecost, Canton, China.

He was married May 27, 1910, in Canton, China, to Harriet Ellen Clark, who died in October 1912.

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## WILLIAM McDOUGALD JACK, Ph. D.,

Son of James and Elizabeth (Jack) Jack, was born May 28, 1860, in Airdrie, Scotland. He made a public confession of his faith in the Reformed Presbyterian church of Airdrie at the age of sixteen. Coming to this country his preparatory studies were pursued in the Indiana, Pennsylvania, Normal School and under the Rev. A. A. Bird in Houtzdale, Pa., and he graduated from Lafayette College in 1892, being valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year he took the full three years course there, graduating in 1895. He took the Hebrew fellowship and spent a year of study in the Free Church College of Edinburgh. He also studied in the University of Leipsic from 1896 to 1900. While a student in Leipsic he supplied the American-English church there from September 1896 to July 1897, and engaged in teaching from 1897 to 1898. He was licensed by the Presbytery of Huntingdon, Oct. 3, 1900, and ordained an evangelist by the same Presbytery, Oct. 3, 1901. He was pastor of the church at Birmingham, Pa., from Dec. 17, 1901, to Nov. 1, 1904. After this he spent a year of study in the Sorbonne, Paris. He returned to Princeton as a graduate student in the Seminary for the year 1906-07. He was stated supply of the church at Scotchtown, N. Y., from June 1907 to January 1909, and of the churches at Chazy and Beekmantown, N. Y., from 1909 to 1910. He was pastor of the church at Schaller, Ia., and stated supply of the Pilgrim Church, Storm Lake, Ia., from Oct. 9, 1913, until his death, Jan. 2, 1917, in Schaller of pneumonia, in the 57th year of his age. He was buried in Scotchtown, N. Y. During the year 1911-12 he held a scholarship at Cornell University. He was principal of the Soldiers' Orphans School of Mercer, Pa., from September 1887 to March 1888. He published several sermons and addresses and the thesis for his doctor's degree on Einige Hauptfragen in Martineaus Ethik. He received the degree of Ph.D. from the

University of Leipsic in 1900, and the degree of B.D. from Princeton Theological Seminary in 1907.

He was married Sept. 4, 1912, in Scotchtown, N. Y., to Ina L. Mills, who with one daughter survives him.

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## CHAUNCEY BYRON MAGILL,

Son of William Thomas and Mary Margaret (Marquis) Magill, was born Jan. 1, 1868, in Cross Creek Village, Pa. He made a public confession of his faith in the Presbyterian church of Ada, O., at the age of twenty-one. He studied in the common schools and academy of Buffalo, Pa., and graduated from the Ohio Northern University in 1893. He took the first two years of his theological course in McCormick Seminary, 1893-95, and entering the Seminary at Princeton in the fall of the latter year as a senior, graduated in 1896. He remained in Princeton Seminary as a graduate student a year. He was licensed and ordained by the Presbytery of Lima, April 12, 1897. He was stated supply of the church at Paulding, O., from 1896 until its pastor May 4, 1897, and was released from this charge June 1, 1901. After this he was pastor of the Memorial Church, Troy, N. Y., from Jan. 29, 1902, to July 4, 1910, and pastor of the State Street Church, Schenectady, N. Y., from Oct. 6, 1910, until his death, June 25, 1916, in Schenectady, suddenly of apoplexy, in the 49th year of his age. He was expected to preach that day in his church but was found dead in his bed after the hour of service with the manuscript of his sermon in his hands. He was buried in Schenectady.

He was married July 28, 1897, in Paulding, O., to Ella Ruth Dodd, who with one daughter survives him.

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## JOSEPH GASTON SYMMES,

Son of Joseph Gaston and Mary Rosebrook (Henry) Symmes, was born May 3, 1870, in Cranbury, N. J. He made a public

confession of his faith in the First Presbyterian Church of Cranbury at the age of nine. His preparatory studies were pursued under the Rev. W. S. Steen in Cranbury, and he graduated from Princeton University in 1892. He entered the Seminary at Princeton in the same year, remaining one year. He spent the next year in teaching in the St. Albans School of Radford, Va. Returning to Princeton Seminary in 1894 as a junior he took the full three years course graduating in 1897. He was licensed by the Presbytery of Monmouth, April 15, 1896, and ordained by the same Presbytery, Nov. 30, 1897, being at the same time installed pastor of the churches of Jacksonville and Providence, N. J., and was released from these charges June 28, 1904. He was pastor of the Lower Valley and Cokesbury churches, N. J., from July 20, 1904, to June 16, 1908, and pastor of the First Church of Mendham, N. J., from July 14, 1908, until his death, April 5, 1916, in Mendham, of hemorrhage of the brain following an attack of the grippe, in the 46th year of his age. He was buried in Cranbury, N. J. He was at one time a commissioner to the General Assembly and moderator of the Presbytery of Morris and Orange.

He was married Sept. 5, 1900, in Mt. Vernon, N. Y., to Josie Gardner, who with two daughters survives him.

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## JOHN MacLAREN RICHARDSON,

Son of Edward Bronson and Mary (MacLaren) Richardson, was born Sept. 16, 1876, in Geneva, N. Y. He made a public confession of his faith in the First Presbyterian Church of Geneva at the age of eleven. His preparatory studies were pursued in the Geneva High School and he graduated from Princeton University in 1899. Entering the Seminary at Princeton in the fall of the same year he remained there two years, taking the last year of his theological course in Auburn Seminary, from which he graduated in 1902. He was licensed

by the Presbytery of Geneva, Sept. 24, 1901, and ordained by the same Presbytery, May 30, 1902. He was pastor of the church of Chittenango, N. Y., from July 17, 1902, to April 11, 1905; pastor of the East Genesee Church, Syracuse, N. Y., from May 13, 1905, to Dec. 14, 1908, and pastor of the first Church of Bridgeport, Conn., from Jan. 28, 1909, until his death, Jan. 11, 1917, in Bridgeport, of pneumonia, in the 41st year of his age. He was buried in Geneva, N. Y. He was moderator of the Synod of New England in 1916.

He was married June 3, 1903, in Akron, O., to Maud Virginia Caruthers, who with one son and two daughters survives him.

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## WILLIAM BECKERING,

Son of Hilliard and Cathryn (De Jonge) Beckering, was born Oct. 6, 1871, in Rosario, Argentine. He came to this country when eighteen, settling in Hospers, Iowa. He made a public confession of his faith in the First Reformed Church of Orange City, Iowa, at the age of nineteen. His preparatory studies were pursued in the Classical Academy of Orange City and graduated from Macalester College, St. Paul, Minn., in 1901. He entered the Seminary at Princeton the same year, remaining only one year. He completed his theological course in the Western Theological Seminary at Holland, Mich., from which he graduated in 1904. He was licensed by the Iowa Classis of the Reformed Church in America, June 14, 1904, and ordained by the Wisconsin Classis of the same Church, June 17, 1904, being at the same time installed pastor of the Reformed church at Greenleafton, Minn. He was released from this charge Dec. 23, 1907. After this he was pastor of the Reformed church of Oostburg, Wis., from Jan. 8, 1908, until 1911, and of the Third Reformed Church of Pella, Iowa, from 1911 until his death, which occurred Oct. 11, 1915, in Pella of diabetes, soon after the completion of his forty-fourth year. He was buried in Maurice, Iowa.

He was married June 22, 1904, in Leota, Minn., to Nellie Anna Cathryn Duven, who with two sons and two daughters survives him.

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## JOHN URSINUS NIEHOFF,

Son of John and Anna Louisa (Vodermark) Niehoff, was born Dec. 16, 1882, in Archbold, O. He made a public confession of his faith in the German Reformed church of Pekin, Ill., at the age of thirteen. He studied in the Mission House Academy of Franklin, Wis., two years, and in the Heidelberg Academy, Ohio, for one year, and was for a time a student in Heidelberg University. He entered the Seminary at Princeton in 1906, taking the full three years course there and graduating in 1909. He was licensed and ordained by the Presbytery of Steubenville, Nov. 4, 1909, being at the same time installed pastor of the Second Church of Wellsville, O., from which he was released June 3, 1913. He was then pastor of the church of Toronto, O., from July 2, 1913, until his death in Toronto, Aug. 22, 1916, of typhoid fever in the 34th year of his age. He was buried in the Green Lawn Cemetery of Tiffin, O.

He was married Oct. 19, 1909, in Tiffin, O., to Cora Mae Weinig, who with one son and one daughter survives him.

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## ZUNG ZIANG KWAY,

Son of Tsu-ching and Kwe-tsu Kway, was born Dec. 8, 1885, in Shanghai, China. He was a student in St. John's University in Shanghai for eight years, graduating therefrom in 1908. He studied in the Seminary at Princeton as a partial student during the year 1909-10 and became a regular student in the middle class in the latter year, completing his theological course and graduating in 1913.

Only the information of Mr. Kway's death, probably in 1916, has come to the editor of the Necrological Report.

# GRADUATE STUDENT

## SAMUEL GRAHAM WILSON, D.D.,

Son of Andrew Wilkins and Anna Graham (Dick) Wilson, was born Feb. 11, 1858, in Indiana, Pa. He made a public confession of his faith in the Second Presbyterian Church of Princeton, N. J., at the age of eighteen. His preparatory studies were pursued in the public schools of Indiana, Pa., and he graduated from Princeton University in 1876. He entered the Western Theological Seminary in 1876, taking the full three years course there and graduating in 1879. In the latter year he came to Princeton Seminary as a graduate student, spending one year there. He was licensed by the Presbytery of Kittanning, April 24, 1878, and ordained an evangelist by the same Presbytery, July 1, 1880. In this year he went to Persia as a missionary being stationed at Tabriz, which was the center of his missionary labors until his death. He was the principal of the Memorial Theological School in Tabriz from 1882 until his death. He came to America in 1912 and in November of that year was severely injured in a railroad accident which disabled him for some time. He was engaged until his final return to Persia in writing books and many articles for the religious press and in speaking and lecturing in the churches throughout the country. In the fall of 1915 he started on his return to Persia and acted as the agent of the Armenian and Syrian Relief Committee, leaving his wife and children in this country. He died July 2, 1916, in Tabriz of typhoid fever, in the 59th year of his age. He was buried in Tabriz. He received the honorary degree of D.D. from the Western University, Pennsylvania, in 1906, and also from Grove City College in the same year. He published a Translation of the Catechism in Ararat Armenian, 1885; Persian Life

and Customs, 1894; Persia: Western Missions, 1895; Mariam: A Romance of Persia, 1904; Bahaism and Its Claims, 1915, and Modern Movements Among Moslems, 1915. Among his articles of note were: The Atoning Savior of the Shiahs; Bahaism, a Failure; The Russian Government and the Armenian Church; articles in the Encyclopedia of Temperance and contributions to the Missionary Review of the World, the Princeton Theological Review and the North American Review. He was the Severance Lecturer in Western Theological Seminary and these lectures were published as his book on Modern Movements among Moslems.

He was married Sept. 16, 1886, in Lake Forest, Ill., to Annie Dwight Rhea, who with one son and three daughters survives him.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 7th, 1918

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS
OF
# THE ALUMNI ASSOCIATION
FOR THE YEAR 1918-1919

REV. MALCOLM J. MCLEOD, D.D., '90, President
REV. LEWIS S. MUDGE, D.D., '95, *Vice-President*
REV. HAROLD MCA. ROBINSON, '04, *Secretary*
REV. CHARLES R. ERDMAN, D.D., '91, *Treasurer*
REV. GEORGE REYNOLDS, D.D., '89 } *Additional Members of the Executive Committee*
REV. ROBERT B. BEATTIE, D.D., '99 }
REV. ASA J. FERRY, '09 }

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

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Princeton, N. J., May 7th, 1918.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the President, the Rev. John McDowell, D.D., s'95-'96, in the chair. A blessing was asked by Rev. S. S. Laws, D.D., '51. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Malcolm J. McLeod, D.D., '90
Vice-President—Rev. Lewis S. Mudge, D.D., '95
Secretary—Rev. Harold McA. Robinson, '04
Treasurer—Rev. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—Rev. George Reynolds, D.D., '89; Rev. Robert B. Beattie, D.D., '99; Rev. Asa J. Ferry, '09.

The Treasurer offered the following report, which was received:

Charles R. Erdman, in account with the Alumni Association of Princeton Theological Seminary

| | |
|---|---|
| Received: | |
| From the retiring Treasurer, W. B. Greene, Jr. | $4.56 |
| From an Alumnus | 100.00 |
| From the Baltimore Alumni Association | 52.00 |
| From the Philadelphia Alumni Association | 269.00 |
| TOTAL | $425.56 |
| Paid: | |
| For lectures on religious pedagogy | 100.00 |
| For Instruction in Homiletics | 200.00 |
| For Printing | 1.00 |
| TOTAL | $301.00 |
| BALANCE ON HAND, MAY 7, 1918 | $124.56 |

The following resolution was unanimously adopted and ordered sent by the President to President Wilson:

Th Alumni Association of Princeton Theological Seminary, assembled on May 7, 1918, express their high appreciation of President Woodrow Wilson, in his declaration of the aims and purposes of the American people in this war. They declare their courage and confidence that this war will be won; and pledge their unswerving loyalty and their greatest sacrifices; and they pray that the President may have from God, wisdom, courage, and spiritual power for his task."

President Wilson replied:

The White House,
Washington. 13 May, 1918.

My dear McDowell:—

Thank you warmly for your letter of May tenth. As you foresaw, the resolution of the Princeton Theoloigcal Seminary Alumni which you enclosed afforded me the greatest gratification and I hope that if there is any means by which you can

convey to those who took part in its passage my feeling of gratitude to them, you will be kind enough to do so.

With the best wishes,

Cordially and sincerely yours,

WOODROW WILSON.

At the conclusion of the business meeting, after-dinner speeches were made by the following:

Rev. John McDowell, D.D., s'95-'96, President of the Association; Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, on the topic, "The Ministry and the War"; Rev. Maitland Alexander, D.D., LL.D., '92, President of the Board of Directors, on "The Church and the War", and Rev. Francis L. Patton, D.D., LL.D., '65, ex-President of the Seminary, on "Christianity and the War".

On motion the Association adjourned, and was dismissed with the benediction, pronounced by Rev. J. P. Campbell, D.D., '78.

HAROLD MCA. ROBINSON, *Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1918

The Report for the year ending April 1, 1918, contains notices of one director and trustee, Charles Henry Mathews, Esq., and forty-seven former students of the Seminary. Seven of these died in previous years, but the fact of their death did not come to the attention of the editor in time for this Report.

Of the forty-seven the oldest was the Rev. Lewis Harvey Wade, who died at the age of ninety-one years and three months. Another, the Rev. Washington Dawson McKinley, had passed his ninety-first year by nearly three months. Thirteen others had passed their eightieth year, twelve their seventieth and nine their sixtieth year. The youngest died at the age of twenty-five years and ten months, the Rev. Samuel McCullagh Linden, who fell in battle in Belgium. The average age of the forty-seven was seventy years and three months. The average confessional age was sixteen years and three months.

## DIRECTOR AND TRUSTEE

| | | DIED |
|---|---|---|
| Charles Henry Mathews | Dec. | 10, 1917 |

## ALUMNI

| CLASS | | |
|---|---|---|
| 1851. | Washington Dawson McKinley | Nov. 24, 1917 |
| 1852. | Lewis Harvey Wade | Sept. 10, 1911 |
| 1857. | Charles Everett Johnson | March 19, 1910 |
| | George Whitefield McMillan, Ph.D., D.D. | May 6, 1917 |
| 1860. | Alexander Bullions Morey, D.D. | Dec. 13, 1917 |
| 1861. | George Humphrey Fullerton, D.D. | March 31, 1918 |
| | John Alexander McGinley | July 29, 1914 |
| 1862. | John Milton Carmichael | June 8, 1917 |
| | Francis James Collier, D.D. | Feb. 15, 1918 |
| 1863. | Walter Scott Brown | March 8, 1918 |
| | Israel Carleton | Jan. 28, 1917 |
| 1864. | Robert James Brace | Nov. 1, 1916 |
| | William Edgar Honeyman | April 1, 1918 |
| 1865. | Stephen Allen Califf | Oct. 22, 1917 |
| | Robert Scott | Oct. 14, 1917 |
| 1866. | Levi Clark Littell | Oct. 28, 1917 |
| | Arthur Hubbard Somes | July 30, 1913 |
| | James Avery Worden, D.D., LL.D. | Oct. 24, 1917 |
| 1867. | Henry Hamlin Stebbins, D.D. | Aug. 19, 1917 |
| | John Low Rogers Trask | March 23, 1916 |
| 1868. | Henry Rodney Hall | Feb. 13, 1918 |
| | Peter Hathaway Kemper McComb, D.D. | Dec. 19, 1917 |
| 1870. | Robert Chambers, D.D. | April 2, 1917 |
| | Caspar René Gregory, Ph.D., D.D., LL.D. | April 9, 1917 |
| 1871. | [James] Duncan Brown, D.D. | Feb. 26, 1918 |
| 1872. | Henry Bartlett Gage, D.D. | April 8, 1917 |
| | Henry Lumpkin Griffin, D.D. | Sept. 27, 1917 |
| | Robert Finley McClean | May 13, 1917 |
| 1875. | Ernest Samuel Bayne | Feb. 20, 1918 |
| 1878. | Adolph Lehmann, D.D. | Sept. 16, 1917 |
| | Hector Alexander McLean | April 29, 1917 |
| 1879. | Alfred Heebner | March 16, 1916 |
| 1880. | Hugh Pritchard | Dec. 26, 1917 |
| 1882. | Leslie Lemond Overman | Sept. 14, 1917 |
| 1887. | John Newton Forman | Nov. 24, 1917 |
| 1890. | James Wilson Williams | March 3, 1918 |

| | | |
|---|---|---|
| 1891. | Joseph Edgar Maxwell, D.D. | Nov. 16, 1917 |
| | Conway Blizard Rogers | Jan. 13, 1918 |
| 1892s. | Robert Harley Boteler | March 7, 1918 |
| 1894. | John Montgomery, D.D. | Oct. 23, 1917 |
| CLASS | | DIED |
| 1896. | Edward McCullough Calvin, D.D. | June 9, 1917 |
| | Samuel Craig Huston | Dec. 24, 1917 |
| 1897. | Charles Frederick Morrison | Feb. 22, 1918 |
| 1900. | Francis Young Nichols | March 20, 1918 |
| 1908. | John Wythe Lewis | Nov. 8, 1917 |
| 1915. | Samuel McCullagh Linden | July 31, 1917 |

GRADUATE STUDENT

| | | |
|---|---|---|
| 1857-1858. | Edward Patrick Shields, D.D. | Oct. 19, 1917 |

# DIRECTOR AND TRUSTEE

## CHARLES HENRY MATHEWS,

Son of Charles Henry and Margaret (Rodenson) Mathews, was born April 21, 1844, in Doylestown, Pa. He made a public confession of his faith in the Presbyterian church of Doylestown at the age of sixteen. His preparatory studies were pursued in Doylestown under the Rev. Silas Andrews and in the Academy at Lawrenceville, N. J., and he graduated from Princeton University in 1864. He studied law in Norristown, Pa., under Gilbert Rodman Fox, and was admitted to the bar in 1867 and began the practice of his profession in Philadelphia. He remained in that city engaged in his business as a lawyer until his death, Dec. 10, 1917, in Philadelphia, after an illness of a few months, in the 74th year of his age. He was buried in the cemetery of St. David's Church, Devon, Pa. He was for many years an elder in the Calvary Church of Philadelphia. He became a member of the Board of Trustees of the Presbyterian Hospital in Philadelphia in 1869, and in 1910 was made president of the Board. He gave much of his time and thought to the interests of this institution. He was the legal adviser of the Trustees of the General Assembly and was a director of the Y. M. C. A. of Philadelphia. He became a director of Princeton Seminary in 1901 and continued such until his death. He was a member of the Board of Trustees of the Seminary from 1907 until his death.

He was married March 1, 1881, in New York City, to Harriet Selma Black, who with two sons survives him.

# ALUMNI

## WASHINGTON DAWSON McKINLEY,

Son of William and Margaret (McMullen) McKinley, was born Aug. 27, 1826, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of fourteen. His preparatory studies were pursued in the Academic Department of the University of Pennsylvania, and he graduated from that University in 1848. He entered the Seminary at Princeton in the fall of the same year, remaining three years, and continuing a fourth year as a resident licentiate. He was licensed by the Presbytery of Philadelphia, April 9, 1851, and ordained an evangelist by the Presbytery of Mohawk, Sept. 13, 1852. He supplied the church of Oneida Valley, N. Y., from July 1852 to October 1853, and the church at Tuscarora, N. Y., from November 1853 to January 1865. From September 1864 to April 1866 he was professor of latin in the Temple Hill Academy of Geneseo, N. Y. He was pastor of the church at Moscow, N. Y., from April 26, 1866, to April 21, 1873; stated supply of the church at Castile, N. Y., from January 1874 to January 1877, and pastor of the church at Pike, N. Y., from Oct. 24, 1878, to April 18, 1882, when ill health compelled him to give up the active work of the ministry. After this he resided in Warsaw, N. Y., until his death there Nov. 24, 1917, of old age, in his 92nd year. He was buried at Warsaw. He was several times a commissioner to the General Assembly.

He was married Aug. 23, 1854, in Warsaw, N. Y., to Delia Savage Miller who died April 1, 1916.

## LEWIS HARVEY WADE,

Son of Thompson and Susannah (Williams) Wade, was born June 9, 1820, at Connecticut Farms, near Union, N. J. He made a public confession of his faith in the Presbyterian church of Union, N. J., at the age of twenty-three. His preparatory studies were pursued in the Cornelius Institute of New York City and he graduated from Princeton University in 1849. He entered the Seminary at Princeton in the fall of the same year, remaining only a few weeks on account of ill health. He took up his residence at Connecticut Farms, near Union, N. J., and became a farmer residing there during his entire life. He died there Sept. 10, 1911, of old age, in his 92nd year. He was buried in the cemetery of the Presbyterian church of Union, N. J. He was collector of taxes for Union township for twelve years.

He was married March 5, 1878, in Union, N. J., to Ann Frances Rivers, who died July 24, 1910.

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## CHARLES EVERETT JOHNSON,

Son of Frederick and Nancy (Chase) Johnson, was born March 1, 1830, in Bradford, Mass. He made a public confession of his faith in the Congregational church of Bradford at the age of eighteen. His preparatory studies were pursued in the Philipps Academy at Andover, Mass., and he graduated from Harvard University in 1853. During the next year he engaged in teaching in the Philipps Academy at Andover. He entered the Seminary at Princeton in 1854, remaining one year. Failing eye-sight prevented his continuing his course. He entered upon mercantile pursuits in Cincinnati, Ohio, and later in Boston, Mass., in which place he took up his residence in 1870. He later resided in Brookline, West Newton and Newton, Mass. He retired from business in 1890, living for some time in California and then in Denver, Colo., until his death,

March 19, 1910, in Denver, of old age, at the beginning of his 81st year. He was buried in Denver. He was blind during the last eighteen years of his life. Since 1874 he was an active member of the Episcopal Church.

He was married in November 1866, in Boscawen, N. H., to Marianne Webster, who died March 23, 1913. Two sons survive him.

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## GEORGE WHITEFIELD McMILLAN, D.D., Ph.D.

Son of John and Mary (Ewing) McMillen, was born Aug. 19, 1827, in York County, Pa. He made a public confession of his faith in the Presbyterian church of West Alexander, Pa., at the age of twenty-two. He was a student in the West Alexander Academy, but did not go to college. After leaving the academy he engaged in teaching and entered the Seminary at Princeton in 1854, taking the full three years' course and graduating in 1857. He was licensed by the Presbytery of Philadelphia Second in April, 1857, and ordained by the Presbytery of Albany, Nov. 17, 1857, being at the same time installed pastor of the church at Princetown, N. Y., from which he was released April 20, 1863. He was stated supply of the church at Lithopolis, O., from June, 1863 to June, 1866; pastor of the churches of Brunswick and Salem, Ill., from Nov. 26, 1867, to April 15, 1870; stated supply of the Butler and Lone Oak churches, Mo., from May, 1870 to May, 1872, and pastor of the church at Perrineville, N. J., from Dec. 10, 1873, to May 16, 1888. He was president of Richmond College, Ohio, from 1888 to 1915. At this time he was honorably retired from the active work of the ministry. He continued his residence in Richmond until his death there, May 6, 1917, in the 90th year of his age. He was buried at Richmond. He received the honorary degree of Ph.D. from Princeton University in 1888 and the honorary degree of D.D. from Richmond College in the

same year. Among his publications were The Coming Millennium, and Creation and Development of the Universe by the Power of God.

He was married Aug. 25, 1858, in Princetown, N. Y., to Nancy Josinah Akin, who died a few months prior to his own death. Eight children survive him.

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## ALEXANDER BULLIONS MOREY, D.D.,

Son of Jonathan and Nancy (McClellan) Morey, was born Nov. 13, 1836, in Mechanicsville, N. Y. He made a public confession of his faith in the Presbyterian church of Cambridge, N. Y., at the age of seventeen. His preparatory studies were pursued in the academy at Cambridge and he graduated from Union College in 1856. He spent the next year in teaching and in studying law. He entered the Seminary at Princeton in 1857, remaining until near the end of his senior year, but illness prevented the completion of his course. He was licensed by the Presbytery of Albany, May 3, 1859, and ordained by the Presbytery of Indianapolis, May 2, 1861. He was stated supply of the church of Franklin, Ind., from 1860 until installed its pastor, May 2, 1861, and was released from this charge April 25, 1871. He was pastor of the Fifth Church of Cincinnati, O., from June 25, 1871, to Oct. 27, 1884, and stated supply of the State Street Church, Jacksonville, Ill., from Nov. 1884 until installed its pastor June 17, 1885. This relation was dissolved in 1902, but he continued to serve this church until 1910. He continued his residence in Jacksonville until his death there, Dec. 13, 1917, of pneumonia, in the 82nd year of his age. He was buried at Jacksonville, Ill. He was moderator of the synod of Illinois, 1892-93, and moderator of the Presbyteries of Springfield and Indianapolis several times. He was a member of the Advisory Council of the World's Fair Congress of Religions, and was chairman of the Commit-

tee of Education of the Presbytery of Springfield. He published several sermons, tracts and essays. He received the honorary degree of D.D. from Illinois College in 1890.

He was married April 19, 1861, in Schenectady, N. Y., to Josephine Harman, who with one daughter survives him.

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## GEORGE HUMPHREY FULLERTON, D.D.,

Son of Hugh Stewart and Dorothy Blair (Boies) Fullerton, was born Feb. 27, 1838, in Bloomingburg, O. He made a public confession of his faith in the Presbyterian church of South Salem, O., at the age of thirteen. His preparatory studies were pursued in South Salem and he graduated from Miami University in 1858. He took the first two years of his theological course, 1858-60, in the Western Theological Seminary, coming to the Seminary at Princeton in 1860 as a senior, remaining that year without graduating. He was licensed by the Presbytery of Allegheny City April 21, 1860, and ordained by the Presbytery of Columbus May 4, 1863. He served the church at Lancaster, O., as pastor-elect, from November 1862 until installed its pastor May 4, 1863. This relation was dissolved Sept. 30, 1864. His other pastorates were the following: the First Church of Sandusky, O., from Oct. 2, 1864, to Nov. 3, 1867; the Lane Seminary Church, Cincinnati, O., from Nov. 17, 1867, to Nov. 29, 1874; the Second Church of Springfield, Ill., from Dec. 17, 1874, to June 26, 1879; the Walnut Hills Church, Cincinnati, from Oct. 1, 1879, to Oct. 18, 1886; the Second Church of Springfield, O., from Nov. 7, 1886, to July 12, 1891, and the Third Church of Springfield, O., from 1892 to 1901. After this he continued his residence in Springfield until his death, March 31, 1918, in Springfield, of natural decay culminating in a cerebral hemorrhage, in the 81st year of his age. He was buried in the Ferncliff Cemetery of Springfield, O. He received the honorary degree of D.D. from Wa-

bash College in 1883. He published several addresses and sermons.

He was married May 12, 1863, in Lancaster, O., to Mary Ellen Work, who with two sons survives him.

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## JOHN ALEXANDER McGINLEY,

Son of John and Jane Eliza (Maclay) McGinley was born Nov. 12, 1832, in Fairfield, Pa. He made a public confession of his faith in the Presbyterian church of Academia, Pa., at the age of nineteen. His preparatory studies were pursued in Mount Holly, N. J., and Academia, Pa., and he graduated from Princeton University in 1858. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Huntingdon June 11, 1861, and ordained an evangelist by the same Presbytery Aug. 12, 1862. He was chaplain in the United States Army from January to December 1862. He never entered the active ministry. He engaged in teaching for a time in Academia, Pa., and in Reading, Pa. He traveled in Europe from 1870 to 1871. He resided in Philadelphia, Pa., Atlantic City, N. J., and the last fifteen or twenty years of his life in Reading, Pa., where he died July 29, 1914, of heart disease, in the 82nd year of his age. He was buried at Reading. He was unmarried.

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## JOHN MILTON CARMICHAEL,

Son of Simon Peter and Margaret (McEwen) Carmichael, was born Nov. 1, 1835, in Johnstown, N. Y. He made a public confession of his faith in the Presbyterian church of Johnstown at the age of nineteen. His preparatory studies were pursued in the Johnstown Academy and he graduated from Union College, Schenectady, in 1859. Entering the Seminary at Princeton in the fall of the same year he took the full three

years' course there, graduating in 1862. He was licensed by the Presbytery of Albany Feb. 11, 1862, and ordained by the La Crosse Congregational District Convention April 16, 1867. He supplied the Presbyterian church of South East Centre, N. Y., from May, 1862, to May, 1863, and the church at West Galway, N. Y., from December, 1863 to April, 1866. He was assistant pastor of the Congregational church of Sparta, Wis., from January, 1867, to January, 1876. He then served as pastor-elect of the Presbyterian church of Marshalltown, Iowa, from February, 1876, to April, 1880. He was stated supply of the Congregational church of Depere, Wis., from 1880 to 1881, and pastor of the Congregational church of Caledonia, N. Y., from Nov. 15, 1882, to Oct. 15, 1886. He served the Congregational church at Nunda, N. Y., as pastor-elect from 1888 to 1899. After this he resided in Caledonia, N. Y., until his death there, June 8, 1917, in the 82nd year of his age. He was buried at Amsterdam, N. Y. He published a number of sermons and addresses.

He was married Jan. 24, 1867, in West Galway, N. Y., to Agnes Logan, who survives him.

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## FRANCIS JAMES COLLIER, D.D.,

Son of Daniel Lewis and Hetty (Larimore) Collier, was born July 21, 1838, in Steubenville, O. He made a public confession of his faith in the Second Presbyterian Church of Steubenville at the age of fourteen. His preparatory studies were pursued in the select schools of Steubenville and for one year at the Monogalia Academy, Morgantown, Va., and he graduated from Jefferson College in 1858. He spent the next year in teaching. He entered the Seminary at Princeton in 1859, taking the full three years' course and graduating in 1862. He was licensed by the Presbytery of Philadelphia April 27, 1864. He became stated supply of the church of Centre, Pa., Nov. 8,

1863, and was installed its pastor April 27, 1864. He was released from this charge Dec. 13, 1870. He spent the next year in travel in Europe. He was pastor of the church at Dowingtown, Pa., from Oct. 9, 1872, to Sept. 18, 1888. He engaged in work as an evangelist in Philadelphia from 1888 to 1892, his health not permitting him to take up the full work of the pastorate. He was stated supply of the church at Woodstown, N. J., from 1892 to 1909. After this he resided in Collingswood, N. J., until his death Feb. 15, 1918, in Collingswood, of heart failure after an attack of grip, in the 80th year of his age. He was buried in the Woodlands Cemetery, Philadelphia, Pa. He received the honorary degree of D.D. in 1885 from the Otterbein University. He was moderator of the Presbytery of Ohio in 1866 and of the Presbytery of Chester in 1875, and again in 1891. He was a delegate to the General Assembly of 1866, 1874 and 1887. He published: Rules for Spelling, 1862; Christian Cheerfulness, a prize essay, 1865; Chartiers Church and its Ministers, 1875; History of the Dowingtown Presbyterian Church, 1876; History of the Centre Presbyterian Church, 1881; History of the Class of 1858, Jefferson College, 1883; History of the Presbyterian Church, Woodstown, N. J., 1907, as well as several sermons and temperance tracts and articles in the religious press, particularly in The Presbyterian. He was secretary of the Board of Trustees of Washington and Jefferson College from 1865 to 1869; treasurer of the Presbytery of Chester from 1875 to 1906, and Secretary of the Philadelphia Ministers' Association.

He was married June 2, 1874, in St. Louis, Mo., to Maria Pomeroy Aull, who survives him.

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## WALTER SCOTT BROWN,

Son of James and Margaret Welsh (Scott) Brown, was born Dec. 13, 1834, in the Parish of Kirkmichael, Dumfrieshire,

Scotland. He made a public confession of his faith in the Presbyterian church of Florida, N. Y., at the age of nineteen. His preparatory studies were pursued in Florida and Goshen, N. Y., and he graduated from Princeton University in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1863. He was licensed by the Presbytery of Hudson (O. S.), Sept. 11, 1862, and ordained an evangelist by the same Presbytery, Sept. 12, 1863. He engaged in work as superintendent of city missions in New Brunswick, N. J., from June 1863 to June 1864. He was pastor of the church at White Lake, N. Y., from Sept. 14, 1864, to April 17, 1867. He was stated supply of the Reformed church of Fallsburgh, N. Y., from May 12, 1867, to May 13, 1868, and pastor of the same from the latter date until April 17, 1888. He supplied the Reformed churches of Clarksville and Onesquethaw, N. Y., as pastor-elect, from May 20, 1888, to June 28, 1891. He was pastor of the Presbyterian church of Sand Lake, N. Y., from Oct. 14, 1891, to Dec. 12, 1910, and after this pastor emeritus until his death, March 8, 1918, at Averill Park, near Sand Lake, N. Y., of a heart affection, in the 84th year of his age. He was buried at Sand Lake. He was a delgate to the Third General Conference of Reformed Churches at Belfast, Ireland, in 1884, and a delegate to the Fourth World's Sunday School Convention at Jerusalem in 1904, and was twice a commissioner to the General Assembly. Among his publications were the following: The Reformed Church of Fallsburgh, in Quinlans History of Sullivan County, 1872; Historical Sketch of the First Reformed Church of Fallsburgh, 1877; the Life of Austin Strong, 1872; Annual Reports of the Sullivan County Sunday School Association, 1873, 1874, 1875, etc.; several tracts on Sunday School matters and articles in the Christian Intelligencer, and other religious and secular papers. He was a correspondent of the Troy Times for a number of years.

He was married Sept. 13, 1865, in Youngsville, N. Y., to Janet Gosman DeWitt, who with one son and four daughters survives him.

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## ISRAEL CARLETON,

Son of John and Mary Jane (Chapman) Carleton, was born March 13, 1832, in Haverhill, Mass. He made a public confession of his faith in the West Congregational Church of Haverhill at the age of thirteen. His preparatory studies were pursued in the Academy of Atkinson, N. H., and he graduated from Williams College in 1857. He spent the next five years in teaching. He entered the Seminary at Princeton in 1862, remaining only two weeks, ill health preventing his staying longer. He spent two years in the Bangor Theological Seminanry and a third year in the Hartford Theological Seminary. He was licensed by the Penobscot Congregational Association in July, 1862, and ordained by a Congregational Council in East Glaston, Conn., Aug. 13, 1863. He supplied the Congregational church of Buckingham, Conn., from November 1862 until becoming its pastor Aug. 13, 1863, and remained such until October 1865. From 1866 to 1870 he engaged in home missionary work in Utica and Breckenridge, Mo. He supplied the Congregational church of Meadville, Mo., from August 1871 to November 1876, and the Congregational church of Stokes Mound, Mo., from 1872 to 1882. From the latter date until 1884 he resided in Utica, Mo., and from this time until his death in Lebanon, Ore. He died Jan. 28, 1917, in Lebanon, of old age and the grip, in the 85th year of his age. He was buried in Lebanon.

He was twice married: (1) Sept. 23, 1863, in Brooklyn, N. Y., to Phoebe Miller who died Sept. 7, 1897; (2) Oct. 16, 1902, in Sacramento, Cal., to Mrs. Hattie A. (Stephens) Ball,

who died Dec. 4, 1916. Four sons and three daughters by his first wife survive him.

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## ROBERT JAMES BRACE,

Son of Richard and Mary (Stares) Brace, was born July 19, 1834, in St. Johns, Newfoundland. He made a public confession of his faith in the Second Presbyterian Church of Trenton, N. J., at the age of twenty-two. His preparatory studies were pursued in Newfoundland under John I. Roddick, but he did not attend college. Before entering the Seminary he engaged in teaching. He entered the Seminary at Princeton in 1861, remaining only eight months. He was never licensed or ordained. He engaged in teaching at May's Landing, N. J., from 1862 to 1863, when ill health compelled him to rest. He taught in the public school at Port Republic, N. J., from 1866 to 1867. He engaged in business in Weymouth, N. J., from 1867 to 1871, when he became the bookkeeper in the First National Bank of Camden, N. J., continuing in this work until 1874. He was deputy collector of the U. S. Internal Revenue in Camden from 1874 to 1887, and cashier of the Broad Street National Bank of Trenton, N. J., from 1889 to 1911, when he retired. He continued his residence in Trenton until his death. He disappeared from his home in Trenton Nov. 1, 1916, and it is supposed was drowned in the Delaware. His body was never found. He was in his 83rd year at the time of his death.

He was married May 28, 1875, in Portland, Me., to Florence C. Curtis, who with one son survives him.

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## WILLIAM EDGAR HONEYMAN,

Son of Robert Miller and Margaret Foxall (Hedges) Honeyman, was born July 26, 1839, in New Germantown, N. J. He made a public confession of his faith in the Presbyterian

church at Lamington, N. J., at the age of fifteen. His preparatory studies were pursued in Lamington under the Rev. W. W. Blauvelt, D.D., and he graduated from Princeton University in 1861. Entering the Seminary at Princeton in the fall of the same year he took the three years' course there, but illness prevented his graduation. He was licensed by the Presbytery of Elizabeth April 22, 1863, and ordained an evangelist by the Presbytery of Rockaway Aug. 23, 1865. He was stated supply of the church at Rockaway, N. J., from April 1865 to April 1866, and of the church at Shenandoah, Pa., from September 1866 to September 1869. He was pastor of the church at Ashland, Pa., from December 1869 to November 1870. He supplied the church at Wabasha, Minn., from May 1871 to May 1873, and the church at Longmont, Colo., from May 1873 to September 1874. From 1875 to 1879 he was a teacher of Chinese in Napa, Cal. From 1880 to 1886 he resided without charge in Plainfield, N. J. In 1887 he was honorably retired from the active ministry and continued his residence in Plainfield until his death, April 1, 1918, in North Plainfield, N. J., of heart trouble, in the 79th year of his age. He was buried in New Germantown, N. J. He wrote various articles for the newspapers and magazines and tracts on temperance.

He was married June 27, 1865, in Mt. Freedom, N. J., to Harriet Louisa DeHart, who survives him.

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## STEPHEN ALLEN CALIFF,

Son of Allen and Hannah Arnold (Thomas) Cailff, was born Feb. 29, 1836, in East Smithfield, Pa. He made a public confession of his faith in the Congregational church of East Smithfield at the age of sixteen. His preparatory studies were pursued in the Susquehanna Collegiate Institute of Towanda, Pa., and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton in the fall of the same year

he took the full three years' course, graduating in 1865. He was licensed by the Presbytery of Susquehanna Aug. 30, 1865, and ordained an evangelist by the same Presbytery May 14, 1867. He was stated supply of the Congregational churches of West Newark and Speedsville, N. Y., from May 1866 to May 1869; of the Presbyterian churches of Wells, Columbia and North Wells, Pa., from 1870 to 1872, and of the Mt. Zion Church of McIntyre, Pa., from August 1872 to November 1875, engaging in teaching during this period. From 1875 to 1881 he resided in East Smithfield, Pa., being unable to engage in pastoral work on account of ill health. After this he supplied the following churches: Mt. Zion, Pa., from August 1881 to October 1884; the Congregational church of East Smithfield, Pa., from 1885 to 1898, and the Presbyterian church of Poundridge, N. Y., from 1898 to 1907. Retiring from active work at this time, he resided in East Smithfield, Pa., until his death Oct. 22, 1917, in Ulster, Pa., of palsy, in the 82nd year of his age. He was buried in the Union Cemetery of East Smithfield, Pa. He was postmaster at McIntyre, Pa., from November 1882 to December 1884.

He was married April 27, 1865, in Williamsburg, L. I., N. Y., to Emily Matthews, who died May 3, 1913. One son and one daughter survive him.

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## ROBERT SCOTT,

Son of William and Jane (Colvin) Scott, was born Dec. 25, 1834, in Drumholm, County Donegal, Ireland. He was confirmed in the Episcopal Church at the age of thirteen. He became a Methodist at the age of seventeen and joined the Presbyterian Church at the age of twenty-one. His preparatory studies were pursued in Glasgow, Scotland, and under the Rev. J. J. A. Morgan in Philadelphia, Pa., and he graduated from Lafayette College in 1862. Entering the Seminary

at Princeton in the fall of the same year he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Philadelphia April 20, 1864, and ordained by the Presbytery of Oswego Oct. 25, 1865, being at the same time installed pastor of the church at Smithville Flats, N. Y., and was released from this charge May 9, 1869. He supplied the church at Moriches, L. I., from May 1869 until installed its pastor Jan. 13, 1870, and was released Jan. 2, 1872. At this time he determined to enter the Episcopal ministry and spent one term at the General Theological Seminary in New York in 1872. He was ordained a deacon by Bishop Williams July 21, 1872, and a priest by Bishop Littlejohn Jan. 19, 1873. He served the following Episcopal churches: Hyde Park, Mass., 1872-74; Grace Church, West Farms, N. Y., 1874-76; Calvary Church, Santa Cruz, Cal., 1876-79; Roselle, N. J., 1879-86; Beatrice, Neb., 1886-91; Snow Hill, Md., 1891-95; Fort Edward, N. Y., 1897-01; Middleville, N. Y., 1901-05, and Marianna and DeFuniak Springs, Fla., 1906-08. He served these last two churches for eight months each year. He resided in Deland, Fla., for six months of the years 1909-15, and in Williamstown, Mass., during the rest of the year. He died Oct. 14, 1915, in Williamstown. He published several sermons.

He was married Oct. 24, 1889, in Waterford, N. Y., to Cornelia Porter Leland, who survives him.

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## LEVI CLARK LITTELL,

Son of David and Mary Ann (McDonald) Littell, was born Feb. 1, 1831, in Newark, N. J. He made a public confession of his faith in the Second Presbyterian Church of Elizabeth, N. J., at the age of sixteen. His preparatory studies were pursued in Flushing Institute, L. I. He was a student in Amherst College from 1851 to 1852. After this he engaged in teaching

and business. He entered the Seminary at Princeton in 1863, remaining two months. He took the three years' course in the Western Theological Seminary, from which he graduated in 1867. He was licensed by the Presbytery of Allegheny in 1865, and ordained an evangelist by the Presbytery of Fort Wayne Dec. 4, 1867. He was stated supply of the following churches: Millersburg and Ligonier, Ind., 1867-68; Waterloo City, Ind., 1868-69; the John Knox Church, Victoria, Ill., 1870-71; Grace Mission, Peoria, Ill., from April to October 1871; Lacon, Ill., 1871-72; Rushville, Ill., from May to September 1872; Fort Dodge, Iowa, 1872-74; Winchester, Ill., 1874-76; Taylorsville, Ill., 1876-78; Yates City, Ill., 1879-80; Pontiac, Ill., 1880; Gilman, Ill., 1880-81; the Second Church of Mt. Vernon, Ill., 1881-82, and Bardolph and Good Hope, Ill., 1883-85. At this time ill health compelled him to abandon the active work of the ministry. He took up his residence in Rushville, Ill., until his death there Oct. 28, 1917, of pneumonia, after a few days' illness, in the 87th year of his age. He was buried at Rushville. For over thirty years he engaged in business in connection with the Loan and Homestead Association of Rushville.

He was married June 18, 1873, in Rushville, Ill., to Annetta McCreary, who survives him.

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## ARTHUR HUBBARD SOMES,

Son of Benjamin and Ruhamah French (Stevens) Somes, was born Jan. 24, 1835, in Meredith, N. H. He made a public confession of his faith in the Franklin Street Congregational Church of Manchester, N. H., at the age of twenty-five. His preparatory studies were pursued in the Colby Academy, New London, N. H., and he entered Dartmouth College remaining until 1861. He then engaged in teaching in the Blair Presbyterial Academy of Blairstown, N. J., for two years. He en-

tered the Seminary at Princeton in 1863 and remained two years. He was licensed by the Presbytery of Newton, N. J., in April 1865, and ordained by a Council of Congregational churches at Warren, Mass., Aug. 18, 1866, becoming at the same time pastor of the West Congregational Church of Warren. He remained in this charge until Aug. 31, 1869. He supplied the Presbyterian church of South Bethlehem, Pa., from December 1875 until installed its pastor Feb. 7, 1876, and was released from this charge April 18, 1877. He supplied the church at Warren, Mass., from 1877 to 1882. From 1882 to 1888 he was superintendent of schools at Barnstable, Mass. After this he resided in West Warren, Mass., for two years. He was pastor of the Congregational church of Otis, Mass., from 1890 to 1894. He continued his residence in Otis from this time until his death there July 30, 1913, of old age, in his 79th year. He was buried at Otis Center, Mass.

He was married Dec. 30, 1862, in Barnstable, Mass., to Helen Adelaide Bodfish, who died Dec. 21, 1881. One son and one daughter survive him.

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## JAMES AVERY WORDEN, D.D., LL.D.

Son of Isaac and Rebecca Ann (McCracken) Worden, was born Dec. 10, 1841, in Oxford, O. He made a public confession of his faith in the First United Presbyterian Church of Xenia, O., at the age of fourteen. His preparatory studies were pursued in the high schools of Xenia and Beaver Creek, O., and he graduated from Miami University in 1861. He served in the Union Army as a private and second lieutenant from the fall of 1861 to the summer of 1863 in the 74th Ohio Volunteers. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of Columbus May 8, 1865. and ordained by the Presbytery of Mohawk Feb. 14, 1867. He

supplied the First Church of Oswego, N. Y., from May 1866 until installed its co-pastor Feb. 14, 1867. This relation was dissolved Dec. 29, 1871. He was pastor of the Second Church of Steubenville, O., from 1872 to 1878. At this time he was called to what proved his life work as superintendent of Sabbath School work under the Board of Publication in Philadelphia. In 1880 the title of his work was changed to that of secretary, and in 1887 to that of superintendent, and in 1905 to that of superintendent of Sabbath School training. He was engaged in this work until his death, residing in Philadelphia, where he died Oct. 24, 1917, of arterio-sclerosis, in the 76th year of his age. He was buried in Princeton, N. J. He received the honorary degree of D.D. from Lafayette College in 1883 and that of LL.D. from Miami University in 1899. Dr. Worden was a constant attendant at the General Assembly. He was a member of the Lesson Committee of the International Sunday School Association from 1878 to 1885. He was chairman of the Sabbath School and Young People's Work Committee of the Pan-Presbyterian Council. He served on the Christian Commission in the summer of 1864, and supplied various churches in and about Philadelphia. From 1888 to 1901 he taught the Sunday School teachers of Philadelphia and vicinity in Association Hall, Philadelphia. He was the leader of many summer assemblies and Bible conferences. Among his publications were: The Bible and Public Schools; Cumberland Valley Normal Guide; A Pastor's Memorial; A Normal Class Text Leaf on the Origin of the Bible; The False Religions of the Bible; Westminster Normal Outlines, Junior Courses; Westminster Normal Outlines, Middle Courses; seven volumes of Bible Correspondence School Text Books; eight numbers of the Westminster Normal Quarterly; Outlines of the Life of Christ; two volumes of the Bible Teachers' Quarterly, as well as sermons and addresses. For twelve years he

was the writer of Suggestions for Teaching in the Westminster Teacher.

He was married Feb. 27, 1867, in Princeton, N. J., to Mary Reeder Hendrickson, who with one son and one daughter survives him.

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## HENRY HAMLIN STEBBINS, D.D.,

Son of Philander Wright and Marietta (Hamlin) Stebbins, was born June 3, 1839, in New York City. He made a public confession of his faith in the South Presbyterian Church of Brooklyn at the age of sixteen. His preparatory studies were pursued in Phillips Academy, Andover, and he graduated from Yale University in 1862. He spent the next two years as a tutor in a private family. He entered Union Seminary, New York City in 1864, remaining two years, and the Seminary at Princeton in 1866, completing his course there and graduating in 1867. He was licensed by the Third Presbytery of New York April 2, 1867, and ordained by the Fourth Presbytery of New York, Oct. 8, 1867, being at the same time installed pastor of the church at Riverdale, N. Y. He was released from this charge Dec. 9, 1873. He was pastor of Grace Church, Oswego, N. Y., from Jan. 8, 1874, to Feb. 6, 1888, and of the Central Church, Rochester, N. Y., from April 17, 1888, to Jan. 18, 1904. He was stated supply of the West End Church, New York City, from October 1904 to February 1905. After this he resided in Rochester, N. Y., until his death there Aug. 19, 1917, of cancer, in the 79th year of his age. He was buried at Oswego, N. Y. He received the honorary degree of D.D. from Hamilton College in 1883. He published occasional sermons.

He was twice married: (1) Jan. 30, 1868, in Brooklyn, N. Y., to Caroline Stanford Van Cott, who died Jan. 15, 1876; (2)

June 11, 1878, in Oswego, N. Y., to Julia Frances Allen, who died Dec. 14, 1905. Two sons and two daughters survive him.

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## JOHN LOW ROGERS TRASK, D.D.,

Son of Joshua Phippen and Mary Ellery (Rogers) Trask, was born Dec. 19, 1842, in Hampden, Me. He made a public confession of his faith in the church of Williams College at the age of seventeen. His preparatory studies were pursued in the high school at Gloucester, Mass., in the Drummer Academy, Byfield, Mass., and in the Atkinson Academy, N. H., and he graduated from Williams College in 1864. He received the Phi Beta Kappa key. Entering the Seminary at Princeton in the fall of the same year he remained there two years. He completed his theological course at Andover, graduating in 1867. He was licensed by the Essex North Congregational Association Dec. 19, 1866, and ordained by an Ecclesiastical Council of Congregational churches at Holyoke, Mass., Dec. 4, 1867, being at the same time installed pastor of the Second Congregational Church of Holyoke. He was released from this charge in May 1893. He was pastor of Trinity Congregational Church, Lawrence, Mass., from 1884 to 1888, and of the Memorial Congregational Church of Springfield, Mass., from December 1888 to December 1903. After this he continued his residence in Springfield. He died March 23, 1916, in Hartford, Conn., of arterio-sclerosis, in the 74th year of his age. He was buried at Springfield, Mass. He received the honorary degree of D.D. from Williams College in 1889. He was a member of the Board of Trustees of Mt. Holyoke College from 1878 until his death, and secretary of the Board from 1879 until his death. He published many articles in religious and secular newspapers and An Oration on the Two Hundred and Fiftieth Anniversary of the Settlement of Gloucester, Mass., 1892.

He was married May 1, 1871, in Dunbarton, N. H., to Abby Jane Parker, who with one son and two daughters survives him.

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## HENRY RODNEY HALL,

Son of Henry Fisher and Hester (Rodney) Hall, was born March 17, 1843, in Lewes, Del. He made a public confession of his faith in the Presbyterian church of Snow Hill, Md., at the age of seventeen. His preparatory studies were pursued in Snow Hill and he graduated from Princeton University in 1863. He entered the Seminary at Princeton in the fall of the same year, but was obliged to leave before the end of his first year on account ill health. He engaged in teaching during the year 1864-65. He returned to the Seminary as a middler in 1865 and on account of ill health continued the studies of the middle year until 1867, and graduated in 1868. He was licensed by the Presbytery of Philadelphia Central in the spring of 1868, and ordained by the Presbytery of Burlington May 4, 1869, being at the same time installed pastor of the Plattsburg and Columbus churches, N. J. This relation was dissolved Dec. 22, 1908, after an unusual pastorate of thirty-nine years. He continued his residence in Columbus for a time and then moved to Lewes, Del., where he died Feb. 13, 1918, of valvular heart disease, in the 75th year of his age. He was buried in the cemetery of the Presbyterian church of Lewes, Del.

He was twice married: (1) Dec. 2, 1869, in Dover, Del., to Henrietta A. Stout, who died May 1, 1871; (2) Jan. 17, 1876, in Sykesville, N. J., to Mary E. Goodell, who died Oct. 30, 1877.

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## PETER HATHAWAY KEMPER McCOMB, D.D.,

Son of Robert Cooper and Ann Spencer (Kemper) McComb, was born Nov. 29, 1842, in London, O. He made a public con-

fession of his faith in the Presbyterian church of Hanover, Ind., at the age of nineteen. His preparatory studies were pursued in the Monroe Academy, Ohio, and in the preparatory department of Hanover College, from which he graduated in 1864. He spent the next year in teaching and in work as a carpenter. He entered the Seminary at Princeton in 1865 and remained until April 1868. He was licensed by the Presbytery of Miami May 8, 1867, and ordained by the Presbytery of Carlisle Dec. 16, 1868, being at the same time installed pastor of the church at New Bloomfield, Pa., from which he was released April 12, 1870. He was pastor of the church at Macomb, Ill., from Oct. 10, 1870, to May 13, 1873. He served the church at Louisiana, Mo., as pastor-elect from Oct. 19, 1873, to April 8, 1877. He was pastor of the church at Webster Groves, Mo., from July 10, 1877, to Sept. 22, 1887, and of the church at Bucyrus, O., from Nov. 1, 1887, to April 13, 1892. He was professor of history and philosophical science in Hanover College from 1892 to 1910, when he was made professor emeritus. He resided in Indianapolis, Ind., from 1910 to 1913, in Kansas City, Kas., from 1913 to 1915, in Washington, D. C., the following year, in Poughkeepsie, N. Y., from April to December 1917, and thereafter in Kansas City, Mo., until his death there, Dec. 19, 1917, of arterio-sclerosis, in the 76th year of his age. He was buried in the Pleasant Ridge Cemetery, Cincinnati, O. He received the honorary degree of D.D. from Hanover College in 1900. He was stated clerk of the Presbytery of St. Louis from 1878 to 1887, and completed a register of the Presbytery of St. Louis from its organization. He served in the civil war as a sergeant in the 137th Indiana Volunteers from May to October 1864.

He was married June 10, 1869, in New Bloomfield, Pa., to Virginia Bell Hackett, who with one son and three daughters survives him.

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## ROBERT CHAMBERS, D.D.,

Son of Robert and Catherine Lucas (Nesbitt) Chambers, was born May 1, 1849, in Norwick, Ont., Canada. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Oxford County, Ont., at the age of fifteen. His preparatory studies were pursued in the public schools of Norwich and under a private tutor, and he graduated from Queen's University, Kingston, Canada, in 1866. He entered the Seminary at Princeton in 1866 remaining one year. The following year was spent at his father's home. He returned to the Seminary in 1868 and completed his course, graduating in 1870. He was licensed by the Presbytery of London, Ont., June 15, 1870, and ordained by the same Presbytery July 5, 1870, being at the same time installed pastor of the St. Andrew's Church, East Williams, Canada. He was released from this charge July 5, 1876. He was pastor of the St. Andrew's Church, Whitby, Canada, from July 25, 1876, to Feb. 17, 1879. At this time he became a foreign missionary and engaged in missionary work in Erzroom, Turkey, from November 1879 to April 1888. He was in the United States on a furlough from 1888 to 1891. During this time he assisted the Chicago and New York District Secretaries of the A. B. C. F. M. Re-entering his missionary work he was stationed at Bardezag, Turkey, until 1911. During the year 1912-13 he was at home on furlough. In 1914 he was again engaged in missionary work at Scutari, returning to the United States the year following. After this he was unable to resume his missionary labors. He took up his residence in Newton, Mass., where he died April 2, 1917, of heart disease, in the 68th year of his age. He was buried in Woodstock, Ont., Canada. He received the honorary degree of D.D. from Queen's University, Canada, in 1897. He assisted in the editorial work of the Funk & Wagnalls Encyclopedia of Missions and compiled several of its

articles. He contributed sermons in the Armenian language for a volume published in 1907, and published numerous sermons and articles in the newspapers and magazines. When stationed at Bardezag he was principal of the Bithynia High School, and director of the Orphange and Hospital, and missionary in charge of the Nicodemia Province, Turkey.

He was married Dec. 31, 1872, in Dereham, County Oxford, Ont., to Elizabeth Lawson, who with two sons survives him.

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## CASPER RENÉ GREGORY, Ph.D., D.D., LL.D.,

Son of Henry Duval and Mary (Jones) Gregory, was born Nov. 6, 1846, in Philadelphia, Pa. He made a public confession of his faith in the Spring Garden Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in his father's school in Philadelphia and he graduated from the University of Pennsylvania in 1864. He spent the next three years in teaching in his father's school. During this time he spent two years, 1865-67, in the Reformed Presbyterian Seminary in Philadelphia. He entered the Seminary at Princeton in 1867, taking the full three years' course and graduating in 1870. He was licensed by the Presbytery of Philadelphia April 12, 1869. He returned to Princeton after his graduation for three years, assisting Dr. Charles Hodge in the preparation of his work on Systematic Theology, for which he made the index. After this he went to Leipzig, Germany, and became a student in the University there. From 1876 to 1884 he was assistant editor of the Theologische Literaturzeitung of Leipzig. He was pastor of the American chapel at Leipzig from 1878 to 1879. In 1884 he became a privatdocent in the University of Leipzig. In 1889 he was made an extraordinary professor in the same University and in 1891 an honorary professor in this University. He held this office until his death. He is known to the theological world as an

author and a specialist in the line of textual criticism. When the war broke out he insisted upon volunteering in the German army in spite of his age and was finally accepted and sent to the battle field in France. He fell in battle April 9, 1917, in the 71st year of his age. The place of his burial is not now known. He received the degree of S.T.D. in 1893 from the University of Leipzig; the honorary degree of LL.D., in 1899 from the University of Pennsylvania; the honorary degree of D.D. in 1901 from the University of Glasgow, and the honorary degree of LL.D. in 1901 from Yale University. He became a naturalized citizen of Germany in 1884. He made journeys to most European countries, Egypt and Asia Minor, for examination of Greek manuscripts of the New Testament. He was an honorary member of the Greek Philological Syllogos and Archaeological Institute of America. He was a member of the Phi Beta Kappa Society and of the American Philosophical Society. He was a voluminous author, particularly on subjects connected with the textual criticism of the New Testament. He was the translator of Luthardt's St. John, the Author of the Fourth Gospel, 1875; and of the same author's Commentary on St. John's Gospel, 1876-78; Prolegomena to Tischendorf's New Testament Graece, 1884-94; Les cahiers des manuscrits grecs, 1885; Textkritik des Neuen Testaments, 1900-09; Canon and Text of the New Testament, 1907; Das Freer Legion, 1908; Die griechischen Handschriften des Neuen Testaments, 1908; Einleitung in das Neue Testament, 1909; Die Schriften Carl Wesselys, 1909; Vorschläge für eine kritische Ausgabe des Neuen Testaments, 1911, and Die Koridethi Evangelien (with G. Beermann), 1913.

He was married Sept. 29, 1886, in Cambridge, Mass., Lucy Watson Thayer, who with one son and three daughters survives him.

## [JAMES] DUNCAN BROWN, D.D.,

Son of Cyrus Sumner and Julia Rosalind (Duncan) Brown, was born June 6, 1844, in Hannibal, Mo. He made a public confession of his faith in the Presbyterian church of Ashley, Mo., at the age of twenty-one. His preparatory studies were pursued in the high school of Shelbyville, Mo., and he graduated from Pardee College, Missouri, in 1868. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Palmyra April 6, 1870, and ordained by the Presbytery of Osage April 23, 1872. He was stated supply of the churches of Warsaw and Sunny Side, Mo., from May 1871 to February 1872; of the churches of Clarence and Shelbyville, Mo., from 1873 to 1874, and of the church at Palmyra, Mo., from 1874 to 1877. He was stated supply of the churches of Mound City and Craig, Mo., from 1877 until installed their pastor in 1880, and continued in this relation until 1882. During this charge he engaged in teaching in the Mound City Academy. He was professor of Ancient Languages in the Highland University, Kansas, from 1882 to 1883. He was stated supply of the Oak Grove and North churches of St. Joseph, Mo., from 1883 to 1885, and was president of the Highland University, Kansas, from 1885 to 1889. He was President of the Brookfield College, Missouri, from 1889 to 1891. After this he supplied the church at Macon, Mo., from 1891 to 1893, and the church at Tarkio, Mo., from 1894 to 1902. During the next year he engaged in home missionary work in Arizona. He was pastor of the First Church of Mexico City, Mex., from Oct. 19, 1903, to April 1, 1907, and stated supply of the Second Church of St. Joseph, Mo., from 1907 until his death Feb. 26, 1918, in Santa Fe, N. M., in the 74th year of his age. He was buried at St. Joseph, Mo. He received the honorary degree of D.D. in 1886 from High-

land University, Kansas. At the time of his death he was chaplain of the Custer Post No. 7, G. A. R., of St. Joseph. He served in the civil war from August 1861 to February 1862, in the 25th Missouri Volunteers and from February 1862 to March 1865 in the 3rd Missouri Cavalry Volunteers. From 1879 to 1880 he was president of the Missouri State Sunday School Association and was a director of the National Educational Association from 1888 to 1891. He published occasional sermons and addresses in the newspapers, and several Spanish pamphlets on Presbyterianism.

He was married Aug. 25, 1874, in Clarence, Mo., to Mattie Young Lewis, who with one son and four daughters survives him.

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## HENRY BARTLETT GAGE, D.D.,

Son of William and Mary A. (Lambert) Gage, was born June 15, 1845, in Frankfort, O. He made a public confession of his faith in the Presbyterian church of Concord, O., at the age of twelve. His preparatory studies were pursued in the Academy at South Salem, O., and he graduated from Marietta College in 1869. Entering the Seminary at Princeton in the fall of the same year he remained one year. He was licensed by the Presbytery of Colorado April 1, 1871, and ordained an evangelist by the same Presbytery Sept. 8, 1872. He was stated supply of the Colorado City and Colorado Springs churches, Colo., from October 1870 to October 1873; pastor of the Central City and Black Hawk churches, Colo., from October 1873 to January 1876; was stated supply of the church at Colorado Springs from January 1876 to January 1879; pastor of the church at Pueblo, Colo., from November 1879 to August 1886; pastor-elect of the Arlington Church, Riverside, Cal., from 1886 until installed its pastor in May 1887, continuing as such until Oct. 1, 1900; pastor of the church at Long

Beach, Cal., from May 3, 1901, to April 1, 1905, and engaged in missionary work in connection with the Presbytery of Los Angeles from 1906 until 1907. He served the church at Downey, Cal., as pastor-elect from 1908 to 1911; the Hope Church, Los Angeles, as stated supply, from 1911 to 1913, and the church at Arcadia, Cal., as stated supply, from 1914 to 1915. At this time he was honorably retired from the active ministry and resided in Los Angeles until his death, April 8, 1917, in Los Angeles, of paralysis, in the 72nd year of his age. He was buried at Riverside, Cal. He received the honorary degree of D.D. in 1902 from Marietta College. He was a constant writer for the religious and secular papers.

He was married Nov. 26, 1874, in Denver, Colo., to Sophia Bell Cort, who with three sons and three daughters survives him.

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## HENRY LUMPKIN GRIFFIN,

Son of Nathaniel Herrick and Hannah Elizabeth (Bulkley) Griffin, was born Dec. 1, 1848, in Williamstown, Mass. He made a public confession of his faith in the college church at Williamstown at the age of sixteen. He pursued his preparatory studies in Williamstown under his father and graduated from Williams College in 1868. He spent the next year in teaching. He entered the Seminary at Princeton in 1869, remaining the first year and part of the second. He then spent two years in the Yale Divinity School, from which he graduated in 1873. He was licensed by the New Haven Congregational Association in 1871 and ordained by a Congregational Council at New Britain, Conn., Oct. 1, 1873, being at the same time installed pastor of the South Congregational Church of New Britain. He continued in this charge until Dec. 20, 1877. He then spent a year of travel in Europe and after this two years as a student in the University of Berlin. He was pastor of

the Hammond Street Congregational Church at Bangor, Me., from Dec. 28, 1881, to March 20, 1904. He then went to Germany to pursue special studies in the University of Leipzig and in the University of Marburg. After this he studied in the University of Oxford, England. Returning to this country he took up his residence in Bangor, Me., and was a lecturer on comparative religions in the Bangor Theological Seminary from 1907 to 1917. From 1907 to 1916 he was the pastor of the Second Congregational Church of Brewer, Me. He died Sept. 27, 1917, in Bangor, of heart disease, in the 69th year of his age. He was buried at Bangor. He received the honorary degree of D.D., from Williams College in 1906. He was a trustee of the Maine Missionary Society and of the Bangor Theological Seminary.

He was married Sept. 18, 1884, in Bangor, Me., to Lucy Frances Pickering, who survives him.

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## ROBERT FINLEY McCLEAN,

Son of Moses and Hannah Mary (McConaughy) McClean, was born March 13, 1845, in Gettysburg, Pa. He made a public confession of his faith in Christ's Lutheran Church, Gettysburg, at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Pennsylvania College, Gettysburg, and he graduated from that institution in 1868. He then spent one year teaching in the public school of Catasaqua, Pa. He entered the Seminary at Princeton in 1869, taking the full three years' course there and graduating in 1872. He was licensed by the Presbytery of Carlisle June 21, 1871, and ordained by the same Presbytery Oct. 3, 1872. He was pastor of the church at Waynesboro, Pa., from Oct. 23. 1872, to April 13, 1876; stated supply of the church at McConnellsburg, Pa., from September 1876 to April 1877; pastor-elect of the same church together with Green Hill and Wells

Valley churches from the latter date until installed their pastor May 23, 1878, being released from these charges June 9, 1880; pastor of the church at Dauphin, Pa., from Oct. 18, 1880, to April 28, 1884; pastor of the Bloomfield and Shermansdale churches from Aug. 14, 1884, to Aug. 1, 1892; pastor of the church at Muncy, Pa., from Jan. 5, 1894, to Dec. 10, 1896; pastor of the church at Dauphin, Pa., from Oct. 31, 1899, to June 2, 1903, and stated supply of the Park Lane Mission at Mechanicsburg, Pa., from December 1905 to March 1906. He resided during this time at Mechanicsburg, Pa., and continued there until his death in Mechanicsburg, May 13, 1917, of paralysis, in the 73rd year of his age. He was buried at New Bloomfield, Pa. He was stated clerk of the Presbytery of Carlisle from 1903 until his death. After giving up regular pastoral work he preached much as a supply in the churches of the Presbytery of Carlisle.

He was twice married: (1) Feb. 24, 1875, in Welsh Run, Pa., to Rose E. Bowles, who died Aug. 17, 1884; (2) Oct. 5, 1886, in Chester, Pa., to Elizabeth M. McElwee, who with two sons and one daughter by his first marriage survives him.

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## ERNEST SAMUEL BAYNE,

Son of the Rev. Dr. James and Jane (Archibald) Bayne, was born Sept. 12, 1848, in Londonderry, N. S., Canada. He made a public confession of his faith in the Prince Street Presbyterian Church of Pictou, N. S., at the age of seventeen. His preparatory studies were pursued in the Pictou Academy and in private study, and he graduated from Dalhousie College, Halifax, in 1871. He then spent one year in teaching and preaching. He entered the Seminary at Princeton in 1872, taking the full three years' course there and graduating in 1875. He was licensed by the Presbytery of New Brunswick Feb. 3, 1875, and ordained by the Presbytery of Prince Ed-

ward Island Jan. 18, 1876, being at the same time installed pastor of the church at Murray Harbor, P. E. I. He was released from this charge April 27, 1884. He was pastor of the church at Middle Musquodoboit, N. S., from May 13, 1884, to March 30, 1890, and of the churches at Mabou and Port Hood, N. S., from Dec. 30, 1890, until his death, Feb. 20, 1918, in the hospital at Antigonish, N. S., of a malignant tumor, in the 70th year of his age. He was buried in Mabou, N. S.

He was married May 27, 1879, in Valleyfield, P. E. I., to Isabella Forbes Robertson Monro, who died Oct. 17, 1917. Two sons survive him.

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## ADOLPH LEHMANN, D.D.,

Son of Michael and Susanna (Krehbiel) Lehmann was born Nov. 6, 1847, in Savannah, O. He made a public confession of his faith in Zion's German Evangelical Church at the age of seventeen. His preparatory studies were pursued at the Academy at Savannah, O., and he graduated from Wooster University in 1875. Entering the Seminary at Princeton in the fall of the same year, he remained there two and one-half years. He spent the last six months of his theological course in the Western Theological Seminary, from which he graduated in 1878. He was licensed by the Presbytery of Wooster June 14, 1877, and ordained by the Presbytery of Zanesville March 4, 1880. He was stated supply of the Dresden and Adam's Mills churches, O., from November 1878 until installed the pastor of the former March 4 and the latter March 26, 1880, being released from these charges Sept. 13, 1887. He was pastor of the church at Nottingham, O., from June 7, 1888, to Nov. 1, 1902; stated supply of the church at Stillwater, O., from 1896 to 1902; stated supply of the church at Beech Springs, O., from 1902 to 1903, and pastor of the church at Springdale, O., from Dec. 29, 1903, to Feb. 16, 1914. After

this he continued his residence in Springdale until his death there, Sept. 16, 1917, of cancer, in the 70th year of his age. He was buried at Wooster, O. He received the honorary degree of D.D. from Wooster University in 1895.

He was twice married: (1) Nov. 28, 1878, at Sulphur Springs, O., to Anna Mary Blayney, who died Oct. 20, 1906; (2) Aug. 28, 1912, in Springdale, O., to Mrs. Luella (Hilts) Pfaff, who with three sons and four daughters by his first wife survives him.

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## HECTOR ALEXANDER McLEAN,

Son of Neil and Susanna (Frazer) McLean, was born May 28, 1848, at Port Hill, Prince Edward's Island, Canada. He made a public confession of his faith in the Presbyterian church at Towanda, Ill., at the age of twenty. His preparatory studies were pursued in the Illinois Wesleyan University and he graduated from Princeton University in 1875. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1878. He was licensed and ordained by the Presbytery of Chester Sept. 9, 1878, being at the same time installed pastor of the church at Dillworthtown, Pa. He was released from this charge Feb. 24, 1881. He was stated supply of the church at Central City, Neb., from 1881 to 1882; of the church at Lone Tree, Neb., in 1883; pastor of the Drawyers Church, Odessa, Del., from 1884 to 1888, and pastor of the church of the Forks of the Brandywine, Pa., from Nov. 15, 1888, to Jan. 27, 1914. After this he resided in Coatesville, Pa., until his death there, April 29, 1917, of dilation of the heart, in the 69th year of his age. He was buried at Mount Holly, N. J.

He was married Jan. 27, 1880, in Philadelphia, Pa., to Josephine Butterworth, who with one son survives him.

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## ALFRED HEEBNER,

Son of Henry Reed and Elizabeth Ann (Lewis) Heebner, was born Aug. 27, 1851, in Port Carbon, Pa. He made a public confession of his faith in the Presbyterian church at Port Carbon at the age of sixteen. His preparatory studies were pursued in the Blair Presbyterial Academy at Blairstown, N. J., and he graduated from Lafayette College in 1876. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was ordained to the ministry of the Methodist Church by Bishop Warren in 1882. He served the following churches as a Methodist minister: Friedensville, Pa., and Redington, Pa., both before his ordination. After this he was pastor of the church at Chapmans, Pa., 1882-84; the church at Glendon, Pa., 1884-87; the church at Birdsborough, Pa., 1888: the Mount Pleasant Ave. Church, Germantown, Pa., 1889-91; the Simpson Memorial Church, Philadelphia, Pa., 1892-95; the church at Shenandoah, Pa., 1896-97; the St. John's Church, Philadelphia, 1898-1900; the church at Port Richmond, Philadelphia, 1901-02; the church at Tacony, Pa., 1903-05; the Fitzwater Street Church, Philadelphia, 1906-07; the Mount Carmel Church, Philadelphia, 1908-10; the church at Schuylkill Haven, Pa., 1911, and the Ridge Avenue Church, Roxboro, Philadelphia, 1912-15. He died March 16, 1916, in Philadelphia, of Bright's disease, in the 65th year of his age. He was buried in the Mount Moriah Cemetery, Philadelphia.

He was married July 1, 1880, at Easton, Pa., to Tillie Mason, who with three daughters survives him.

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## HUGH PRITCHARD,

Son of David and Mary (Roberts) Pritchard, was born Feb. 12, 1850, in Liverpool, England. He united with the Calvinistic Methodist Church, England, at the age of twelve. His preparatory studies were pursued in Chicago, Ill., and he was a

student in Princeton University in the class of 1877, but did not graduate. He entered the Seminary at Princeton in 1877, taking the full three years' course there and graduating in 1880. He was licensed by a Welsh Presbytery in May 1875, and ordained an evangelist by the Presbytery of New York Nov. 23, 1882. He served the Alexander Chapel, connected with the Fifth Avenue Presbyterian Church of New York, as its minister from 1880 to 1913. He was also chaplain during this time of the Home for Aged Women in New York for a number of years. He died Dec. 26, 1917, in New York City, of a tumor of the liver, in the 68th year of his age. He was buried in the Woodlawn Cemetery of New York City.

He was married July 9, 1885, in New York City, to Emilie Handte, who with one son and one daughter survives him.

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## LESLIE LEMOND OVERMAN,

Son of Elias and Ruth Ann (Reece) Overman, was born Feb. 11, 1853, in Hillsboro, O. He made a public confession of his faith in the Presbyterian church of Hillsboro at the age of twenty-one. His preparatory studies were pursued in the Hillsboro High School and in the Preparatory Department of Wooster University, from which institution he graduated in 1879. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Chillicothe July 11, 1882, and ordained by the Presbytery of Portsmouth Nov. 8, 1882. He was stated supply of the Winchester and Sardinia churches, O., 1882-83; stated supply of the church at McNeilly, Tenn., 1884-87; pastor's assistant of the church at Talladega, Ala., 1887-88; stated supply of the church of South Pittsburgh, Tenn., 1888-89; pastor of the church at Montgomery, O., from July 12, 1887, to June 18, 1894; pastor of the Page Boulevard Church, St. Louis, Mo., from Oct. 11,

1894, to July 15, 1896; pastor's assistant of the Lafayette Park Church, St. Louis, Mo., 1896-97; pastor's assistant of the Second Church, St. Louis, 1897-98; pastor's assistant of the Holland Memorial Church, Philadelphia, Pa., 1898-1901, and pastor's assistant of the Arch Street Church, Philadelphia, 1901-09. He continued his residence in Philadelphia after this and from 1913 to 1914 was associate pastor of the Richardson Memorial Church of Philadelphia. He died Sept. 14, 1917, in Hillsboro, O., of Bright's disease, in the 65th year of his age. He was buried at Hillsboro. He was a commissioner to the General Assembly of 1907. He was unmarried.

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## JOHN NEWTON FORMAN,

Son of Charles William and Margaret Janvier (Newton) Forman, was born July 11, 1863, in Amritsar, India. He made a public confession of his faith in the Presbyterian church of Lahore, India, at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Wabash College and he graduated from Princeton University in 1884. He entered the Seminary at Princeton in the fall of the same year, remaining the first year and part of the second, when he left the Seminary and spent a year in visiting the colleges of the United States and Canada in the interest of the Student Volunteer Movement for foreign missions. He was licensed and ordained by the Presbytery of New Brunswick Sept. 19, 1887, having devoted himself to the work of foreign missions. He was stationed at first at Farukhabad, India, where he remained from 1887 to 1901. At this time he returned to the United States, having his headquarters in New York City and travelling through the country and delivering addresses in the interest of foreign missions. He was stationed in Etah, India, from 1903 to 1905; at Saharanpur in 1906, and at Mainpuri from 1907 until his death. He came to this country again

on furlough in 1908 and 1917. He died Nov. 24, 1917, when visiting the Western Theological Seminary in Pittsburgh, of heart disease, in the 55th year of his age. He was buried in Lowville, N. Y. He was a commissioner to the General Assembly of 1901.

He was married Sept. 30, 1890, in Landour, N. W. P., India, to Emily Margaret Foote, who with one daughter survives him.

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## JAMES WILSON WILLIAMS,

Son of Joseph and Jane (Wilson) Williams, was born Dec. 11, 1863, in Radnor, Pa. He made a public confession of his faith in the Trinity Presbyterian Church of Berwyn, Pa., at the age of seventeen. His preparatory studies were pursued in the Berwyn Academy and in the York Collegiate Institute, and he graduated from Princeton University in 1887. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of Chester Sept. 30, 1890, and ordained by the Presbytery of Lehigh Oct. 7, 1890. He was pastor of the church at Ashland, Pa., from Oct. 28, 1890, to April 22, 1891; of the church at Dunmore, Pa., from May 19, 1891, to Nov. 10, 1895; associate pastor of the Second Church of Philadelphia from Dec. 1, 1897, to Feb. 1, 1904, and pastor of the church at Abington, Pa., from Feb. 23, 1904, until his death, March 3, 1918, in the Presbyterian Hospital of Philadelphia of heart trouble, in the 55th year of his age. He was buried in the cemetery of the Green Valley Presbyterian Church, near Berwyn, Pa.

He was married April 19, 1904, in Ardmore, Pa., to Harriet Turley Allen, who survives him.

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## JOSEPH EDWARD MAXWELL, D.D.,

Son of Bezaleel Wells and Anna (Wise) Maxwell, was born

April 6, 1856, near Berlin, O. He made a public confession of his faith in the Presbyterian church of Hayesville, O., at the age of twenty-two. His preparatory studies were pursued in the Langton Academy in Philadelphia, Pa. He then entered Princeton University and was obliged to interrupt his course at the close of his senior year, but was given the degree of A.B. in 1891 as of the class of 1884. From 1883 to 1886 he engaged in business as a member of a milling firm in Millersburg, O. He entered the Seminary at Princeton in 1888, remaining three years, but did not graduate. He was licensed by the Presbytery of Wooster, May 12, 1891, and ordained by the same Presbytery Sept. 28, 1891. He was stated supply of the church at Berlin, O., from 1891 to 1894, and stated supply of the church at Millersburg, O., from July 1891 until installed its pastor May 18, 1892, and was released from this charge Sept. 19, 1894. From January to September, 1895, he supplied the church at Hinsdale, Ill. He then went to Germany and became a student in the University of Leipzig. From 1897 to 1904 he was pastor of the American-British Church in Leipzig. Returning to this country in 1904 he became professor of New Testament Literature in Wooster University and continued such until 1906. He was professor of Biblical Instruction in Occidental College, Los Angeles, Cal., from 1906 to 1907, and professor of Philosophy in Emporia College, Kansas, from 1907 to 1909. After this he resided in Cleveland, O., from 1910 to 1914; in Washington, D. C., from 1915 to 1916, and in Atlantic City, N. J., from 1917 until his death. He died Nov. 16, 1917, in Pittsburgh, Pa., of heart trouble, in the 62nd year of his age. He was buried at Pittsburgh. He received the honorary degree of D.D. from Coe College, Iowa, in 1905. He was a correspondent of the Christian Work and Evangelist for a number of years while residing abroad.

He was twice married: (1) Oct. 1, 1895, in London, England, to Sarah Anna Hügel, who died March 10, 1912; (2) June 29, 1916, in Pittsburgh, Pa., to Jessie Armstrong, who survives him.

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## CONWAY BLIZARD ROGERS,

Son of James and Marianne (Blizard) Rogers, was born March 26, 1865, in Fort View, Ireland. He made a public confession of his faith in the Glascar Presbyterian Church, County Down, Ireland. His preparatory studies were pursued in the Royal Academical Institution of Belfast, and he graduated from Queen's College, Belfast, in 1888. He then took two years of his theological course in the Assembly's College, Belfast. Coming to this country he entered the Seminary at Princeton in 1890 as a senior, graduating in 1891. He was licensed by the Presbytery of Philadelphia, Central, April 13, 1891, and ordained an evangelist by the Presbytery of Sacramento Oct. 16, 1894. He was stated supply of the churches of LaGrange and Canton, Mo., from June 1891 to July 1892; stated supply of the Holly Park Church, San Francisco, Cal., from 1893 to 1894; stated supply of the church at Elk Grove, Cal., from March 1894 to August 1895; stated supply of the church at Ventura, Cal., from September 1895 to May 1906, and pastor of the First Church of Hayward, Cal., from May 2, 1906, until his death. He died Jan. 13, 1918, in a hospital in San Francisco, Cal., after an operation, in the 53rd year of his age. He was buried at Hayward, Cal.

He was married March 14, 1895, in Elk Grove, Cal., to Ruth LeBoyd, who with one son and two daughters survives him.

---

## ROBERT HARLEY BOTELER,

Son of Thomas and Mary A. (Haig) Boteler, was born April 7, 1859, in Elizabeth, Texas. He made a public confession

of his faith in the Methodist Episcopal church of Trinity, Ala., at the age of twenty-four. His preparatory studies were pursued in Mountain Home, Ala. He was a student in Hartsells College, Alabama, and later in Oxford College, Alabama, but did not graduate. He engaged in preaching during 1890 in the Hartsells group of Methodist churches, Alabama, during 1891 in the Methodist churches at Weavers, New Lebanan and Marble Springs, and in 1892 in the Methodist churches at Oxmoor, Springville and Culman. He entered the Seminary at Princeton as a special student in 1892, remaining one year. He spent the next year in the Kentucky Theological Seminary. He was licensed by the Presbytery of Louisville in 1895, and ordained an evangelist by the Presbytery of New Albany May 26, 1896. He was stated supply of the following churches: Crothersville, Ind., 1897; Pardeeville and Rocky Run, Wis., 1899; Couillardville, Wis., 1900-03; Sackwaukee, Wis., 1904-05; Sherry, Wis., 1906-07; the Burton Memorial and Liberty churches, Illinois, with his residence at Quincy, 1908-09; New Salem and Baylis churches, Ill., 1909-10, and of the church at Dell Rapids, S. D., 1910-11. He was pastor of the church at Providence, O., from June 20, 1911, to Sept. 10, 1912; stated supply at New Sharon, Ia., 1912-14; stated supply at Hazelton, Pa., 1914-15, and stated supply at Nemo, S. D., 1916-17. After this he resided at Greenfield, Okl., until his death March 7, 1918, at Greenfield, of Bright's disease, in the 59th year of his age. He was buried at Gary, Okl.

He was twice married: (1) Dec. 26, 1888, in Hartsells, Ala., to Mary Kansas Lee, who died May 21, 1891; (2) Aug. 30, 1892, in Weaver, Ala., to Anna Hubbard, who with one son and one daughter survives him.

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## JOHN MONTGOMERY, D.D.,

Son of William and Elizabeth (Brannan) Montgomery, was

born Dec. 10, 1862, in New Stark, O. He made a public confession of his faith in the Presbyterian church of Ada, O., at the age of twenty-one. His preparatory studies were pursued in the Preparatory Department of the Ohio Northern University at Ada, and he graduated from this institution in 1887. From this year until 1890 he was superintendent of the public schools of Belle Center, O. He entered the Seminary at Princeton in 1891, remaining two years. While a student in the Seminary he took a course in Princeton University, from which he graduated in 1892. He was licensed and ordained by the Presbytery of Lima June 6, 1893. He was stated supply of the church at Paulding, O., from May 1893 to March 1894; pastor of the First Church of Newark, O., from April 24, 1894, to Feb. 20, 1899, pastor of the First Church of Findlay, O., from May 2, 1899, to Sept. 24, 1906, and of the church at Piqua, O., from Nov. 13, 1906, until his death there Oct. 23, 1917, as the result of an automobile accident, in the 55th year of his age. He was buried at Piqua. He received the honorary degree of D.D. from the Ohio Northern University in 1901. He was for a time president of the Miami County Humane Society.

He was married May 16, 1894, in Plymouth, O., to Nora Estelle BeVier, who with one son and five daughters survives him.

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## EDWARD McCULLOUGH CALVIN, D.D.,

Son of Alexander McCullough and Amanda (Johnston) Calvin, was born Dec. 1, 1868, in Wilmington, Ill. He made a public confession of his faith in the First Presbyterian Church of Mercer, Pa., at the age of fourteen. His preparatory studies were pursued in the Preparatory Department of Grove City College and he was a student in that college until the end of his junior year, when ill health prevented his completing his

college course in the class of '89. He engaged in work as a missionary teacher in Alaska from 1890 to 1891. In April 1892 he was given a license to preach for one year by the Presbytery of Olympia, and he supplied churches in the State of Washington from 1892 to 1893. Entering the Seminary at Princeton in 1893 he took the full three years' course, graduating in 1896. His temporary license by the Presbytery of Olympia was renewed April 12, 1893, and he was ordained by the same Presbytery Sept. 26, 1896. He was stated supply of the church at Carbonado, Wash., from July 1896 to April 1897. He began serving the church at Mills City, Mont., as pastor-elect in April 1897 and was installed its pastor June 27, 1898, being released from this charge July 20, 1905. In April 1906 he began serving the church at Chester, Ill., as pastor-elect, was installed its pastor May 10, 1907, and released Feb. 19, 1909. His last pastorate was over the Westminster Church, Anacortes, Wash., from April 29, 1909, until his death, June 9, 1917, in the Seattle General Hospital, Wash., of an obscure disease from which he had suffered for fifteen years, in the 59th year of his age. He was buried in Miles City, Mont. He received the honorary degree of D.D. from Blackburn University, Illinois, in 1912. He was a commissioner to the General Assembly of 1901. He had studied medicine at Ann Arbor with a view to becoming a foreign missionary, but ill health prevented his going abroad. He organized the church at Carbonado, Wash.

He was married Dec. 17, 1896, in Winfield, Ia., to Ella Belle Clark, who with one son survives him.

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## SAMUEL CRAIG HUSTON,

Son of Robert and Elizabeth (Miller) Huston, was born Aug. 11, 1869, in Philadelphia, Pa. He made a public confession

of his faith in the Gaston Presbyterian Church, Philadelphia, at the age of fourteen. His preparatory studies were pursued in the York Collegiate Institute, Pennsylvania, and he graduated from Princeton University in 1892. He spent the following year as a teacher of Greek in the Mount Pleasant Academy, Ossinning, N. Y. He entered the Seminary at Princeton in 1893, taking the full three years' course there and graduating in 1896. He spent the next year in study and writing in the Free Church College of Edinburgh and the Edinburgh University, as well as a short time in the University of Glasgow, and later at Oxford, England. He was licensed by the Presbytery of Philadelphia May 18, 1896, and ordained by the same Presbytery April 1, 1901. He supplied the Chambers-Wylie Memorial Church of Philadelphia during part of 1897. After this he spent some time in travel, making a trip around the world. He supplied the Tompkins Avenue Congregational Church of Brooklyn, N. Y., for ten months in 1900. He did not continue in the work of the ministry, but engaged in work as an art critic and in literary work with his residence in Philadelphia. For a time he worked in the office of a brother who was an architect. During the war he was an assistant director in the Department of Allied Bodies of the Public Safety Committee of the Commonwealth of Pennsylvania, representing the religious bodies in this work. He died Dec. 24, 1917, in Philadelphia, of heart disease, in the 49th year of his age. He was buried in the North Laurel Hill Cemetery in Philadelphia. He was chaplain of the 22nd Regiment of Pennsylvania Volunteers during the Spanish War, and was a member of the Committee of Records of the Presbyterian Historical Society in Philadelphia.

He was married Sept. 26, 1916, in Chelsea, N. J., to Gertrude Turner, who survives him.

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## CHARLES FREDERICK MORRISON,

Son of the Rev. Dr. John Hunter and Elizabeth Amalia (Reuther) Morrison, was born Aug. 7, 1871, in Ambala, the Punjab, India. He made a public confession of his faith in the First Presbyterian Church of Oxford, O., at the age of twelve. His preparatory studies were pursued in Mt. Hermon, Mass., and he graduated from Princeton University in 1894. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1897. He was licensed by the Presbytery of New Brunswick April 20, 1897, but was not ordained. He was engaged in service in a Hospital Corps of the United States Army from 1898 to 1901. He then returned to Princeton Seminary as a graduate student, remaining one year. He engaged in teaching in North Dakota from December 1902 to June 1904, and was a missionary teacher at Illagan, Philippine Islands, from 1905 to 1906, and at Pasig, Philippine Islands, from 1906 to 1908. Returning to the country he engaged in teaching at Spring Dale, Wash., for some years after 1908. He died Feb. 22, 1918, in Birmingham, Ala., of appendicitis, in the 47th year of his age. He was buried in the Elm Wood Cemetery, of Birmingham.

He was married Aug. 6, 1903, in Lawrenceville, N. J., to Eleanor Van Cleve DeWitt, who with three sons survives him.

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## FRANCIS YOUNG NICHOLS,

Son of Edward Young and Permelia (Cheek) Nichols, was born March 22, 1873, at Pekin, Ill. He made a public confession of his faith in the First Presbyterian Church of Clinton, Mo., at the age of thirteen. His preparatory studies were pursued in the Clinton Academy and he graduated from Bellevue College, Nebraska, in 1897. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1900. He was licensed and or-

dained by the Presbytery of Dubuque Sept. 19, 1900. He was stated supply of the churches of Littleton and Otterville, Ia., from June 1900 to January 1903; pastor of the First Church of Savanna, Ill., from 1903 until 1909; and pastor of the church at Oelwein, Ia., from May 12, 1909 to Sept 16, 1914. During the latter year he was chaplain and instructor in the Bible in Park College, Missouri. At this time ill health interrupted his active work. He died March 20, 1918, in Clinton, Mo., of valvular heart disease, within two days of the completion of his 45th year. He was buried at Clinton.

He was married June 16, 1904, in Clinton, Mo., to Ella May Canan, who with two sons survives him.

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## JOHN WYTHE LEWIS,

Son of John Franklin and Mary (Sneed) Lewis, was born March 24, 1881, in Louisville, Ky. He made a public confession of his faith in the College Street Presbyterian Church of Louisville, at the age of eight. His preparatory studies were pursued in the high school at Louisville and in a night school in Buffalo, N. Y. He was a student in Westminster College, Missouri, from 1899 to 1902, and in New York University from 1904 until his graduation in 1906. He was a student in Union Theological Seminary, New York, from 1905 to 1906, when he entered the Seminary at Princeton as a middler, completing his course there and graduating in 1908. He was licensed by the Presbytery of Palmyra June 17, 1907, and ordained an evangelist by the Presbytery of Newark Sept. 18, 1908. He engaged in missionary work in Aquadilla, Porto Rico, during the year after his ordination, when ill health compelled him to return to this country. In 1910 he engaged in work as pastor's assistant of the First Church of Lancaster, Pa., and also supplied the church at Mount Nebo, Pa. He was pastor of the Union Church of Coleraine, Pa., from Oct. 13,

1910, to March 15, 1915, and pastor of the church at Waynesburg, Pa., from May 11, 1915, to Feb. 9, 1917, when ill health again obliged him to discontinue his pastoral labors. After this he resided in Jacksonville, Fla., and later in Lancaster, Pa., where he died Nov. 8, 1917, of kidney trouble, in the 37th year of his age. He was buried in the Greenwood Cemetery of Lancaster. He was shipping clerk of the Buffalo Meter Company, of Buffalo, N. Y., from 1897 to 1898; county secretary of the Y. M. C. A. for Colleges in Missouri in 1904, and general secretary of the Y. M. C. A. of New York University from 1904 to 1905.

He was married Sept. 10, 1907, in Shelbina, Mo., to Lena Armstrong, who with two daughters survives him.

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## SAMUEL McCULLAGH LINDEN,

Son of Robert and Elizabeth (Baird) Linden, was born Sept. 30, 1891, in Dunkald, Ireland. He made a public confession of his faith in the Rutland Square Presbyterian Church of Dublin at the age of sixteen. His preparatory studies were pursued in the school at Castleknock under Dr. Hotton, and he graduated from Trinity College, Dublin, in 1912. The first year of his theological course was spent in the McCrea-Magee College, Londonderry, 1912-13. He came to Princeton in 1913 and entered the Seminary as a middler, remaining one year. He then returned to the McCrea-Magee College, completing his course there. He was licensed by the Presbytery of Dublin Jan. 24, 1917. He was a trooper of the North Irish Horse in 1916, and 2nd lieutenant in the Royal Garrison Artillery from Jan. 24, 1917, until his death, which occurred July 31, 1917, in battle near Ypres, Belgium, in the 26th year of his age. He was buried in the Vlamertinghe Cemetery near Ypres.

He was married April 24, 1916, in Londonderry, Ireland, to Florence Elizabeth Neill, who with one son survives him.

# GRADUATE STUDENT

## EDWARD PATRICK SHIELDS, D.D.,

Son of Henry Burnett and Joanna Kitchell (Day) Shields, was born Aug. 31, 1833, in New Albany, Ind. He made a public confession of his faith in the First Presbyterian Church of New Albany at the age of fifteen. His preparatory studies were pursued in the Anderson Collegiate Institute of New Albany and he graduated from Miami University in 1854. He then entered the New Albany (now McCormick) Theological Seminary, taking the full three years' course there and graduating in 1857. In the latter year he came to Princeton and entered the Seminary as a graduate student, remaining one year, pursuing his studies in connection with the senior class. He was licensed by the Presbytery of New Albany April 9, 1856, and ordained by the Presbytery of West Jersey June 2, 1858, being at the same time installed pastor of the Pittsgrove Church, Daretown, N. J., from which he was released Dec. 21, 1870. He was pastor of the church at Cape May, N. J., from Feb. 1, 1871, to Feb. 4, 1884, and of the church at Bristol, Pa., from May 1, 1884, to April 20, 1897, at which time he was honorably retired from the active ministry and took up his residence in Bridgeton, N. J., where he died Oct. 19, 1917, of heart disease and paralysis, in the 85th year of his age. He was buried in the cemetery adjoining the Pittsgrove Presbyterian Church of Daretown, N. J. He received the honorary degree of D.D. from Miami University in 1887. He was a commissioner to the General Assembly in 1863, in 1873, and in 1890. He was stated clerk of the Presbytery of West Jersey from 1872 to 1884. He was county superin-

tendent of public instruction of Cape May County, N. J., from 1881 to 1884. He published several sermons.

He was twice married: (1) April 19, 1858, in New Albany, Ind., to Sarah Scovel, who died Jan. 13, 1890; (2) June 2, 1897, in Bridgeton, N. J., to Mrs. Sarah (Paulding) Johnson, who with two sons and two daughters by his first wife survives him.

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# NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

# PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6th, 1919

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BY THE EDITOR

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Entered at the Post Office at Princeton, N. J., as second-class mail matter

# NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

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# OFFICERS
OF
# THE ALUMNI ASSOCIATION

FOR THE YEAR 1919-1920

REV. LEWIS S. MUDGE, D.D., '95, *President*
REV. GEORGE ALEXANDER, D.D., '70, *Vice-President*
REV. HAROLD McA. ROBINSON, '04, *Secretary*
REV. CHARLES R. ERDMAN, D.D., '91, *Treasurer*
REV. LEWIS B. PATON, D.D., '90
REV. WALTER B. GREENWAY, '00
REV. REID S. DICKSON, '10
} *Additional Members of the Executive Committee*

# ANNUAL MEETING

OF THE

## ALUMNI ASSOCIATION

OF

## PRINCETON THEOLOGICAL SEMINARY

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Princeton, N. J., May 6th, 1919.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the Vice-President, the Rev. Lewis S. Mudge, D.D., '95, in the chair, in the unavoidable absence of the President, the Rev. Malcolm J. McLeod, D.D., '90. A blessing was asked by the Rev. R. Hamill Nassau, S.T.D., '59. After luncheon the Association was called to order for a business session.

The President of the Seminary, the Rev. J. Ross Stevenson, D.D., LL.D., was requested to send a telegram of regrets and greetings, in the name of the Association, to Dr. McLeod.

The Executive Committee recommended the election of the following officers for the year 1919-1920, and they were duly elected:

President—The Rev. Lewis S. Mudge, D.D., '95
Vice-President—The Rev. George Alexander, D.D., '70
Secretary—The Rev. Harold McA. Robinson, '04
Treasurer—The Rev. Prof. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—The Rev. Prof. Lewis B. Paton, D.D., '90; the Rev. Walter B. Greenway, D.D., '00; and the Rev. Reid S. Dickson, '10.

In the absence of the Treasurer, the Treasurer's report was presented by the Rev. W. Brenton Greene, Jr., D.D., '80. It was adopted as follows:

Charles R. Erdman, in account with the Alumni Association of Princeton Theological Seminary

| | | |
|---|---|---|
| Balance as per last report | $124.56 | |
| Received from the Baltimore Alumni Association | 7.50 | |
| Received from the Philadelphia Alumni Association | 4.00 | |
| Total | | $136.06 |
| Paid for special instruction in Homiletics | | 125.00 |
| Balance on hand May, 1919 | | 11.06 |

The President of the Seminary was instructed to send a cablegram of affectionate greetings, in the name of the Association, to the Rev. Francis L. Patton, D.D., LL.D., '65, President-emeritus of the Seminary.

At the conclusion of the business meeting, after-dinner speeches were made by the following: The Rev. Isaac M. Patterson, representing the class of 1859; the Rev. W. S. C. Webster, D.D., representing the class of 1869; the President of the Seminary who spoke on "The Seminary in the War"; the Rev. Prof. J. Gresham Machen, '05, who spoke on "The Church in the War"; and the Rev. John McDowell, D.D., '95s, who spoke on "The Church after the War."

The benediction was pronounced by the Rev. J. M. Barkley, D.D., '79, and the Association adjourned.

HAROLD McA. ROBINSON,
*Secretary.*

# ABSTRACT OF THE NECROLOGICAL REPORT

## FOR 1919

The Report for the year ending March 31, 1919, contains notices of two Directors, Silas B. Brownell, LL.D., First Vice-President of the Board, and the Rev. John R. Davies, D.D., also an alumnus, and sixty-eight other former students of the Seminary. Nine of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for this Report.

Of the sixty-nine, the oldest was the Rev. Thomas Kirby Davis, of the class of 1850, who died at the age of ninety-two years and ten months, and was the oldest alumnus. Fifteen others had passed their eightieth year, sixteen their seventieth and fourteen their sixtieth. The youngest, David Paul, died at the age of twenty-five years. He was killed in France. The average age of the sixty-nine was sixty-four years and one month. The average confessional age, as far as obtained, was sixteen years and four months.

The Report contains the following names:

## DIRECTORS

| | DIED |
|---|---|
| Silas Brown Brownell, LL.D. | June 12, 1918 |
| John Rumsey Davies, D.D. | March 15, 1919 |

## ALUMNI

| CLASS | | DIED |
|---|---|---|
| 1850. | Thomas Kirby Davis, D.D. | Dec. 24, 1918 |
| 1857. | Joshua Bolles Garritt, Ph.D., D.D. | Aug. 31, 1918 |
| 1858. | Edward John Hamilton, D.D., LL.D. | Nov. 21, 1918 |
| 1859. | Moses Noerr | Aug. 3, 1918 |
| 1860. | John Dodds Pering | Jan. 2, 1918 |
| 1861. | William Henry Hodge | March 22, 1919 |
| | Kneeland Platt Ketcham, D.D. | Sept. 28, 1918 |
| | John Wherry, D.D. | Jan. 2, 1919 |
| | John C. Wilhelm | Nov. 10, 1918 |
| 1863. | Henry Mitchell McCracken, D.D., LL.D. | Dec. 24, 1918 |
| | John Woods, D.D. | May 6, 1918 |
| 1864. | Edward Payson Cowan, D.D. | Dec. 13, 1918 |
| | Samuel S. Mitchell, D.D. | Jan. 7, 1919 |
| | Willis Burt Phelps | Sept. 30, 1918 |
| | George Lewis Shearer, D.D. | March 10, 1919 |
| 1865. | George Spafford Bergen | Feb. 20, 1919 |
| | John Fenton Hendy, D.D. | Dec. 14, 1918 |
| | James Renfrew Johnson | Aug. 21, 1918 |
| 1866. | Reading Beatty Johns | Feb. 5, 1919 |
| | George Meriwether McCampbell | Dec. 15, 1918 |
| 1867. | John Blair Edmondson | April 19, 1918 |
| | John Lambert Gage | July 22, 1918 |
| | Benjamin Pitcher Johnson | Dec. 25, 1918 |
| 1869. | William Glasgow Cairnes | Sept. 1, 1918 |
| 1870. | James Rodgers | July 3, 1918 |
| 1873. | Harlan Page Ustick, M.D. | Sept. 26, 1917 |
| 1875. | Johnston McGaughey | Feb. 13, 1918 |

| | | | |
|---|---|---|---|
| 1876. | John Wayne Jones, D.D. | Oct. | 12, 1918 |
| 1877. | Thomas S. Huggart | Nov. | 19, 1918 |
| | Harry Holmes Wikoff | Dec. | 23, 1918 |
| 1878. | Thomas Milton Thompson, D.D. | Jan. | 16, 1919 |
| 1879. | Harvey Wlson Flinn | Jan. | 3, 1918 |
| | Simon John McPherson, D.D. | Jan. | 9, 1919 |
| 1880. | John Merrill Kyle | July | 1, 1918 |
| | John Hood Laughlin | Nov. | 16, 1918 |
| 1882. | Robert Alfred Bryant | Sept. | 21, 1918 |
| 1884. | Lewis Franklin Brown | Oct. | 29, 1918 |
| | James Irvine Campbell | Dec. | 6, 1917 |
| | John Rumsey Davies, D.D. | March | 15, 1919 |
| | Samuel Gulick Hutchison | March | 7, 1919 |
| 1885. | Frank Patrick Gilman | Dec. | 4, 1918 |
| | Benjamin Lewis Hobson, D.D., LL.D. | July | 16, 1918 |
| 1886. | Alexander Macy Irvine, D.D. | Jan. | 24, 1919 |
| | William Hutchison McMurray | Feb. | 11, 1919 |
| 1887. | David Bruce Fitzgerald | Jan. | 2, 1919 |
| | George Gillespie | Sept. | 22, 1918 |
| | Charles James Howell | Dec. | 5, 1918 |
| 1888. | William Mann Tufts, D.D. | June | 13, 1917 |
| 1890. | Robert Milton Latimer, D.D. | March | 2, 1918 |
| 1892. | William Ambrose Shedd, D.D. | Aug. | 7, 1918 |
| 1893. | Edward Barth Teis | March | 1, 1919 |
| 1894. | Conover Samuel Osborne | May | 27, 1918 |
| 1895. | Franklin John Barackman | Oct. | 16, 1918 |
| 1900. | James Glenn Young | April | 10, 1918 |
| 1902. | Edwin Ernest Curtis | Oct. | 27, 1918 |
| 1903. | Walter Rue Murray | July | 16, 1918 |
| 1908. | Frank Benjamin Allen | Dec. | 9, 1918 |
| 1909. | Alexander Stuart | Oct. | 24, 1917 |
| 1910. | Frederick Buck Limerick | Oct. | 6, 1918 |
| 1913. | John Calvin Ely, Jr. | Feb. | 13, 1919 |
| | William James Stoops | Jan. | 18, 1919 |
| 1914. | Andrew Charles Leitch | Jan. | 26, 1919 |
| | John William Wichers | April | 9, 1918 |
| 1915. | Richard Charles Theodore Othen | Nov. | 25, 1918 |
| 1917. | David Paul | March | 31, 1918 |
| | Daniel Stevenson Smart | Oct. | 15, 1918 |

## GRADUATE STUDENTS

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|---|---|---|---|
| 1875-1876. | George Edwin Gowdy, D.D. | Feb. | 20, 1919 |
| 1882-1883. | Hugh Robert McClelland, Ph.D. | June | 28, 1918 |
| 1913-1914. | John Ambrose Oldland | March | 6, 1918 |
| 1914-1915. | William Carithers Coleman | Oct. | 7, 1918 |

# DIRECTORS

## SILAS BROWN BROWNELL, LL.D.,

Son of Moses and Mary (Brown) Brownell, was born Oct. 11, 1830, in Knox, N. Y. His preparatory studies were pursued in Troy, N. Y., and he graduated from Union College in 1852. He studied law in New York City and was admitted to the bar about 1852. He engaged in the practice of law in New York City during his entire life. He enlisted in Company 4, 7th Regiment, New York Volunteers, April 19, 1861. He was president of the New York Bible Society from 1870 to 1871, a trustee of Union College and chairman of the Board of Trustees of Barnard College. He was a member of the American Geographical Society, of the Presbyterian Union of New York City and of the Phi Beta Kappa Society. He was for many years an elder in the Fifth Avenue Church in New York and the clerk of its session. He became a director of Princeton Seminary in 1890 and was the first vice-president of the Board from 1905 until his death, June 12, 1918, in New York City, in the 88th year of his age. He was buried in Woodlawn Cemetery, New York City. He received the honorary degree of LL.D. from Hobart College in 1887 and from Columbia University in 1909.

He was married Sept. 20, 1869, in Saugerties, N. Y., to Sarah Stoddard Sheffield, who with four daughters survives him.

## JOHN RUMSEY DAVIES, D.D.,

Son of Thomas Young and Hester Ann (Rodgers) Davies, was born Aug. 9, 1855, in Abergavenny, England. He was brought to this country by his parents when a young lad. He made a public confession of his faith in the Washburn Street Presbyterian Church of Scranton, Pa., at the age of nineteen. His preparatory studies were pursued in Scranton and he graduated from Lafayette College in 1881. He later took a post-graduate course in history in Lafayette College during the years 1888-92. He entered the Seminary at Princeton in 1881 and was unable to complete his course on account of illness in his senior year. He was licensed and ordained by the Presbytery of Lackawanna, Dec. 10, 1883, being at the same time installed pastor of the Langcliffe Church at Avoca, Pa., from which he was released Oct. 6, 1887. He was pastor of the church at Tyrone, Pa., from Nov. 24, 1887, to Jan. 20, 1893; of the Fourth Avenue Church, New York City, from March 5, 1893, to Sept. 6, 1898, and of the Bethlehem Church, Philadelphia, from Oct. 7, 1898, to Nov. 30, 1918. He resigned from this charge to accept his election as general secretary of the Board of Ministerial Relief and Sustentation, which office he held until his death, March 15, 1919, in Philadelphia, of laryngitis and asthma, in the 64th year of his age. He was buried at Scranton, Pa. He received the honorary degree of D.D. from Lafayette College in 1893. Before his death he was active in the work of the New Era Movement. Before his election as secretary of the Board of Ministerial Relief he had been a member of that Board and for some years its president. He was a member of the Phi Beta Kappa Society; Alumni Trustee of Lafayette College, 1896-1902; manager of the Fall Conference for Neighboring Ministers and Elders held in Princeton for several years by appointment of the Board of

Directors; and was a director of Princeton Seminary from 1898 until his death.

He was married Dec. 12, 1883, in Dunmore, Pa., to Isabella Moffatt, who with two daughters survives him.

# ALUMNI

## THOMAS KIRBY DAVIS, D.D.,

Son of William Stewart and Joanna (Kirby) Davis, was born Feb. 11, 1826, in Chambersburg, Pa. He made a public confession of his faith in the College Church of Yale University at the age of seventeen. His preparatory studies were pursued in Franklin Academy, Chambersburg, Pa., and he graduated from Yale University in 1845, being the valedictorian of his class. He spent the following year teaching in the Academy at Bedford, Pa. He entered the Seminary at Princeton in 1846 but remained only three months. He returned to the Seminary as a junior the year following and remained two years. He was licensed by the Presbytery of Carlisle, June 13, 1849, and ordained by the same Presbytery, Oct. 2, 1850. He was stated supply of the church at Fayetteville, Pa., from 1849 to 1850, engaging at the same time in teaching in Chambersburg, Pa. He was pastor of the churches of Bedford and Schellsburg, Pa., from Nov. 8, 1850, to June 12, 1855; stated supply of the First Church of San Francisco, Cal., from July to August 1855; engaged in missionary work at Los Angeles, Cal., 1855-56; stated supply at Stockton, Cal., 1856-57; stated supply of the church at Middletown, Pa., from March 1858 until installed its pastor Nov. 10, 1859, this relation being dissolved April 9, 1862; stated supply at Minersville, Pa., 1862-63; stated supply at Mansfield, O., from July 1863 until installed its pastor, Sept. 21, 1865, this relation being dissolved May 9, 1867; professor of languages in the Vermilion Institute of Hayesville, O., 1867-71; stated supply of the churches of Hayes-

ville and McKay, O., from October 1867 until installed their pastor Nov. 7, 1868, this relation being dissolved Sept. 13, 1871; he was financial secretary of Wooster University from 1871 to 1875; stated supply of the church at Mt. Gilead, O., 1875-76; stated supply of the Loudonville and Perrysville churches, O., 1875-79; pastor of the Westminster Church, Wooster, O., 1879-80; stated supply of the church at Lexington, O., 1880-83; stated supply of the church at West Salem, O., 1885, and stated supply of the church at Nashville, O., 1885-86. He was librarian and professor of Bibliography of Wooster University from 1877 to 1904, when he was made librarian emeritus. After this time he was in daily attendance at his desk in the library until 1913. He died Dec. 24, 1918, in Wooster, of heart failure, in the 93rd year of his age. He was the oldest living alumnus of the Seminary at the time of his death. He was buried at Wooster, O. He received the honorary degree of D.D. from Pennsylvania College, Gettysburg, Pa., in 1880, and in the same year from Parsons College, Fairfield, O. He was a trustee of the Vermilion Institute and secretary of the Board from 1867 to 1871; a trustee of Wooster University from 1877 to 1900, and secretary of this Board from 1877 to 1908. Among his publications were The Perpetuity of Literature, 1845; Our National Literature, 1845; Scripture and Logic—Which?, 1890; Woman's Mind and Mission, 1893; Socialism, 1898; The Calvinistic System, 1900; The Future Life, 1907; The Davis Family, 1912, and Mind and Spirit: a study in psychology, 1914. He also wrote many pamphlets and articles for magazines and newspapers. He was a commissioner to the General Assembly of 1918, being the oldest member of that body.

He was married Aug. 14, 1851, in Carlisle, Pa., to Mary Hayes Proctor, who died March 28, 1908. Two sons and three daughters survive him.

## JOSHUA BOLLES GARRITT, Ph.D., LL.D.,

Son of Joshua and Margaret Cowan (Bolles) Garritt, was born Jan. 23, 1832, in Litchfield, Conn. He made a public confession of his faith in the Presbyterian church of Delphi, Ind., at the age of fifteen. His preparatory studies were pursued in Delphi under the Rev. E. W. Wright, and he graduated from Hanover College in 1853. He then spent a year in teaching in Evansville, Ind. He took the first year of his theological course, 1854-55, in the New Albany (now McCormick) Theological Seminary, and entered the Seminary at Princeton in 1855, remaining one year. He was licensed by the Presbytery of Logansport, June 4, 1855, and ordained an evangelist by the Presbytery of Madison, April 8, 1863. He was professor of the Latin and Greek Languages in Hanover College from 1856 to 1906. During this time he served the following churches: Lancaster, Ind., 1862-64; Lexington, Ind., 1863-64; Hanover, Ind., 1866-68, 1873-75, 1878-83, 1885-86. In 1906 he retired from his professorship and was made professor emeritus. He continued his residence in Hanover, Ind., until his death there Aug. 31, 1918, or arterio-sclerosis, in the 87th year of his age. He was buried at Hanover. He received the degree of Ph.D. from Wooster University in 1881 and the degree of LL.D. from the University of Kentucky in 1909. He published numerous lectures and articles in newspapers and college publications.

He was married Dec. 25, 1856, in Hanover, Ind., to Sarah Almira Crowe, who died Jan. 2, 1897. One son and two daughters survive him.

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## EDWARD JOHN HAMILTON, D.D., LL.D.,

Son of the Rev. William and Anna (Patterson) Hamilton, was born Nov. 29, 1834, in Belfast, Ireland. He came to this country in his early youth. He made a public confession of

his faith in the Fifth Presbyterian Church of Cincinnati at the age of fifteen. His preparatory studies were pursued in the Mt. Vernon Academy, Ohio, and under the instruction of his father, and he graduated from Hanover College, Indiana, in 1853. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then studied theology for four months in the New Albany (now McCormick) Seminary and later for three months in Union Seminary. Returning to Princeton in 1856 he completed his theological studies there, graduating from this institution in 1858. He was licensed by the First Presbytery of New York, April 7, 1858, and ordained by the Presbytery of Nassau, Nov. 25, 1858, being at the same time installed pastor of the church at Oyster Bay, N. Y., from which he was released Oct. 1, 1861. He labored as an evangelist in Dromore, Ireland, from November 1862 to April 1863. Returning to this country he became a chaplain in the United States Army, serving as chaplain of the 7th New Jersey Volunteers from December 1863 to August 1865. He was pastor of the church at Hamilton, O., from June 27, 1866, to Sept. 1, 1868. He was professor of Mental Philosophy in Hanover College, Indiana, from 1868 to 1879; acting professor of Logic, Ethics and Political Science in Princeton University from 1882 to 1883; professor of Intellectual Science and Hebrew in Hamilton College from 1883 to 1891, and spent the next three years in literary work in New York City. He was professor of Philosophy in Whitworth College, Washington, from 1894 to 1895, and professor of Philosophy in the University of the State of Washington from 1895 to 1899. After this he engaged in literary work with his residence in Plainfield, N. J., and Des Moines, Iowa. He died Nov. 21, 1918, in Buffalo, N. Y., of cystitis and myocarditis, in the 84th year of his age. He was buried at Syracuse, N. Y. He received the honorary degree of S.T.D. from Wabash

College in 1877; the honorary degree of D.D. from Monmouth College, Illinois, in 1877, and the honorary degree of LL.D. from Hanover College, Indiana, in 1917. He published numerous books and other writings, among them being: A New Analysis in Fundamental Morals, 1870; The Human Mind, 1883; The Modalist, 1891; The Moral Law, 1902; Perzeptionalismus und Modelismus, eine Erkenntnistheorie, 1911; Erkennen und Schliessen, eine Theortische Logik, 1912; Rational Orthodoxy, 1917, and articles in various periodicals.

He was married Sept. 23, 1867, in Hudson, Wis., to Mrs. Eliza (Cleland) Hume, who died Sept. 14, 1910. Two sons and two step sons survive him.

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## MOSES NOERR,

Son of John Michael and Wilhelmina (Brant) Noerr, was born Aug. 17, 1833, in Philadelphia, Pa. He made a public confession of his faith in the Amherst College Church at the age of twenty-one. His preparatory studies were pursued in the English and Classical High School of St. Louis, Mo., and he graduated from Amherst College in 1855. He spent the following year teaching in Missouri and Illinois. Entering the Seminary at Princeton in the fall of 1856, he took the full three years' course there and graduated in 1859. He was licensed by the Presbytery of St. Louis, Aug. 5, 1859, and ordained by the Presbytery of Dubuque, June 19, 1860. He was stated supply of the church at Maquoketa, Ia., from 1859 until the time of his ordination, when he was installed its pastor, and was released from this charge April 1, 1864. During this time he served the church at Andrew, Ia., as stated supply. After this he served the following churches: pastor elect of the church at Bellevue, Ia., from Dcember 1864 to August 1866; stated supply of the church at Arlington, Ill., from January 1866 to May 1868; stated supply of the churches of

Beulah and Coal Valley, Ill., from December 1868 to July 1870; pastor elect of the church at Paxton, Ill., from July 1, 1870, to May 7, 1871; pastor of the church at Milan, Ill., from Nov. 7, 1871, to Sept. 18, 1877; stated supply of the church at Beulah, Ill., from November 1877 to August 1878; stated supply of the church at Gilman, Ill., from December 1878 to November 1880; pastor elect of the church at Decatur, Mich., from November 1880 to January 1883; pastor of the church at Hamburg, Ia., from April 1, 1883, to April 23, 1887; pastor elect of the church at Leon, Ia., from December 1887 to June 1891; stated supply of the church at Dallas Center, Ia., from August 1892 to September 1893; stated supply of the church at Sidney, Ia., from September 1893, to May 1896; stated supply of the church at Hollister, Cal., from October 1897 to December 1898. After this he resided in San José, from 1898 to 1899, and thereafter in Kansas City, Kan., until his death there, Aug. 3, 1918, of paresis, within fourteen days of the completion of his 85th year. He was buried in the Woodlawn Cemetery of Kansas City, Kan.

He was married July 15, 1896, in Tamalpias, Cal., to Mrs. Cornelia Mead Barrows, who died July 2, 1899.

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## JOHN DODDS PERING,

Son of John Orchard and Matilda Ann (Dodds) Pering, was born Nov. 27, 1835, in Bloomington, Ind. He made a public confession of his faith in the Presbyterian church of Bloomington at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Indiana University, and he graduated from that institution in 1857. He entered the Seminary at Princeton in the fall of the same year, remaining only seven months. He completed his theological course in McCormick Seminary from which he graduated in 1861. He was licensed by the Presbytery of Chicago, April

11, 1861, and then spent a year in teaching in McCormick Seminary. He was ordained by the Presbytery of Dubuque, Oct. 23, 1862, being at the same time installed pastor of the church at Foreston, Ia., from which he was released Oct. 8, 1863. He was stated supply of the churches of Jessup and Barclay, Ia., from November 1862 to November 1865; stated supply of the church at Rock Run, Ill., from April to October 1866; agent for the Board of Publication in Indiana from October 1866 to October 1868; stated supply of the churches at Mt. Eaton and Berlin, O., from December 1868 to July 1869; agent for the Board of Publication within the bounds of the Presbytery of Topeka from July 1874 to November 1877; stated supply of the church at Cheever, Kan., 1877-80; professor of Latin and Greek in Park College, 1881; stated supply of the church at Oak Hill, (Clay Centre) Kan., 1886-96, and treasurer of the Clay County Bible Society, Kan., from 1896 to 1900. After this he resided in Dayton, O., until 1909 and then in Brookville, O., until his death near Brookville, Jan. 2, 1918, of gastro-entiritis, in the 83rd year of his age. He was buried in the Parish Cemetery of Arlington, O. He was stated clerk of the Presbytery of Solomon from 1876 to 1880.

He was twice married: (1) Oct. 6, 1863, in Foreston, Ia., to Martha Emma Brown, who died Oct. 19, 1865; (2) Feb. 6, 1896, in Clay Centre, Kan., to Mrs. Celina (Ross) Spence, who survives him.

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## WILLIAM HENRY HODGE,

Son of Dr. Hugh Lenox and Margaret Elizabeth (Aspinwall) Hodge, was born June 14, 1838, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of seventeen. His preparatory studies were pursued in the Academical Department of the University of Pennsylvania, from which University he

graduated in 1857. He matriculated as a student in Princeton Seminary in 1857 but remained one year at home in private study. Returning to Princeton in 1858 he took the full three years' course there, graduating in 1861, and remained a year longer as a graduate student. He was licensed by the Presbytery of Philadelphia Central, April 3, 1861,, and ordained by the same Presbytery, Jan. 4, 1864. He was pastor of the church at Red Mills, N. Y., from May 3, 1864, to May 24, 1868. He spent the following year in Europe. He supplied the Columbia Avenue Church, Philadelphia, from Nov. 28, 1869, until installed its pastor June 20, 1870, and was released from this charge May 4, 1891, being made pastor emeritus. This church is now known as the McDowell Memorial Church. From this time until his death he resided in Chestnut Hill, Philadelphia, where he died March 22, 1919, in the 82nd year of his age. He was buried in the Laurel Hill Cemetery of Philadelphia.

He was married April 13, 1871, in Hartford, Conn., to Alice Cogswell Weld, who died June 22, 1901.

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## KNEELAND PLATT KETCHAM, D.D.,

Son of Zaphar and Elizabeth (Platt) Ketcham, was born Sept. 6, 1837, in Babylon, L. I., N. Y. He made a public confession of his faith in the First Presbyterian Church of Huntington, L. I., at the age of fourteen. His preparatory studies were pursued in Ashland Hall, Montclair, N. J., and he graduated from Princeton University in 1857. He then spent one year in teaching in Wappinger's Falls, N. Y. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Long Island in September 1860 and ordained by the Presbytery of Burlington May 5, 1863. He was assistant to the pastor of the First Church of Peekskill, N. Y., from

June to October 1861, and stated supply of the church of Franklinville, L. I., from November 1861 to March 1862. He supplied the churches of Tuckerton and Bass River, N. J., from June 1862 until installed their pastor at the time of his ordination, and was released from these charges Aug. 31, 1864. He was pastor of the church at Allentown, N. J., from Aug. 31, 1864, to April 11, 1871, and of the First Church of Plainfield, N. J., from April 25, 1871, to March 25, 1892. He continued his residence in Plainfield for two years. He was pastor of the church at Freeport, L. I., N. Y., from March 15, 1894, to Jan. 1, 1908. He then resided in New York City until 1914. He was stated supply of the church of Rockledge, Fla., from 1914 to 1916. He continued his residence in Rockledge until his death. He died Sept. 28, 1918, in the General Hospital of Parry Sound, Canada, of carcinoma, in the 82nd year of his age. He was buried in North Plainfield Cemetery, Plainfield, N. J. He received the honorary degree of D.D. from Rutgers College in 1869. He published Organized Christianity; or, New Testament Unity Demanded and Feasible in the Twentieth Century, 1908.

He was twice married: (1) June 4, 1861, in Willoughby, O., to Emily A. Everett, who died March 8, 1887; (2) Oct. 8, 1897, in Boonton, N. J., to Reta Eleanor Crane, who with one son by his first wife survives him.

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## JOHN WHERRY, D.D.,

Son of Samuel and Margaret (McCune) Wherry, was born May 23, 1837, near Shippensburg, Pa. He made a public confession of his faith in the Middle Spring Presbyterian church, Pa., at the age of seventeen. His preparatory studies were pursued in the Franklin Academy, Fayetteville, Pa., and he graduated from Princeton University in 1858. Entering the

Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Carlisle, Oct. 2, 1861, and then engaged in preaching in the army camps during the Civil War until 1864. He was ordained an evangelist by the Presbytery of Carlisle, March 16, 1864, having devoted himself to the work of foreign missions. He spent his entire life as a missionary in China. In Shanghai from 1864 to 1870; in Chefoo from 1870 to 1872; in Peking from 1872 to 1875; in Tungchow from 1878 to 1880, and in Peking from 1880 until his death there Jan. 22, 1919, of heart failure due to his advanced years, in the 82nd year of his age. He was buried at Peking. He received the honorary degree of D.D. from Wooster University in 1892 and from Princeton University in 1895. He was a commissioner to the General Assembly in 1876, 1886 and 1896. He was moderator of the Northern Synod of China in 1903, and a delegate to the Missionary Conference at Shanghai in 1907. He was chairman of the Church Confederation held in Peitaiho in 1907. He published about forty volumes of Pai Iih Hsüch Kó (Sunday School Lessons) from 1881 to 1893; a sketch of the work of the late William Gamble, Esq., Londonderry, 1888, as well as many articles, pamphlets, reports, etc., in the Chinese and English periodicals in China. Before his death he had just completed a translation of the Bible into classical literary Chinese, on which he had labored for eighteen years. He was head master of the Presbyterian High School of Peking; acting president of the Shantung Presbyterian College, 1878-80; professor of New Testament Exegesis in the North China Educational Union Theological School, Peking, from 1905 until his death; professor of Astronomy and Mathematics in the North China College of Liberal Arts, Tungchow after 1906; was vice-president of the Board of Managers of the Peking University, 1904 until his death,

and secretary of the Publication Committee of the North China Tract Society for many years.

He was married Dec. 31, 1863, near Carlisle, Pa., to Sara Ellen Brandon, who died Aug. 25, 1908. Two sons survive him.

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## JOHN C. WILHELM,

Son of Jacob and Hannah (Witherow) Wilhelm, was born Feb. 13, 1835, near Fannettsburg, Pa. He made a public confession of his faith in the Lower Path Valley Presbyterian Church, Pa., at the age of sixteen. His preparatory studies were pursued in the Milnwood Academy of Shade Gap, and in Fannettsburg, Pa., and he graduated from Lafayette College in 1857. He then spent a year teaching at Bath, Pa. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Carlisle, May 16, 1861, and ordained by the same Presbytery Dec. 12, 1864. He was stated supply of the churches of Rome and Potterville, Pa., from May 1861 to October 1863, engaging at the same time in teaching, and stated supply of the church at Williamsport, Md., from October 1863 to August 1864, teaching also during this year. He was a private in the U. S. Army from 1864 to 1865 and chaplain from May 8, 1865, to Dec. 10, of the same year. He was stated supply of the church at York Sulphur Springs, Pa., from March to September 1866; stated supply at Elwood, N. J., from April 1867 to April 1868; engaged in teaching in Shippensburg, Pa., 1868-69; pastor of the church at Schellsburg, Pa., 1869-71, stated supply of the churches of Bethel and Shaver's Creek, Pa., from April 1871 until installed their pastor in April 1872, being released in April 1877; stated supply of the church at Petersburg, Pa., 1877-79, and stated supply of the churches of Saxton and Yellow Creek, Pa., 1879-83.

At this time he withdrew from the Presbyterian Church, entering the ministry of the Methodist Episcopal Church. He engaged in teaching in Petersburg, Pa., in 1884 and in Riddlesburgh, Pa., in 1885. He was pastor of the M. E. church of Burnt Cabins, Pa., 1886-87; labored in the Emporium Circuit, 1888-89; pastor of the M. E. church at Westport, Pa., 1890-93; pastor of the M. E. church at Mill Hall, Pa., 1893-98; of the church at Utahville, Pa., 1898-99; of the church at Benton, Pa., 1899-1902; of the church at Jonestown, (Fishing Creek) Pa., 1902-05, and of the Park Place and Delanco churches, 1905-07. He was at this time superannuated and thereafter resided in Philadelphia until his death there, Nov. 10, 1918, of heart failure, in the 84th year of his age. He was buried in the Old Home Cemetery near Fannettsburg, Pa. He was a commissioner to the General Assembly of 1880.

He was married May 29, 1862, in Fannettsburg, Pa., to Katherine I. Elliott, who died July 25, 1882. One son and one daughter survive him.

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## HENRY MITCHELL MacCRACKEN, D.D., LL.D.,

Son of the Rev. John Steele and Eliza Hawkins (Dougherty) MacCracken, was born Sept. 28, 1840, in Oxford, O. He made a public confession of his faith in the First Presbyterian Church of Xenia, O., at the age of twenty. His preparatory studies were pursued in Miami, O., and under his father, and he graduated from the Miami University in 1857. He was a teacher in the Grove Academy, Cedarville, O., 1859-58; superintendent of the graded school of South Charleston, O., 1858-60, and teacher of the classics in the public school of Xenia, O., 1860-61. He spent two years in the United Presbyterian Seminary of Xenia, 1860-2, and entered the Seminary at Princeton in the latter year as a senior, but was obliged to

leave just before graduation on account of the death of his father. He was licensed by the Presbytery of Miami, April 9, 1862, and ordained by the Presbytery of Columbus, Nov. 17, 1863, being at the same time installed pastor of the Westminster Church, Columbus, O., from which he was released July 9, 1867. After this he spent a year of study in Germany in the University of Würtenburg and in the University of Berlin. He was stated supply of the First Church of Toledo, O., from November 1868 until installed its pastor, Feb. 1, 1870, and was released from this charge June 27, 1881. He was chancellor of the Western University in Pittsburgh from 1881 to 1884, and became professor of Philosophy in the University of New York in 1884. He was made vice-chancellor in 1885 and chancellor in 1891, continuing such until 1910, when he was made chancellor emeritus. He continued his residence in New York until his death, suddenly, Dec. 24, 1918, in Orlando, Fla., of nephritis, in the 79th year of his age. He was buried in the Woodlawn Cemetery, New York City. He received the honorary degree of D.D. from Wittenberg College in 1878, and from New York University in 1910, and the honorary degree of LL.D. from Miami University in 1887. He was a delegate to the General Assembly of the Free Church of Scotland and the General Assembly of the Presbyterian Church of Ireland in 1867, and again a delegate to the latter Church in 1884. He was the first delegate of the Scandinavian American Societies in America to the Universities of Denmark, Sweden and Norway in 1908. His publications were numerous. Among them were: Tercentenary of Presbyterianism, 1870; Leaders of the Church Universal, three volumes, 1879; Cities and Universities, 1882; The Scotch-Irish in America, 1884; John Calvin, 1888; A Metropolitan University, 1892; Educational Progress in the United States, 1893; The Three Essentials, 1901; The Hall of Fame, 1901, and Urgent Eastern

Questions, 1912. He also published many pamphlets and articles and sermons in various periodicals.

He was married July 2, 1862, in Columbus O., to Catherine Hubbard, who with two sons and one daughter survives him.

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## JOHN WOODS, D.D.,

Son of John and Sarah Ann (Lynch) Woods, was born June 19, 1838, in Hamilton, O. He made a public confession of his faith in the Presbyterian church of Hamilton, at the age of seventeen. His preparatory studies were pursued in the Hamilton High School and he graduated from Miami University in 1860. He then studied for one term in the Western Theological Seminary, 1860-61. He was in the Union Army from April to November of 1861 and chaplain of the 35th Ohio Volunteers from September 1861 to January 1862. He entered the senior class of Princeton Seminary in 1862, remaining one term. He was licensed and ordained by the Presbytery of Oxford, Sept. 25, 1861. He was pastor of the church at Urbana, O., 1865-68; pastor of the church at Bloomingburg, O., 1868-72; served the Ninth Church of Chicago as pastor elect, 1872-73; was stated supply of the church at Fort Wayne, Ind., 1873-75; pastor of the church at Chico, Cal., 1875-76; stated supply of the church at Cedar Falls, Ia., 1877-78; stated supply of the church at White Bear Lake, Minn., 1879-80; stated supply of the Pine City and White Bear churches, 1881; stated supply of the Andrew Church, Minneapolis, Minn., 1882; stated supply of the Wilmar and Diamond Lake churches, Minn., 1883; pastor of the church of Merriam Park, Minn., 1884-91; professor of Mental and Moral Science of Macalester College, St. Paul, 1890-91; stated supply of the church at Newark, O., 1892; pastor of the church at Ludington, Mich., 1893-1904, and stated supply of the church at New Carlisle, O., 1905-10. At this time he was honorably discharged

from the active ministry and resided in Urbana, O., until his death there, May 6, 1918, of cerebral hemorrhage, in the 81st year of his age. He was buried in Urbana, O. He received the honorary degree of D.D. from Miami University in 1889. He was stated clerk of the Presbytery of St. Paul from 1889 to 1891. He published several sermons and was a contributor to The Interior, the Herald and Presbyter and other papers.

He was married Aug. 13, 1867, in Urbana, O., to Harriet Jane Vance, who died March 22, 1913. Three daughters survive him.

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## EDWARD PAYSON COWAN, D.D.,

Son of John Fleming and Mary (English) Cowan, was born April 1, 1840, in Potosi, Mo. He made a public confession of his faith in the Presbyterian church of Washington, Mo., at the age of fourteen. His preparatory studies were pursued in the private school of the Rev. Hiram P. Goodrich at Carondelet, St. Louis, Mo., and he graduated from Westminster College, Missouri, in 1860. He spent the following year in teaching. Entering the Seminary at Princeton in 1861, he took the full three years' course, graduating in 1864. He was licensed by the Presbytery of Philadelphia, Central, April 4, 1864, and ordained by the Presbytery of St. Louis, June 7, 1865. He supplied the church at Washington, Mo., from September 1864 until installed its pastor June 17, 1866, and was released from this charge Oct. 23, 1867. He served the Sixth Street Church of St. Joseph, Mo., as pastor elect from November 1867 to July 1868, and Grace Church, St. Louis, as stated supply from November 1868 until March 1870. He was pastor of the Market Square Church, Germantown, Pa., from 1870 to 1882, and of the Third Church of Pittsburgh, Pa., from Dec. 10, 1882, to Dec. 6, 1892. He gave up the work of the pastorate to accept his election as corresponding secretary of the

Board of Missions for Freedmen. The duties of Treasurer were added in 1903. He served this Board from 1893 until his death, Dec. 13, 1918, in Pittsburgh, Pa., in the 79th year of his age. He was buried at Orange, N. J. He became a member of the Board of Missions for Freedmen in 1883, its vice-president in 1886 and its president in 1888. He received the honorary degree of D.D. from Jefferson College in 1880. He published a number of sermons and communications to the religious press.

He was married Aug. 7, 1882, in Brooklyn, N. Y., to Anna Mary Baldwin, who died July 26, 1896. Two daughters survive him.

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## SAMUEL S. MITCHELL, D.D.,

Son of Armstrong and Jane (Mitchell) Mitchell, was born Aug. 16, 1839, in Clinton, N. Y. He made a public confession of his faith in the Congregational church at Andover, Mass., at the age of eighteen. His preparatory studies were pursued in the Phillips Andover Academy of Andover, and he graduated from Princeton University in 1861. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, April 21, 1863, and ordained by the Presbytery of Carlisle Nov. 15, 1864. He was pastor of the Pine Street Church, Harrisburg, Pa., from Nov. 20, 1864, to February 1869; pastor of the New York Avenue Church, of Washington, D. C., from 1869 to 1878; pastor of the Reformed church, "Heights," Brooklyn, N. Y., from Nov. 25, 1878, to Oct. 19, 1880, and pastor of the First Presbyterian Church of Buffalo, N. Y., from 1881 to 1904, when ill health compelled him to give up active pastoral work. He was lecturer on the English Bible in Princeton Seminary during the year 1904-05. After this he resided in Buffalo, N. Y.,

until his death there, Jan. 7, 1919, of angina pectoris, in the 80th year of his age. He was buried at Harrisburg, Pa. He received the honorary degree of D.D., from Princeton University in 1875. He published a volume of sermons under the title of The True Man.

He was married June 25, 1868, in Harrisburg, Pa., to Theresa Wierman, who died April 21, 1915. Three sons and one daughter survive him.

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## WILLIS BURT PHELPS,

Son of Heman Huntington and Mary Jane (Britton) Phelps, was born July 6, 1836, in Syracuse, N. Y. He made a public confession of his faith in the Presbyterian church of Oneida, N. Y., at the age of seventeen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and in the Lawrenceville Classical and Commercial High School, N. J., and he graduated from Princeton University in 1860. He then taught one year in the public school of Lawrenceville, N. J. Entering the Seminary at Princeton in 1861 he took the full three years' course there graduating in 1864. He was licensed by the Presbytery of Mohawk, May 10, 1864, and ordained by the Presbytery of Winnebago, Oct. 19, 1864, being at the same time installed pastor of the church at Kilbourne City, Wis., from which he was released April 12, 1870. He served the church of Independence, Ia., from May 1870 as pastor elect and was installed pastor Nov. 8, 1871, being released from this charge April 21, 1880. He was stated supply of the churches at Peniel and Millersburg, Ill., from December 1880 to March 1884; stated supply of the church at Marengo, Ia., from March 1884 to April 1895, and pastor of the church at Sigourney, Ia., from June 28, 1895, to April 15, 1902, at which time he was honorably retired from the active ministry. After this he resided in Independence, Ia., until his death there, Sept. 30, 1918, of

a general break down after an operation in May of the same year, in the 83rd year of his age. He was buried in the Oak Grove Cemetery of Independence. He was three times commissioner to the General Assembly and several times moderator of his Presbytery. He published Lost and Found; or, The Abduction and Recovery of Ray Elliott, besides a number of sermons and articles in the secular and religious press.

He was married May 2, 1864, in Palmer, Mass., to Hattie Louise Smith, who died May 9, 1917. One son and four daughters survive him.

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## GEORGE LEWIS SHEARER, D.D.,

Son of George Lewis and Elizabeth (Eichelberger) Shearer, was born Oct. 16, 1835, in Dillsburg, Pa. He made a public confession of his faith in the Monaghan Presbyterian church of Dillsburg at the age of fifteen. His preparatory studies were pursued in the Cumberland Valley Institute of Mechanicsburg, Pa., and the Tuscarora Academy of Academia, Pa., and he graduated from Lafayette College in 1857. He engaged in teaching in Monroeville, Ala., from 1857 to 1859, and in the Tuscarora Academy from 1859 to 1861. Entering the Seminary at Princeton in 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Second Presbytery of Philadelphia, April 20, 1864, and ordained an evangelist by the same Presbytery, Oct. 3, 1865. He was district secretary of the American Tract Society in Philadelphia from May 1864 to April 1865, and district secretary of the same Society in Richmond, Va., from April 1865 to May 1868. He was assistant secretary of the Tract Society in New York City from 1868 to 1872 and was made district secretary the latter year, serving as such until 1908, when he became secretary emeritus. He resided in New York City after this

and later in Carlisle, Pa., where he died March 10, 1919, of old age in his 84th year. He was buried at Carlisle. He received the honorary degree of D.D. from Lafayette College in 1883. He was at one time vice-president of the Evangelical Alliance and was a frequent attendant as commissioner to the General Assembly and other ecclesiastical bodies, representing the interests of the American Tract Society. He was moderator of the Presbytery of New York in 1891. He published the annual reports of the American Tract Society from 1898 to 1906, as well as numerous missionary articles for religious periodicals, many of them appearing in the American Messenger. He was the author of the Morning Star and the Evening Star. He was a trustee of Lafayette College from 1890 to 1906 and a member of the Phi Beta Kappa Society. He was one of the founders of the Presbyterian Union of New York City and organized one of the first schools for freedmen after the Civil War.

He was married Dec. 27, 1865, in Clyde, N. Y., to Mary Lelia Wing Ketchum, who with two sons and four daughters survives him.

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## GEORGE SPAFFORD BERGEN,

Son of Jacob Fisher and Eliza Jane (Montgomery) Bergen, was born Nov. 1, 1844, in Jersey Prairie, Ill. He made a public confession of his faith in the church at Providence, Ill., at the age of thirteen. His preparatory studies were pursued in the Preparatory Department of Illinois College, from which institution he graduated in 1862. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of New Brunswick, April 21, 1865, and ordained an evangelist by the same Presbytery, April 23, 1865.

He then went to India as a missionary, being first stationed at Lahore, where he engaged in missionary work and was also professor of English Literature in the mission college of that place from March 1866 to April 1867. He was superintendent of the mission schools of Lodiana from 1867 to 1873, and engaged in missionary work at Ambala from 1873 to 1888, at which time he returned to America, residing successively in New York City, Blairsville, N. J., New York City, Trenton, N. J., New York City, Trenton, N. J., and New York City, being a resident of New York from 1905 until his death there, Feb. 20, 1919, of pernicious anemia, in the 75th year of his age. He was buried at Princeton, N. J. He was a commissioner to the General Assembly of 1901.

He was married July 27, 1869, in Jacksonville, Ill., to Julia Samantha Graves, who died March 11, 1906.

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## JOHN FENTON HENDY, D.D.,

Son of Francis and Martha (Molyneux) Hendy, was born Aug. 23, 1837, in County Wicklow, Ireland. He made a public confession of his faith in the Second Presbyterian Church of Covington, Ky., at the age of eighteen. His preparatory studies were pursued in the Flemingsburg Academy, Ky., and he graduated from Centre College, Kentucky, in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He then spent a half year of study in the Danville Theological Seminary. He was licensed by the Presbytery of Ebenezer, April 24, 1864, and ordained by the same Presbytery Nov. 20, 1864, being at the same time installed pastor of the Second Church of Covington, Ky., from which he was released in November 1865. He was pastor of the churches of Crittenden and Lebanon from Nov. 5, 1865, to April 20, 1868; stated supply of the First Church of Vincennes,

Ind., from February 1868 until installed its pastor May 10, 1870, and was released from this charge Oct. 27, 1872; pastor of the First Church of Owensboro, Ky., from April 1873 to April 1881, and pastor of the First Church of Emporia, Kans., from June 1881, to April 1884. He was president of Emporia College from 1883 to 1893; president of Oswego College, Kansas, from 1893 to 1896, and pastor of the First Church of Jefferson City, Mo., from May 18, 1896, to Oct. 16, 1907, at which time he was honorably retired from the active ministry. After this he continued his residence in Jefferson City until his death there, Dec. 14, 1918, of chronic nephritis, in the 81st year of his age. He was buried at Jefferson City, Mo. He received the honorary degree of D.D. from Centre College, Kentucky, in 1883. He was moderator of the Synod of Kansas in 1891.

He was married Dec. 5, 1865, in Crittenden, Ky., to Nannie H. McClure, who died May 19, 1904. Two sons and one daughter survive him.

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## JAMES RENFREW JOHNSON,

Son of William Kerr and Elizabeth (Humrickhouse) Johnson, was born Feb. 21, 1839, in Coshocton, O. He made a public confession of his faith in the First Presbyterian Church of Coshocton at the age of eighteen. His preparatory studies were pursued in the public school of Coshocton and under a private tutor, and he graduated from Jefferson College in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining two years. Ill health caused his giving up his study for the ministry. He lived on a farm near Coshocton, O., conducting a nursery business until 1896, when he moved to Coshocton. He was a ruling elder in the Presbyterian church of Coshocton from 1867 untll his death. He died

Aug. 21, 1918, in Coshocton, in the 80th year of his age. He was buried in the South Lawn Cemetery of Coshocton. He was a commissioner to the General Assembly in 1878. He published The Historical Foundation of Christianity, 1878, which was translated in Arabic in 1891; and many articles for magazines and church publications. He was the superintendent of the Sunday School at Coshocton many times and taught a class in that school up to March 1918.

He was married June 28, 1882, in Warsaw, O., to Anna Warner Hogle, who with two sons and one daughter survives him.

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## READING BEATTY JOHNS,

Son of Israel Simon and Cornelia (Evans) Johns, was born April 9, 1840, in Doylestown, Pa. He made a public confession of his faith in the Presbyterian Church of Doylestown, Pa., at the age of nineteen. His preparatory studies were pursued in the Doylestown Academy and the Ashmun Institute Preparatory Department, and he graduated from Lincoln University in 1868. He finished his studies in 1863, but no class was graduated at that time. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of Raritan, April 15, 1863, and ordained an evangelist by the Presbytery of Elizabethtown, April 18, 1866. While a student in Princeton he supplied the Witherspoon Street Church for one year, 1865-66. He was stated supply of the Siloam Church, Elizabeth, N. J., 1866-67; pastor of the Madison Street Church, Baltimore, Md., from April 24, 1867, to March 1, 1868; pastor of the Talcott Street Congregational Church, Hartford, Conn., from Oct. 21, 1868, to March 1, 1873; pastor of the First African Presbyterian Church, Philadelphia, from April 22, 1873, to Oct. 21, 1879, pastor of the Mt. Zion Con-

gregational Church, Cleveland, O., 1879-80; pastor of the Shiloh Presbyterian Church, New York City, 1882-85; pastor of the African Methodist Episcopal church, Bristol, Pa., 1886-87; pastor of the A. M. E. church of Reading, Pa., 1887-88; pastor of the Jackson Street Congregational Church, Nashville, and the church of Goodlettsville, Tenn., 1888-89, and pastor of the Jackson Street Congregational Mission, Nashville, 1889-92. He continued his labors as an evangelist under the American Missionary Association until 1906, and after this labored among the negroes as state evangelist of the Congregational Church. He was pastor of the church at Dudley, N. C., from 1908 to 1912, and of the Hope Church, Amherst, Mass., from 1913 to 1915. He then took up his residence in Bricks, N. C., until his death, Feb. 5, 1919, in Lawnside, N. J., of pneumonia, in the 79th year of his age. He was buried at Jericho, N. J.

He was twice married: (1) May 2, 1865, in Princeton, N. J., to Mary Ellen Huston, who died Dec. 7, 1877; (2) Oct. 15, 1879, in Byberry, Pa., to Maria Caroline Barney, who with one son and two daughters by his second wife survives him.

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## GEORGE MERIWETHER McCAMPBELL,

Son of James Harvey and Letitia Stull (Meriwether) McCampbell, was born Sept. 9, 1841, in Jeffersonville, Ind. He made a public confession of his faith in the First Presbyterian Church of Jeffersonville at the age of seventeen. His preparatory studies were pursued in Jeffersonville and in the Preparatory Department of Hanover College, from which institution he graduated in 1862. He spent the following year in the Engineers Corps of the 7th Division of the Army of the Cumberland, and also as assistant secretary of the J. M. & I. R. R. Co. He entered the Seminary at Princeton in 1863 and took the full

three years' course there, graduating in 1866. He was licensed by the Presbytery of New Albany, June 13, 1865, and ordained by the Presbytery of Potomac, Sept. 13, 1866, being at the same time installed pastor of the First Church of Alexandria, Va., from which he was released Oct. 6, 1868. From June to October 1869 he supplied the chapel of the Brick Church of New York City. He was stated supply of the church of Maysville, Ky., from November 1869 until installed its pastor, Nov. 19, 1871, and was released Oct. 31, 1872. He was pastor of the Spring Street Church, New York City, from December 19, 1872, to Feb. 13, 1876; stated supply of the Reformed Episcopal Church of the Incarnation, Brooklyn, from September 1876 to May 1878; pastor of the Presbyterian church of South Salem, N. Y., from March 12, 1879, to July 30, 1882; pastor of the church at Stapleton, S. I., N. Y., 1882-89, and pastor of the church at Middletown, O., from May 19, 1891, to Oct. 14, 1895. He was general agent of the Equitable Life Assurance Society in Pittsburgh, Pa., from 1900 to 1901. He was pastor of the church of Millvale, Pa., from April 19, 1901, to April 13, 1909. At this time he was made pastor emeritus. He resided in Avalon, Pa., from 1909 until 1916; then in Sewickley, Pa., until his death. He died Dec. 15, 1918, in New York City as the result of an automobile accident, in the 78th year of his age. He was buried at Hackensack, N. J.

He was twice married: (1) June 27, 1866, in Hackensack, N. J., to Mary Jane Hall, who died Feb. 22, 1880; (2) Oct. 8, 1885, in Allegheny City, Pa., to Caroline Slack Moore, who with two sons and two daughters by his first wife and three sons and two daughters by his second wife survives him.

## JOHN BLAIR EDMONDSON,

Son of John and Jane (Blair) Edmondson, was born May 2, 1841, in Townsend, Canada. He made a public confession of his faith in the Presbyterian church at Jarvis, Ontario, Canada, at the age of eighteen. He studied in the Simcoe Academy and other schools in Canada and graduated from Knox College, Toronto, in 1864. He took the first two years of his theological course in Knox College, Toronto, 1864-66, entering the Seminary at Princeton in the latter year as a senior and graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 23, 1867, and ordained an evangelist by the Presbytery of South Jersey, Aug. 21, 1867. He was stated supply of the church at Waterford, N. J., from May 1867 to February 1868; pastor of the churches at Columbus and Burklin, Canada, from March 24, 1868, to Dec. 4, 1876; pastor of the church at Almonte, Canada, from Dec. 28, 1876, to March 22, 1891 and pastor of the Second Church of Belvidere, N. J., from June 20, 1891, to April 9, 1912, when he was honorably retired from the active ministry. He continued his residence in Belvidere until his death there, April 19, 1918, in the 77th year of his age. He was buried at Ottawa, Canada. He was a member of the Canadian Assembly's Foreign Missionary Committee for several years.

He was married May 26, 1870, in Columbus, Canada, to Maggie Smith, who with two daughters survives him.

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## JOHN LAMBERT GAGE,

Son of the Rev. William and Mary Ann (Lambert) Gage, was born April 17, 1842, in Roxabelle, O. He made a public confession of his faith in the Presbyterian church of Concord, O., at the age of fourteen. He was prepared for college at home under his father and mother also in the Academy at

South Salem, O., and graduated from Marietta College in 1864. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course in McCormick Seminary, from which he graduated in 1867. He was licensed by the Presbytery of Chillicothe, May 15, 1866, and ordained an evangelist by the Presbytery of Southern Minnesota (now Winona), July 15, 1867. He was stated supply of the churches at Kasson and Claremont, Minn., 1867-69; engaged in home missionary work in in Nebraska and Wyoming, 1869-70; was stated supply of the church in Franklin, Ohio, 1870-74; served the church at Georgetown, Colo., as pastor elect, 1874-75; engaged in home missionary work in Trinidad, Colo., 1875-78; was pastor of the Worthington and Dublin churches, Ohio, from February 1878 to June 1882; was stated supply of the churches at Madelia and Lake Crystal, Minn., 1883-87; served the church at LaCrosse, Wis., as pastor elect 1887-93; was stated supply of the church at Malcorn, Ia., 1893-97, and stated supply of the church at New Sharon, Ia., 1897-01. He then resided in Fairfield, Ia., from 1901 to 1915, and in Huron, S. D., from this time until his death there, July 22, 1918, of pneumonia, in the 77th year of his age. He was buried at Fairfield, Iowa. He organized many churches that became important centers of christian work.

He was married Sept. 5, 1872, in Franklin, O., to Mary Boynton, who died March 7, 1905. Three sons survive him.

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## BENJAMIN PITCHER JOHNSON,

Son of William Harvey and Marietta (Lyon) Johnson, was born Sept. 6, 1837, in Union, N. J. He made a public confession of his faith in the Congregational church of Lawn Ridge, Ill., at the age of eighteen. His preparatory studies were pursued in Elizabeth, N. J., and he graduated from

Princeton University in 1864. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Passaic, April 17, 1867, and ordained an evangelist by the Presbytery of Cleveland and Portage, Jan. 13, 1868. He supplied the missionary chapel of the First Church of Cleveland, O., from October 1867 to May 1868; was stated supply of the church at Batchelerville, N. Y., from October 1868 to January 1871, and of the church at Portage City, Wis., from May to September 1871. He then went to Europe to study for one semester in the University of Berlin. Returning to this country he engaged in teaching in Hackettstown, N. J., in 1873; in Saratoga, N. Y., 1874-75, and in Perth Amboy, N. J., 1875-77. He resided during the following year in Oakland, Cal. He was pastor of the church at Hopewell, N. J., from April 4, 1881, to Oct. 3, 1886, and of the church at Woodstown, N. J., from Nov. 3, 1886 to Nov. 19, 1892. He engaged in teaching in Bartow-on-the-Sound, N. Y., 1893-94, and in New York City, 1895-1907. He continued his residence in New York City until 1916. He resided in Cranford, N. J., from 1917 to 1918, and then in Newark, N. J., until his death there Dec. 25, 1918, as the result of a stroke of paralysis in the spring. He was in his 82nd year when he died. He was buried at Union, N. J. He was unmarried.

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## WILLIAM GLASGOW CAIRNES,

Son of George and Mary Ann (Bay) Cairnes, was born Feb. 8, 1839, near Jarrettsville, Md. He made a public confession of his faith in the Bethel Presbyterian Church, Harford County, Md., at the age of eighteen. His preparatory studies were pursued in the Tuscarora Academy at Academia, Pa., and he graduated from Lafayette College in 1865. He spent the

next year in teaching in the Tuscorora Academy. Entering the Seminary at Princeton in 1866 he took the full three years' course there graduating in 1869. He was licensed by the Presbytery of Baltimore, June 9, 1869, and ordained by the Presbytery of Burlington, Sept. 14, 1869, being at the same time installed pastor of the churches of Cream Ridge and Plumstead (now New Egypt) N. J., and was released from the latter charge April 12, 1871. He continued his pastorate of the Cream Ridge church until April 12, 1876. He was stated supply of the church at Middle Octorara, Pa., from April 1877 until installed its pastor May 30, 1878, and was released from this charge June 10, 1914, after a pastorate of thirty-six years. He was at this time honorably retired from active ministerial work and resided first at Christiana, Pa., until 1915, and then at Bartville, Pa., until his death there, Sept. 1, 1918, of arterial sclerosis, in the 82nd year of his age. He was buried in the cemetery of the Presbyterian church of Middle Octorara, Pa. He was stated clerk of the Presbytery of Westminster from 1880 to 1915, and was a commissioner to the General Assembly in 1884 and again in 1898. He published the Records of the Middle Octorara Church from 1877 to 1885.

He was married Oct. 21, 1869, at Spruce Hill, Juniata County, Pa., to Isabel Ann Patterson, who died Jan. 15, 1908. One son and two daughters survive him.

## JAMES RODGERS,

Son of James and Isabella (Fairbairn) Rodgers, was born Oct. 9, 1840, in Hammond, N. Y. He made a public confession of his faith in the Presbyterian church of Ogdensburg, N. Y., at the age of seventeen. His preparatory studies were pursued in the Ogdensburg Academy and he graduated from Hamilton College in 1865. He was then a tutor in Robert College, Constantinople, for two years. He entered the Semi-

nary at Princeton in 1867, remaining two years. He completed his theological course in Union Seminary, New York, graduating in 1870. He was licensed by the Presbytery of St. Lawrence, July 14, 1870, and ordained an evangelist by the same Presbytery June 21, 1871. He was stated supply of the church at Hammond, N. Y., 1871-73; stated supply of the church at Willmar, Minn., 1873-75; stated supply of the churches of Farmington, Vermillion and Empire, Minn., 1875-87; was principal of the Salida Academy, Colo., 1887-88; principal of the Jamestown College, N. Dak., 1888-89; and again stated supply of the churches of Farmington, Vermillion and Empire, Minn., 1890-1910, when ill health compelled him to give up the active work of the ministry. He continued his residence in Farmington until 1911 when he moved to Minneapolis and died there July 3, 1918, of old age and general debility, in his 78th year. He was buried at Farmington, Minn.

He was married June 17, 1874, in Willmar, Minn., to Elizabeth M. Spottswood, who with three sons and one daughter survives him.

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## HARLAN PAGE USTICK, M.D.,

Was born Nov. 26, 1847, in Fayette County O. He graduated from Miami University in 1870 and entered the Seminary at Princeton in the fall of the same year. He remained only a short time, owing to ill health. He studied medicine in the Hahnemann Medical College of Philadelphia from 1881 to 1883, graduating in the latter year with the degree of M.D. He was a practicing physician during the rest of his life, in Washington Court House, O., from 1883 to 1889, in Chicago, Ill., from 1890 to 1891, in Portland, Ore., from 1891 to 1892, and in Boise City, Ida., thereafter until his death, Sept. 26, 1917, in Boise City, in the 70th year of his age.

He was married. Further details are lacking.

## JOHNSTON McGAUGHEY,

Son of Samuel and Margaret A. (Thomas) McGaughey, was born Jan. 26, 1836, in Dayton, Pa. He made a public confession of his faith in the Concord Presbyterian Church near New Bethlehem, Pa., at the age of twenty-three. His preparatory studies were pursued in the public schools and in the Glade Run Academy near Dayton, Pa. He spent a year as a student in Washington and Jefferson College and graduated from Princeton University in 1871. He entered the Seminary at Princeton in the fall of the same year, taking the full course there and graduating in 1875, devoting two years to the middle year on account of ill health. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Westminster, Nov. 4, 1875, being at the same time installed pastor of the church at Stewartstown, Pa. The following day he was installed over the church at Center, Pa., and was released from this double pastorate Feb. 17, 1879. After his release he served the church at Laramie City, Wy., as pastor elect until December 1880. He was stated supply of the church at Santa Fé, N. M., from December 1880, to March 1883. He labored as a missionary for the Synod of Colorado from March 1883 to June 1884; was stated supply of the Spanish church at Raton, N. M., from June 1884 to December 1891; was stated supply of the church of Iola, Kans., from January to November 1892; was stated supply of the Spanish church at Raton, N. M., from December 1892 to August 1893; was stated supply of the churches at Farmington and Aztec, N. M., from September 1893 to December 1894, and was pastor of the church at Kossuth, Iowa, from Oct. 10, 1895, to Dec. 29, 1901. During this pastorate he was also principal of a school in Kossuth from 1897 to 1899. His last pastorate was over the church at Russell, Iowa, from April 29, 1902, to Dec. 26, 1905, when he was honorably retired from

the active work of the ministry. After this he resided in Chariton, Iowa, until his death there, Feb. 13, 1918, of general debility due to old age, in his 83rd year. He was buried at Chariton. He was stated clerk of the Presbytery of Santa Fé from 1883 to 1891; and was a commissioner to the General Assemblies of 1885, 1892 and 1906. He was moderator of the Presbytery of Santa Fé in 1882; of the Presbytery of Iowa in 1901, and also of the Synod of New Mexico. He was chairman of the Committee on Church Erection of the Presbytery of Santa Fé from 1883 to 1894. He was editor of Life and Light, a monthly published for one year in the interests of mission work in New Mexico, and published several sermons and articles in newspapers.

He was married Sept. 29, 1877, in Wilmington, Del., to Emma Ann Thompson, who died June 13, 1917. Four sons and one daughter survive him.

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## JOHN WYNNE JONES, D.D.,

Son of Jenkin and Elizabeth (Davies) Jones, was born Jan. 13, 1845, in Beaufort, Wales. He made a public confession of his faith in the Welsh Presbyterian Church of Union, Wis., at the age of thirteen. His preparatory studies were pursued in the Edgehill Academy, Princeton, N. J., and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in 1873 he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Cincinnati, Sept. 16, 1875, and ordained by the Presbytery of Monmouth May 16, 1876, being at the same time installed pastor of the church at Tuckerton, N. J., from which he was released April 9, 1878. He was pastor of the Tome Street Welsh Church of Canton, Baltimore, Md., from June 20, 1878, to April 21, 1881. He then became stated supply of the Abbott

Memorial Church of Baltimore and was installed its pastor Dec. 10, 1883, serving this church until his death, Oct. 12, 1918, in Baltimore, suddenly of heart failure after a trolley car collision. He was in his 73rd year when he died. He was buried in Princeton, N. J. He received the honorary degree of D.D. from Gale College in 1900. He served throughout the Civil War in the 23rd Wisconsin Volunteers. He was the founder and only pastor of the Abbott Memorial Church of Baltimore. In 1912 he was made Chaplain in Chief of the Grand Army of the Republic. He published The Mothers' Catechism, 1888.

He was married July 19, 1876, in Princeton, N. J., to Annie Helen Harvey, who died June 20, 1901. Three sons, three daughters and two adopted sons survive him.

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## THOMAS S. HUGGART,

Son of William and Eliza (McKee) Huggart, was born April 13, 1845, in County Armagh, Ireland. He was brought to this country at the age of six by his parents, who settled in Mercer County, Pennsylvania. He studied in the country school of Mercer County and graduated from Westminster College, Pennsylvania, in 1874. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduatineg in 1877. He was licensed by the Presbytery of Chillicothe, Sept. 10, 1884, and ordained by the Presbytery of Marion, Dec. 2, 1884, being at the same time installed pastor of the church at Ostrander, O. He was released from this charge in 1886. He was pastor of the church at Lancaster, O., 1886-89, and of the church at Shelby, O., from Sept. 10, 1889, to Oct. 16, 1898. He was principal of the Academy of Port Royal, Pa., from 1899 to 1902, and of the Academy at South Salem, O., from 1902 to 1910. He supplied the Pisgah Church, Lyndon, O., from 1910 until installed its

pastor April 30, 1911, and served this church until his death, Nov. 19, 1918, in Lyndon, of exhaustion after an operation, in the 79th year of his age. He was buried at Greenfield O. He was stated clerk of the Presbytery of Chillicothe a number of years.

He was married April 28, 1875, in McCoysville, Pa., to Margaret Laird, who with one daughter survives him.

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## HARRY HOLMES WIKOFF,

Son of William Henry and Margaret Adela (Titus) Wickoff was born Oct. 26, 1853, in Titusville, N. J. He made a public confession of his faith in the First Presbyterian Church of Belvidere, N. J., at the age of fifteen. His preparatory studies were pursued in Belvidere and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, April 3, 1877, and ordained by the Presbytery of Winnebago, Oct. 10, 1877. He was stated supply of the First Church of Juneau, Wis., from August 1877 to December 1879; stated supply of the First Congregational Church of Sonoma, Cal., 1880-89, and pastor of the Fourth Congregational Church of San Francisco, 1889-95. He then gave up pastoral work to become field secretary of the Congregational Church Building Society of the Pacific District and labored in this office, residing in Berkeley, Cal., until his death. He died Dec. 23, 1918, in the Merritt Hospital of Oakland, Cal., of paralysis, in the 66th year of his age. He was buried in the California Cemetery of Oakland, Cal.

He was married Oct. 21, 1879, in Juneau, Wis., to Josephine K. McCune, who died in January 1909. One son and two daughters survive him.

## THOMAS MILTON THOMPSON, D.D.,

Son of Thomas and Mary Jane (West) Thompson, was born May 26, 1852, in Pittsburgh, Pa. He made a public confession of his faith in the Presbyterian church of Sharpsburg, Pa., at the age of sixteen. His preparatory studies were pursued in the Vermillion Institute, O., and he graduated from Wooster University in 1875. He came to Princeton Seminary in the fall of the same year, remaining one year. He completed his theological course in the Western Theological Seminary, graduating in 1878. He was licensed by the Presbytery of Allegheny, April 24, 1877, and ordained by the Presbytery of Butler, May 15, 1878. He served the churches of Martinsburg and New Salem, Pa., as stated supply from May 1877 until his ordination, when he was installed their pastor, and was released Nov. 28, 1882. During this pastorate he was also pastor of the North Washington church, from July 10, 1880, to Nov. 28, 1882. He was pastor of the church at Freeport, Pa., from Jan. 17, 1883, to Jan. 14, 1890; pastor of the church at Sharpsburg, Pa., from Feb. 26, 1890, to April 12, 1910, and pastor of the Third Church of Uniontown, Pa., from May 12, 1910, to Sept. 24, 1917, when ill health compelled him to give up the active work of the ministry. After this he resided in Bellevue, Pa., until his death there, Jan. 16, 1919, of paralysis, in the 67th year of his age. He was buried in the Allegheny Cemetery of Pittsburgh, Pa. He received the honorary degree of D.D. from Wooster University in 1897.

He was married Feb. 10, 1880, near Martinsburg, Pa., to Annie Martin, who with one son and one daughter survives him.

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## HARVEY WILSON FLINN,

Son of Andrew Meek and Sarah Ann (Means) Flinn, was born June 5, 1850, at Holly Springs, Miss. He made a public

confession of his faith in the Presbyterian church at Philadelphia, Miss., at the age of sixteen. His preparatory studies were pursued in the Academy at Philadelphia, Miss., and he graduated from the University of Mississippi in 1874. He spent the next three years in teaching. He entered the Columbia Theological Seminary, South Carolina, in 1877, remaining there one and one half years. He entered the Seminary at Princeton in 1878, completing his theological course there and graduating in 1879. He remained as a graduate student in Princeton Seminary for a year following his graduation. He was licensed by the Presbytery of Concord in May 1879, and ordained by the Presbytery of Tombeckbee, Oct. 28, 1880. He was pastor of the churches of Okolona and West Point, Miss., 1880-82; stated supply of the churches at Moss Point and Handsboro, Miss., 1882-83; pastor of the Carrollton Church, New Orleans, La., 1883-1889; pastor of the church at Bessemer, Ala., from Aug. 18, 1889, to Sept. 18, 1901; pastor of the West End Church, Birmingham, Ala., 1901-07, and stated supply of the churches of Hopeville, Anstell and Jonesboro, Ala., 1907-08. He served Lamberts Point Church of Norfolk, Va., as pastor elect from 1910 to 1911. He then resided in Columbia, S. C., and Elkatawa, Ky., and after this resided in Goodrich and Centreville, Tenn., until his death in the latter place, Jan. 3, 1918, of arterial sclerosis, in the 68th year of his age. He was buried in the West End Cemetery of Birmingham, Ala.

He was married Oct. 31, 1883, in Charleston, S. C., to Mary Louisa Fleming Adger, who died Dec. 20, 1907.

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## SIMON JOHN McPHERSON, D.D.,

Son of John Finlay and Jeannette (Fraser) McPherson, was born Jan. 19, 1850, in Mumford, N. Y. He made a public confession of his faith in the Beulah U. P. Church of Wheat-

land, N. Y., at the age of fourteen. His preparatory studies were pursued in the LeRoy Academic Institute, N. Y., and in the Falley Seminary, Fulton, N. Y., and he graduated from Princeton University in 1874. Most of his college course was with the class of 1873 but in his senior year illness compelled him to leave in the fall of 1872. He was tutor of mathematics in Princeton University during the year following his graduation. He entered the Seminary at Princeton in 1875 and after spending two years there devoted the year following to travel and study in Europe. He returned to the Seminary in 1878, completing his course and graduating in 1879. He was licensed by the Presbytery of Rochester, April 29, 1877, and ordained by the Presbytery of Morris and Orange Sept. 24, 1879, being at the same time installed pastor of the First Church of East Orange, N. J., from which he was released Oct. 12, 1882. He was pastor of the Second Church of Chicago from November 19, 1882 to July 2, 1899. At this time he was called to be the headmaster of the school at Lawrenceville, N. J., which office he held until his death, Jan. 9, 1919, in Lawrenceville, of a complication of diseases following influenza, within ten days of the completion of his 69th year. He was buried in the cemetery near Lawrenceville. He received the honorary degree of D.D. from Knox College in 1883 and from Princeton University in 1896, at the time of its sesquicentennial celebration. He published a number of sermons, addresses, lectures and articles. He was the university preacher at Harvard in 1897. He was a director of the Presbyterian Hospital of Chicago from 1883 to 1900, was a director of McCormick Theological Seminary and a trustee of Lake Forest College and of the John Crerar Library, Chicago, and of Princeton University from 1897 until his death. He was also a member of the Chicago Educational Committee from 1897 to 1898.

He was married May 15, 1879, in Danville, Ill., to Lucy Belle Harmon, who with three sons and two daughters survives him.

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## JOHN MERRILL KYLE, D.D.,

Son of James and Maria Jane (Tarbox) Kyle, was born May 19, 1856, in Cedarville, O. He made a public confession of his faith in the United Presbyterian church of Cedarville at the age of seventeen. His preparatory studies were pursued in the Cedarville High School and in the Smith Academy of Xenia, O., and he graduated from Wooster University in 1877. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological studies in the Western Theological Seminary, from which he graduated in 1880. He was licensed by the Presbytery of Dayton, April 10, 1879, and ordained by the Presbytery of Wooster, Oct. 5, 1880, being at the same time installed pastor of the church of Fredericksburg, O., from which he was released Sept. 13, 1882. After this he labored as a foreign missionary in Rio Janeiro, Brazil, from 1883 to 1890, and in Nova Friburgo, Brazil, from 1891 to 1907. At this time he returned to Xenia, O., on furlough. In 1909 he was obliged to give up his missionary work on account of ill health, and took up his residence in Harrisburg, Pa. Soon thereafter he engaged in missionary work among the Portuguese in Lowell, Mass., under the Board of the Congregational Church. He resided in Lowell until his death there, July 1, 1918, of heart disease, in the 63rd year of his age. He was buried at Lowell. He was moderator of the Synod of Brazil in 1897. He received the honorary degree of D.D. from Wooster University in 1892. He published in Portuguese Raios de Luz, and Doctrina da Escriptura ácerca do Baptismo. He became a member of a committee to translate the Bible into Portuguese

in 1897, and continued his work on this after returning to this country in 1907.

He was twice married: (1) Aug. 30, 1892, in Fredericksburg, O., to Orra Ellen Martin, who died Feb. 8, 1912; (2) June 19, 1913, in West Wareham, Mass., to Mary C. Beaton, who with one daughter survives him.

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## JOHN HOOD LAUGHLIN,

Son of John Atcheson and Jane Sarah (Hood) Laughlin, was born March 23, 1854, in Newville, Pa. He made a public confession of his faith in the Big Spring Presbyterian Church, Newville, at the age of nineteen. His preparatory studies were pursued in a private school in Newville. He graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1880. He was licensed by the Presbytery of Carlisle, April 9, 1879, and ordained an evangelist by the same Presbytery, April 13, 1881. He engaged in home missionary work in Cleveland, O., from 1880 to 1881. In the latter year he went to China as a foreign missonary, engaging in missionary work in Shantung, Tungchow, Chefoo, Wei Hien and Chi Ning Chow until 1904, when he returned to this country. He was superintendent of the Presbyterian Chinese Mission on the Pacific Coast from 1904 until his death. He resided in Oakland, Cal., until 1911, and in Berkeley, Cal., after this until his death there, Nov. 16, 1918, of apoplexy, in the 65th year of his age. He was buried in the Mountain View Cemetery, of Oakland, Cal. He published The Orientals in California, 1905, and San Francisco Asiatic Population since the Earthquake, 1907, as well as numerous magazine articles.

He was married three times: (1) July 19, 1881, in Cleveland, O., to Annie Kimball Johnson, who died July 29, 1884;

(2) Aug. 17, 1886, in Chefoo, China, to Jennie Anderson, who died May 3, 1899; (3) April 13, 1904, in Princeton, N. J., to Annie May Boyd, who with one daughter by his second wife survives him.

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## ROBERT ALFRED BRYANT,

Son of Elihu and Mary (Steele) Bryant, was born March 19, 1842, in Francestown, N. H. He made a public confesson of his faith in the First Congregational Church of Geneseo, Ill., at the age of sixteen. His preparatory studies were pursued in Wenonah, N. J., under the Rev. J. H. O'Brien. He did not take a college course. In early life he was a telegrapher and later engaged in the insurance business. He entered the Seminary at Princeton in 1879, taking the full three years' course there and graduatng in 1882. He was licensed by the Presbytery of West Jersey, May 17, 1881, and ordained by the Presbytery of Newton, Oct. 16, 1882, being at the same time installed pastor of the church at Danville, N. J. from which he was released, Oct. 21, 1889. He was pastor of the church at Asbury, N. J., from Nov. 12, 1889, to Oct. 16, 1896. From this date until 1903 he was superintendent of Memorial Hall, Witherbee, N. Y. From 1903 to 1906 he was field secretary for the Bible Student Publishing Company of Boston, Mass. He was stated supply of the Congregational church of Hanson, Mass., from 1906 to 1911, and the Congregational church at Lunenburg, Mass., from 1912 to 1915. After this he resided in Brookline, Mass., until his death there Sept. 21, 1918, of influenza followed by heart failure, in the 77th year of his age. He was buried at Meriden, Conn.

He was married July 8, 1868, in Brooklyn, N. Y., to Emma North, who with five daughters survives him.

## LEWIS FRANKLIN BROWN,

Son of Solomon and Annie Maria (Zinn) Brown, was born Dec. 9, 1857, in New Oxford, Pa. He made a public confession of his faith in the Reformed Church of New Oxford at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Ursinus College and he graduated from Franklin and Marshall College in 1891. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Westminster, April 10, 1883, and ordained by the Presbytery of Northumberland, June 5, 1888. During the summer vacation of 1883 he supplied the Memorial Church of Lancaster, Pa. He was stated supply of the Lost Creek Church, McAlisterville, Pa., from October 1884 to May 1887. He was stated supply of the churches of Washingtonville and Derry, Pa., from December 1887 until his ordination when he was installed pastor of these churches, from which he was released Sept. 28, 1898. He was stated supply of the church at New Columbia, Pa., from 1898 to 1899; pastor of the Bald Eagle, Nittany and Beach Creek churches, Pa., from Nov. 21, 1899, to April 15, 1907, and stated supply of the church at Montoursvlle, Pa., from 1907 to 1908. After this he resided for a year at New Oxford, Pa. From 1910 to 1914 he was stated supply of the Great Conewago Church, near Gettysburg, Pa., and pastor of the church at White Haven, Pa., from Jan. 26, 1915, until his death, which occurred Oct. 29, 1918, in White Haven of paralysis, in the 61st year of his age. He was buried at Lancaster, Pa.

He was married May 15, 1884, in Durlach, Pa., to Amanda H. Hibschman, who with two sons survives him.

## JAMES IRVINE CAMPBELL,

Son of John and Margaret (Copeland) Campbell, was born Aug. 7, 1853, in Poyntzpass, County Armagh, Ireland. He made a public confession of his faith in the Cremore Presyterian church of County Armagh at the age of thirteen. He took a scientific course in Dublin University before coming to this country. He was a special student in the school at Lawrenceville, N, J., and graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1884. He was licensed by the Presbytery of Monmouth April 11, 1883, and ordained by the Presbytery of Lehigh, June 18, 1884. He served the church at Lower Mt. Bethel, Pa., as pastor elect from 1885 until installed its pastor the following year, and was released from this charge in 1887. He became pastor elect of the church at Monmouth, Pa., in 1887 and was its pastor from 1888 to 1889. He was pastor elect of the church at Tioga, Pa., from 1889 to 1891; pastor of the Cumberland Street Church, Brooklyn, N. Y., from Nov. 1, 1891, to Feb. 6, 1893; pastor of the church at Missoula, Mont., 1893-94; stated supply of the church at Chehalis, Wash., 1895-96, and pastor elect of the church at New Gretna, N. J., 1896-98. He resided during the following year as an evangelist in Philadelphia. He was then pastor of the church at Dickinson, Pa., from Nov. 1, 1900, until 1903; pastor elect of the church at Brunswick, Md., during the following year; pastor of the Reformed church at Hastings, N. Y., from 1904 to 1905, and pastor of the Presbyterian church at Freedom Plains, N. Y., from Sept. 20, 1906, to April 21, 1908. After this he resided in Hasbrouck Heights, N. Y., engaging in teaching there from 1916 until his death Dec. 6, 1917, in West Hoboken, N. J., of heart disease in the 65th year of his age. He was buried at Delaware, N. J.

He was twice married: (1) May 14, 1884, in Delaware, N. J., to Mary A. Hutchison, who died Nov. 17, 1898; (2) Nov. 29, 1900, in Philadelphia, Pa., to Caroline B. Herr, who with two sons by his first wife and one son by his second survives him.

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## JOHN RUMSEY DAVIES, D.D.,

(See page 572)

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## FRANK PATRICK GILMAN,

Son of James Scott and Jane R. (Galbraith) Gilman, was born Dec. 14, 1853, in Scottsburg, N. Y. He made a public confession of his faith in the First Presbyterian Church of Sparta, N. Y., at the age of seventeen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and he graduated from Princeton University in 1879. He was professor of the Natural Sciences in the University of Washington at Seattle from 1880 to 1882. Entering the Seminary at Princeton in the fall of the latter year he took the full three years' course there graduating in 1885. He was licensed by the Presbytery of Rochester, Jan. 5, 1885, and ordained an evangelist by the same Presbytery, Sept. 29, 1885. He spent his entire active life as a missionary in China, being stationed on the island of Hainan from 1885 until his death. He returned to this country every seven years on furlough. He died Dec. 4, 1918, in Hoihow, Hainan, China, of a clot in the coronary artery, in the 65th year of his age. He was buried in the Cemetery of the Five Palms at Hoihow. He published Hainan and Its Missionary Work, 1890; The Aborigines of Hainan, in the China Review of 1901, as well as articles in the Assembly Herald.

He was twice married: (1) December 4, 1885, in Woodstock, India, to Marion McNair, who died Sept. 16, 1899; (2) Nov. 26, 1903, in Amsterdam, N. Y., to Mrs. Mary (Martin) White,

who died Sept. 29, 1917. One son and two daughters by his first wife survive him.

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## BENJAMIN LEWIS HOBSON, D.D., LL.D.,

Son of Benjamin Mosby and Martha Green (Barbour) Hobson, was born July 31, 1859, in Lexington, Mo. He made a public confession of his faith in the Presbyterian church of Augusta, Ky., the the age of twelve. His preparatory studies were pursued in the Ford and Withrow's School of Danville, Ky., and he graduated from Central University, Kentucky, in 1877. After this he engaged in teaching for four years and spent one year in Johns Hopkins University. He took the first year of his theological course, 1882-83, in Union Seminary, Virginia. He entered the Seminary at Princeton in 1883, completing his course there and graduating in 1885. He remained in Princeton the following year as a graduate student. He was licensed by the Presbytery of Lafayette, Sept. 19, 1885, and ordained by the same Presbytery, Sept. 10, 1886. He was pastor of the church at Springfield, Mo., from Sept. 12, 1886, to April 30, 1887. After this he went to Germany, studying for a year and a half at the University of Berlin. He was pastor of the Crescent Hill Church, Louisville, Ky., from Feb. 1, 1891, to April 13, 1893. In the latter year he became professor of Apologetics and Missions in the McCormick Theological Seminary, resigning from this chair during the year 1917-18 and being made profesor emeritus. He died July 16, 1918, in Chicago after a long illness, of tuberculosis, in the 59th year of his age. He was buried at Louisville, Ky. He received the honorary degree of D.D. from Central University, Kentucky, in 1894, and the honorary degree of LL.D. from the same university in 1912. He was a frequent contributor to the reviews on theological and philosophical subjects.

He was married Oct. 3, 1893, in Louisville, Ky., to Kath-

arine Prather Humphrey, who with two daughters survives him.

## ALEXANDER MACY IRVINE, D.D.,

Son of William Drake and Corilla (Parker) Irvin, was born Nov. 15, 1860, near Danville, Ky. He added an e to his last name after leaving the Seminary. He made a public confession of his faith in the Second Presbyterian Church of Danville, Ky., at the age of eighteen. His preparatory studies were pursued in Danville and he graduated from Centre College, Kentucky, in 1882. He then engaged in farming for a year. Entering the Seminary at Princeton in 1883 he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Transylvania, May 12, 1886, and ordained by the Presbytery of Platte Jan. 29, 1888. He was stated supply of the following churches: Mound City, Mo., 1887-90; Bedford, Ind., 1890-1903; Corydon, Ind., 1904-09, and North Vernon, Ind., 1910-16. At this time ill health compelled him to give up the active work of the ministry. He continued his residence in North Vernon until his death. He died Jan. 24, 1919, in a hospital in Indianapolis of interstitial nephritis, in the 59th year of his age. He was buried at Danville, Ky. He received the honorary degree of D.D. from Centre College in 1902. He was chairman of the Home Missions Committee of the Presbytery of New Albany for some years.

He was married June 6, 1889, in Danville, Ky., to Alma Craig, who with three sons and one daughter survives him.

## WILLIAM HUTCHISON McMURRAY,

Son of John and Jane (McFadden) McMurray, was born Jan. 1, 1858, in Noblestown, Pa. He made a public confession of his faith in the United Presbyterian church of Mt. Prospect, Pa., at the age of eighteen. His preparatory studies were pur-

sued in Cannonsburg, Pa., and he graduated from Westminster College, Pennsylvania, in 1883. He entered the Seminary at Princeton in the fall of the same year, remaining one year, completing his theological course in the U. P. Seminary at Allegheny, from which he graduated in 1886. He also took a post-graduate course in the latter Seminary, 1887-88. He was licensed by the U. P. Presbytery of Monongahela, April 27, 1886, and ordained by the U. P. Presbytery of Steubenville, July 10, 1888, being at the same time installed pastor of the U. P. church of Toronto, O., from which he was released April 11, 1898. During this pastorate he also served the church of Oakland, W. Va., from 1888 to 1890. He was pastor of the Knoxville U. P. Church, Pittsburgh, Pa., from July 11, 1899, to March 26, 1912; stated supply of the Woodville U. P. Church, Pittsburgh, in 1913, and stated supply of the U. P. church, Alliance, O., from 1914 until his death in Alliance, Feb. 11, 1918, suddenly of apoplexy or valvular heart trouble, in the 62nd year of his age. He was buried at East Liverpool, O. He was moderator of the U. P. Synod of Ohio in 1894. From 1890 to 1891 he was Superintendent of the Sunday Schools of the Presbytery of Steubenville. He was for a time corresponding secretary of the Young Peoples Societies of Steubenville Presbytery, and was president of the Eastern Ohio Union of Christian Endeavorers for the year ending June 1893. He was the financial agent of Steubenville Presbytery, 1893; was superintendent of missions for the Monongahela Presbytery, and a member of the Board of Trustees of Westminster College.

He was married May 14, 1912, in East Liverpool, O., to Maude Laughlin Fisher, who survives him.

## DAVID BRUCE FITZGERALD,

Son of the Rev. James D. and Mary Lucy (Witherspoon) Fitzgerald, was born May 17, 1862, in Martin's Ferry, O. He made a public confession of his faith in the Presbyterian church of Knoxville, Ill., at the age of fifteen. He studied in various high schools and under various tutors and was a student in Hanover College from 1880 to 1882, when he entered Washington and Jefferson College, graduating therefrom in 1884. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of Baltimore in April 1886 and ordained by the same Presbytery, Dec. 1, 1887, being at the same time installed pastor of the Deer Creek Harmony Church at Level, Md., from which he was released April 17, 1890. He was pastor of the Makemie Memorial Church, Snow Hill, Md., from June 30, 1890, to Nov. 6, 1893; pastor of the Immanuel Church, Cincinnati, O., from Dec. 21, 1893, to April 16, 1907, and pastor of the Market Street Church, Lima, O., from April 23, 1907, to March 22, 1909. He resided during the following year without charge in Havre de Grace, Md. He then was stated supply at the church of Morrow, O., 1911-14; of the church at Bethel, O., 1915-16, and pastor of the church at Unionville, Mo., from May 17, 1916, until his death Jan. 2, 1919, in Unionville, of heart failure, in the 57th year of his age. He was buried at Unionville.

He was married April 29, 1891, at Lapidum, Md., to Martha Lee Virdin, who with one son survives him.

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## GEORGE GILLESPIE,

Son of George and Janet (Thomson) Gillespie, was born Oct. 5, 1842, in Haddington, Scotland. He came to this country as a lad with his parents and lived on a farm. His preparatory studies were pursued in the country schools of Belmont

County, Ohio, and under the Rev. Mr. Grove. From 1864 to 1866 he engaged in teaching. He graduated from Wooster University in 1884. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course, graduating in 1887. He was licensed by the Presbytery of Wooster, May 11, 1886, and ordained an evangelist by the same Presbytery, May 12, 1887. He served the following churches as stated supply: Yaquina Bay, Ore., 1887-92; Dallas, Ore., 1892-95; Marshfield, Ore., 1895-1900; Curry County, Ore., 1900-04, and Mill City, Ore., 1904-10, when he retired from the active work of the ministry. After this he resided in the Mercer Home, Ambler, Pa., until his death, Sept. 22, 1918, in the Chestnut Hill Hospital, Philadelphia, as the result of an operation, in the 76th year of his age. He was buried at New Lisbon, Ohio. He was unmarried.

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## CHARLES JAMES HOWELL,

Son of Charles James and Mary Moore (Du Bois) Howell, was born Aug. 15, 1855, in Poughkeepsie, N. Y. He made a public confession of his faith in the Presbyterian church of Poughkeepsie at the age of thirteen. His preparatory studies were pursued in the Military Academy of Poughkeepsie and he graduated from Princeton University in 1884. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then went to Auburn Seminary, from which he graduated in 1888. He was licensed by the Presbytery of North River, April 17, 1888, and ordained an evangelist by the Presbytery of Syracuse, Oct. 2, 1888. He was stated supply of the church at Amboy, N. Y., from June 1888 to February 1891; pastor of the church at LaGrange, Ill., from February 1891 to November 1894; associate pastor of the Pine Street Church, Harrisburg, Pa., from December 1894 to December 1900, and pastor of the church at Longmont, Colo.,

from February 1901 to May 1907. After this he resided in Auburn, N. Y., until 1913, endeavoring to regain his health and engaging in occasional preaching and missionary work in the Adirondacks. He was pastor of the Amboy Church, New York, from Sept. 25, 1914, until his death, Dec. 5, 1918, near Camillus, N. Y., of influenza followed by pneumonia, in the 64th year of his age. He was buried at Auburn, N. Y.

He was married Jan. 17, 1889, in Auburn, N. Y., to Cornelia Newberry Griggs, who with one son survives him.

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## WILLIAM MANN TUFTS, D.D.,

Son of Theodore William and Elizabeth Hutchings (Mann) Tufts, was born Aug. 26, 1864, in Halifax, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Poplar Grove, Canada, at the age of nineteen. His preparatory studies were pursued in the Halifax public schools and the Halifax Academy, and he graduated from Dalhousie College in 1885. Entering the Seminary at Princeton in the same year he took the full three years' course there, graduating in 1888. He was licensed by the Presbytery of Halifax, May 29, 1888, and ordained by the Presbytery of Prince Edward Island, Oct. 3, 1888, being at the same time installed pastor of the churches of Bedeque and Summerfield, Prince Edward Island, and was released from these charges March 13, 1892. He was pastor of St. Paul's Church, Hawkesbury, Canada, from April 18, 1892, to July 31, 1896, and of the Sharon Church, Stellarton, N. S., from Aug. 14, 1896, to July 12, 1908. During the year 1907-08 he delivered lectures on Practical Theology in the Halifax Theological Seminary. He was pastor of the Union Square Church, Somerville, Mass., 1908-10; and of the First Church of Boston from Jan. 25, 1911, until his death there of apoplexy, June 13, 1918, in the 53rd year of his age. He was stricken in his own church and died on the way to the

hospital. He was buried in Mahone, N. S., Canada. He was clerk of the Presbytery of Nova Scotia from 1906 to 1908; convener of the General Assembly's Committee on Augmentation, 1907-08, and moderator of the Synod of New England in 1915. He received the honorary degree of D.D. from the Presbyterian College of Montreal in 1901.

He was married Oct. 28, 1890, in Mahone Bay, N.S., to Carrie Augusta Zwicker, who with one daughter survives him.

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## ROBERT MILTON LATIMER, D.D.,

Son of Micajah Berry and Amanda Melvina (Fair) Latimer, was born June 28, 1857, in Abbeville County, S. C. He made a public confession of his faith in the Presbyterian church of Bethany, Ga., at the age of twenty-five. His preparatory studies were pursued in Reidville, S. C. He was a student in Davidson College from 1877 to 1881 and graduated from Newberry College, South Carolina, in 1886. After this he engaged in teaching for one year. He was a student in the Bible Department of the Southwestern Presbyterian University, Tennessee, from 1887 to 1888. He then entered the Seminary at Princeton as a middler, remaining only one month. He continued his theological course in the Columbia Seminary, South Carolina, from which he graduated in 1890. He was licensed by the Presbytery of Charleston in April 1889 and ordained by the Presbytery of Eastern Texas, Nov. 26, 1889. He was pastor of the churches of Carolina and Kentyre, S. C., 1890-93; pastor of the church of Pea River, Ala., 1893; pastor of the churches of Pleasant Ridge, Oak Grove and Carrollton, Ala., 1893-94; pastor of the church at Monterey, Va., 1895, and pastor of the church of Collierstown, Va., 1895-97. He was editor of the Christian Companion, with his residence in Birmingham, Ala., from 1898 to 1904. After this he was agent for various religious and literary publications, continuing his

residence in Birmingham. He died March 2, 1918, in the Belmont Hospital of Worcester, Mass., of tuberculosis of the lungs, in the 61st year of his age. He was buried at Shrewsbury, Mass. He received the honorary degree of D.D. from Rutherford College, North Carolina, in 1895.

He was married Oct. 27, 1890, in Carthage, Ala., to Anna Ford McKemie, who with one son survives him.

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## WILLIAM AMBROSE SHEDD, D.D.,

Son of the Rev. Dr. John Haskell and Sarah Jane (Dawes) Shedd, was born Jan. 24, 1865, in Urumia, Persia. He made a public confession of his faith in the First Presbyterian Church of Marietta, O., at the age of thirteen. His preparatory studies were pursued in the Academy at Marietta and he graduated from Marietta College in 1887. His next two years were occupied as treasurer and teacher under the Presbyterian Mission at Urumia. He entered the Seminary at Princeton in 1889, taking the full three years' course there, graduating in 1892. He was licensed by the Presbytery of Athens, Sept. 16, 1891, and ordained an evangelist by the same Presbytery, June 23, 1892. His entire life was spent as a missionary in Persia, being stationed at Urumia. He made several visits to this country on furlough, and during one of these, 1902-03, delivered the Students Lectures on Missions in Princeton Seminary, with the title Islam and the Oriental Churches. These were published in book form in 1904. He also published the Life of Dr. J. H. Cochran (in Persian) in 1907. He died Aug. 7, 1918, near Sian Kala, Persia, of cholera, while he was leading a band of refugees from Urumia to escape the Turks. He was in his 54th year at the time of his death. He was buried at Sian Kala, Persia, on a mountain side. He received the honorary degree of D.D. from Marietta College in 1907.

He was married three times: (1) June 21, 1894, in Coving-

ton, Ky., to Adela Ludlow Myers, who died Nov. 30, 1901; (2) April 24, 1903, in Los Angeles, Cal., to Louise Wilbur, who died May 17, 1915; (3) July 5, 1917, in Urumia, Persia, to Mary E. Lewis, who with two daughters by his first wife and two by his second survives him.

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## EDWARD BARTH TEIS,

Son of Peter George and Rose Anna (Barth) Teis, was born Oct. 17, 1866, in Buffalo, N. Y. He made a public confession of his faith in the Presbyterian church of Parkville, Mo., at the age of seventeen. His preparatory studies were pursued in the public schools of Joplin, Mo., and in Park College Academy. He was a student in Park College until within three months of the time of his graduation, which would have been in 1889. He then engaged in teaching for one year. He entered the Seminary at Princeton in 1890, taking his junior year there and his second year in McCormick Seminary, 1891-92, returning to Princeton he completed his course, graduating in 1893. He was licensed and ordained by the Presbytery of Kendall, Oct. 14, 1893. He engaged in home missionary work at Soda Springs, Ida., 1893-94. He then returned to Princeton Seminary and spent one year as a graduate student. He was pastor of the Congregational church of Joplin, Mo., 1896-97; stated supply of the Presbyterian church of Platte City, Mo., 1897-99; stated supply of the church at Columbus, Kan., 1899-1901; engaged in home missinary work at Hobart, Okla., in 1901; was stated supply at the church at Anadarko, Okla., 1901-07; labored as an evangelist within the bounds of the Presbytery of El Reno with his residence at Anadarko, 1907-12; served the First Church of Chickasha, Okl., in 1913, and was pastor of the same church from 1914 to 1916. At this time ill health compelled him to give up the active work of the ministry. He moved his residence to Parkville, Mo., in 1918,

remaining there until his death in Parkville, March 1, 1919, of heart failure after gastritis, in the 53rd year of his age. He was buried at Joplin, Mo. He was chairman of the Committe on the Board of Aid for Freedmen of the Synod of Oklahoma, 1911-16, and was stated clerk of the Presbytery of El Reno, 1913-16.

He was married May 27, 1896, in Gallatin, Mo., to Mary Alma Hunter, who with four sons and three daughters survives him.

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## CONOVER SAMUEL OSBORNE,

Son of Abraham and Annie Maria (Havens) Osborn, was born Oct. 6, 1862, in Osbornville, N. J. He made a public confession of his faith in the Presbyterian church of Oceanic, N. J., at the age of twenty-eight. He graduated from the New Jersey State Normal School in 1889 but did not have a college education. Before coming to the Seminary he engaged in teaching. He entered the Seminary at Princeton in 1891, taking the full three years' course there and graduating in 1864. He was licensed by the Presbytery of New Brunswick April 24, 1894, and ordained by the Presbytery of Morris and Orange, Oct. 22, 1894, being at the same time installed pastor of the church at Chester, N. J., from which he was released April 17, 1904. He was pastor of the churches of Glassport and Port Vue, Pa., from May 25, 1904, until Sept. 27, 1910, and of the church at Mt. Freedom, N. J., from Feb. 16, 1911, until his death there, May 27, 1918, of abdominal apoplexy, in the 56th year of his age. He was buried at Huntington, L. I., N. Y.

He was twice married: (1) Nov. 7, 1894, in Greenlawn, L. I., N. Y., to May Pierson, who died Sept. 9, 1910; (2) July 2, 1913, in Dover, N. J., to Anna Caroline Drake, who with three sons by his first wife and one son and one daughter by his second wife survives him.

## FRANKLIN JOHN BARACKMAN,

Son of David Logan and Sarah Lee (Massman) Barackman, was born April 23, 1865, near Linesville, Pa. He made a public confession of his faith in the United Presbyterian Church at the age of sixteen. His preparatory studies were pursued in the Grove City Academy, Pennsylvania, and he graduated from the Edinboro State Normal School in 1888. He then entered the Grove City College from which he graduated in 1890. He spent the next two years in teaching in Halstead, Kans., and entered the Seminary at Princeton in 1892, taking the full three years' course and graduating in 1895. He was licensed by the Presbytery of New Brunswick, April 23, 1895, and ordained by the Presbytery of Duluth, Oct. 22, 1895, being at the same time installed pastor of the First Church of Sandstone, Minn., from which he was released April 5, 1898. He was pastor of the First Church of Redwood Falls, Minn., from June 6, 1898, to May 1, 1892. During the two following years he was engaged in business in northern Minnesota. He was stated supply of the First Church of Blackduck, Minn., from April 1, 1904, to April 1, 1906; pastor of the Twentieth Century Church of Thief River Falls, Minn., from April 20, 1906, to Nov. 1, 1907, and pastor of the First Church of Blackduck, Minn., from Nov. 19, 1907, to Dec. 14, 1911. After this he labored as Presbyterial evangelist for the Presbytery of Duluth, with his residence at Duluth, until his death there, Oct. 16, 1918, in the 54th year of his age. He was buried in the Forest Hill Cemetery of Duluth. From 1915 until his death he was assistant superintendent of Home Missions in Minnesota.

He was married June 26, 1901, in Redwood Falls, Minn., to Lucy Mary Woodward, who with two daughters survives him.

## JAMES GLENN YOUNG,

Son of John and Margret (McVicker) Young, was born Nov. 23, 1865, in Cuppidale, Ballymoney, Ireland. His preparatory studies were pursued in the Ballymoney High School and the Coleraine Academy, and he was a student for three years in Queen's College, Belfast. He was a student in the New College, Edinburgh, 1896-97, and in the Assembly's College, Belfast, 1897-98. He entered the Seminary at Princeton in 1898, remaining two years and graduating in 1900. He was licensed by the Presbytery of Philadelphia, June 4, 1900, and ordained by the Presbytery of Chester, Feb. 6, 1901, being at the same time installed pastor of the churches of Unionville and Toughkenamon, Pa., and was released from these charges in 1904. He then spent a year as a graduate student in McCormick Seminary. He was stated supply of the church at Hesperia, Mich., 1905-07; served the church at Elmira, Mich., as pastor elect from 1907 until installed its pastor, May 12, 1908, being released April 15, 1914, serving also during this time as stated supply of the churches of Boyne Falls and Parker, Mich., and was pastor of the church at Diamondale, Mich., from May 18, 1914, until his death, April 10, 1918, in Diamondale, of the grip, from which he had suffered since 1916. He was in his 53rd year at the time of his death. He was buried at Diamondale.

He was married April 20, 1910, in Shreve, O., to Annie Nora Krieg, who survives him.

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## EDWIN ERNEST CURTIS,

Son of Charles William and Elizabeth (Duncan) Curtis, was born May 20, 1872, in Oil City, Pa. He made a public confession of his faith in the First Presbyterian Church of Oil City at the age of nineteen. His preparatory studies were pursued in the Chamberlain Institute, Randolph, N. Y., in the Oil City

High School and the York Collegiate Institute, York, Pa., and he graduated from Princeton University in 1899. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1902. He was licensed by the Presbytery of Westminster, April 9, 1901, and ordained by the same Presbytery, June 11, 1902, being at the same time installed pastor of the church at Chestnut Level, Pa., from which he was released June 14, 1911. His only other pastorate was that of the Westminster Church, Harrisburg, Pa., from Sept. 21, 1911 until his death. He had resigned his charge to accept a call to the church at Las Vegas, N. M., but the pastoral relation had not been dissolved. He died Oct. 27, 1918, ~~1919,~~ in Harrisburg, of influenza followed by pneumonia, in the 47th year of his age. He was buried at Chestnut Level, Pa. Before entering college he was in the employ of the Erie Railway from 1889 to 1903 and of the York Southern Railway from 1894 to 1895.

He was married June 17, 1902, in York, Pa., to Harriet Stewart Jeffers, who with one daughter survives him.

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## WALTER RUE MURRAY,

Son of the Rev. John and Sadie (Rue) Murray, was born Sept. 1, 1877, in Tsinan-fu, Shantung, China. He made a public confession of his faith in the Presbyterian church at Galesville, Wis., at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Gale College, Galesville, and he graduated from Wooster University in 1899. He then spent a year teaching in the public school of West Milford, N. J. Entering the Seminary at Princeton in 1900, he took the full three years' course there, graduating in 1903. He was licensed by the Presbytery of Jersey City, April 15, 1902, and ordained by the Presbytery of Baltimore, Oct. 8, 1903, being at the same time installed pastor of the church at Havre-

de-Grace, Md., from which he was released May 3, 1909. He was pastor of the church at Holmesburg, Pa., from May 28, 1909, to Oct. 22, 1917. He resigned this charge to enter upon Y. M. C. A. war work and sailed for France in November 1917. At first he had charge of the construction and operation of a Y. M. C. A. hut in Paris, and in January of the following year he was assigned to the largest camp in France, where he labored for six months, being placed in full charge of this work. In June 1918 he began his labors at the front and was killed July 16, 1918, near Chateau Thierry, while serving the soldiers. He was in his 41st year at the time of his death. He was buried near Chateau Thierry.

He was married Oct. 21, 1903, in West Milford, N. J., to Mabel Dorothy Terhune, who with two sons survives him.

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## FRANK BENJAMIN ALLEN,

Son of Charles Henry and Mary Nancy (Gibson) Allen, was born Aug. 2, 1878, near Carbondale, Ill. He made a public confession of his faith in the Presbyterian church of Carbondale at the age of eleven. His preparatory studies were pursued in the Southern Illinois State Normal School at Carbondale and he graduated from Park College in 1905. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in McCormick Seminary, from which he graduated in 1908. He was licensed and ordained by the Presbytery of Ewing, Oct. 27, 1908, being at the same time installed pastor of the church at Nashville, Ill., from which he was released April 22, 1909. He supplied the church at Garwood, Texas, in 1910, and the churches at Drexel and Sharon, Mo., in 1911. During the following year he served the Fifth Church at Springfield, Ill., as pastor elect. In 1913 he was stated supply of the Southern Presbyterian church of Boeuff with his address at Gerald,

Mo. He supplied the Home Heights Church and the Wellston Mission in Missouri from 1914 to 1916. After this he engaged in preaching under the Home Missions Committee of the Presbytery of Cairo, residing at Murphysboro, Ill., and Dundas, Ill. He then went to St. Louis, Mo., expecting to take a course in medicine and to become a medical missionary. He died in the Isolation Hospital in St. Louis, Dec. 9, 1918, of influenza, in the 41st year of his age. He was buried at Carbondale, Ill.

He was married Nov. 4, 1908, at Mt. Vernon, Ill., and is survived by a widow and one son.

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## ALEXANDER STUART,

Son of the Rev. Joseph Crawford and Sarah Jane (Fleming) Stuart, was born Aug. 18, 1880, in Maymacullen, County Armagh, Ireland. He made a public confession of his faith in St. Enoch's Presbyterian Church, Belfast, at the age of seventeen. His preparatory studies were pursued in the Kelvin House, Belfast and he was a student in Magee College, Londonderry. He studied theology in New College, Edinburgh, 1906-07, and in the Assembly's College, Belfast, 1907-08. He entered the Seminary at Princeton in the fall of 1908 as a senior, graduating in 1909. He was licensed by the General Assembly of the Presbyterian Church of Ireland, June 3, 1912, and ordained by the Presbytery of Newry, May 21, 1913, being at the same time installed pastor of the church at Bessbrook, Ireland, from which he was released in October 1917 that he might become a chaplain in the British army. He received his commission in October 1917, and after being only ten days at the front in France he was killed Oct. 24, 1917, having been hit by a shell. At the time of his death he was in his 38th year.

## FREDERICK BUCK LIMERICK,

Son of John Hunter and Jennie Reed (Banford) Limerick, was born June 24, 1882, in Philadelphia, Pa. His preparatory studies were pursued in the Central High School of Philadelphia. He studied for three years in Geneva College and graduated from Princeton University in 1905. He then engaged in teaching for two years in the Abington Friends' School, Pennsylvania. He took the first year of his theological course in the Allegheny Reformed Presbyterian Seminary. Entering the Seminary at Princeton in 1908, he completed his course there, graduating in 1910. He was licensed by the Presbytery of Philadelphia, June 6, 1910, and ordained by the Presbytery of North River, June 20, 1910. He was assistant to the pastor of the First Church of Newburgh, N. Y., from June 1910 until April 1912; pastor of Calvary Church, Braddock, Pa., from April 25, 1912, to Oct. 10, 1916, and of the church of Ridley Park, Pa., from Nov. 28, 1916, until his death, which occurred Oct. 6, 1918, in Ridley Park, of influenza followed by pneumonia, in the 37th year of his age. He was buried in the Cedar Hill Cemetery of Newburgh, N. Y.

He was married April 9, 1913, in Newburgh, N. Y., to Mary Townsend Howell, who with one daughter survives him.

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## JOHN CALVIN ELY, JR.,

Son of the Rev. Dr. John Calvin and Flora (Brooks) Ely, was born July 17, 1889, in Xenia, O. He made a public confession of his faith in the Second Presbyterian Church of Danville, Ky., at the age of eleven. His preparatory studies were pursued in the Washington and Jefferson Academy, Washington, Pa. He was a student in the University of West Virginia from 1905 to 1908, when he entered Washington and Jefferson College, remaining one year. He took the first year

of his theological course in the Western Theological Seminary, 1909-10. Entering the Seminary at Princeton in the fall of the latter year he took the full three years' course there, graduating in 1913. During the first year of his course at Princeton he completed his work for the degree of A.B., which was given him by Washington and Jefferson College in 1911. He was licensed by the Presbytery of Grafton, May 15, 1912, and ordained by the Presbytery of Olympia, July 22, 1913, being at the same time installed pastor of the church at Mineral, Wash., from which he was released March 2, 1915. He was pastor of the Westminster Church, Mifflintown, Pa., from April 21, 1915, to Jan. 1, 1917, and of Bethany Church, Lancaster, Pa., from Feb. 26, 1917, until he entered the service of the United States as chaplain in the Navy, June 14, 1918. He remained in this service until his death Feb. 13, 1919, on board the U. S. S. Melville in New York Harbor from overwork resulting in a nervous breakdown. He was in his 30th year at the time of his death. He was buried at Washington, Pa.

He was married March 23, 1914, in Wilkinsburg, Pa., to Margaret Hawley, who with two sons survives him.

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## WILLIAM JAMES STOOPS,

Son of William and Elizabeth (Irwin) Stoops, was born Nov. 28, 1887, in Newry, Ireland. He made a public confession of his faith in the Presbyterian church of Downshire Road, Ireland, at the age of twenty-one. He studied in the Intermediate School of Newry, and graduated from Queen's College, Galway, in 1909. He then engaged in teaching for one year in the Newry Intermediate School, of which his father was head master. He entered the Seminary at Princeton in 1910, remaining two years, and completed his theological course in the Assembly's College, Belfast, from which he graduated in 1913. He was licensed by the Presbytery of Newry, May 21,

1913. He was assistant minister of the Ballysillan church, Ireland, from 1913 to 1914, and assistant minister of the Newtownards church in 1914. He came to this country in the fall of 1914 in ill health, remaining one year. He then returned to his home in Newry, Ireland, his ill health continuing. After this he moved to Belfast, where he died, Jan. 18, 1919, after a prolonged nervous breakdown, in his 32nd year. He was buried in the family burying ground at Clarkesbridge, County Armagh, Ireland. He was unmarried.

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## ANDREW CHARLES LEITCH,

Son of the Rev. Andrew and Mary Elizabeth (Martin) Leitch, was born Oct. 19, 1885, in Drumcree, Portadown, County Armagh, Ireland. He made a public confession of his faith in the St. Thomas Protestant Episcopal Church of Belfast, Ireland, at the age of sixteen. His preparatory studies were pursued in the Campbell School at Belfast and the High School of Dublin, and he became a student in Queen's College, Galway, in 1904, in the civil engineering department for two years, and in the arts department for two years. He was a student in the Assembly's College, Belfast, from 1908 to 1911. Coming to this country in the latter year he entered the Seminary at Princeton, remaining two years as a student in the junior class. Ill health prevented the completion of his course. After leaving Princeton he spent about a year in Canada, but his health became rapidly worse. Returning to Ireland his health failed to improve and he died in Belfast, Jan. 26, 1919, of tuberculosis, in the 35th year of his age. He was buried in the City Cemetery of Belfast. He was unmarried.

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## JOHN WILLIAM WICHERS,

Son of William and Wilhelmina (Pyle) Wichers, was born March 11, 1888, in Zeeland, Mich. He made a public confes-

sion of his faith in the First Reformed Church of Zeeland at the age of seventeen. His preparatory studies were pursued in the Preparatory School of Hope College, from which institution he graduated in 1910. He then spent a year in travel. He entered the Seminary at Princeton in 1911, taking the full three years' course there and graduating in 1914 with the degree of B.D. At his graduation he received the George S. Green Fellowship in Old Testament Literature. He was licensed by the Reformed Classis of Holland, July 22, 1914, and during the following year studied under his fellowship in the University of Edinburgh. He returned to this country in 1915 in ill health and settled in Colorado. He died April 9, 1918, in Canon City, Colo., of tuberculosis, in the 31st year of his age. He was buried at Zeeland, Mich. He received the degree of A.M. from Princeton University in 1913.

He was married July 8, 1914, in Lansing, Ill., to Delia Prins, who survives him.

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## RICHARD CHARLES THEODORE OTHEN,

Son of James Charles and Caroline (DeVos) Othen, was born April 2, 1884, in Matara, Celyon, India. He made a public confession of his faith in the Wesleyan Methodist Church of Matara. He was a student in the Richmond College of Calla, Celyon, from 1901 to 1903. After this he engaged in teaching as a private tutor in Colombo, Celyon. He passed the government clerical examination and held the position of Precis writer of the Colonial Secretary's office. After coming to this country he did clerical work for a year in Springfield, Mass. He entered the Seminary at Princeton in 1911, repeating the course for the middle year and graduating in 1915, receiving at the same time the degree of B.D. He took the George S. Green Fellowship in Old Testament Literature and on this fellowship spent a year of study in Edinburgh, Scotland.

While a student in the Seminary he received the degree of A.M. from Princeton University in 1913. He was licensed by the Presbytery of Chester, Sept, 28, 1915, and ordained by the Presbytery of Battleford of the Canadian Church, Sept. 6, 1916. He engaged in missionary work in Wakow, Hoodoo and Domremy, Sask., Canada, from May 1917 to October 1918, when he was elected pastor of the Robertson Memorial Church of Winnipeg. He had just entered upon his work there when he died, Nov. 25, 1918, in the General Hospital of Winnipeg, of influenza, in the 35th year of his age. He was buried in the Kildonan Cemetery of Winnipeg, Canada. He was clerk of the Presbytery of Prince Albert in 1918. He was unmarried.

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## DAVID PAUL,

Son of James and Isabella (Shiels) Paul, was born May 12, 1893, in Maghera, County Derry, Ireland. He made a public confession of his faith in the Presbyterian church of Maghera at the age of sixteen. His preparatory studies were pursued in the Rainey Endowed School of Magherafelt, Ireland, and he graduated from Lafayette College in 1914. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He became a student in the Assembly's College, Belfast, for the third year of his theological course. On his return to Ireland from Princeton he joined the Queen's University Officers Training Corps in Belfast and became a Second Lieutenant in the 16th Royal Irish Rifles, being sent to France in March 1917. He was in every engagement of his division after this and was severely wounded in October 1917 and returned to Ireland on leave in January 1918. On March 21, 1918, he was fatally wounded at St. Quentin and died soon after, nine days after the completion of his 25th year. He was buried presumably at St. Quentin, France.

He was married Feb. 22, 1917, in Kilrea, Ireland, to May Smyth, who survives him.

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## DANIEL STEVENSON SMART,

Son of the Rev. John Gardiner and Leleka (Allen) Smart, was born Aug. 24, 1890, in Schoharie, N. Y. He made a public confession of his faith in the Reformed church of Schoharie at the age of ten. His preparatory studies were pursued in the Rutgers Preparatory School of Cambridge, N. Y., and he graduated from Amherst College in 1914. Entering the Seminary at Princeton in the fall of the same year he remained two years. He was licensed and ordained by the United Presbyterian Presbytery of Argyle, July 25, 1917. He was secretary of the Y. M. C. A. of Rutgers College from 1916 until 1917, when he entered Y. M. C. A. war work and labored as a Y. M. C. A. secretary at Fort Ethan Allen, at Governor's Island, N. Y., and at Camp Vail, Little Silver, N. J. In 1918 he entered the Chaplain's Training School at Camp Zachary Taylor, Louisville, Ky., and was commissioned chaplain and lieutenant July 5, 1918, sailing for France August 1st of the same year with the 328th Infantry. On Oct. 15, 1918, during a battle he was struck by a shell while performing the burial service for the dead near San Juvin and Sommerance, and fatally wounded. He was carried to the hospital at Les Islettes and died there on the X-ray table the same night. He was in his 29th year when he died. He was buried in the cemetery near Les Islettes, France. He received the special commendation of his commanding general for his devotion to his duties and great courage. He was unmarried.

# GRADUATE STUDENTS

## GEORGE EDWIN GOWDY, D.D.,

Son of Robert and Emily (Manor) Gowdy, was born Dec. 27, 1848, in Xenia, O. He made a public confession of his faith in the Presbyterian church of Xenia. His preparatory studies were pursued in the high school of Xenia and he graduated from Miami University in 1872. In the latter year he entered Lane Theological Seminary, from which he graduated in 1875. He then came to the Seminary at Princeton as a graduate student, remaining one year. He was licensed by the Presbytery of Dayton in 1875 and ordained by the Presbytery of Chillicothe, Dec. 8, 1876, being at the same time installed pastor of the church at Greenfield, O., from which he was released in 1878. He was pastor of the church at Carlisle, O., from 1878 to 1891; stated supply of the church at Eaton, O., 1891-96, and pastor of the church at Lebanon, O., from May 1, 1897, to Dec. 21, 1914. He resided in Xenia, O., after this until his death, Feb. 20, 1919, in Ocean Springs, Miss., of bronchial pneumonia, in the 71st year of his age. He was buried at Xenia, O. He received the honorary degree of D.D. from Miami University in 1903.

He was twice married: (1) March 18, 1877, in Washington, O., to Julia Wheatley, who died Sept. 21, 1879; (2) Nov. 18, 1901, in Grandridge, Ill., to Mrs. Violet (Finley) Harvey, who with one daughter by his first wife and one by his second survives him.

## HUGH ROBERT McCLELLAND, Ph.D.,

Son of John and Elizabeth (Long) McClelland, was born May 22, 1846, in Pardoe, Pa. He made a public confession of his faith in the First United Presbyterian Church of Washington, Iowa, at the age of sixteen. His preparatory studies were pursued in Washington, and he graduated from Monmouth College, Illinois, in 1867, and received the degree of A.M. from the same college in 1870. He entered the U. P. Theological Seminary at Allegheny in 1867, remaining two years. He was licensed by the U. P. Presbytery of Monongahela, April 21, 1868, and ordained by the U. P. Presbytery of Mercer, Oct. 27, 1870, being at the same time installed pastor of the U. P. church of Mt. Jackson, Pa., from which he was released Sept. 14, 1885. During this pastorate he spent the year 1882-83 in Princeton Seminary as a graduate student. He was pastor of the U. P. church of Sparta, Ill., from May 8, 1886, to Nov. 20, 1888. After this he transferred his relation to the Presbyterian Church, and resided as an evangelist in Allegheny, Pa., in 1890; in New York City in 1891; and in Holyoke, Mass., from April to May 1892. He was pastor of the Lake View Church, Paterson, N. J., from Oct. 13, 1892, to Feb. 3, 1908, and of the church at Pleasantville, N. J., from April 27, 1908, until June 1, 1918, when he was made pastor emeritus. He died June 28, 1918, in Pleasantville, N. J., of heart disease, in the 73rd year of his age. He was buried in Woodlawn Cemetery, New York City. He organized the Lake View church, of which he was pastor. He enlisted as a volunteer in Co. D, 44th Regiment Iowa Volunteers May 13, 1864, and was discharged Sept. 16, of the same year. He received the degree of Ph.D. from Westminster College, Pa., in 1891.

He was twice married: (1) Sept. 1, 1878, in Mt. Jackson, Pa., to Emma E. Quay, who died June 15, 1879; (2) Dec. 1, 1892, in New York City, to Sara E. Neely, who survives him.

## JOHN AMBROSE OLDLAND,

Son of William and Mary (Grant) Oldland, was born Aug. 20, 1877, in Webster, Pa. He made a public confession of his faith in the Presbyterian church of Lower Tyrone, Pa., at the age of fifteen. He graduated from Grove City College in 1908 and took his theological course in the Western Theological Seminary, from which he graduated in 1911. He was licensed by the Presbytery of Redstone, April 13, 1910, and ordained by the Presbytery of Steubenville, May 25, 1911, being at the same time installed pastor of the churches of Unionport and Annapolis, O. The day following he was installed over the church of Center Unity and was released from this triple charge Sept. 9, 1913. He spent the following year as a graduate student in Princeton Seminary. From 1914 to 1915 he resided in Boardman, Pa., and in Pittsburgh, Pa., from 1915 to 1916. He was pastor of the church of Terra Alta, W. Va., from 1917 until his death, March 6, 1918, in Spencer, W. Va., of pneumonia, in the 41st year of his age. He was buried at Scotdale, Pa. He was unmarried.

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## WILLIAM CARITHERS COLEMAN,

Son of the Rev. Dr. William John and Elizabeth (George) Coleman, was born Jan. 30, 1889, at Beaver Falls, Pa. He made a public confession of his faith in the Reformed Presbyterian church of Pittsburgh, Pa., at the age of thirteen. His preparatory studies were pursued in the Allegheny High School of Pittsburgh and he graduated from the University of Pittsburgh in 1909. He then spent a year in graduate work in Columbia University, receiving the degree of A.M. in 1911. He took his theological course in the Reformed Presbyterian Theological Seminary of Pittsburgh, from which he graduated in 1914. He entered the Seminary at Princeton in the same years as a graduate student, remaining one year. He was licensed by

the Reformed Presbytery of Pittsburgh, May 12, 1913, and ordained by the Reformed Presbytery of Ohio, Aug. 31, 1915, being at the same time installed pastor of the Jonathan's Creek Reformed Presbyterian Church of White Cottage, O. While pastor of this church he became a private in the 301st Regiment and sailed for France July 4, 1918. He was killed in action Oct. 7, 1918, near Septsarges, France, in the 30th year of his age. He was buried near Septsarges. He was chairman of the committee of supplies of the Ohio Reformed Presbytery in 1917.

He was married Jan. 20, 1916, in Cambridge, Mass., to Elizabeth Greeta Morton, who with one daughter survives him.

## SUMMARY FOR VOLUME IV.

The Necrological Reports for the ten years, 1910-1919, contain biographical sketches of 537 officers and former students of the Seminary. The average age of the students was sixty-seven years and four months. The average confessional age, as far as obtained, was sixteen years and nine months.

The four volumes of Reports thus far published, 1875-1919, contain records of 2,061 officers and students of the Seminary.

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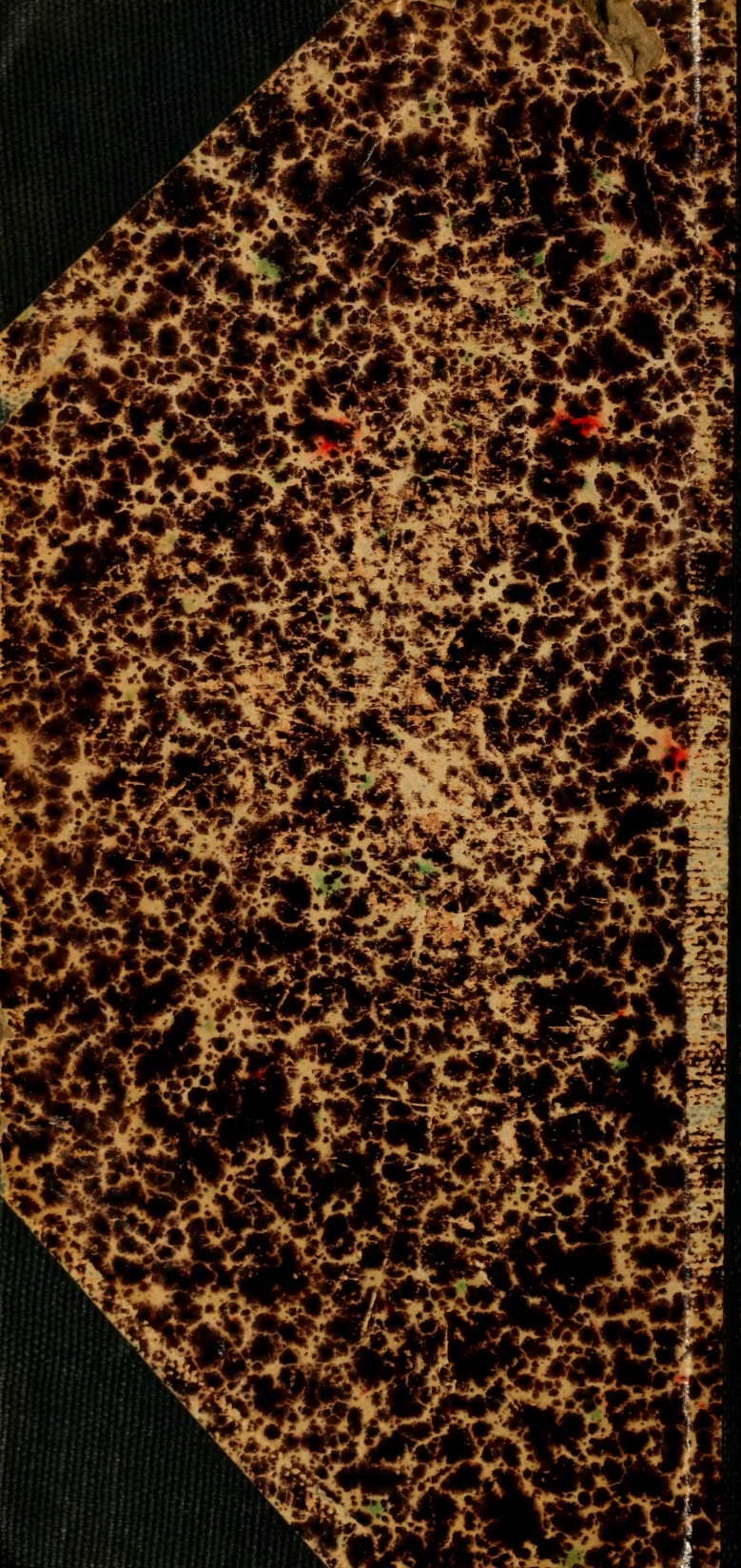
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